

VOLUME XXIII

KEENE, TEXAS, TUESDAY, AUGUST 12, 1924

NO. 33

Mr. Wisdom

S. W. UNION CONFERENCE 518-19 Terminal Bldg. Oklahoma City, Okla. President—Elder M. B. Van Kirk Sec'y-Treas. and Auditor—C. E. Smith

UNION NEWS NOTES

Elder Van Kirk and Brother Smith were called to College View to attend a board meeting of Union College.

Elder Harrison has been spending a few days in Texas before going to Houston to attend camp meeting.

Elders Van Kirk and Eichman left Thursday for Houston to attend the camp meeting of the South Texas Conference.

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|--|--|
| S. W. J. COLLEGE | |
| | |

NEWS NOTES

Just five more weeks until school begins. September 16, 1924.

Hershell Martin returned to Keene a few days ago and is again hard at work in the woodwork shop.

Vance LaGrone writes from the Texico conference that quite a few of the young people are interested and plan to be in school the coming year.

Professor Prenier left last Thursday night for Houston to attend the camp meeting. Professor Thompson and Elder Kelley will also be there to represent Southwestern Junior College.

Mr. Louis Brown is again a salesman for the Keene Broom Factory, and during the past two weeks they have received orders for about four hundred dozen brooms.

Otto Hancock spent a few hours with us last Wednesday while on his way

from Oklahoma to his home at Jefferson, Texas. After a good visit and rest at home he plans to return to the dear old S. W. J. C. for the school year.

Professor Thompson and family returned last Sunday night from their trip to Colorado. They visited Colorado Springs, Boulder, Lookout Mountain, Milner Pass and Arapahoe Glacier while there. Mr. Abel, wife, Thelma and Harlon spent three days with them in their camp.

AMONG THE STUDENTS

A visit through the Texico Conference in the interest of Southwestern Junior College has been the enjoyable privilege of the writer during the past three weeks. I have nothing but a good report to render. Everywhere there seems to be a deep interest in Christian Education, both upon the part of the young people and the parents. While visiting the various families and meeting so many young people one is reminded of the following statement from the Spirit of Prophecy: "With such an army as out youth rightly trained might furnish how soon the message of the crucified, risen and soon coming Saviour might be carried to the whole world." Ed. p. 271. That is our program, there is a willingness but there is the same old difficulty confronting many - meeting the bills. While some will be forced to remain away because of this hindrance I am glad that most of the young people, with the help of their parents, are "counting the cost" and deciding to sacrifice if needs be and obtain an education fitting them to carry out God's program.

I shall tell you some of the young people visited in the various places. Wichita Falls

Thelma Wisdom

Delta Wisdom

Byrne Taylor Areta Taylor

Amarillo Vance LaGrone Nellie Daniels Leona Pickney Herford Ervin Elliston Clovis, N. M. William Boydstum Robert Benton Powell Boydstum Evelyn Taylor Magdeline Wright Albuquerque, N. M. Agnes Hinden Ruby Tipton Francess Mundell Louise Hinden **Cecil Jenkins** El Paso, Texas Dora Tolson Ruth Dawson Roswell, N. M. John Wilson Loren Hudson Robert Rose Elida. N. M. Arthur Hardt Fred Hinger Lubbock, Texas Gladys Harkey Slaton, Texas Alton Leavelle Travis Leavelle Mr. and Mrs. Aubrev Leavelle

Maryane Goss

Ellen Vance

We are thankful for this good list of prospective students and we hope that all will be able to come. Now young man or young woman in the Texico Conference is your name on this list? If not, why not join this enthusiastic group of young people? We are waiting for you and will be glad, to meet you September 16.

O. W. TUCKER.

AMONG OLD FRIENDS

Here we are, back again in good old Texas. We returned on the very day ten years after we left.

We have often thought of you and wondered how you were getting along and now we can meet you, and pray and study together and exchange our experiences.

How happy we are that you haven't changed from your kind, hospitable,

PAGE TWO

SOUTHWESTERN UNION RECORD

ways and your devotion and generous support of missions.

How glad we are to find you faithful to the cause, and earnestly striving for self improvement in your home surroundings, in mental culture, and in spiritual life.

It is real pleasure to grasp the hands of the old believers to see their faces shining with the love of God in their hearts and talk with them of their faith and their families.

The boys and girls of ten years ago are grown up men and women. Our former "Keene" students are now mature men and women of responsibilities, many of them carrying the burdens of conference, institutional, and departmental work. Nearly the whole summer school faculty were in our classes years ago.

Miss Irene Couch Normal Director Mr Benton Wilcox

Mrs. Bennie French McDonald Mr. Coston Wilcox Supt. South Tex. Miss Lorena Wilcox Supt. North Tex. Miss Letha Taylor Supt. Oklahoma Mr. Earnest Truitt Supt. Texico

Our Keene school does certainly educate workers for God. I have met them in different parts and they carry with them an air of culture and Southern Christian Aristocracy that is a joy to see.

There are the Caseys, Albersworths, and Mattisons in California. The Brickers, Fields, Caseys, Huguleys, Leslies, Wilcox, Grants, and Beddoes in Washington, D. C., and others scattered over the country between these two extremes of coast.

We look over the field at the foreign missionaries that have gone forth from the classes taught in Keene in the years 1912-13 and 1913-14.

| J. D. Haynes | Argentine |
|--------------------------|--------------|
| Charles L. Bainer | Brazil |
| Ella Wilson-Bainer | Brazil |
| Byrd Bullard | Venezuela |
| Georgia England-Bullard | Venezuela |
| C. E. Nelson | Panama |
| Eva Callicott-Lowry | India |
| Faye Felter | West Indies |
| Velma Fields-Cook Cent | ral America |
| Glen Wilhelm | Brazil |
| Maggie McCoy Nav | vajo Indians |
| J. Éarl Shidler | Mexico |
| Rolland Sweeney Centr | al America |
| E. G. Truitt | Porto Rico |
| Claudie Ward-Luther | China |
| J. W. Cole | Brazil |
| Era Harper-Peebles | Ċuoa |
| Ethel Taylor-Hindbaugh | S. America |
| Vance J. Maloney | China |
| Bessie Bell Merzbacher-M | [aloney |
| ALLENDYARI (LUCI) (| China |

Dora Ranson-ParkinsHaitiCarl StabenSouth AmericaLillie Johnson-WilsonBurma

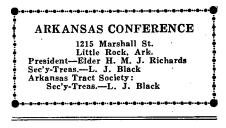
and I suppose there are others.

My dear brethren and sisters of "The Good Old Southwest" it pays to send your children to the Southwestern Junior College.

Make the sacrifice, for a sacrifice it surely is, and we will hope and pray to return your precious children to you prepared for the kingdom and for the finishing of the message to a world that needs it so much.

Determine right now that they shall go. Mortage something, it will be the best investment you ever made.

Mr. and Mrs. H. S. PRENIER.



STATEMENT OF 60c-A-WEEK FUND

| For s | ix m | onths ending | June 30, | 1924. |
|-------|------|--------------|----------|----------------|
| | | | Am't | Am't |
| | | Quota | Rec'd | Short |
| Ark. | W. | 6879.60 | 2425.59 | 4454.01 |
| Ark. | C. | ,845.00 | 335.88 | 509.12 |
| | | • | | |

ARKANSAS CONFERENCE

The thirty-third session of the Arkansas Conference of Seventh-day Adventist is hereby called to meet in connection with the annual camp meeting to be held in Little Rock, Arkansas, September 4-14, 1924. This session is called for the election of officers and the transaction of any other business that may properly come before the meeting. Each church is entitled to one delegate for organization and one additional delegate for every fifteen members or major portion thereof. The first meeting is called to convene at 9:00 a. m. Friday, September 4th 1924.

H. M. J. RICHARDS, Pres. L. J. BLACK, Sec.

ARKANSAS CONFERENCE ASSO-CIATION OF SEVENTH-DAY AD-VENTIST

The fourth biennial session of the Arkansas Conference Association of Seventh-day Adventists is hereby called to meet in connection with the Arkansas Conference camp meeting, September 4-14, 1924, at Little Rock, Arkansas, for the election of a board of trustees and the transaction of any other business that may properly come before the session. All regular delegates to the Arkansas Conference are delegates to this Association. The first meeting of this Association will convene at 10:00 a. m., Tuesday, September 9th, 1924.

H. M. J. RICHARDS, Pres.

L. J. BLACK, Sec. NORTH TEXAS CONFERENCE 2900 Live Oak Street Dallas, Texas President—Elder J. F. Wright Sec'y-Treas.—B. E. Bridwell STATEMENT OF 60c-A-WEEK FUND For six months ending June 30, 1924. Amount Amount Short Received Quota 8631.12 7873.68 N. T. W 16504.80 489.84 N. T. C. 767.00, 277.16

NORTH TEXAS NEWS ITEMS

Reggie Mattison was a caller at the office last week. He was on his way home from the canvassing field.

The workers from the office are busy working on the camp. It will be in readiness the first of the week.

The people of the Dallas church are anxiously waiting for the time to come when the Sunday night meetings will begin again. A number of people from the city are also inquiring about the meetings and planning to attend.

All the church treasurers were very prompt in sending in their reports to the office as requested. This was very much appreciated by the conference treasurer as it will enable him to get his work off hands before the camp meeting.

Be sure to call for the "Victory Leaflits" at the book stand at camp meeting. They are just what you have been wanting to enclose in your letters to friends. There is nothing to make them prejudiced and they contain a personal message that will draw them to the Saviour by showing His great love to them. Price 25 cents per hundred.

We wish to mention by way of explanation regarding the colporteur's reports that some of the colporteurs were late in getting in their reports to the office and our reports show up rather small this week. We wish to urge them to be more prompt in getting their reports into the office so we will have them in time to include with the report for that week.

The effort at Fort Worth is closing up for the camp meeting. This meeting following up the effort will enable the interested ones to take a more decided stand for the truth, and we trust will be the means of bringing some one that perhaps would have let the opportunity pass of taking their stand with the people of God. We trust that our people over the field will remember these interested ones and come with a prayer in their hearts that God will work mightily with these dear souls and bring them into the fold, for truly the "fields are white already to harvest."

An interesting experience was sent in by one of the colporteurs this week. He had canvassed a man and his wife and after a short conversation they stated that they had begun to pay their tithes and told of how they had first heard of the tithing system. They purchased a case of fruit jars that came from a merchant in Chicago, Ill. and one of the jars contained a tract on tithe paying. They expressed their intention of paying tithe of what they made this year whether the amount be large or small. They treated the colporteur with every courtesy, gave him his dinner and gave an order for one of his books.

OFFICE CLOSED

We hereby announce that the conference office in Dallas will be closed during the time of camp meeting. If you need any special supplies, you should order them at once, for the office will be closed after Tuesday the 12th until camp meeting is over. If you send any thing to us after that date and do not receive a reply until after camp meeting, you will know the reason. We thought best to notify you again of the closing of the office during the period so you may plan accordingly. J. F. WRIGHT.

WEDDING BELLS

Last Sabbath evening at the close of sun-down service conducted at the church at Jefferson, Texas, the congregation was ask to be seated, at which time Mr. Curtis Woods and Miss Harmon Hall marched to the front of the church to be united in the bonds of wedlock. Mr Joe Baldwin and Miss Mildred Baldwin stood with the bride and groom, and the ceremony was performed by the writer. It was a simple, yet impressive service, taking place just at the close of the Sabbath. The young couple, after being congratulated by relatives and a host of their friends, returned to the home of the bride's parents, where refreshments were served. We trust that the Lord may bless these young people and make them a blessing in faithful service in his cause, for we believe they are a consecrated couple.

J. F. WRIGHT.

LAST CALL TO CAMP MEETING

At this writing we are on the camp ground preparing for the camp meeting. The work of preparation is moving along nice and rapidly and we are expecting to have everything in readiness on time. We are going to have a very beautiful camp this year. Some of our people have already visited the grounds and they expressed themselves as being pleased with the location and felt that we were very fortunate in securing the use of this beautiful grove. We are looking forward to a good meeting and trust that you will plan to come and share the blessing of the Lord with us.

If you have not ordered your tent, we would suggest that you do so without delay, for the tents are being taken rapidly and those who come first will be served first, unless you have written ahead and specified your need.

We trust that you will plan to be present and on time for the first meeting which will be Thursday night, August 14 at 8:00. Remember the location is Trinity Park, West 7th St., Fort Worth, Texas, and is reached by the Arlington Heights car. Those coming by automobile should drive north on Main or Houston to West 7th, then turn down this street to the left hand and drive west to the park.

J. F. WRIGHT.

VISIT TO JEFFERSON

It was the privilege of the writer to be with the Jefferson church over last Sabbath. As usual, we found the brethren and sisters of good courage and praising the Lord for his blessings. We appreciated very much to see this good spirit even in the face of the long-continued drought which they are experiencing in that section of the state. We were told that they had not had a drop of rain to speak of since the last day of May, and of course the crop conditions do not afford a very promising outlook. However the spirit among our people was good, and they believe that the Lord will bless them as he sees fit.

We spoke to the church Friday night, Sabbath morning and Sabbath evening. These meetings were well attended by both old and young, and the Lord seemed preciously near as we studied his word together. A good testimony service was conducted at the close of the sun-down service Sabbath evening.

The night after Sabbath we had a school board meeting and final plans were laid for the school to open in September with Professor Wolcott^{\circ} in charge of the school, to be assisted by Miss Laura Reynolds and Miss **Fan**nie Lou Woods.

The Lord is blessing the work in Jefferson, and a large number expect to attend our camp meeting this year. J. F. WRIGHT.

NORTH TEXAS CAMP MEETING AND CONFERENCE

The forty-third session of the North Texas Conference of S. D. A. will be held in connection with the annual campmeeting in Trinity Park. Fort Worth, Texas, August 14-24, 1924. The first session of the conference will convene August 15 at 10:30 a. m. At this time the conference will be duly organized for business and the delegates to this session will be properly seated. The officers for the ensuing term will be elected and other necessary business of the conference transacted.

J. F. WRIGHT. President. B. E. BRIDWELL. Secretary.

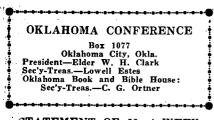
THE TEXAS CONFERENCE ASSO CIATION OF S. D. A.

The annual meeting of the Texas Conference Association of S. D. A. a corporation under the laws of the State of Texas, is called in connection with the camp meeting and conference session, the first meeting being called ion Monday August 18th at eleven o'clock a. m. Trinity Park, Fort Worth, Texas. At this time the business of the association will be transacted and officers for the next year elected. All delegates to the conference are delegates to the association meeting.

> J. F. WRIGHT. President: B. E. BRIDWELL. Secretary.

Wanted, to buy or trads for a residence or small place near Keene. See or write to, T. C. NYSTEL Brownwood, Texas. 33p

PAGE FOUR



STATEMENT OF 60c-A-WEEK FUND

For six months ending June 30, 1924. Amount Amount Quota Received Short Okla. W. 31324.80 14294,60 17030.20 Okla. C. 1729.00 744.97 984.03

OKLAHOMA NOTES

A letter received from Brother John Yates, who is director of the West Java Mission, tells of the progress of the cause in his field. He states that the work is still going forward in a very strong way.

Elder Long is in Oklahoma City for a few days, superintending the loading of cars with camp meeting equipment from our ware house. And these are busy days for all the office force, preparing for the camp meeting.

Please address all mail for the Conference and Book and Bible House to West Tulsa, care Seventh-day Camp Ground, after the 15th. We requested last week that mail be sent to Tulsa after that date, but helieve it will be received much more promptly if sent to West Tulsa.

The Oklahoma City church gave a picnic at Jefferson Park one evening last week in honor of Brother and Sister Burger and little daughter, Ada Bess, who are soon to leave Oklahoma to take up work in the South Texas Conference. This little family will be greatly missed by all when they leave Oklahoma City, but we wish them success with heaven's choice blessings as they enter the work in another conference.

Elder C. D. Hein and Brother A. F. Ruf are in the third week of their effort at Midway, with an increasing interest. They have an attendance of from two hundred to three hundred, the largest being Sunday nights. Severa families are deciding for the truth, with many others in the valley of decision. To quote from a recent letter from Elder Hein:

This is a new field of labour. Never before has the truth been preached in this place, and most of them have

SOUTHWESTERN UNION RECORD

never heard an Adventist minister. Men that never came to church are attending. Many come five miles in wagons. One family is using a cultivator, having taken the shovels off and put a on wagon seat, and the man and his wife and little child came five and one half miles every night. He made a way to come." Let us remember Brethren Hein and Ruf in prayer. Surely the Lord is richly blessing their efforts.

SPECIAL NOTICE

Somehow a report is being circulated that the price charged for tents this year will be ten dollars. We cannot account for any such thing being started and we wish to state that tent prices will be the same as recent years, namely, - \$3.00 and \$4.00, depending on contition, size and color. Flies will be \$1.00. \$1.25 and \$1.50 extra, depending on condition and color, which will mean that no tent with fly will cost over \$5.50. Many of the tents will not need flies, hence we can assure you that the prices will range from \$3.00 to \$5.50 as total cost of tent.

We also wish to announce that prices for all necessities will not be higher than recent years. The camp meeting expense at Tulsa will be no higher than at any other point in the state, so do not let any such reports keep you away from the meeting. W. H. CLARK.

HOW TO REACH THE CAMP GROUND.

Those arriving on trains take a West Tulsa street car on Fourth Street, go to the end of the line, walk one block east, then south to the camp ground about four blocks. We hope to make arrangements with the car company to run the car to the grounds. In such case you will step off the car onto the camp ground. Should we not be able to make this arrangement, follow above directions.

Those coming by automobile from the south and southwest will come in on the Sapulpa-Tulsa highway, finding the camp on this highway just as they reach West Tulsa. Those coming from the north and through Tulsa should inquire for the Sapulpa-Tulsa highway, crossing the river and driving directly south until they reach the camp.

OBITUARY

Schiffner.-Edward Schiffner was

born near, Omega, Oklahoma, November 17, 1905, and died at El Reno, Oklahoma, July 14, 1924, at the age of 18 years, 7 months, 27 days. Death was due to complications following an operation for acute appendicitis.

Edward's entire life was spent in the vicinity where he was born, and he had a large circle of friends, and his sudden and unexpected death was a great shock to the entire community. He was a leader among the young people in school and community spirit, that made him many acquaintances. This same aggressive spirit characterized him as a child in the Sabbath School. Realizing his helplessness and the serious hour of his illness, he looked to his Saviour as a helper, leaving this consoling hope for his relatives and friends.

Arrangements were made to hold the funeral services in the Omega Seventhday Adventist church, but because of the large attendance services were held in the church yard, conducted by C. G. Ortner and the writer.

This tells of a life that came to its end in the morn of youth, and again we say we cannot understand, and look forward to the great day when we shall understand why things are as they are.

> A precious one from us is gone, A voice we loved is still; A place is vacant in our home Which never can be filled. W. H. CLARK.

OBITUARY

Bartles, — Daisy Myers was born February 14, 1899, and died August 1, 1924, at Oklahoma City. She suffered ill health for some years and after a long battle with the enemy, death, fell asleep, and was taken to Colorado Springs for burial, after funeral services were conducted by the writer at Oklahoma City. For several years she had been traveling, hoping to find more favorable climatic conditions. She had a large circle of friends but the only relatives living at Oklahoma City and present at the funeral were her mother, father and grandfather.

W. H. CLARK.

DURHAM

A call was made in the spring for a meeting to be held at Durham. The four families of Adventists who live at this place had been living the truth before their neighbors and doing missionary work until the field was ripe for a harvest. Elder Hein and I went

SOUTHWESTERN UNION RECORD

there about the first of June and found a real interest from the first. The meetings were held in the consolidated school auditorium, and were well attended by people throughout the country. On Sabbath July 19 a baptism was held and thirteen souls were added to the church and several others are keeping the Sabbath and expect to join later. Some of them were kept back because of opposition in the home. The community is thoroughly aroused by the truth and the topics of the third angel's message are the chief subject of conversation.

Elder Hein is now holding meetings in Midway school house about seven miles from Durham, and the interest seems equally as good at this place. A report will be given later of the results of the work here.

If our people could visit these places and see the interest being taken, they would feel, I am sure, that we are receiving showers from the latter rain. Many precious souls are hanging in the balance. Will you not hold them up in prayer before God daily chat right decisions may be made?

CARL E. RIFFEL.

WILSON, OKLAHOMA

The meeting at Hewitt which was being conducted by Elder I. A. Crane had to be closed in the midst of great interest on account of his illness. Some few have taken their stand for the truth and many others wanting to hear more of the message, waiting anxiously for the time when Elder Crane can be with us again. Professor Anderson and his wife rendered most efficient music for the meeting, for which every one was thankful.

We know that the Lord is still blessing us here at Hewitt, as the trustees of the old church building here have consented to deed to us the church property, which consists of a large church building on a good sized lot. The building needs some repairing, such as lights and paint, with some minor remodeling. We expect to begin work on same by the 10th of this month. When finished up it will give us a neat place to worship and for church school. Pledges have already been made for the payment of the teacher and will be placed in the hands of the treasurer by the middle of this fall season. We have about fifteen scholars in view now and expect more. We may have about twenty if no one else moves in. Elder Clark just left here this morning and

thinks the prospects good for a school and church. There is room for other families here who wish church and church school privileges as we have charge of a lot of farming land that we would be glad to rent to worthy Seventh-day Adventists, if they should want to farm. A large canvassing field for those who would like to canvass, and many towns near by for magazine workers. Plenty of free wood and water for everybody. The crops are the best we have had in years.

For further information address the writer at Wilson, Oklahoma, Route 3. Come and help us finish up the work in this great oil field. R. O. LAIRD.

SPECIAL NOTICE

The annual conference session of the Oklahoma Conference of Seventh day Adventists will be held in connection with the camp meeting at Tulsa, Oklahoma, August 21 to 31. The first meeting will be held in the forenoon, Friday, August 22. This session is called for the transaction of any and all business that may come before the meeting. All churches should send one delegate for the organization and one additional delegate for every fifteen members, or fractional part thereof.

> W. H. CLARK, President. LOWELL ESTES, Secretary.

NOTICE

A meeting of the Oklahoma Conference Corporation of Seventh-day Adventists is called to meet on the camp ground at Tulsa, Oklahoma, Tuesday, 10 a. m. August 26, 1924. This meeting is called for the purpose of electing trustees, and any other business that might properly come before the meeting. Regular delegates to the conference are delegates to this meeting.

> W. H. CLARK, President. LOWELL ESTES, Secretary.

THE FRENCH HARVEST INGATHERING PAPERS •

The French Ingathering Papers are off of the press and our people should avail themselves of the opportunity to visit the French people in their community with this beautiful magazine. It will help in securing funds for the missions and lead some to enquire into our work. On the inside back cover of the paper our French literature is advertized. The writer has also an article telling of the work being done in this country among the French.

Order at once, do not procrastinate, and let us all remember the foreigners in our midst as we go out with our papers to solicit funds for the missions abroad. L. F. PASSEBOIS. Secretary French Department, Home

| | Missions Bureau |
|--------|---|
| • S | OUTH TEXAS CONFERENCE |
| | 917 South Presa St. San Antonio, Texas |
| 5 | President—R., P. Montgomery President—R., P. Montgomery President President—R., P. Montgomery President Presiden |
| | Sec'y-TreasO. D. Slater |

STATEMENT OF 60c-A-WEEK FUND

| For six mon | ths endin | g June 30, | 1924. |
|--------------|-----------|------------|------------|
| | | Amount | Amount |
| , - • | Quota | Received | Short |
| S. T. W. | 9266.40 | 5233.61 | 4032.79 |
| & Mex. | 975.00 | 1382.34 | ····;····· |
| | <u> </u> | | • |

* Over \$407.34

COLPORTEUR EXPERIENCE

Mr. Law recently sent to the office an account of a few of his experiences in the canvassing field. They were very interesting and here they are for you to enjoy. When making mention of his experiences Mr. Law said, "I enjoyed them greatly."

Mr. Law started out on Monday morning after a two-davs downpour and found the roads to be almost impassable. "I got about a mile from town and came to a concrete dip in the road. The water was nearly waist deep and I could not go around it and. could hardly afford trying to wade it." A man in a buggy got him across in a short while and he started over the loose road but it was so muddy he could not make much progress so he says, "I asked the Lord to send a man along in an automobile and pick me up. I did not ask for a closed car with a body on it; so along came a young man in a cut down Ford racer. The seat was over the gasoline tank and that was all the body it had. The boy told me that I could ride but that I would get a little muddy. I took the chance and climbed in and away we went through the worst of it. Much of the time a perfect barrage of mud pellets was going over head and some of them got our range. We made it all right th ough four miles of mud holes.

"I stopped at the house of some more newly-made friends and got the mud smeared off, then started across the field to try to sell a fellow a book. I met a Baptist Mexican but I failed to sell him an "Our Day" but sold him a "Practical Guide" in Spanish and also two "Steps." Customer No. two was asleep in a house about a mile from there. I took his order for "Practical Guide" in Spanish. I got dinner fit for a king at the home of some white people. No charges. I then went on and didn't sell an "Our Day" all day long, but I always sold them something, if possible, and if they wonldn't take my book I tried to get one I could sell them.

"I went to a modern home on a ranch and gave a young lady a thorough canvass and failed to get the order but made arrangements to spend the night there. I got back at nine o'clock. I took an order from a Mexican at about 8:30 while on the way back and we had to use the lantern to write the order. When I went back to the ranch house the young man had returned from his work. I was treated like a 'bud' who had just returned from France. A good supper, a good chat on my book, a bath, and a clean bed on the veranda, and I felt like a new man the next morning. Best of all the next morning I took their order for "Our Day" in the leather binding. They told me to be sure to come back; that my bed would be waiting for me. They were pretty wealthy and just a young married couple. They are enthusiastic over the book and I hope it does its mission.

"Friday evening while coming in home I canvassed a man. He finally said he would take it in the house and show it to his wife. Their daughter told them to take one in the full leather. I went across the field and met a fellow who wouldn't listen to my canvass on "Our Day" so I sold him his second copy of "Great Controversy" in English for his boys. He had bought a Great Controversy in 1906 and had about torn it up so wanted another. He will get his second copy September 2, 1924. I am of good courage and so is my partner."

IRA LEE LAW.

WARREN TEXAS

Saturday night, July 5, I began a meeting about nine miles east of Warren in the McInnis school house. This is where I came a few weeks before to baptize a lady and spoke two nights in the school house. They were carried away with the services and desired I should return.

I have held services here about three weeks. At the end of the second week I invited the people to visit our Sabbath school services with us upon God's holy day. There were forty-two present, who seemed well pleased with the entire program. The central thought in the after meeting was "perfection" and of "one mind" in the church. This was followed by a testimony meeting. The first to speak was a man of seventy eight years who has never had anything to do with the churches, yet a good man. Many eyes were filled with tears as he spoke of his high appreciation of of the meetings. His daughter who was present with her family, was so overcome, listening to her aged father make his first talk in church, she broke down and wept aloud. Many eyes filled to overflowing during this brief talk, as well as while others spoke of God's goodness and their ap- . preciation of the meetings. This was a good day for us all for we could testify to his goodness to us and his presence with us.

The next day, Sunday, 2:00 p. m. I was invited to speak at the Baptist church about eight miles from here, where three Baptist preachers were holding a conference meeting. I spoke on "John the Baptist." This seemed to meet with hearty approval.

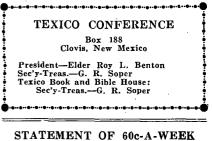
Sunday night immediately after the benediction, a man from another neighberhood arose and notified us that we could not hold any more services there. Also made some threats. Some of his friends were in an auto on the outside and one man who could not read or write had a gun across his lap. All the board were present and either they or their families had not missed a single Early Monday morning the night. chairman of the school board and others went to town and swore out a warrent for his arrest. We held meetings in Sister Stephen's front yard two nights but owing to all the interested ones voting to return to the school house. we returned there. While we have had no disturbance since, yet interested ones have taken it into their hands to guard the house during every service. I was told this came as a result of old troubles and not against my meetings. But its probably both. Rev. 12: 17.

This last Sabbath there were forty present at the end of the third week.

The prophecies of Daniel and Revelation have gripped the hearts of these dear people. They all use snuff or tobacco. Some are trying to quit.

These good meetings are the result of one of our good sisters moving out in a section where Seventh-day Adventists were notknown and then living the truth and handing out some literature. Who will do likewise?

ROBERT W. LEACH.



FUND For six months ending June 30, 1924.

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TEXICO NEWS NOTES

Elder Benton returned from a visit to the Indian Mission Tuesday.

Brother Landis is out with two of our Spanish colporteurs this week.

Brother Sanchez, our Spanish worker in Raton, reports a good interest there among the Spanish people.

Orders are coming in for tents for camp meeting. Better order yours early and avoid the rush. Send your orders to the conference office.

Elder Matthew Larson made a pleasant call at the office on his way home to Arkansas City, Kansas, from an extended trip of several months to California. He stayed only a few minutes.

Sister Proctor, of El Paso, was called to her mother's bedside a few days ago. The doctors offered n_0 hope for her recovery, but a letter from Sister Proctor tells us that her mother is recovering nicely at this time and that she (Sister Proctor) plans to return home soon.

Elder Taylor reports a good attendance at his tabernacle meetings in Wichita Falls. Miss Randall, who is doing some house to house work there in connection with the meeting, writes that she finds the people there less prejudiced than at any place she has been. We are glad to hear these good reports, and hope the interest will continue to grow.

SOUTHWESTERN UNION RECORD

PAGE SEVEN

TEXICO CAMP MEETING

Orders are coming in for tents for the camp meeting. If you desire a tent, you should by all means order it before camp meeting, for we are planning to take enough tents to fill orders, and if you wait until you get to camp meeting to order it may make extra bother to you and I am sure it will mean extra work for us to get your order fixed up. As we will have but a few workers to help put the camp up, we must do the work before the meeting opens, and we desire to have all the work done and out of the way before the people begin arriving on the grounds so that we can all be refreshed and ready to meet you with a smile and help you get located in your camp meeting home.

Tents will be the same price as last year, \$4.00 with extra charge of \$1.50 for fly. Where floors are ordered we will charge according to the cost of rent on material.

Elder G. B. Thompson will be at our meeting, also Elder McEachern of Washington, D. C. For the young people we expect Elder Elliot of the General Conference, and the young people's secretary of the union. In addition to these workers will be the union force.

In a former article I stated that Miss Maggie McCoy would give the illustrated lecture on the Lake Grove Indian Mission, but I have just learned that Brother Follet finds that he will be able to be there and he will give the lecture in this case.

Send in your order for your camp meeting needs. R. L. BENTON.

ROSWELL AND VICINITY.

On Sabbath, June 21, several members of the Roswell church went to Hagerman to worship with the church at that place, among the visitors being two candidates for baptism from Roswell.

After enjoying a very interesting Sabbath school, Elder Wilson occupied the eleven o'clock hour, choosing for his subject, "Patience," developing the thought that it was one of the chief distinguishing traits of character of those who should be developed under the third angel's message, and urged us to faithfulness in our pursuit of this beautiful attribute of God. Elder Wilson spoke again in the afternoon on the subject of Christian Education admonishing us to uphold the hands of our educators who are trying to maintain the

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standard of true education as given to us as a people.

At the close of the afternoon service we all assembled on the banks of a beautiful little stream near the home of Brother Cole, where the two candidates from Roswell were buried with their Lord by baptism. Both these persons are well established in all points of the message. One of them had her attention called to this message by Brother Landis, who sold her one of our good books. Thus we see the work of God's silent messengers as they gather out believers here and there both from the homeland and foreign fields.

The other lady who was baptized is one of the most prominent citizens of Roswell, having been active in political circles, secret lodges, and clubs, but best of all, she was known for her good deeds to the poor and helpfulness in times of sickness and death, and for this reason her recent actions have created quite a stir among her many acquaintances, for there is not a church but would be glad to receive her as a member. Upon being asked if she were really going to unite with the Adventist church she would reply by saving, "I certainly am if they will have me" to which her interrogators would respond by exclaiming, "Have you?" and then our new sister would inform her questioner that a person had to meet a high standard in order to become a member of the Seventh-day Adventist church, so we feel that this sister has "Come to the Kingdom for such a time as this," and our sincere prayer is that we inay all be faithful in maintaining this high standard to which so many peoples' attention has recently been called.

J. E. ROSE, Church Elder.

TEXICO CONFERENCE ASSOCIA-TION.

The sixth session of the Texico Conference Association of Seventh-day Adventists will be held in connection with the conference at Portales, N. Mex., Aug. 28 to Sept. 7, 1924 for the purpose of electing officers and the transaction of such business as may properly come before the Association. The delegates to the conference are delegates to the Association. The first meeting will be called at 9:30 A. M. on Thursday, Sept. 4, 1924.

> ROY L. BENTON, President. G. R. SOPER, Secretary.

NOTICE

The sixth session of the Texico Conference of Seventh-day Adventists will be held in connection with the camp meeting at Portales, N. Mex., Aug. 28 to Sept. 7, for the purpose of electing officers for the ensuing term, and for the transaction of such other busi-

SOUTHWESTERN UNION RECORD

ness as may properly come before the delegates assembled. The first meeting will be held at 9:30 A. M. on Friday, Aug. 29, 1924

ROY. L. BENTON, President. G. R. SOPER, Secretary.

DEPOSITS WANTED.

Realizing that our people often wish to deposit their funds with our conference corporations, the Southwestern Union Conference Corporation has made arrangements whereby deposits for a stated time will be taken at five per cent interest. Any one having money to deposit with the Southwestern Union Conference Corporation should correspond with the Secretary-Treasurer, C. E. Smith, 518 Terminal Bldg., Oklahoma City, Okla. Interestbearing notes will be issued for each M. B. VAN KIRK, Pres. deposit.

C. E. SMITH, Sec.-Treas.

CAMP MEETING DATES

Camp meeting dates for the coming season in the Southwestern Union Conference have been fixed as follows:

South Texas, Houston, August 7-17. North Texas, Fort Worth, Aug 14-24. Oklahoma, Tulsa, August 21-31. Texico, Portales, August 28- Sept. 7. Arkansas, (White,) Little Rock, Sep. 4-14

Arkansas, (Colored.) Little Rock, Sep. 4-14

C. E. SMITH.

ADVERTISEMENTS

Help wanted, --- Good position open for Adventist couple without children. Must be good cook. Permanent position for the right party. For further particulars write to MRS. K. LYCAE. Ardmore, Oklahoma, Box 983. -36p

Wanted: Clean copies for home missionary work, of the Signs, Review, Watchman, Life and Health and Present Truth. A. J. PETERS, Route 2, Box 37, Fairview, Oklahoma.

FOR SALE

43 acres of good fig land, with young fig orchard, good house, small barn, garrage, chicken house, plenty good water, some timher, 20 pecan trees, (large trees), on hard surfaced road. Price \$4,000, one-half cash.

160 acres joining, young fig orchard,

some orange and fig nursery stock-Plenty wood and water. Price \$60.00 per acre, one-half cash. Address,

C. A. RICE, Alvin, Texas.

Several homes for sale near church and college. Prices \$650.00 and up. We write insurance in old line companies also do notary work. If interested ad-A. M. Woodall, dress 29,31,33p Keene, Texas.

WANTED: Position by Seventh-day Adventist family with Sabbath privi-leges, such as farming, carpentry, con-crete work of any kind, or contracting foreman. Age, forty years. Addres Box 671, Cotton Plant, Ark. -34c EDW. GOLISCH. Address.

FOR SALE

Pretty little home on Main Street two blocks of S. W. J. C. Easy Terms. C. U. TAYLOR. 1803-11 th St. Wichita Falls, Texas. -32p

STILL THERE IS TIME.

There is ample time before school opens to complete one of our threehour courses. Begin now on that daily program that you hoped to make for yourself, and see how much more interesting life will become. Summer study keeps the mind in trim, and makes for better work after school be-Send for our catalogue to-day, gins. and if you wish to start at once, enclose a few dollars for first installment and lextbooks.

The Fireside Correspondence School, Takoma Park, D. C. -33e

FOR SALE: 160 acres of good land, well improved, 100 pecan trees, within two miles of addington S. D. A. school. Will sell at a bargain. See or write to J. E. BETTRCIN, -33p Rte. 3, Waurika, Oklahoma

FOR SALE OR RENT. I have several places for sale or rent, close to the College at Keene, good locations and Address reasonable terms and prices. Ċ. B. HAWPE, -32p

Keene, Texas.

Southwestern Union Record

A WEEKLY JOURNAL Published by the Southwestern Union Con-ference of Seventh-day Adventists

| Subscription | price, | per | year | | | | \$ | .50 |
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