

Remember the Mission Board's Needs with a Liberal Midsummer Offering July 18.

Southwestern Union Record

Official Organ of the Southwestern Union Conference of Seventh-day Adventists.

VOLUME XXIV

KEENE, TEXAS, TUESDAY, JUNE 30, 1925

NO. 26

S. W. UNION CONFERENCE

518-19 Terminal Bldg.
Oklahoma City, Okla.

President—Elder M. B. Van Kirk
Sec'y-Treas. and Auditor—C. E. Smith

MISSIONARY VOLUNTEER RALLY JULY 18.

"Behold I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord, and shall turn the heart of the father to the children and the heart of the children to the fathers, lest I come and smite the earth with a curse."—Mal. 4: 5, 6.

"And for their sakes, I sanctify myself, that they also might be sanctified through the truth."—John 17: 19.

"Remember now thy creator in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them."—Eccl. 12:1.

The most perplexing problem we are facing today is the welfare of our youth. We, therefore, hope that every minister, church elder, and leader will try to give special attention to the young people in connection with their Rally Day, July 18.

Let the minister or leader of the local church where there is a missionary volunteer society plan with the society leader for a rousing meeting upon that day. In order that the whole church may be aroused to the importance of the work of the youth, it would not be out of place to give the regular church service over to the young people's work this day.

In churches where there is no society, let the leaders of the church plan to bring the work before the church and, if possible, arrange for the organization of a society. The Spirit of Prophecy says "Though you may fail in everything else, let us be thorough and efficient here." Let us remember that

almost the last reported words of Jesus are, "Feed my little lambs. Shepherd my sheepings." John 21: 15-17.

E. A. POHLE.

MISSIONARY VOLUNTEER RALLY JULY CHURCH OFFICER'S GAZETTE JULY 18

Song service

Prayer

Bible study, "A Finished Task"

Remarks by the leader

"Getting our Bearings", by the Secretary

A message from the Conference Secretary

"The Victor."—a recitation

"Holding On"—a symposium

"Steadfast Hills"—Talk

Close by repeating M. V. "Aims" and "Motto."

UNION NEWS NOTES

Brother Smith audited the Texico Conference and tract society books last week.

Brother Harrison reports that he has put in his full Big Week.

Elder Eichman spent Sabbath, June 20, at Valley View, Texas, conducting the quarterly meeting services for the German church there. He is at present in the western part of Oklahoma.

Elder Van Kirk visited Keene Thursday of last week. He spoke at Dallas church Sabbath morning, June 20, and at Dalworth in the afternoon. While in North Texas he and Elder Perry surveyed the camp ground, Tenison Park. It is in a fineshady place, trees trimmed up high, and there will be both moving air and shade for the comfort of the campers. Plan now for the North Texas camp meeting.

JULY EIGHTEENTH

Remember July eighteenth is the day set for midsummer offering. Our mission fields are in crying need of a

large increase in our midsummer offering. If this increase comes you will have to make an increase in your offering.

How shall you do it? By planning for it the same as you plan for the things you are constantly buying.

First there must be the appeal of the need. If you read the *Review*, the *Signs of the Times*, the *Arbiter* or any of the other periodicals you cannot fail to learn of the pressing calls that our missionaries are unable to answer all because of lack of funds.

This offering counts on the sixty-cents-a-week goal of your church. But the greatest count will be when the souls are brought to the saving light of Jesus Christ and gathered in.

Will you not do your part in making this midsummer offering reach three hundred thousand dollars?

M. B. VAN KIRK.

THE SEPTEMBER WATCHMAN

Every reader of the RECORD knows about the anti-evolution law in Tennessee and the trial of Professor Scopes who is charged of violating this law by teaching evolution.

A letter just received by the writer from Brother M. F. Knox, manager of the Southern Publishing Association, states that Professor R. B. Thurber, associate editor of the *Watchman*, has been asked by the Board to attend the trial of Professor Scopes at Dayton, Tennessee, in July, so that the Southern Publishing Association will have first hand information. Also a letter received from Elder Froom, editor of the *Watchman*, states that every possible effort is being made to deal adequately with the issue raised by the Tennessee anti-evolution law.

Professor Thurber will devote his entire time to securing all possible information and evidence. This information he will present in a first-hand report in columns of the good and reliable magazine—The *Watchman*.

The value of such a thorough covering of this epochal event is obvious. The basic issue of the creatorship of

God, the fall of man and the Saviorhood of Christ lie back of the evolution question.

We believe in religious liberty. As a nation we have the right to teach our children any religion we wish, but not in the public schools, so we therefore consistently affirm that anti-religion should not be taught in our public schools.

The September number coming out in August will deal with this vital question. It should have a tremendous circulation. We need help to circulate this number. We wish that a number of our sisters in city churches would sell this number. It gives us all an opportunity to do home missionary work. Let us take advantage of the opportunity. G. F. EICHMAN.

ARKANSAS CONFERENCE

1215 Marshall St.
Little Rock, Ark.
President—Elder H. M. J. Richards
Sec'y-Treas.—L. J. Black
Arkansas Tract Society:
Sec'y-Treas.—L. J. Black

STATEMENT OF 60c-A-WEEK FUND

For four months ending April 30 1925

| | Quota | Am't Rec'd | Am't Short |
|--------------|----------|------------|------------|
| Ark. W. | 4,508.40 | 1,544.84 | 2,963.56 |
| Ark. Col. .. | €37.50 | 178.15 | 459.35 |

ARKANSAS NEWS NOTES.

Brother Twiggs reports a good interest at Brentwood.

Brother and Sister Corwin are following up the interest in Siloam Springs.

Brother Hibbetts took sixty-nine orders last week for the large book.

Brother Baker called at the office recently on his way to Hot Springs from Ava.

Elder Richards will meet with the Little Rock church Sabbath, June 27, for quarterly services.

Mrs. Etta Green and Mrs. M. M. Hart have returned to Little Rock from a visit to points in Ohio.

Good rains have fallen and crops are looking fine in practically all parts of our field.

Brother Tully and Brother Miller have just finished their delivery and report losing one order each.

Brother Osborne will go to Blyth-

ville this week to start Sister Morton and Sister Hooper in with Our Day.

Mr. R. B. Daily, of DeWitt, called at the office a few minutes this week. We are glad to have our isolated members and believers visit us.

Notice the hours our colporteurs are putting in. Practically every one has gone over the forty hour mark and some have almost doubled it.

Brother Morton gave twenty-one canvasses Monday and took sixteen orders for Bible Reading, totalling \$91.25. All of these were among the white farmers.

Brother Nylander is using the *Watchman* combination plan, taking a six month's subscription with each book he sells. Tuesday he took fourteen orders for Bible Readings and fourteen six-month's subscriptions for the *Watchman* totalling \$91.00.

Attention! Church Clerks; Blanks have been mailed you for the report for the quarter ending June 30. Have you received it? If so, please fill out at once and return in the envelope enclosed for that purpose. If you did not receive it, write us at once and another copy will be sent you. It is very necessary that we get this report into the office soon after the close of the quarter. Please do not overlook this.

The most effective time to work against the enactment of Sunday laws is when the people are interested in the discussion of the general principles of religious legislation—when they are studying any question associated with the great fundamental principles of the separation of church and state rather than when, through lack of knowledge of the religious liberty principles upon which the nation was founded, a religious law is all framed and ready to be passed.

The discussion of the Tennessee evolution law affords a favorable opportunity for a most telling work to be done in teaching the almost-forgotten religious liberty principles that have made this nation the leader of all nations. If this opportunity is improved as it should be, a better and more prosperous time lies just ahead of the third angel's message. The special evolution number of *Present Truth* is issued especially to meet the needs of this favorable opening.

If Sunday laws are wrong because they are religious laws, anti-evolution

school laws are right because they bar from our schools essentially a religious question.

NORTH TEXAS CONFERENCE

2900 Live Oak Street
Dallas, Texas
President—Elder F. L. Perry
Sec'y-Treas.—C. G. Ortner

STATEMENT OF 60c-A-WEEK FUND

For four months ending April 30, 1925

| | Quota | Amount Received | Amount Short |
|-------------------|-----------|-----------------|--------------|
| N. Tex. W. | 11,056.80 | 4,058.34 | 6,998.46 |
| N. Tex. Col. | 612.00 | 172.29 | 439.71 |

NORTH TEXAS NEWS ITEMS

Elder Perry visited the Fort Worth church on Sabbath, June 27.

Brother Truitt was with the church at Waco, Sabbath, June 20.

Elder Eichman was at Valley View on Sabbath June 20, and called at the office as he came through Dallas.

Brother Moran was at the office for a few minutes last week. He attended the church services at the Dallas church, Sabbath, June 20.

Elder Prener occupied the eleven o'clock hour at the Dallas church on June 27 speaking to a large congregation.

Brother Norman made a trip to the eastern part of the state, visiting the churches at Jefferson and Avinger, and also visiting some interested people at Marshall.

Elder Perry and Brother Ortner were at Dalworth last week in the interest of the camp-meeting equipment, in view of getting it ready for the coming camp-meeting.

The time for our camp meeting will soon be here. We trust that you are planning to attend. You cannot afford to miss this opportunity of meeting with God's people and enjoying the blessings he has in store for those who seek him.

We trust all the readers of the RECORD will notice the colporteur's report for this week. The boys are working hard and need our encouragement and prayers to sustain them. Let us remember them in our prayers that the Lord will bless their efforts and give them fruit for their labor.

NORTH TEXAS CAMP MEETING

As has already been announced, this important gathering will begin on Thursday evening July 30 and continue until Sunday evening August 9. The camp will be pitched in Tenison Park, Dallas. This park is located about one mile east of the Fair Grounds on east Grand Avenue. The place is well drained, there is an abundance of shade furnished by large pecan trees, and altogether we feel that those who attend will be well pleased with the surroundings. It is easily accessible from the city by street car and paved roads and at the same time is a quiet place where we can study the Word and get the best possible from the spiritual and devotional features of the meeting.

Besides the laborers of the union and local fields, we are promised the help of Elders A. O. Tait from the Pacific Press, W. W. Eastman and A. W. Spaulding from the General Conference. We are expecting an exceptionally good meeting. The young people and the children will be given the very best help possible. We want so much to see a very large number of our people attend the meeting this year. These gatherings are expensive. It takes much time and effort and money to arrange for such a meeting. Then why not all of us unite to get the most help possible out of them?

We shall try to make the expense to each one for tent and board just as low as is consistent with good management. As we fear we do not have a sufficient supply of tents, and must secure more, we would esteem it a great help if those who desire tents would send in their orders right away, so that everything may be in readiness when you reach the grounds. Also tell us whether or not you desire a floor in your tent. Remember that a clear statement of your wishes in these respects will be a wonderful help to those who have the arrangements in charge and also may avoid disappointment.

F. L. PERRY.

WORK WITH THE WATCHMAN

Great interest is being raised by the trial early in July of the Tennessee professor who has defied the laws of his state by teaching the theory of evolution in state-supported schools. The *Watchman* will have one of its editors on the ground and will give a complete report of the trial. This splendid mag-

azine in its clear-cut, forceful manner, will present the vital features of this great controversy. The theory of evolution, as taught today, denies the fundamental truths of the Bible and is a direct attack upon the gospel as taught by this people. We have had but few opportunities to present before the people of the country, far and near, in a way that will catch their attention, the vital truth of God as the Creator. The message says, "Fear God and give glory to Him", "Worship Him that made Heaven and earth and the sea and the fountains of waters". We ought to be the first and the most active in the campaign to honor and glorify God by attributing to Him His rightful place as our Creator and also our Redeemer.

Both the July and August numbers will be specials on this interesting case. We urge that all who possibly can plan to sell large clubs of these numbers. Will not the church missionary societies take this matter up and order the magazine for the pastors, lawyers and other prominent men of their vicinity? Let's begin to work as never before for the *Watchman*.

F. L. PERRY.

MIDSUMMER OFFERING FOR FOREIGN MISSIONS

Attention is called to the date set by the General Conference for the annual midsummer offering to foreign mission work. On Sabbath, July 18, an offering for the work in other lands is to be taken in all our churches. This will of course apply on our sixty-cents-a-week goal. I wonder if you have noticed Brother Ortner's report in a recent issue of the RECORD as to the standing of your church. I wonder how many of us as individuals have done our full duty in helping on the message in the dark heathen lands of earth. It is true that there is a great need at home in our own conference. We must have more workers. We need them most urgently; but we will not help ourselves any by refusing to do our full duty by the work in the great pagan lands. Will not the church leaders see to it that the claims of this offering are fully presented and work for a liberal response on July 18?

F. L. PERRY.

The intellectual eyes of the nation are now fixed upon the Tennessee anti-evolution school law and the trial of Professor Scope for its violation.

In this trial the great and important

principle of the separation of church and state will be made prominent. Upon the maintenance of this principle in the government of the United States the peaceful prosperity of the Seventh-day Adventist denomination depends. Therefore, now, while the public mind is focused upon this vital subject, we have a golden opportunity to effectively teach, not only this essential principle, but the entire message.

Present Truth No. 123 deals with the principles that govern in civil and ecclesiastical law, and all other numbers proclaim the full message in topical, and connected form.

OKLAHOMA CONFERENCE

Box 1077
Oklahoma City, Okla.
President—Elder W. H. Clark
Sec'y-Treas.—Lowell Estes
Oklahoma Book and Bible House:
Sec'y-Treas.—B. E. Bridwell

STATEMENT OF 60c-A-WEEK FUND

For four months ending April 30, 1925

| | Quota | Amount Received | Amount Short |
|------------|-----------|-----------------|--------------|
| Okla. | 20,910.00 | 8,596.88 | 12,313.12 |
| Okla. Col. | 1,062.50 | 447.83 | 614.67 |

OKLAHOMA NEWS NOTES.

Brother Loy, of Guthrie, recently made the office two short calls.

Do not forget Fourth of July is dollar day in the interest of the conference home mission fund.

Elder Clark spent Wednesday night with the Sapulpa church and Thursday at Tulsa.

Brother and Sister Estes of Stroud spent a few days with their son and his wife, Brother and Sister Lowell Estes.

Word from Elder Long tells of an enjoyable trip east and of pleasant visits with friends and relatives.

Elder Clark spent Sabbath in Oklahoma City and occupied the pulpit at the eleven o'clock services.

Brother Jacob Voth and daughter Ophelia, of Hitchcock, were visitors at the office last week. Miss Voth had her tonsils removed while in the city.

Brother and Sister F. O. Fowler, formerly of Sapulpa, have connected with the Henryetta tent effort. Latest reports from the company are that the interest and attendance are increasing.

OKLAHOMA BOOK AND BIBLE
HOUSE NEWS

We are glad to notice from our colporteur reports this week that the Big Week spirit continues and we trust that each week will be a bigger Big Week.

Have you seen the new book, "The Return of the Jews?" This is a very interesting subject nowadays to the public at large, and we believe there will be quite a demand for this book. We hope to have a supply of these in stock within the next few days and will be glad to receive your orders.

Mr. Ray Guffey was a recent office caller and is considering canvassing in Canadian County.

NOTICE

We wish to correct a statement made in some recent news items of ours to the effect that the price on the new edition of "The Family Bible Teacher" is fifteen instead of ten cents as previously stated.

SOUTH TEXAS CONFERENCE

917 South Presa St.
San Antonio, Texas
President—R. P. Montgomery
Sec'y-Treas.—Etta Hewgley
4th Texas Book and Bible Society:
Sec'y-Treas.—O. D. Slater

STATEMENT OF 60c-A-WEEK
FUND

For four months ending April 30, 1925

| | Amount | Amount | |
|--------------|----------|----------|----------|
| | Quota | Received | Short |
| S. Tex. | 5,038.80 | 2,964.41 | 2,074.39 |
| S. Tex. C. | 2,635.00 | 740.25 | 1,894.75 |

SOUTH TEXAS NEWS NOTES

Brother Handhart is back in the office after having spent a few days with the Elgin church.

Brother Wilcox succeeded in finding a good location for his family in San Antonio. He returned to Houston the first of the week preparatory to moving.

If you have not already decided to come to camp meeting, do so without delay. We are counting on a large attendance this year.

We are glad to report that sixteen are to be baptized soon at Houston in addition to the sixty-one who have already been added to the church as a result of the campaign.

Brother and Sister Walgren, who have been with the San Antonio church, have moved to Houston where Brother Walgren will act as pastor for a few months.

Among the callers at the office this week were Brother and Sister J. C. Lynn, Clarence Lynn and wife, Sister Boston, Edward and Edna Holub and Joe Balawin.

Brother Van Campen and wife have just returned from an extensive auto trip through the southern part of the conference in search of good territory for the colporteurs. They report good crop conditions in that section of the country. They also had the privilege of visiting with some of our isolated members.

EPHESUS

We were made very glad on May 21 to have with us for the first time our union evangelist, Elder J. Gershom Dasent, whose valuable instruction and long experience in the work of God was much appreciated by all.

The climax came Sabbath, May 23, when four candidates were willing not only to confess His name before men verbally, but showed by their actions of being buried with Him in baptism that they believed in his law, Sabbath, tithing, and atoning blood of Christ. Elder Dasent made this service very impressive in so much that a number that were in a dilemma about the necessity of baptism have expressed their desire to be in the next class which has already been organized and at present has a membership of eight.

We need the prayers of every true Sabbath keeper in the union that God will open the hearts of the people and give his workers "souls for their hire".
R. E. LOUDEN.

CAMP MEETING IS NEAR

Just a month and the first sermon of camp meeting will be preached. We have word that Elder A. O. Tait, Editor of the *Signs*, will attend our camp meeting. We are certainly glad for this. Elder Tait is a fine speaker and a very spiritual man. He no doubt will be prepared to give us something good on the subject of "Fundamentalism and Modernism".

You who stay away from camp meeting and work in your cotton patch or in the shop will miss a great deal.

R. P. MONTGOMERY.

NOTICE

Those coming to camp meeting who want tents or rooms, please notify us at the office. These notices will be handed to the members of the locating committee and they will do their best to please you.

Tents will rent for about \$4.00 and \$6.00 each. Rooms can be secured for the ten days from \$4.00 to \$6.00.

If you wish a tent you should bring whatever bedding you wish to use. Cots and mattresses can be rented on the ground.

If any have any further inquiries to make with regard to coming I shall be glad to give you any information I can.

R. P. MONTGOMERY.

TEXICO CONFERENCE

419 Rencher St.
Clovis, New Mexico

President—Elder Roy L. Benton
Sec'y-Treas.—G. R. Soper
Texico Book and Bible House:
Sec'y-Treas.—G. R. Soper

STATEMENT OF 60c-A-WEEK
FUND

For four months ending April 30, 1925

| | Amount | Amount | Amount |
|--------------|----------|----------|----------|
| | Quota | Received | Short |
| Texico | 4,635.00 | 2,006.42 | 2,858.98 |
| Texico Col. | 382.50 | 121.80 | 260.70 |

TEXICO NEWS NOTES

Elder Wilson will hold quarterly meeting at the Clovis church next Sabbath.

Brother and Sister Sanchez are rejoicing over the arrival of a daughter, June 18th.

Elder Wilson is in the midst of a meeting at Dexter, New Mexico. Miss Abbie Dunn, who taught the Hagerman church school, is assisting him in the effort.

Word from Elder Wolfe, of the Lake Grove Indian Mission, states that his wife has recently undergone an operation in San Diego, California. Elder Wolfe expects to go there soon and bring her back as soon as she is able to come.

Elder Taylor, assisted by Elder Brown, is in the second week of the tent meeting at Plainview. We are not familiar with just how the effort is developing at this time.

Brother Landis has just returned to the office from an extended trip in the

COLPORTEUR'S WEEKLY REPORT

ARKANSAS COLPORTEURS' REPORT FOR WEEK ENDING JUNE 20, 1925.

| Name | Bk | Hrs. | Ords. | Value | Helps | Total | Del. |
|-------------------|---------|------|-------|----------|--------|----------|--------|
| H.C. Morton | BR | 55 | 55 | 317.40 | 7.50 | 325.00 | |
| R. S. Little | PP & OD | 55 | 14 | 69.00 | 9.25 | 78.25 | 56.25 |
| J. N. Nylander | BR | 54 | 30 | 177.00 | 17.00 | 194.00 | 2.50 |
| N. O. Hibbetts | BR | 52 | 69 | 407.50 | 74.75 | 482.25 | 5.00 |
| E. E. Miller | BR | 52 | .... | ..... | ..... | ..... | 193.00 |
| F. M. Garner | DR | 51 | 7 | 40.50 | 9.50 | 50.00 | 3.25 |
| J. B. Tully | OD | 50 | 1 | 5.00 | ..... | 5.00 | 94.00 |
| E. A. Huelsenbeck | OD | 49 | 1 | 4.25 | 19.00 | 23.25 | 67.00 |
| W. M. Brinegar | DR | 40 | 15 | 88.50 | 2.00 | 90.50 | 7.50 |
| Mrs. E. J. Hooper | OD | 40 | 5 | 15.00 | 28.25 | 43.25 | 1.25 |
| Geo., Amy Reese | Mis. | 36 | .... | ..... | 14.00 | 14.00 | 14.00 |
| Workers | 11 | 534 | 197 | 1,124.25 | 181.25 | 1,305.50 | 443.75 |

NORTH TEXAS COLPORTEURS' REPORT FOR WEEK ENDING JUNE 20, '25

| Name | Bk | Hrs. | Ords. | Value | Helps | Total | Del. |
|-----------------|----|------|-------|----------|--------|----------|--------|
| J. Culpepper | BR | 55 | 42 | 243.00 | 8.25 | 252.25 | 6.00 |
| B. Taylor | BR | 55 | 37 | 207.50 | 7.25 | 214.75 | 2.25 |
| R. Burchfield | BR | 53 | 13 | 74.50 | 22.25 | 96.25 | |
| C. Grandon | BR | 48 | 26 | 143.00 | 4.75 | 147.75 | 4.75 |
| H. Mattison | BR | 44 | 46 | 273.00 | 12.00 | 285.00 | 3.25 |
| R. Mattison | DR | 40 | 8 | 47.00 | 9.00 | 56.00 | 3.00 |
| J. H. Faudi | BR | 30 | .... | ..... | ..... | ..... | 84.70 |
| J. W. Wilson | PG | 26 | 16 | 70.75 | 32.25 | 103.50 | 2.00 |
| W. D. Fleenor | BR | 17 | 16 | 95.00 | 40.00 | 135.00 | 25.50 |
| Mrs. Ada Worley | | | | | | | 12.00 |
| Misc. | | | | | | | 366.94 |
| Magazines | | | | | | | 12.75 |
| Workers | 10 | 369 | 204 | 1,152.75 | 136.75 | 1,290.50 | 523.89 |

SOUTH TEXAS COLPORTEURS' REPORT FOR WEEK ENDING JUNE 20, '25

| Name | Bk | Hrs. | Ords. | Value | Helps | Total | Del. |
|--------------------|-------|------|-------|----------|-------|----------|-------|
| Wm. Heytz | HP | 35 | 45 | 303.00 | 4.50 | 307.50 | 3.75 |
| Rex W. Purcell | BR HP | 54 | 23 | 139.50 | 4.95 | 144.95 | 3.50 |
| Geo. Brand | HP GC | 40 | 22 | 137.50 | .85 | 138.35 | |
| Wm. Dickman | HP | 36 | 18 | 121.50 | 18.00 | 136.50 | 2.50 |
| J. D. Rosenbach | GC | 44 | 21 | 127.00 | ..... | 127.00 | |
| Carl Beck | GC | 42 | 22 | 120.00 | ..... | 120.00 | |
| A. A. Prewitt | HP BR | 42 | 15 | 95.00 | 23.00 | 118.00 | 2.25 |
| J. R. Bietz | HP | 18 | 15 | 100.50 | ..... | 100.50 | |
| Emil Bietz | HP | 18 | 14 | 91.50 | ..... | 91.50 | |
| Mr., Mrs. McColrey | GC | 32 | 10 | 40.50 | 7.40 | 47.90 | 6.75 |
| Enos Horst | Mag | 10 | .... | 3.00 | ..... | 3.00 | |
| 11 Workers | | 371 | 205 | 1,279.00 | 58.70 | 1,335.20 | 18.75 |

TEXICO COLPORTEURS' REPORT FOR TWO WEEKS ENDING JUNE 20, '25

| Name | Bk | Hrs. | Ords. | Value | Helps | Total | Del. |
|-----------------|-------|------|-------|--------|--------|----------|--------|
| J. J. Landis | GC | 64 | 23 | 130.50 | 61.00 | 191.50 | 12.25 |
| C. H. Chenault | DR BR | 104 | 40 | 222.00 | 85.00 | 307.00 | 1.75 |
| G. R. Kloss | BR | 49 | 27 | 166.00 | 1.25 | 167.25 | 1.25 |
| C. K. Danielson | BR | 96 | 43 | 254.00 | 38.75 | 192.75 | |
| Z. J. Ham | BF OD | 96 | 21 | 67.50 | 32.75 | 100.25 | 188.00 |
| Mrs. McNeely | BF | 57 | 7 | 22.00 | 10.50 | 32.50 | 31.00 |
| Audrey Coffee | BF | 19 | 11 | 35.25 | 5.50 | 40.75 | 5.50 |
| Rosa J. Ham | BF | 19 | 11 | 37.00 | 3.00 | 40.00 | 3.00 |
| Workers | 8 | 504 | 183 | 934.25 | 237.75 | 1,172.00 | 242.75 |

south end of the Pecos valley, where he started some new colporteurs to work.

Elder Benton will spend Sabbath with the church at Lubbock and remain there a few days assisting the brethren in locating a site for their new church school building. The brethren have sold the lots on which the church and school now stands and plan to move the church farther out from the city, and it is contemplated that the school will be located a short distance out of town.

WILL FEATURE EVOLUTION

The August color number of the *Signs of the Times* will have a number of strong articles of great current interest on Evolution. One of these will show the relation of the flood to geological discoveries today. Two special writers present at the recent debates on evolution held in San Francisco will give general news reports of them.

Harold W. Clark, Professor of Biology in Pacific Union College, reports the debate on whether evolution is a fact between Maynard Shipley, President of the Science League of America, and F. D. Nichol, Associate Editor of the *Signs of the Times*.

Professor Chas. Weniger, instructor of English at Pacific Union College, gives report of debate between Maynard Shipley and A. L. Baker, Associate Editor of the *Signs of the Times*, on the teaching of evolution in tax-supported schools.

The first in a strong series of articles on the scientific aspects of evolution by F. D. Nichol will appear in this number.

W. G. Wirth gives interesting digest of world affairs.

Other strong articles on various phases of the message today. One on health.

A number for which there will be a great demand. Order early. \$4.00 a hundred. Retail ten cents.

Between the Bible and all true science there is no disagreement. The philosophy of evolution denies the Biblical history of creation. If it is unlawful to teach the Bible in public schools, why should it not be unlawful to teach evolution in these schools? The special evolution number of *Present Truth*, No. 123, gives the reasons why it should be unlawful to teach either the Bible or evolution in the public schools.

OKLAHOMA COLPORTEURS' REPORT FOR WEEK ENDING JUNE 20, 1925.

| Name | Bk | Hrs. | Ords. | Value | Helps | Total | Del. |
|--------------------|-----|------------|-------------|-----------------|-----------------|-----------------|----------------|
| Homer C. Clouse | GC | 59 | 42 | 249.00 | 18.75 | 267.75 | 8.75 |
| C. F. Kinder | DR | 58 | 23 | 109.50 | 6.75 | 116.25 | 2.75 |
| Clarence McDonald | GC | 54 | 40 | 241.00 | 8.50 | 249.50 | 6.00 |
| Leonard Robinson | BR | 51 | 38 | 226.00 | 5.75 | 231.75 | |
| Roy E. Morris | BR | 51 | 8 | 46.00 | 28.00 | 74.00 | 12.25 |
| Elmer Fillman | BR | 46 | 47 | 302.50 | 4.00 | 306.50 | |
| Jas O. Conrad | BR | 45 | 35 | 197.50 | 2.25 | 199.75 | |
| W. L. Kinder | DR | 45 | 30 | 179.50 | 2.00 | 181.50 | 6.25 |
| M. A. Dunn | BR | 37 | 14 | 82.00 | 10.00 | 92.00 | 5.00 |
| Bert Dunn | BR | 35 | 12 | 68.00 | 6.25 | 74.25 | 6.75 |
| R. D. Whitney | GC | 35 | 6 | 36.00 | | 36.00 | |
| Anna M. Jennings | BR | 34 | 13 | 75.50 | 10.50 | 86.00 | |
| Wade Walker | DR | 34 | 10 | 61.50 | | 61.50 | |
| G. B. Boswell | BR | 32 | 25 | 162.50 | .75 | 163.25 | .75 |
| E. W. Johnston | BR | 31 | 15 | 83.50 | 8.00 | 91.50 | 13.50 |
| Jessie Bland | PPF | 30 | 6 | 22.00 | 2.50 | 24.50 | |
| Ether Pitman | BF | 26 | 11 | 33.50 | 3.50 | 37.00 | |
| Ruth Bland | PPF | 26 | 2 | 7.00 | 1.25 | 8.25 | .50 |
| Dena McKee | BF | 25 | 4 | 13.00 | 11.50 | 24.50 | 2.00 |
| Celestia Baughn | BR | 25 | 2 | 11.50 | 3.75 | 15.25 | 2.00 |
| Clyde Turner | BR | 23 | 12 | 68.50 | 5.00 | 73.50 | |
| Lucile Turner | BR | 21 | 4 | 22.00 | 7.50 | 29.50 | |
| Miss Plumleigh | BR | 19 | 12 | 63.50 | 2.25 | 65.75 | |
| C. A. Allen | GC | 19 | 8 | 45.00 | 17.50 | 62.50 | 10.75 |
| Mrs. C. Turner | BR | 13 | 5 | 28.50 | 5.00 | 33.50 | 1.25 |
| Myrtle & L. Dunn | BR | 12 | 6 | 33.00 | 2.50 | 35.50 | 2.50 |
| Mrs. Clara Orr | BR | 10 | 4 | 22.00 | | 22.00 | |
| Mrs. Joe Ross | OD | 6 | | | 4.50 | 4.50 | |
| J. P. Williams | GC | | 3 | 16.50 | 4.50 | 21.00 | 3.25 |
| Bibles | | | | | 309.65 | 309.65 | 6.50 |
| TOTAL | | 902 | 437 | 2,506.00 | 492.40 | 2,998.40 | 91.75 |
| 29 Workers | | | | | | | |
| GRAND TOTAL | | | | | | | |
| Workers 69 | | 268 | 1226 | 6,997.25 | 1,106.85 | 8,101.60 | 1320.89 |

THE SAN FRANCISCO DEBATES

In last week's paper you read of the favorable decision rendered in the evolution debate in San Francisco. Reviewing the experience all the way through, one is impressed with the influence of the leading of the spirit of the Lord. At the time Maynard Shipley, President of the Science League of America, made his challenge there was no such interest in evolution generally as circumstances since have developed. Providentially the date was set far enough ahead so that in the meantime by certain developments the whole question of evolution has come to the attention of the world like a bursting flame.

Last Saturday night, June 13, in San Francisco, long before the doors of the Native Son's Hall were opened, the street was so blocked that extra police were called to direct traffic. A few moments after the doors were opened the hall was filled and upwards of a

thousand people surged disappointedly outside, unable to secure admission.

The Honorable Maurice E. Harrison, Dean of the Hastings College of Law, University of California, who presided both nights, opened the meeting, stated briefly the subjects and referred to the principles in the debate and their positions.

Mr. Shipley spoke for the first hour on the first night on the scientific phase of the teachings of evolution, declaring for the most part that because scientists say it is a fact, it is, but giving no proof or connected line of evidence. For the next hour Elder Francis D. Nichol carried his audience with him in a thorough investigation, from a scientific standpoint, of the three lines of alleged evidence for evolution, quoting only from eminent evolutionists, and absolutely disproving the claims for evolution as a fact. Two periods for rebuttal, fifteen minutes each, were then given.

On the second night the interest ran

high during the discussion of whether evolution should be debarred from tax-supported schools. Elder A. L. Baker based his arguments that it should be so debarred on the fact that because of its religious implications the teaching of evolution is in violation of the American principle of neutrality with reference to religion in the schools. He gave a masterly presentation at the close of which one of the judges was heard to say to another "those arguments are unanswerable."

So they proved to be so far as his opponent was concerned. He left the paper he had expected to read, and wandered far afield in a futile effort to present some plausible arguments for evolution. The judges for the debates were eminent jurists representing the United States Circuit Court, the Federal District Court and Appellate Court. Their decision, handed down on the vital question—whether or not evolution has been proved as a fact—was in favor of our men. This was the real issue in the whole debate and is the real question before the world.

Verbatim reports of the entire debate—both sides—will be ready in book form in a few days. Orders are already pouring in. With many of these orders, from representatives of other denominations, come expressions of great appreciation of what the *Signs of the Times* is doing in this controversy with error. The book will cost only one dollar. For the next six months the *Signs* will examine evolution thoroughly in its scientific, moral, and religious aspects.

Representatives of the General Conference, Professor W. E. Howell, and Elders C. S. Longacre and C. K. Meyers, also Elder J. L. McElhany and most of the presidents of conferences in Pacific Union Conference who attended the debates were greatly pleased with the dignified, strong way in which the truth was upheld, and feel that great good will come as we take advantage of the opportunities the discussion has opened to reach many classes with the truth at this time.

A LETTER

The article or letter you published in the RECORD a few weeks ago from Mrs. C. B. Hughes has called out a response. Not being a writer it will be impossible for me to express myself as I should like to; but when I find the RECORD on my desk I always run through it, and the report Mother

Hughes gave of Keene students, the little sketch of history regarding the beginning of Keene Academy by herself and Professor Hughes certainly touched a warm spot in my heart. I call her mother, for truly she is a real mother in Israel in more than one way. Many, many can and do think of the help rendered them through the faithful efforts of Professor and Mrs. Hughes.

It seems to me that our people in the Southwest ought to be very grateful for the school planted in their midst—the Southwestern Junior College. They ought to appreciate its influence and the help it has been and will be to the young people.

Just last Sabbath June 13th I was sitting in my tent on the camp ground at Denver talking to my family when I walked Professor H. H. Hamilton. We were very glad to see him. We went to the city and got his good family and came back to the camp ground and in less than a hour we had quite a reunion of Keene folks. Elder N. V. Willess and family, Professor Hamilton and family, Dr. John Roy Ranson, Elder George West and wife, Elder Lickey and family, R. E. Elmer and family, Hattie MacPhee-Steinbourn and family and others.

So you see that they are not all in California. Go where you may you will find sons and daughters of Keene. I remember meeting about five at one time in Shanghai, China, a few years ago. And you will find them bearing burdens, doing their part in the finishing of God's great work.

In some way I would like to pass word along to the boys and girls, the young men and women of the Southwest, and it would be something like this.

1. Be proud that you are a Seventh-day Adventist.
2. Be thankful that you are an American.
3. Keep these facts in your mind; be loyal to your church and your country.

With every good wish for the S. W. J. C., its past, present and future product, I am,

A son and booster,
ROBERT JAMES BROWN
Boulder, Colorado.

KEENE NEWS NOTES

A card from Elder Kelley told of their safe arrival at Miami Florida, their future home. He reported a fine trip through by auto without mishaps.

We shall hope to hear from him again soon.

Mr. and Mrs. C. H. Stoner entertained a large number of friends of Mr. and Mrs. J. G. Petty last Sunday night at their residence south of Keene. It was in the nature of a farewell reception to the Pettys, who expect soon to return to their field in Jamaica.

Invitations are out for the wedding next Sunday night of Mr. Warren J. Whitfield and Miss Selma Grumbles, both well known here.

Keene people are delighted to hear that the Dallas-Cleburne highway past here is to be hard-surfaced. Material is already distributed and the work is in progress from the east county line near Venus toward Cleburne. With our own gravelled road from the village to the highway, we need not fear bad weather hereafter.

The drought around Keene remains unbroken. Good showers have fallen at Cleburne, Alvarado and other points, but so far they have missed Keene.

S. W. J. COLLEGE

HOW THE BUSINESS COLLEGE IN YOUR HOME TOWN COMPARES WITH THE BUSINESS COURSE IN YOUR OWN SEVENTH-DAY ADVENTIST COLLEGE

In writing about our business courses at S. W. J. C. we will, for the sake of clarity and brevity use the question and answer form. Many of our people have from time to time asked various questions about the commercial and secretarial courses in our school. These questions are the basis of this article.

1. Ques. I want my daughter to take the secretarial course. We have a good business college right at home so we think she will have to take her work there. Don't you think that would be just as good as to send her to S. W. J. C.?

Ans. There are several things that ought to be said on this general point but inasmuch as some of them will be brought out by other questions we will enter into only a limited discussion here. In considering where we will send our young people for a training we must consider many things. Foremost among these questions, after we have decided that the school can give the subject matter we want taught, is this question: "What social and spirit-

ual training will my child get in this school? We who believe in the soon-coming of Jesus and the principles of this message must remember that it is not enough that our children shall be trained book-keepers, stenographers, etc., but we want also that they shall have the ideals, the faith, and the vision of service for which we stand. The commercial schools of the world do stand for the spirit as well as the technique of the world. It cannot be otherwise. Seventh-day Adventist schools not only give an excellent technical training but also a deep spiritual training.

2. Ques. Our daughter (or son, as the case may be) has only had eight grades of education. We cannot afford to send her to school more than another year. The business college here at home will take her right now and make an excellent stenographer out of her, so she can earn her own way. Why can't you do that at Southwestern Junior College?

Ans. No business college can do that. The business college that claims to do this is really not quite frank and honest in its advertising. Such representations are based on a desire to get money from the student without regard to whether or not the student has a fair show of finishing the course satisfactorily. Of the students who enter the average business college course in shorthand only about one in twenty-five ever receive a diploma. Of those students who have had only eight grades before entering the secretarial course hardly any are able to win the diploma. It simply means that the student has paid out her money when she really had, because of insufficient preparation, no chance at all to get what she thought she was paying for.

In cases where parents insist, we will let students with only eight grades of work attempt courses in our commercial department. We want to be fair about it, however, and so we must say that really it is rarely a satisfactory thing to do. If the business colleges of the world were to be frank about it they would have to say the same thing. We say to a student: "If you are planning to make a successful book-keeper or stenographer you ought to have at least ten grades of work before starting your technical training and you would be far better off with the full academic course. If however you want to attempt to carry this work, we will do for you all and more too, than any other school will do: the results of

course, with only eight or ten grades of education, depend on you."

The facts are that a student can get as good training in this school as in any other, regardless of whether or not that a student be an eighth grader or a twelfth grader. The difference between our school and those of the world is that we frankly tell the facts rather than allow people to spend money for courses which we are sure they cannot satisfactorily complete.

3. Ques. Can my daughter get the full commercial course—the combined business and commercial course—in your school in one year?

Ans. Yes. To do this a student will need to spend daily seven to eight hours in study and recitation as is done in the usual business college. This leaves very little time for manual labor above the minimum required of all students. Of course the total cost of taking the course in this way is much less than where the work is taken over a period of two years, for there is a room and board charge for one year only to pay. A problem which each person must weigh and decide for himself is: Will it be better for me to take two years to finish the combined commercial course and have a chance to work part of my way, or would it be better to pay all cash for one year and be able to work very little above the the required labor? The varying circumstances of each individual will enter into the decision of this question.

No school doing proper work can guarantee that any given student will be able to finish his course within any certain length of time. In the commercial department the granting of a diploma is dependent not so much upon the length of time spent in classes as upon the subject matter covered and efficiency in the work and classes taken. Before granting a student a diploma from the stenographic or from the business course, that student must show a good degree of competency.

4. Ques. How does the cost of the commercial course in your school compare with that of the average business college?

Ans. About the same. The tuition for the combined commercial course on the one-year plan is \$125.00 for the year. If cash is paid in advance the cost is \$115.00. Board and room come extra on the same basis as in the case of students in other departments. If the two-year plan is adopted the charges will be on the regular tuition basis as heretofore and as outlined in the calendar.

5. Ques. What spiritual and social reasons exist for taking this course in your school?

Ans. First, this school stands for the things this church stands for, and for which you are praying. These are the things you desire first of all to have put into the characters of your children. Second, every student in this school is required to take training in a Bible class. Third, Southwestern Junior College makes it a matter of first importance to teach and establish right social and home ideals. Fourth, this school not only stands for right training in social and moral things, but it also continually holds before the student high ideals in service and in choice of employment. This teaching is given in private and in personal contact with students. Regular attendance at chapel and the church and the vesper services is required. All these things are above price and are given out of a spirit of interest in the welfare of our Seventh-day Adventist young people. These are things you cannot get in the ordinary commercial college, and they have a more determining influence on the future life and welfare of our young people than does subject matter taught in the class room. Add to this the fact that the subject matter and technical training given in our class rooms is of the highest type and you have a combination of strong reasons why our Seventh-day Adventist young people who desire a training in commercial lines should get their training in the commercial department of Southwestern Junior College.

Our calendar gives a full description of the work of the Commercial department and will be sent to anyone upon request. If you are interested in the subject of Christian education either along commercial or other lines do not fail to write for a calendar.

P. L. THOMPSON.

HOME BIBLE STUDY

To help promote Bible study in the homes, the Family Bible Teacher has been revised and is now ready. The set consists of twenty-six lessons in the form of questions and answers, the answers being quotations from the Scriptures. The notes are very helpful and instructive. When these studies are systematically distributed, they are effective in bringing the truth to the people.

Order a few sets from your Book and

Bible House and begin the good work of encouraging persons to read themselves into the truth.

Prices

One set in envelope, containing twenty-six lessons,—15 cents. A package of one hundred of any one number of the series,—50 cents. Discount allowed in quantities.

Abraham Lincoln was born of English parentage in Nolan County, Kentucky, in 1809.

CAMP MEETING DATES FOR THE SOUTHWESTERN UNION CONFERENCE.

| | |
|--------------------|----------------------|
| South Texas, | San Antonio |
| | July 23—August 2. |
| North Texas | Dallas |
| | July 30—August 9 |
| Texas | Roswell |
| | August 6—August 16. |
| Oklahoma, | Oklahoma City |
| | August 13—August 23 |
| Arkansas | |
| | August 20—August 30. |

Southwestern Union Record

A WEEKLY JOURNAL

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C. N. WOODWARD.....Editor

ASSOCIATE EDITORS

M. B. VAN KIRK C. E. SMITH

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Field reports, school reports, and any items of general interest concerning the work and workers in the Southwestern Union Conference, will be gladly received. Doctrinal and other articles which do not require immediate attention will be published as space permits. All such articles should be carefully edited, and when possible, written with a typewriter and double spaced.

Our space is limited and we do not solicit general advertisements. We are glad however, to accommodate our friends who wish to advertise places for sale, or other notices considered proper to admit to the columns of this paper. We reserve the right to reject any or all advertisements. Approved advertisements will be inserted in the RECORD reading notice style, at the following rates: Forty words or less, 50 cents for each insertion, and one cent per word for each additional word. Cash must accompany copy for all advertisements.