

Southwestern Union Record

VOLUME XXIII

KEENE, TEXAS, TUESDAY, AUGUST 19, 1924

NO. 34

S. W. J. COLLEGE

NEWS NOTES

Miss Nora Lankford has written that she will be back in school this fall.

Mr. Troy Guffey is visiting friends in Keene. He plans to be in school here this fall.

We are glad to see the gravel being put on our road. It will be finished soon.

Invitations have been received to the weddings of Mr. Albert Griffin to Miss Hilah Atwood and Mr. Roy Griffin to Miss Trevie Robinson.

The floors in the college building are receiving a new coat of varnish this week. A new floor is being put in the domestic science room.

Keene is almost deserted now, for nearly everyone has gone to camp meeting in Fort Worth. There were so few left last Sabbath that the juniors and seniors had Sabbath School together.

Mr. Leo Kinder and his brother, Clyde, are still in the canvassing field. Leo now (August 10) has over \$5000.00 in orders and is writing prospective students of the advantages offered at Keene.

Mr. W. A. Jones tells of the interesting program held on Educational Day in the Oklahoma City church in which a number of former S. W. J. C. students took part. He reports a live interest in Keene there.

Mr. and Mrs. Henry Schmidt and son, Raleigh Burchfield, have just returned from an extended trip through the west. They report a very enjoyable vacation, but are glad to be back home.

Mr. Herschel Martin and Miss Areta

Taylor were united in marriage at sundown Friday evening, August 16. They plan to spend the coming winter in Keene and Mr. Martin will continue his work in the furniture factory and teach the class in woodworking.

Wednesday, August 13, was an exciting day in Keene. During an electric storm the lightning struck the large oil tank at the pumping station near town. The tank burned steadily for about three hours. The lightning also struck Professor Carter's home, knocking the top of the piano loose and lifting the door sill on which Lee was standing. Mrs. Carter was standing only a few feet away, but neither she nor Lee were hurt.

KEENE NEWS NOTES

Mrs. Fannie Kesterson returned to her home in Dallas last week after a visit with her parents, Mr. and Mrs. W. G. Prater.

Mr. Walter Casey and family arrived here a week ago last Friday from Washington, D. C., and are visiting relatives and friends.

Mr. Roy Hampton and family, with Father and Mother Hampton left last Thursday night to attend the South Texas camp meeting for a few days.

Mr. C. C. Howell, who with two of his children have been down for some time with fever is slowly coming up. At last report the children were clear of fever.

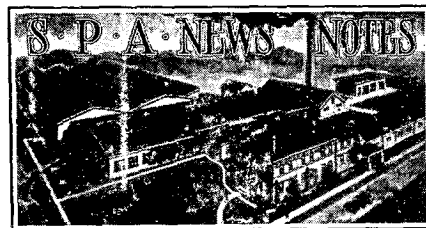
Old Mr. Springstead has been visiting his three daughters here, Mrs. Tom Smith, Mrs. C. C. Howell, and Mrs. Powell. While here he received medical attention from Doctor C. C. Cooke.

Mr. and Mrs. De Los Cheek, of Atlanta, Georgia, have been visiting his sister, Mrs. Will Prater and family.

They were on their way to Denver, Colorado and Yellowstone Park.

Elder I. A. Crane, who returned about two weeks ago from his labors at Wilson, Oklahoma, suffering with what proved to be typhoid fever is slowly improving although not entirely clear of fever yet.

Mr. J. P. Casey, who for the past year or more has been working in the Southwest as traveling representative of the Harrower Company, of Glendale, California, has been given charge of their branch office in Baltimore, Maryland.



At this writing approximately one million copies of the 1924 Harvest Ingathering *Watchman* have been mailed, while orders have already been received for more than one and one-half million.

The composing room is now making up the pages for a new twenty-five cent book entitled "Mr. Ingle Comes Through." This is a "full message" book. It is a narrative of a family accepting the truth and is based on actual experiences. It will doubtless prove to be one of the most interesting of the "Busy Man's Library" series, as well as one of the most effective in winning souls to the message.

Owing to the large amount of work going through the factory at the present time, the Publishing House will not close down this year during the week of the Tennessee River camp meeting, which is to be held in Nash-

ville. However, arrangements are being made so that the workers can attend the early morning meetings, the young peoples' meeting at five o'clock in the evening and the night services. Our working hours will be shortened to enable them to do this, while the Publishing House trucks will bring the workers in from the camp in the morning and take them back in the evening. Besides, they will have the opportunity of attending two Friday afternoons and both Sundays in addition to the Sabbaths. In this way we trust that the meeting will prove a real blessing and spiritual uplift to our faithful employees who toil, as it were, year in and year out inside of four walls.

ARKANSAS CONFERENCE
 1215 Marshall St.
 Little Rock, Ark.
 President—Elder H. M. J. Richards
 Sec'y-Treas.—L. J. Black
 Arkansas Tract Society:
 Sec'y-Treas.—L. J. Black

He was married in 1882 to Miss Emanza Brock. No children were born to this union. He was converted at the age of nineteen and united with the Christian church of which he remained a member until about a year ago when he learned of the Sabbath truth of which he was a believer and observer to the end.

His home was in Pine Bluff, Arkansas, at the time of his death, August 5, 1924.

He leaves a wife and several nieces and nephews to mourn their loss. A goodly number of friends and neighbors gathered while words of comfort were spoken by the writer.

ISAAC BAKER.

ARKANSAS CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTIST

The fourth biennial session of the Arkansas Conference Association of Seventh-day Adventists is hereby called to meet in connection with the Arkansas Conference camp meeting, September 4-14, 1924, at Little Rock, Arkansas, for the election of a board of trustees and the transaction of any other business that may properly come before the session. All regular delegates to the Arkansas Conference are delegates to this Association. The first meeting of this Association will convene at 10:00 a. m., Tuesday, September 9th, 1924.

H. M. J. RICHARDS, Pres.
 L. J. BLACK, Sec.

ARKANSAS CONFERENCE

The thirty-third session of the Arkansas Conference of Seventh-day Adventist is hereby called to meet in connection with the annual camp meeting to be held in Little Rock, Arkansas, September 4-14, 1924. This session is called for the election of officers and the transaction of any other business that may properly come before the meeting. Each church is entitled to one delegate for organization and one additional delegate for every fifteen members or major portion thereof. The first meeting is called to convene at 9:00 a. m. Friday, September 4th 1924.

H. M. J. RICHARDS, Pres.
 L. J. BLACK, Sec.

A NEW BOOK

The mention of Palestine and the Holy Land always brings to mind the

events of past generations, connecting them with the work of Christ and His disciples. But what of the present and recent past? For over ten years Brother W. K. Ising was a faithful labourer in those lands bordering on the eastern shores of the Mediterranean Sea, traversing the paths of the disciples of old, and preaching the same gospel of the risen Saviour soon to return. In his book, "Among the Arabs in Bible Lands," he tells of his experiences and the work that is being done there.

As a denomination, we have not had opportunity to learn very much from our own workers of conditions in the Near East. Let us embrace this privilege of learning of life as it is lived today in the "Promised Land;" let us visit the site of ancient Babylon, and travel through old Mesopotamia, and share with our pioneer worker his experiences while itinerating through these Biblical lands which are today ready for the gospel. The book, "Among the Arabs in Bible Lands," can be secured from your tract society office. The price is \$1.50, postpaid. 213 pages, well illustrated.

NORTH TEXAS CONFERENCE
 2900 Live Oak Street
 Dallas, Texas
 President—Elder J. F. Wright
 Sec'y-Treas.—B. E. Bridwell

STATEMENT OF 60c-A-WEEK FUND

For six months ending June 30, 1924.

	Quota	Received	Short
N. T. W	16504.90	8631.12	7873.68
N. T. C.	767.00	277.16	489.84

FROM FAR-AWAY CHINA

As our minds flit back over the many many dreary miles of water, oasis and desert land, they take rest on our fellow workers and brethren and sisters in North Texas. Although we have said good bye, yet we feel that the ties of our relationship have not been broken, they have only been lengthened. We feel that back there you are holding the cords that suspend us, as it were, down in the pit of heathenism. We feel safe on this end of the cord, because we have faith that our brethren there will be faithful to their trust of holding the ropes.

We had a very pleasant voyage over, just a few days of rough sea, and one stormy night. We had often wondered if we would be afraid on the water,

BAUXITE, ARK.

The writer was asked to conduct a tent meeting in a country place four miles east of the little town of Bauxite, in the neighborhood where Sister Reed has been living for some years. This sister has been doing some active missionary work among her neighbors in the way of handing out papers, tracts, and small books, which has resulted in several of them keeping the commandments of the Lord.

Our tent meeting begun July 12 and continued until August 3 at which time ten precious souls were buried with their Lord in baptism.

Our prayers for this little company are that it may prove a shining light in that vicinity and lead many into the kingdom of grace.

ISAAC BAKER.

OBITUARY

John A. Rhodes was born in Virginia, March 18, 1860. The family moved to Illinois when he was a small boy.

and especially in rough weather, and we are glad to say that we were not afraid because we felt that there was One on board who was Ruler of wind and wave.

While there is much of interest to see here in the Orient, yet the cruel marks of sin, of degradation, of being without hope and without God, are ever present in almost overwhelming volume, and ever remind us that when Jesus comes it will all be over and it causes us to long for that time.

You can imagine how helpless one feels when he can neither hear, speak nor write to people with whom he comes in contact. Of course there are a number here who can speak English and translate for us, but when they are not around we cannot speak, write or even hear. We do not expect to be that way very long, however. We are studying the language and have learned a number of words already. We are located on the island of Kulangsu, which lies just off the mainland and across the bay to Amoy. Before coming we had heard that Amoy was the dirtiest city in the world, and after a few visits over there we have come to the conclusion that the report was not exaggerated. Here on the island where most of the Europeans live, conditions are fairly good. We are living in a semi-Chinese-American house. There is only one mission house here and it is occupied by Brother and Sister Anderson. We hope to have another mission house someday.

When you receive this letter, North Texas will be getting ready for camp meeting. We wish you a splendid meeting, and trust that God may richly bless each of you. We will miss being at camp meeting very much, but we cannot be there and here too, and as God desires us here we are glad to be here. We want your prayers for the work over here, that we and our little ones may have grace and strength and health to carry on the work of God. With love and best wishes and much of the Lord's blessings to you all we are,

Sincerely,
V. J. MALONEY AND FAMILY,
Kulangsu, Amoy, China.

OUR SILENT PREACHER

If anyone should ask you what is the "silent preacher?" you would immediately answer, the *Signs of the Times*. And you would be correct, for that is the title given to this pioneer missionary paper by the Spirit of Prophecy. But did you know that the *Signs* is also

the "silent Bible worker?" The success of a large public effort depends on the combination of good preaching and good Bible work,—one supplements the other. So with the *Signs*, which endeavors to carry on a public effort in printed form, the preaching and the Bible work are combined in such a way as to make the truth most appealing.

A Bible worker holds a study with an interested person once a week, — the *Signs* does likewise.

Right at this time the *Signs* is beginning a series of Bible studies on the various points of faith, arranged by Elder L. L. Moffitt, a successful evangelist. These will appear for the next six or seven months. The questions and answers are brief and pointed. Do you want to send a Bible worker to the homes of your friends? Then subscribe for a club of *Signs*. Remember, it is both "silent preacher" and "silent Bible worker."

Club rates, five or more to one address, \$1.25 each; five or more to different addresses, \$1.50 each. Order of your tract society.

OKLAHOMA CONFERENCE
Box 1077
Oklahoma City, Okla.
President—Elder W. H. Clark
Sec'y-Treas.—Lowell Estes
Oklahoma Book and Bible House:
Sec'y-Treas.—C. G. Ortner

STATEMENT OF 60c-A-WEEK FUND

For six months ending June 30, 1924.

	Quota	Amount Received	Amount Short
Okla. W.	31324.80	14294.60	17030.20
Okla. C.	1729.00	744.97	984.03

DURHAM, OKLAHOMA.

The interest at Midway, Oklahoma, has been growing. After presenting all of the testing truths the attendance did not decrease. Last evening, being Sunday night, over two hundred fifty people were present, and they are the same ones that have heard all the testing truths. The truth is new to these people. We are now starting the fourth week of the series of meetings. Next Sabbath, the 16th of August, we will have baptism. At this time we know not how many will accept the truth as many are yet in the valley of decision. A few have accepted the truth and are ready for baptism. On account of camp meeting coming on we must close this effort next Sabbath evening, August the 16th. Pray for

these people that many may accept the truth.

C. D. HEIN.
ADAM RUF.

RECOLLECTIONS

Did you ever go back to "the old place" and experience those peculiar feelings, intermingled with joy and sadness, which one has when they visit the scenes of childhood after many years have wrought their changes? This has been the writer's privilege recently.

I have been holding some meetings near the Arkansas border and visited one day at Hartford, Ark., and vicinity where many of my childhood days were passed.

My father and mother moved from Georgia to this place when I was two years of age and here my mother lost her health, was almost an invalid for several years, and never regained her strength.

As I rode along on horseback many scenes of bygone days crowded themselves into my mind. I passed by the old school house — West Harmony — where I went with my father one day to his "singing school." I was a boy of seven.

I stopped my horse and looked and listened. The old battered house still stood but silent as death. In my meditation I seemed to hear the singers again and my father's clear leading voice as I heard them that day.

But not so. That leading voice has long been silent in the tomb and his class of singers molding back to earth or scattered abroad only to be assembled at the last day. So many changes! Streams that used to seem large and "deep" I now find are only shallow branches. Distances which used to be long and tiresome have grown very short. I passed by the very field where I, a boy of eight, plowed my first furrow. I could almost see myself tusseling with the plow. Here I seemed to see my brother plowing as he used to but he too has been sleeping many years.

I saw the little creek where I learned to swim, a small boy. Over the hole of water spanned a railroad bridge and the closest train used to be twenty-five miles away.

A neighbor's farm is turned into a town, the prairies and woods where we used to hunt grapes and bird's nests are converted into farms and gardens and autos are common where in those days there were none on this side of the Atlantic.

The wild cherry tree which I used

to climb and from which I got the hardest fall of my life, still stands by the lane and bears its fruit.

Then there was the house where we used to live an unbroken family—father, mother, two boys and three girls.

Where is the orchard, shade trees, and shrubbery? Gone! Oh how changed was the place! But the house was still there. I paused and was about to stop. There was my mother's room where I used to kneel in the evening by her bedside and repeat after her—

"Now I lay me down to sleep,
I pray Thee, Lord, my soul to keep,
If I should die before I wake
I pray Thee, Lord my soul to take."

How sacred seemed that old house. I wanted to look once more at the corner of the room where my mother's bed stood and I wanted to see the floor where my childish knees bent as I learned to pray.

Then I noticed strange faces looking at me and discovered I was weeping. I rode on in meditation. The yard where we used to romp, the old barn, the trees,—visible changes were not all. The family that once lived there is changed. Four are sleeping till the call of the trumpet and three of us are still on pleading terms with God.

There is some regret and sorrow mingled with joy in such experiences and one exclaims with Job: "Man that is born of woman is of few days and full of trouble." After all, when we look at life with all its stern realities, the only thing that is enduring and worth striving for is the great cause of God. How fleeting are the joys and prospects of this world. They bloom as a rose only to vanish as the morning dew and leave men in sorrow and disappointment.

Oh when this fleeting life is past
With all its joy and sorrow,
May we have rest upon His breast
In that blest, glad tomorrow!

There is interest here but the farmers are very busy and I may have to close till the rush is over.

C. M. McDONALD.

DURHAM, OKLAHOMA

On the first day of June the writer and Brother Riffel opened a series of meetings in the school auditorium at Durham, Okla. This is a small country village thirty miles from the nearest railroad. The people were hungry for the truth. The attendance was very good all during the three weeks of meetings at Durham. Several times over two hundred were present, and

the evening I spoke on the Sabbath about three hundred were present. Many are fully convinced of the truth. On July 19 eight souls were baptized and thirteen added to the Durham church. Others are keeping the Sabbath but have not as yet united with the church.

The Durham effort aroused an interest at Midway which is eight and one-half miles south of Durham. On July 20 I began another series of meetings in the school auditorium at Midway. The first evening about one hundred and seventy-five persons were present and the number increased until last Sunday evening when I spoke on the beast of Revelation 13 over three hundred were present. They came from far and near. Several families have decided to obey the truth, and others are in the valley of decision. Last evening over one hundred were present again. Brother Adam Ruf and his wife are helping in the effort.

As camp meeting is coming on, we will close the effort Sunday night, August 10, and Brother Ruf will stay and follow up the work. This is the first time the truth has been preached at Midway. Pray for the people that they may accept all the truth and be saved in the kingdom of God.

C. D. HEIN.

SPECIAL NOTICE

The annual conference session of the Oklahoma Conference of Seventh-day Adventists will be held in connection with the camp meeting at Tulsa, Oklahoma, August 21 to 31. The first meeting will be held in the forenoon, Friday, August 22. This session is called for the transaction of any and all business that may come before the meeting. All churches should send one delegate for the organization and one additional delegate for every fifteen members, or fractional part thereof.

W. H. CLARK, President.
LOWELL ESTES, Secretary.

NOTICE

A meeting of the Oklahoma Conference Corporation of Seventh-day Adventists is called to meet on the camp ground at Tulsa, Oklahoma, Tuesday, 10 a. m. August 26, 1924. This meeting is called for the purpose of electing trustees, and any other business that might properly come before the meeting. Regular delegates to the conference are delegates to this meeting.

W. H. CLARK, President.
LOWELL ESTES, Secretary.

SOUTH TEXAS CONFERENCE

917 South Presa St.
San Antonio, Texas
President—R. P. Montgomery
Sec'y-Treas.—Etta Hewgley
10th Texas Book and Bible Society:
Sec'y-Treas.—O. D. Slater

STATEMENT OF 60c-A-WEEK FUND

For six months ending June 30, 1924.

	Quota	Amount Received	Amount Short
S. T. W.	9266.40	5233.61	4032.79
*S. T. Col. & Mex.	975.00	1382.34

* Over \$407.34

MY BURDEN

My burdens were so heavy to bear,
I was weighted down with trouble and care.

I took them to an earthly friend,
But she said, "No more burdens I can carry, but some of mine to you I'll lend."

So my burdens grew heavier every day,
As I walked along life's weary way.
Instead of a smile a frown I'd wear,
Because of my burdens of trouble and care.

But one day as I walked along the way,
I heard the sweetest voice say,
"Come unto me and thou shalt be blest,
Come unto me and I'll give you rest."

Then I took my burdens of trouble and care,
To His dear feet and laid them there,
Now instead of a frown a smile I wear,
And instead of lending trouble my joy I'll share.

MRS. CARRIE L. FREED.

OUR LITTLE FRIEND

Could you visit the Editorial Department of *Our Little Friend* and talk with Brother Ernest Lloyd, the editor, you would quickly learn why he is very enthusiastic about the program for the paper during the closing months of the year. He would tell you of three very special serials in hand. The first of these consists of three stories on the Sabbath question, entitled "Ruthie the Young Lightbearer." Mrs. Lenore Howe, the wife of a minister, wrote these stories. Elger and Mrs. Howe use many hundreds of copies of *Our*

Little Friend in missionary work. They believe it should present doctrines in simple form for children, and this story is a beautiful illustration of the idea.

Stories of heroes, or men who did things, are always of great interest. Mrs. Adelaide D. Wellman, loved by the children as a writer, has prepared a series of stories entitled, "When They Were Boys," referring to the Adventist movement. These are unusually bright and interesting, and educational in a way that is vitally important to our boys and girls now. These tell about Captain Joseph Bates, James White, J. N. Andrews, Uriah Smith, J. N. Loughborough, S. N. Haskell, John Matteson, G. I. Butler, O. A. Olson and the Bourdeau brothers. They aren't dry biographies, but live stories that will hold the most active boy or girl today. Here are some of the titles: The Captain's Stories; Two Horses and their Master; A Stone That Wouldn't Stop; What a Lame Boy Did; A Small Great Man; A Boy Grown Tall; Another Boy Named John; A Boy Who Liked Cats; A Boy from the Land of the Midnight Sun; and A Bear Story. Don't you think these will attract the children?

Then here is some help that every parent will welcome, and the children will enthuse as they get into it. Dr. Belle Wood-Comstock, a mother, author, writer, and the Children's Physician at the White Memorial Hospital, Los Angeles, will tell the 30,000 or more boys and girls who read *Our Little Friend* how to take care of their bodies. She makes this an intensely live subject, opening with "Three Little Stories With a Big Meaning," in these talking about a garden, tools, and a wonderful machine. This lays the foundation for "Miss May's Class," and Miss May keeps the boys and girls right on their tip toes as she goes into the intricacies of their own body machines and tells what is important about their care. She covers such practical points as body repairing; explains all about digestion, impressing the bad results of wrong habits in eating—and then talks on body building, covering the muscles and the bones, the care of the mouth and teeth, and many other points of vital importance. It is all so interesting that the children will follow eagerly. There are about twelve parts in this series of instruction.

These are three special features of *Our Little Friend* that will appear between now and January 1, 1925. Will

you not make sure that your children have them? And will you not help to introduce *Our Little Friend* into the homes of your neighbors and supply subscriptions to relatives and friends? In many cases the little paper is proving a wonderful "door opener" for missionary work. You will surely be impressed with the value of such features as these and help reach more homes with *Our Little Friend*. Comes weekly, at only \$1.00 a year.

TEXICO CONFERENCE

Box 188
Clovis, New Mexico

President—Elder Roy L. Benton
Sec'y-Treas.—G. R. Soper
Texico Book and Bible House:
Sec'y-Treas.—G. R. Soper

STATEMENT OF 60c-A-WEEK FUND

	Quota	Received	Amount Short
For six months ending June 30, 1924			
Texico W.	6474.00	4160.19	2313.81
Texico Col.			
& Mex.	520.00	239.83	280.17

TEXICO NEWS NOTES

Brother Truitt is spending a few days at the North Texas camp meeting.

Plan to be at camp meeting the first day and stay till the end.

The Nazarene church has been secured for Young People's and Children's meetings during the camp meeting.

Brother Bray is on his way home from his vacation. He will visit Raton, Park View, and other places as he goes home.

New bedding has been ordered for use in the ministers' tent at camp meeting. We still need some quilts and would be glad to have anybody who has some to spare to donate them so we can fix beds on the grounds for the visiting ministers.

Brother Landis called at the office on his way home from El Paso where he helped two of our Spanish colporteurs with their delivery, and Albuquerque, where he helped another one of our Spanish colporteurs. He is now in Lubbock helping Brother Curry get started with his work.

Remember the camp meeting a Portales August 28 to Sept. 7.

TEXICO CONFERENCE ASSOCIATION.

The sixth session of the Texico Conference Association of Seventh-day Adventists will be held in connection with the conference at Portales, N. Mex., Aug. 28 to Sept. 7, 1924 for the purpose of electing officers and the transaction of such business as may properly come before the Association. The delegates to the conference are delegates to the Association. The first meeting will be called at 9:30 A. M. on Thursday, Sept. 4, 1924.

ROY L. BENTON, President.
G. R. SOPER, Secretary.

NOTICE

The sixth session of the Texico Conference of Seventh-day Adventists will be held in connection with the camp meeting at Portales, N. Mex., Aug. 28 to Sept. 7, for the purpose of electing officers for the ensuing term, and for the transaction of such other business as may properly come before the delegates assembled. The first meeting will be held at 9:30 A. M. on Friday, Aug. 29, 1924

ROY. L. BENTON, President.
G. R. SOPER, Secretary.

JAPANESE HARVEST INGATHERING

The Japanese inserts for the harvest ingathering are being prepared in this country this year and are now on the press. They are in the form of a single sheet introduction and brief explanation of the "Watchman" and the object of the campaign. They should not be used alone but inserted inside the cover of the English magazine. Those engaging in the work among the Japanese would do well to bear in mind that recent immigration measures have occasioned some perplexity and misunderstanding among this people, but a genuine spirit of sympathy and Christian love will be understood by them and faithful effort rewarded.

The inserts will be distributed from Mountain View, but individual orders should be sent to the tract society office. Both individuals and societies will do well to get their orders in early as the supply will be limited.

In planning your harvest ingathering work do not forget the other nationalities in your community. Magazines will be available in the other languages as heretofore, but orders should be in

early to allow time for shipping from Brookfield, Ill. B. P. HOFFMAN, Secretary Miscellaneous Languages, Bureau of Home Missions.

A CHAT WITH FARMERS AND FACTORY EMPLOYEES

I wish time would permit me to come to your home so we could have a personal heart to heart visit about the coming of Jesus and the one thing that stands between us and that glorious day. The hope of the new earth means much to a tiller of the soil, and the toilers among the noisy wheels. By and by, according to Isa. 65:17-25, we shall not labor in vain, for: "They shall build houses and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build and another inhabit; (mortgages and foreclosers will not deprive us of our homes), they shall not plant, and another eat: (death will not separate us from our possessions) . . . mine elect shall long enjoy the work of their hands."

The earth today is under the blight of sin. This fallen world is the only foul blot in all God's universe. Think you that Jesus is not anxious to come and cleanse it by fire, that He might restore it to its Edenic beauty? Yes, but he is long-suffering, not willing that any should perish. He is waiting, patiently waiting for His chosen remnant people to arise as one man to proclaim the last message of mercy that every doomed sinner may have opportunity to repent and hide in the ark of the third angel's message, from the floods of flame that will purify the earth.

In view of what is soon to happen, and with the light you possess, brother, sister, are you absolutely sure that you are putting your talents out to the exchangers where your efforts will bring the greatest returns for the kingdom of God? Some of the Seventh-day Adventists who believe the Lord is soon coming may be letting the light shine brightest by farming or by working in a factory; but are you sure that that "someone" is you? No man can answer this question for you. Think seriously, and soberly, with an open mind and with eternity in view. Also ponder the inspired statement:

"To every man God has appointed his work; not work in his fields of corn and wheat, but earnest, persevering work for the salvation of souls." Test. Vol. 5, page 381, par. 2.

This astonishing statement is in harmony with the scripture where

God designates a people who are to be known as repairers of the breach, raising up the desolations of many generations: "Strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vine-dressers. But ye shall be named the Priests of the Lord: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles." Isa. 61:4,5.

The question of support for your family and how you would get tithes and mission offerings to give to the cause if you should leave the farm or the factory and enter the colporteur field as a self-supporting missionary, may

perplex you. I want to chat with you about that later. Meanwhile, if you are clear before God as to your call, begin now to shape your affairs to take up the colporteur work, at least for the fall and winter months. Write your local field secretary to ascertain the date and location of his next Colporteurs' Institute. You need at least ten days of thorough drill in gospel salesmanship if you expect to succeed. We should do our part to get ready, then God can do wonders through prepared, surrendered instrument. General Conference Publishing Department. J. H. McEACHERN.

COLPORTEUR'S WEEKLY REPORT

Name	Book	Hrs.	Ords.	Val.	Helps	Total	Del.
ARKANSAS CONFERENCE For Week Ending August 9, 1924							
N. O. Hibbetts	BR	55	40	224 00	2 75	226 75	2 75
M. E. Black	BR	40	23	150 00	7 50	157 50	5 50
W. L. Kinder	DR	60	118	734 50	45 75	780 25	6 25
K. Sturdevant	BR	49	44	275 00	43 50	318 50	4 50
H. C. Morton	BR	34	14	84 00	22 85	106 85	
C. F. Kinder	OD	57	111	499 50	32 75	532 25	
J. H. Nylander	BR	52	22	125 00	3 00	128 00	1 75
G. B. Schenong	BR	54	28	164 00	16 25	180 25	5 50
E. A. Huelsenbeck	OD	59	18	54 00	16 00	70 00	5 75
W. M. Howell	GC	42	10	51 00	5 25	56 25	3 00
B. G. Maguire	DR	52	73	438 75	3 00	441 75	
J. C. Jackson	OD	20					26 00
Agents		12		574 501	2799 75	198 60	2998 35 61 00
OKLAHOMA CONFERENCE For Week Ending August 9, 1924							
J. F. Anderson	BR	56	30	174 00	20 25	194 25	
John Howard	PPF	51	32	97 00		97 00	
W. Walker	BR	33	9	51 50	15 00	66 50	1 75
L. Robinson	BR	8	8	44 00	14 75	58 75	
R. D. Whitney	BR	5					6 50
W. S. Syphers	BR	12	5	32 50	8 50	41 00	2 00
J. P. Williams	OD	38	11	38 00	8 50	46 50	11 00
H. C. Clouse	GC	54	15	70 50	36 50	107 00	8 75
J. Conrad	BR	30	13	77 50	37 25	114 75	
F. Webb	CRISIS				5 25	5 25	5 25
Esther Pitman	BFL	23	6	17 00	5 25	22 25	3 25
Eunice McDonald	OD	36	7	24 50	2 75	27 25	1 50
Misc. Sales							
Agents		12		346 136	535 50	154 00	780 50 40 00
TEXICO CONFERENCE For Week Ending August 9, 1924							
I. O. Flores	OD	44	21	103 50	3 75	107 25	158 10
G. R. Pilate	BF	34	3	9 00	16 75	25 75	1 50
Mrs. McNeely	CK	31	2	5 50		5 50	78 00
V. LaGrone	DR	28	10	60 50	4 25	64 75	1 25
*E. Longoria	PG	57	15	76 50	75	77 25	254 25
*D. Castillo	PG	50	8	41 00	1 25	42 25	180 00
Miss Hahn	CK	21	1	2 50	12 50	15 00	1 25
Miss Randall	Misc.	12			14 90	14 90	19 15
Agents		8		277 60	298 50	54 15	352 65 673 75
*Two weeks' report.							
Grand Total Agents		32		1197 697	3633 75	406 75	4131 50 774 75

CONTROVERSY OVER EVOLUTION IN CALIFORNIA.

The California State Board of Education gave three hours on Monday, August 4, to the hearing of arguments for and against the use of text books teaching evolution in the public schools. Elder Francis D. Nichols, Assistant Editor of the *Signs of the Times*, was there, and took part in the discussion. Wide publicity was given this hearing in Sacramento by the newspapers over the state. The question itself was referred by the board of education to a committee of nine men made up of the leading colleges and universities of California. Elder Nichol has reviewed this incident, and sets forth the real principles involved in the controversy, in an editorial in the August, 26 *Signs*. This is the next color number—September. Every Seventh-day Adventist should read this article to become thoroughly acquainted with what we are facing. This question is arising in many states, and is coming to a number of legislatures in the very near future. It is an unprecedented opportunity to educate the people on this question. Thousands of people question the teaching of evolution in the schools but they do not know how to oppose it. Besides this editorial, this number of the *Signs* has a strong article on evolution by George McCready Price. Both these are worthy of being blue-penciled and placed in the hands of ministers, editors, teachers, and others who should be intelligent on this whole question. We will mail single copies for five cents each; and supply the number in bulk at the usual rate of four cents per copy. Ask for the September color number.

CONTAGIOUS DISEASES Prevention and Cure

A practical, up-to-date, plainly written treatise covering the common diseases that are always so prevalent, and such epidemics as whooping cough, scarlet fever, measles, etc. This book of 128 pages, written by one of the specialists at the White Memorial Hospital, Los Angeles, California, has been prepared for use by the family in the home. Note carefully the table of contents, which follows:

Common Colds; Tonsillitis; Influenza; Measles; Mumps; Whooping Cough; Scarlet Fever; Chicken Pox; Small Pox; Infantile Paralysis; Typhoid Fever; Home Treatments and Hygiene. In a very clear manner, Doctor E.

Manning Clarke, the author, covers the various topics discussed. Ordinarily when one is ill, the safe course to pursue is to call the physician; but is it not far better to learn how to prevent and escape much of the sickness that is so common these days? Doctor Clarke emphasizes very important yet simple rules that can be observed not only to prevent disease, but to hasten recovery and lessen dangerous after-effects.

This is a book your neighbors will be eager to secure. The book will sell for twenty-five cents, subject to workers' discount. There are 128 pages, and many practical, well-placed illustrations. Order from your tract society.

WHAT ONE ARTICLE DID

On the first thirteenth Sabbath of this year our Sabbath schools in all parts of the world were granted the privilege of giving their offerings to help foster the unusual interests that are developing in our work in India. With the keenest interest do our workers in foreign lands turn their eyes toward the homeland for support and help in such a time as this. And while they look to us in the homeland for means and recruits, they themselves are making a covenant with the Lord by sacrifice. We here quote from *Eastern Tidings*, published at Lucknow, India, the following extract showing what the reading of one article from the *Missions Quarterly* did in bringing a liberal response. Note, please, that at the same time that the members of the Mussoorie Sabbath school in India were moved to make a special offering in behalf of the little Hindu widow, a sister in one of our schools in the homeland had her heart stirred to give a liberal offering in behalf of this same little widow.

"All our workers will be interested in any results of the thirteenth Sabbath offering to India, and although we are unable yet to even give a hint of the results as a whole in the homeland there are one or two items of encouragement that have been sent in to us by Miss Knister that we will pass on to readers of the *Tidings*. She writes:

"When the article on the Krishnagar school was read here in Mussoorie, some of the brethren suggested that we might give something direct for the little Hindu widow and thus get her into school as soon as possible. The plate was passed and Rs. 65 were contributed for her support. I sent this direct to Sister Kellar and asked that she make inquiries at once. Have since heard

that the child is located and they are doing all they can to have her in school. "This week's mail brought a letter from a lady in Florida who had heard the same reading and became interested in the little widow. She enclosed fifty dollars and asked that I see that the child be placed in school and be given a year's trial to see what kind of girl she proved to be. These seem to be the first fruits of the thirteenth Sabbath offering and I am hoping to see the largest we have ever had.

"Our Sabbath school here in Mussoorie is prospering. We have a goal of Rs. 40. per Sabbath and are reaching it too. The interest is also good."
GENERAL CONFERENCE SABBATH SCHOOL DEPARTMENT.

CHRISTIANITY AT THE CROSS-ROADS.

Written in Carlyle B. Haynes' usual forceful and direct style, and also from the very "hot-bed" of the Modernists movement, "Christianity at the Cross-roads" is proving to meet the needs of the hour in this respect. In fact, the demand has been so great that the first edition was entirely exhausted before a second edition could be printed. However, books are again obtainable and may be secured by ordering through the tract societies as usual. The price is but 25 cents, less 50 percent in lots of ten or more.

SEPTEMBER COLOR SIGNS

Ready August 20.

This number of the *Signs* presents articles of live current interest covering prophecies relating to the second coming of Christ; and subjects of the state of the dead, the truth about creation, the social decline, and the general spiritual condition over the world. Its beautiful harvest cover scene connects nicely with the first leading article, "The Harvest of the World," by Elder R. F. Cottrell. He traces history throughout the days of Greece and Rome, and shows how the trend of civilization today is leading to the harvest of the world described in Scripture. Prof. George McCready Price gives a sermon on creation and the flood in his article, "Eggs and Evolution." The petrified eggs brought back from Mongolia furnish the text. Doctor Harold G. Lewis, by reference to the results of the recent Olympic games, draws strong health lessons in

an article entitled, "The Olympic Games." Elder O. L. Ice quotes predictions by spiritists in his article, "Will the Old Statesmen Return?" and drives home the Bible truth concerning man in death. Other articles, all of equal importance, are "A pleasure-Mad Generation," by W. G. Wirth, telling of the removal of the ban on dancing by the Methodist denomination; "The Handwriting on the Wall," by Lyndon Skinner; "East and West Alike," by Frederick Lee; and "The Strategic Point," by John Nelson. News features, news pictures and good illustrations, make this a very attractive number. It will sell readily, and will have a strong influence for good. Retail price, 10 cents; ten or more copies, 4 cents each. Order of your tract society.

DEPOSITS WANTED.

Realizing that our people often wish to deposit their funds with our conference corporations, the Southwestern Union Conference Corporation has made arrangements whereby deposits for a stated time will be taken at five per cent interest. Any one having money to deposit with the Southwestern Union Conference Corporation should correspond with the Secretary-Treasurer, C. E. Smith, 518 Terminal Bldg., Oklahoma City, Okla. Interest-bearing notes will be issued for each deposit. M. B. VAN KIRK, Pres.

C. E. SMITH, Sec.-Treas.

CAMP MEETING DATES

Camp meeting dates for the coming season in the Southwestern Union Conference have been fixed as follows:

Oklahoma, Tulsa, August 21-31.
 Texico, Portales, August 28-Sept. 7.
 Arkansas, (White,) Little Rock,
 Sep. 4-14
 Arkansas, (Colored,) Little Rock,
 Sep. 4-14
 C. E. SMITH.

THE NORTH TEXAS CAMP MEETING

It has been the privilege of the writer to attend the North Texas camp meeting over the first Sabbath and Sunday, and the evening services since then. It is one of the largest meetings held in Texas for many years, and it is doubtful whether there was ever a larger meeting held in this state even when it was all one conference.

The location is ideal,—one of the finest we have ever had, and those at-

tending from the outside have remarked about the neat and orderly appearance.

The old officers and committee, headed by Elder Wright, were re-elected Sunday morning. Some changes were made in the departments caused by Miss Wilcox and Brother Burroughs declining re-election to take other work next year.

All the union workers, with Elder Van Kirk in the lead, were present at the opening; Elders G. B. Thompson, McEachern and Elliott from the General Conference, and these together with the pastors of the Dallas and Fort Worth churches and the college men have rendered very strong help to the people in their worship. C. N. W.

ADVERTISEMENTS

WANTED:—I would like to correspond with a man and his wife, of the Adventist faith, who would like to work at a saw mill five days in the week, and work for me on Sunday to pay house rent. I have a four-room house, a new place, which needs many repairs, and I would give three rooms to some nice people for their Sunday work. I need a wire fence and house for my hens built, and some such work. The mill is a large hard wood mill and it will take several years to cut off the timber around this tract. Anyone interested write to MRS. E. A. TYNDALL, Paraloma, Arkansas.

WANTED: Position by Seventh-day Adventist family with Sabbath privileges, such as farming, carpentry, concrete work of any kind, or contracting foreman. Age, forty years. Address, Box 671, Cotton Plant, Ark.
 —34c EDW. GOLISCH.

Help wanted, — Good position open for Adventist couple without children. Must be good cook. Permanent position for the right party. For further particulars write to MRS. K. LYCAE, Ardmore, Oklahoma, Box 983. —36p

Wanted: Clean copies for home missionary work, of the *Signs, Review, Watchman, Life and Health and Present Truth*. A. J. PETERS, Route 2, Box 37, Fairview, Oklahoma.

LISTEN HERE! WHAT IS IT?

The New Discovery

That the Dr. Jenkins Alternative Pilloid Treatments are effective in all abnormalities of

the intestinal tract, without the use of a shotgun purge, mercury or a round of calomel; nor the use of the knife. But a round of Nature's Remedies made from Nature's Herbs, to aid, tone, and restore nature's forces to discharge and function normally as nature should.

Eighty treatments in each case, sent to your address for \$1.00. Agents wanted in every locality to introduce the treatments.

Order now by Postoffice Money Order. Don't wait for "Flu," Grip, Pneumonia, Constipation, Gastritis or Appendicitis to do their deadly work, but have your restrictive balm at command. They keep, you may not.

Address

DR. JENKINS PILLDORIS DISPENSARY,
 Box 110, Keene, Texas.

Seven Beautiful Songs

for Church and Home with music for the Piano: "The Mountain Flower," "The Wonderful River," "The Christian Banner," "The Battle of Ages," "Love's Sweet Flower," "Lift Up Your Eyes," and "The Flower Queen." Standard Sheet Music Size, ordinary voice. All seven for \$1.25 postpaid—Order from OTTO LUNDELL, Room 323 155 No. Clark Street, Chicago, Illinois. Mention the Southwestern Union Record when ordering. 25

Southwestern Union Record

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C. N. WOODWARD.....Editor
 ASSOCIATE EDITORS

M. B. VAN KIRK.....C. E. SMITH

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Our space is limited and we do not solicit general advertisements. We are glad however, to accommodate our friends who wish to advertise places for sale, or other notices considered proper to admit to the columns of this paper. We reserve the right to reject any or all advertisements. Approved advertisements will be inserted in the RECORD, reading notice style, at the following rates: forty words or less, 50 cents for each insertion, and one cent per word for each additional word. Cash must accompany copy for all advertisements.

Field reports, school reports, and any items of general interest concerning the work and workers in the Southwestern Union Conference, will be gladly received. Doctrinal and other articles which do not require immediate attention will be published as space permits. All such articles should be carefully edited, and when possible, written with a typewriter and double spaced.