

Southwestern Union Record

Official Organ of the Southwestern Union Conference of Seventh-day Adventists.

VOLUME XXVI

KEENE, TEXAS, TUESDAY, MAY 31, 1927

NO 22

UNION NEWS NOTES

Elder M. B. Van Kirk was called to Saint Paul, Minnesota, because of the death of his brother, Mr. Clark Van Kirk.

Mr. C. E. Smith is now in San Antonio, Texas, auditing the books of the South Texas Conference Book and Bible House.

Elder E. A. Pohle is in Keene, Texas, assisting in the opening of Summer School. He will visit some of the churches in the North Texas Conference on his return trip to the office.

Elder A. F. Harrison attended the closing exercises of Southwestern Junior College. He is now at Lubbock, Texas, holding an institute with the students. This will be the last colporteur institute for the season.

Elder G. F. Eichman returned to the office Tuesday morning from Keene, Texas, where he attended the closing exercises of Southwestern Junior College. Elder Eichman remained in North Texas Monday to deliver the books he sold during Big Week.

SIXTY-CENTS-A-WEEK FUND

In this issue of the RECORD you will find a statement of the Sixty-cents a-week Fund for the first four months of 1927. We regret very much that the standing of the fund is not so good as it was last month. Last month our standing was 36.81 per cent of our quota and at this time it is 35.43 per cent.

Practically all of the unions in North America have fallen short and the standing of the North American division is less than at this same period last year. This shortage is giving the General Conference considerable concern when viewed in light of increased obligations to mission fields. We should have much more income this year than last, but we find we have less.

Our financial condition makes more necessary than ever the earnest promotion of our midsummer offering which comes July 16. We hope this

special offering will help us overcome our shortage, and that we will show a steady gain from month to month and if possible reach our goal before the close of the year. C. E. SMITH

KEENE NEWS NOTES

Mr. and Mrs. W. R. Ranson returned to Keene from Colorado today where they have been for several months.

Mr. Alonzo French has purchased the cooky factory owned by James Yates at Ardmore, and left last week to operate his new property.

Mr. and Mrs. C. A. Mosely, of Dalworth Park, report the arrival at their home of a little daughter on May 16th.

Mr. W. J. Ward is erecting a nice residence on the Dallas highway at the foot of the Keene highway. It is a bungalow, brick veneered, and makes a nice appearance from Keene.

After an illness of several months,

Mrs F. E. Davis passed away at noon on May 25th. Sister Davis has resided in Keene for nearly twenty years, and will be greatly missed in all our church activities. She was always at her place in prayer meeting, and when we were made for harvesting gathering Big week workers she never failed to respond. A large audience filled the church at the funeral services which were conducted by Elder H. S. Premier assisted by Elders Benton and Miller. She sleeps in the Keene cemetery where so many are waiting the call to eternal life.

The summer school is in full swing. The attendance at first was small but many have come in until the attendance is now quite satisfactory.

THE CHOICE OF READING

The following quotation shows that the Lord places a definite responsibility upon parents to guide their children and young people in the matter of

STATEMENT OF SIXTY-CENT-A-WEEK FUND FOR FOUR MONTHS ENDING APRIL 30, 1927

Conference	Membership	Amt. \$10.80 Per Member	Amount Received	Amount Short	Cents per Member
(White)					
Arkansas	522	5,637.60	1,932.82	3,654.78	.211
N. Texas	1148	12,393.40	4,264.56	8,133.84	.206
Oklahoma	2056	22,204.80	7,821.31	14,383.49	.211
S. Texas	804	8,683.20	2,658.38	6,024.82	.184
Texico	489	5,281.20	2,713.99	2,567.21	.308
	5019	54,205.20	19,441.06	34,764.14	.215
			35.89%		
(Colored)					
Arkansas	83	747.00	268.48	478.52	.180
N. Texas	79	711.00	242.94	468.06	.171
Oklahoma	102	918.00	274.38	645.62	.150
S. Texas	292	2,628.00	1,097.69	1,530.31	.209
Texico	68	612.00	270.36	341.64	.221
	624	5,616.00	2,153.85	3,462.15	.192
			38.34%		
(Combined)					
White	5019	54,205.20	19,441.06	34,764.14	.215
Colored	624	5,616.00	2,153.85	3,462.15	.191
	5643	59,821.20	21,594.91	38,226.29	.213
			35.43%		

Colored Quota figured at 50 cents per week per member, or \$9.00.

C. E. SMITH, Treasurer S. W. Union Conf.

reading.

"Parents should endeavor to keep out of the house every influence that is not productive of good. In this matter some parents have much to learn. To those who feel free to read story magazines and novels I would say: You are sowing seed the harvest of which you will not care to garner. From such reading there is no spiritual strength to be gained. Rather it destroys love for the pure truth of the word. Parents, you are the ones to decide whether the minds of your children shall be filled with ennobling thoughts, or with vicious sentiments. You can not keep their active minds unoccupied, neither can you frown away evil. Only by the inculcation of right principles can you exclude wrong thoughts. Unless parents plant the seeds of truth in the hearts of their children, the enemy will sow tares."

— "Counsels to Teachers" p. 120, 121.

In an endeavor to be a help to parents in carrying out the instruction above, the Reading Course for Missionary Volunteers have been offered every year for twenty years. The Senior course is for those fifteen years of age or over. The Junior course is for the children ten to fifteen years of age. And the Primary course is for children too young to read themselves. It is intended that an older person shall read it to them.

Parents, who would be alert and really guide the thoughts of their children, will buy these Reading Course books from year to year and thus have on hand a fine library in the home to which their children may turn at any hour when the inspiration comes to them to read or study.

Inquire of your Missionary Volunteer secretary, or your Book and Bible House.
H. T. ELLIOTT.

HELP FOR BIBLE STUDY

In your Bible reading course this year, do you want to fix clearly in mind the continuity of events in the life of Christ in such a way that you will never forget them? Do you want to be able to think through His life from first to last, discerning the relation of events in His sacrifice for us? Do you want His work for your salvation to stand out so vividly that you will seem to walk and talk with Him as you study the gospel story?

Then get a "Life of Jesus Notebook" with its more than one hundred half-tone engravings, geographically illustrating all the outstanding events of

His life. Go with Him during those last thrilling events of His life on earth, by tracing His footsteps on the pictured map of Jerusalem and its environment and on the detailed plan of the temple, both of which are included in the book.

When you have completed the notebook, you will have before you a panorama of the life of Christ from His birth to His ascension, chronologically and geographically developed, — a pictured harmony of the Gospels. Once carefully filled out it will be a valuable reference in all your future study of the Gospels.

Single copy, fifty cents, postpaid. Ten or more to one address at one time, twenty per cent discount, f. o. b. Order of your local tract society, or of Pacific Union College Press, Angwin, California.

ARKANSAS CONFERENCE
1215 Marshall St.
Little Rock, Ark.
President—Elder R. P. Montgomery
Sec'y-Treas.—L. J. Black
Arkansas Tract Society:
Sec'y-Treas.—L. J. Black

STATEMENT OF 60c-A-WEEK FUND

For four months ending April 30, 1927

	Amount	Am't	Per
	Quota	Received	Short cent
Ark	5,637.60	1,937.82	3,654.78
Ark. C.	747.00	268.48	478.52

SOON BE HERE

Only six weeks from this writing till the Arkansas camp meeting will begin. It will soon be here. This will be another occasion when our people in this conference can meet together and enjoy the blessings of such good meetings.

We do hope that our people throughout the conference will begin to lay definite plans to come. You cannot afford not to come. We all need the spiritual help and encouragement that a camp meeting can give us. Bring the young people and children. The camp meetings help to save our youth from the world.

The camp will be pitched in Malvern this year. We have a fine grove where all the small tents will be in the shade.

Remember the date, July 14-24.

R. P. MONTGOMERY.

NORTH TEXAS CONFERENCE
2900 Live Oak Street
Dallas, Texas
President—Elder Roy L. Benton
Sec'y-Treas.—C. G. Ortner
North Tex. Book and Bible House
Sec'y-Treas.—C. G. Ortner

STATEMENT OF THE SIXTY-CENTS-A-WEEK FUND

For four months ending April 30, 1927

	Amount	Am't	Per
	Quota	Received	Short cent
N. Texas	12,393.40	4,264.56	8,133.84
N. Tex. C.	711.00	242.94	468.06

NORTH TEXAS NEWS NOTES

Elder Haynes moved his tent recently in Wichita Fall, to a different part of town where the attendance has greatly increased.

Word comes from Elder Wolfe at Lufkin that at times the tabernacle is not large enough to take care of the attendance.

Brother Ruf spent a little time in the office the first of last week, looking after his work before going to Keene for the opening of summer school.

Having finished auditing the Dallas church treasurer's books, Friday morning, Mr. Ortner left for Hail where he will spend the Sabbath.

After finishing her school work at Dallas, Miss Rice went to Louisiana where she will visit with her brother for a short time.

Miss Nora Lankford called at the office for a few minutes while in Dallas. She was on her way home from Jefferson, where she has been teaching school this past winter.

We were glad to have Elder Eichman spend a few minutes at the office last week. He was on his way to deliver his Big Week books. We hear that he had a very successful delivery.

Elder Yates is spending some time with the Jefferson church in helping to finish their Big Week work, after which he expects to give help to our believers at Marshall.

In spite of the fact that other ministers are becoming somewhat antagonistic at Waco, Elder Miller's attendance is good and many are taking a definite interest in the truths he is preaching.

"About three months ago, a Protest-

tant minister of the middle west wrote a rather heated letter to the *Signs*, saying that he had been reading Seventh-day Adventist literature for some years on the Sabbath question, and he was heartily tired of hearing us say that the Pope changed the Sabbath in the fourth century, because there was no pope at that time, and challenging us on our whole historical background of the change of the Sabbath, so far as its connection with the papacy is concerned." Elder Waldorf has been called upon to give a once-for-all reply to this criticism. His articles will appear in the *Signs of the Times* June 7 and 14. You may want to send some of these papers containing these articles, to your friends and relatives. Order of your Book and Bible House. *Signs* copies five cents; ten or more, three cents each.

SEVENTH-DAY ADVENTIST SIGNS SPECIAL

Some things must be seen to be appreciated; so it is with the denominational number of the *Signs of the Times*.

If you do not have a copy of this number you should get one and read it. The first article, written by Elder Longacre, sets forth how we have grown from a mere handful of men and women, less than a dozen, into the most aggressive missionary force in the world, having now a membership of more than a quarter million members, operating in 124 countries, conducting work in 252 languages. Following this are seven other articles written by our General Conference brethren setting forth our aims and objectives, mission activities, and distinctive doctrines.

After you have read these articles you will be able to appreciate the efforts put forth by the writers and realize the good results that may be obtained by a wide distribution of this issue of the paper. You will then be anxious to see a copy placed in the hands of each of your neighbors and friends. It will do much to break down prejudice among those who have an erroneous idea of the principles for which we stand and be the means of setting before the uninformed the simple truths of the third angel's message.

Let all take advantage of this opportunity to give this issue of the *Signs* a wide circulation. As a special inducement the publishers are offering the paper at the following low prices:
 1000 or more to one address, per thousand \$17.50
 100 to 1000 to one address, per hundred

dred 2.50
 10 to 100 to one address, per copy .03
 To list of single names (10 or more), each .04

L. R. ALEXANDER,
 Asst. Sec'y. North Texas Book and Bible House.

CUT THIS OUT

In order that we may know how to properly provide for the comfort of those coming to the camp meeting at Keene we are securing all available rooms in the village and they will be rented out by the conference to our brethren at a reasonable rate. This will help our brethren as such and will help the conference pay its camp meeting expense; and, after all, the conference is made up of the brethren.

Some rooms will be secured from the college, a goodly number from the village and then the conference committee plan to pitch about twenty-five of the best family tents we have with canvas flies for shade and protection. Rooms will range from \$6.00 to \$10.00 with bedstead, springs and chair and small table or dresser. Other furniture will be extra. Tents will be more convenient for many as they will be adjacent to the large meeting tent, and will cost a little less with one spring, chair and small table or dresser. Tent floors will cost extra.

Now, what we desire is that you will clip this blank out and fill in the desired information and mail as directed at once so we will know how many to plan for and you will not be disappointed. This will not bind you to take what you indicate you expect to want, but will enable us to plan more helpfully to your interest.

Name

Address

I plan to attend the camp meeting at Keene and expect to want such items as I have checked below.

Room (how many?)

Tent (how many?)

Tent floor

Bed Springs (how many?)

Chair (how many?)

Small table or dresser

How many expect to occupy this place?

Please state how many of this number are children

Will you want to eat at the College camp meeting cafeteria?

Do you expect to arrive at the first of the meeting?

Will you have a car?

Mail this when filled out, to
 LOCATION AGENT, BOX 93
 KEENE, TEXAS

INTERESTING ITEMS FROM THE SABBATH SCHOOL DEPARTMENT

Yes, the Investment Fund campaign is still alive. We have received blanks from some of the schools and these are some of the items listed:

- Honey from bee hive,
- One dozen eggs per week for certain length of time,
- Money from sale of vegetables,
- Two dollars in money,
- Two dollars invested in material for dress to be sold,
- Money from sale of handkerchiefs,
- Corn,
- Proceeds from daisy bed,
- Chickens.

Others have signed the cards, but mentioned no definite items. If you will stop and think, there may be a number of things you could set apart for this fund. While some of the schools have not reported, we hope they have not overlooked this important work. The money raised in this way will be included in the regular Sabbath School donations.

We invite all to take part in this, and would be glad for you to write in to the office and tell us what you plan to give. The Investment Fund is work in which every member can take part, and we invite you all to do so.

NADINE HARRIS,
 Sabbath School Secretary.

OKLAHOMA CONFERENCE
 Box 1077
 Oklahoma City, Okla.
 President—Elder W. M. Clark
 Sec'y-Treas.—Lowell Estes
 Oklahoma Book and Bible House:
 Sec'y-Treas.—B. E. Bridwell

STATEMENT OF THE SIXTY-CENTS-A-WEEK FUND

For four months ending April 30, 1927

	Amount	Am't	Per
	Received	Short	cent
Okla.	22,204.80	7,821.31	14,383.49
Okla. C.	918.00	274.38	643.62

OKLAHOMA NEWS NOTES

Elder J. G. Dasent came to counsel in reference to school matters affecting

several of the churches.

Brother Charley Schneider, from East Cooper, was another of the general callers. As representatives come from these churches it enables us to learn more fully how the work is going in each locality.

Brother C. C. Voth came in telling of the good work in his corner of the vineyard. There is a growing interest at Corn, and in several of the nearby neighborhoods the people are asking for meetings.

Under the careful supervision of Elder Willess the weekly distribution of the *Signs* is being made in Capitol Hill by a number of the members and many of the readers are waiting for the tent effort.

We were glad to have as callers at the conference office Brother and Sister Andrew Burton with little Ruth. They were just returning from Keene with Arthur, who is going direct from the busy activities of school into the colporteur work. We wish him much success.

After the busy activities of a week of office work Elder Clark went to Keene to be present at the commencement exercises at Southwestern Junior College. At present writing he is in Blaine County attending the funeral service of Sister Eberhardt. Obituary will appear later.

The Oklahoma City church school had its closing program May 19. The church was filled with patrons and friends, all anticipating a pleasant evening, and none were disappointed. After the prayer which was offered by Elder Clark, the children and the young people carried out in prompt and regular order their various parts. The program was highly appreciated by all present, especially the several numbers that manifested the Christian spirit of the school. At the close Pastor Willess spoke of the blessing and success that had attended the school work during the year, and of the faithfulness of the three teachers—Misses Bogard, Steward and Miracle,—who had won the hearts of their pupils and the high regard of their parents.

KETCHUM SCHOOL

The Ketchum Intermediate School closed on May 16 with very impressive exercises there being fourteen who finished the eighth and tenth grades. Our hearts were made glad as we felt sure that a part of these plan to make workers in the Master's service.

We have had a very successful school year under the faculty composed of Prof. Lee Carter, Mrs. Mooy, and Miss Jones. We are planning for a better school next term by adding a manual training department building which is something we have had need of for many years.

Our watchword is forward. This is no time to hesitate; may all our schools grow as trees grow until our children of all nations shall find knowledge and peace under their sheltering shade. May they be removed in fact and space from the world's feuds and follies, solitary and alone in their grandeur and glory, themselves the embodiment of the great message that our Saviour will soon return. ENOS SPRAGUE.

OBITUARY

HEYTZ—William Heytz was born in Sundhausen, Alsace, France, July 23, 1852 and died at his home in Muskogee, Oklahoma, April 17, 1927, at 10:15 p. m., aged seventy-four years, eight months, and twenty-five days. He was reared in Schleshdit and came to America in May, 1872. He spent one year in Michigan and two in Indiana after which he moved to Texas.

May 20, 1883 he and Miss Rachael Leona Stiles were united in marriage and to this union were born six sons; all but one of whom are living, and one daughter.

Brother Heytz was a descendent of the French Huguenots of medieval times. He was confirmed in the Lutheran church when but a boy. After he came to America, in studying the English language, Brother Davis, a colporteur, loaned him the book "Thoughts on Daniel and Revelation" and he read himself into the Adventist faith. After moving to Texas he attended the first Seventh-day Adventist camp meeting ever held in the state and there at Rockwell, Texas, Elder R. M. Kilgore baptized him into this faith in 1875. At this meeting Brother and Sister White were present. In 1894 they moved to what is now the state of Oklahoma but then it was Indian territory where they have resided ever since.

Brother Heytz was a charter member of the Muskogee Seventh-day Adventist church which was organized in the year 1900. He has been a faithful believer in the Advent message and now rests in the blessed hope of the soon-coming of Christ who will open the prison house of the dead. Those left to mourn for him are his companion;

his daughter, Mrs. Marie Lessette Schilt; five sons, William, James, August, Floyd and Ira Burdick; and a sister, Mrs. Lessette Zorn, of Muskegon, Michigan. C. E. AcMOODY.

ELK CITY SABBATH SCHOOL CONVENTION.

The Sabbath Schools of Jay Buckle, Lone Wolf, Leedey and Weatherford, responding to the invitation of Elk City, united in convention work May 21. As these schools do not get to see each other often it was a real treat to get together and have a round-table discussion of the needs of the various schools, how to improve our work from the preparation of the lesson to the carrying out of the entire program.

The service of song found ready expression and the Jay Buckle school was the recognized leader in this feature. The mid-day luncheon was not forgotten and all enjoyed the bounties that were lovingly provided. So bountiful was the spread that it is doubtful if twelve baskets would hold the portion unused.

Questions were distributed among the school and a free discussion of the things "we wish to know" followed. The service closed promptly at four o'clock and was followed by a baptismal service at a nearby lake, Elder Hickman burying in baptism two of the Elk City young people and two of the new members from Leedey.

The brief interval of visits at a few of the homes was followed by a stereopticon view of the message in the evening by Elder Hickman. We felt that the busy day had been a profitable one, long to be remembered.

C. J. DART

SOUTH TEXAS CONFERENCE

917 South Presa St.

San Antonio, Texas

President—Elder W. R. Elliott

Sec'y-Treas.—J. S. McMullan

South Texas Book and Bible

Society:

Sec'y-Treas.—J. S. McMullan

STATEMENT OF THE SIXTY-CENTS-A-WEEK FUND

For four months ending April 30, 1927

	Amount	Am't	Per
	Quota	Received	Short cent
S. Tex.	8,683.20	2,658.38	6,024.82
S. Tex. C.	2,628.00	1,097.69	1,530.31

GRIFFIN-ATKINSON WEDDING

On Monday, May twenty-three, Miss

Leona E. Griffin, of Houston, was united in marriage to Mr. Everett L. Atkinson, of Brady, Nebraska, at the home of the bride's sister, Mrs. Clarence Johnson, in College View, Nebraska.

At 7:30, to the strains of the wedding march played by Miss Estelle Brittan, the bridal party took its place under the arch wherein hung the bridal bell. Following the solo by Mrs. Roy Griffin, "I Love You Truly," the service was read by Elder Charles T. Burroughs.

The bride was charmingly attired in white silk crepe. The chiffon veil was held in place by lilies of the valley, and she carried a shower bouquet of white roses. Following the ceremony, light refreshments were served to the twenty guests present.

The guests from out of town were: Mr. and Mrs. Roy E. Griffin, of Kansas, and Mr. and Mrs. A. C. Griffin and daughter, of Wheatland, Wyoming.

TEXICO CONFERENCE

419 Rencher St.
Clovis, New Mexico
President—Elder E. T. Wilson
Sec'y-Treas.—O. D. Slater
Texico Book and Bible House.
Sec'y-Treas.—O. D. Slater.

STATEMENT OF THE SIXTY-CENTS-A-WEEK FUND

For four months ending April 30, 1927

	Amount	Am't	Per
	Received	Short	cent
Texico	5,281.20	2,713.99	2,567.21
Texico C.	612.00	270.36	341.64

THE LORD WORKS FOR HIS PEOPLE

Recently a man who has known the message for years was converted at a Bible study held in his home. He at once resolved to keep the Sabbath. The idea of facing the superintendent of the shops was a big problem and caused him great anxiety. At last he invited me to go with him to see the superintendent. Brother Casebeer visiting from California accompanied us, and we were very glad to have him along.

Before starting out, we laid the matter before the Lord in prayer. We found our man working with a hoe in his garden. After introducing ourselves, I told him who we were, and that his workman had expressed a desire to unite with our church, one of the obligations of which required the

keeping holy the Seventh-day Sabbath. After a nice little talk, the superintendent said: "I make it a rule not to interfere in the religion of any of my men".

We came home and all gave thanks to our heavenly Father for the favor granted. Our brother prayed earnestly for the first time in public, and it was one that moved all our hearts. The Spirit of the Lord is working with unusual power all about here. Remember Albuquerque in your prayers.

F. E. WILSON.

LUBBOCK INTERMEDIATE SCHOOL

Our school is about a mile and a half east of the Lubbock court house on the highway from Lubbock to Idalou. The road is kept in excellent condition, therefore the children have an easy walk to and from school. We are just far enough out of town so that the noise of the town does not hinder in our school work.

The play ground is very attractive; it is level, clean of all the brush, and has no rocks. For the small children there are swings and seesaws, while the older ones have a tennis court, and basket-ball court. Water is plentiful, always fresh and cool right from the well flowing through sanitary drinking fountains.

The kindergarten and primary teacher has her four grades in the northeast room. Miss Mundell is a conscientious teacher having the interest of each pupil at heart, and giving them the Christian instruction that is to be gotten in all our schools.

Mrs. Taylor has the sixth grade students and her music pupils in the south room. She has won the love and respect of each of her pupils, so that she has a Christ like influence over them.

The northwest room is Mr. Taylor's in which are the eighth, ninth, and tenth grades. He is a boy with the boys, a friend to the girls and can be stern or pleasant when necessary. He is the leader of our Junior meetings which we have every Friday afternoon. Mr. Taylor leads us as a shepherd would lead his sheep and gives us the knowledge of our Saviour.

We have a very nice library which helps us with our different lessons, also news papers in which we may find current events of the world. In addition to our library we have a laboratory for our General Science class.

For entertainment we have organized educational bands. There are two

bands, one called blue, the other called red. In order to attend we have to make the average of eighty per cent. The side making the highest average is entertained by the losing side.

Our school board consists of teachers and members of the church board, who co-operate together for the good of our school.

To all who are interested in a Christian education I would say consider the Lubbock school, the best and the largest in the Texico Conference.

A student,

FRANCIENE EMANUELSON.

THE COLORED WORK IN TEXICO

We are still of good courage in the work of the Lord here. Our church was organized at the close of a twenty-one days effort held here by Elder J. G. Dasent (our union evangelist). We have held back our report for a few days waiting to see others take their stand for the message. Two others have joined us since the close of the meeting, and we hope to baptize three of them right soon.

Our Sabbath school work is progressing nicely. One year ago, our Sabbath school offering amounted to \$2.00 to \$3.00 a month, now it is \$15.00 a month, a little less some months. Our tithes have been on the increase also.

We have the only church movement that amounts to anything among the colored here in Roswell, although there are three other church houses here, but their doors are closed most all meeting days. I find the work very hard under such conditions, but it is very encouraging to work for these people.

I am planning to begin an effort in El Paso for the summer. Will leave Roswell about the 6th of June, and hope to have good news for our people before the end of the year.

My wife's brother, of the Corsicana Seventh-day Adventist church, who came to us a few weeks ago, very sick, is improving in health just fine, and hopes to be ready to go on to El Paso with us to help in the work there; pray for him, also the work in this field.

E. M. GATES.

OUGHT SEVENTH-DAY ADVENTISTS TO CHEW?

If so what ought they to chew? Some people chew tobacco, some chew gum, and still others chew their neighbors backs. What are you chewing? Just chewing the rag?

This may appear to be a strange question, but the writer is convinced that it is a pertinent one; and should be answered by each one of us in the fear of the Lord.

Every Seventh-day Adventist is expecting to ascend into the "holy hill, and dwell in the tabernacle of the Lord," but the Psalmist tells us that no one will be granted this blessed privilege if he is guilty of biting his neighbor in the back. Ps. 15.

The apostle, Paul, speaking of a class of people, who "hold the truth in unrighteousness," lists them in the same category with those of a reprobate mind, because they did not wish to keep God in their memory, and therefore being filled with unrighteousness, they engage in debate, deceit, backbiting, etc.

So dear reader, shall we not take heed lest there be in any of us an evil heart of unbelief, and like those in Paul's day, who claimed to have the truth, be found in the wrong crowd for soon the wrath of God is to be revealed against all unrighteousness, whether it be in the church or out of it.

In the humble opinion of the writer this is one of the plague spots of the church, and the best recipe he can recommend for this terrible disease is found in the following language: "Finally, brethren, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

So if we must chew, let's be sure we have the right morsel.

E. T. WILSON.

HAVE WE DONE OUR BEST?

The official date for the Relief Campaign, and also for the Big Week is in the past, and now as we look back at it what can we say in answer to the question in the title of this article?

The admonition of the wise man is that we "do with our might" that which comes to us to do, and the Great Master Worker said just before He laid down His work on earth, "I have finished the work which thou gavest me to do," and the apostle, who declared he was not disobedient to the call from heaven, declares that he had "finished his course," and was therefore ready to receive his "crown of life" and it appears to the writer to be a very important question with each

of us as to whether we have finished our work, or in other words, have we done our level best?

The question has never been asked whether we have done as well as someone else, but we are asked to do the best we can, and God has promised to add His blessing to our faithful efforts, and then we may hear the welcome words some glad day, "Well done."

We never had a more opportune time to win souls than today, for the whole world is stirred over the uncertainty of things animate, and inanimate, and they want to know the reason. God gave that reason to Seventh-day Adventists, and recreant to our trust shall we be, dear brethren, if we are found sleeping on guard while the battle rages on earth and sea and sky. So let us thank God and take courage that He has so highly honored us with this blessed soul-saving message for a lost and perishing world.

Then if we have not done our best in all lines mentioned above, remember that precious call from the apostle to redeem the time, knowing that the days are evil. E. T. WILSON.

THE POWER OF LITTLE THINGS.

(Ecl. 11: 6)

No work, either of good or evil, ends with itself. It is trite to say that men leave "footprints on the sands of time." Footprints! They do vastly more. They make or mar the generations which follow them. "No man liveth to himself." It is impossible, therefore, to overrate the importance of the conversion of one soul to Christ, or of the hardening of one heart in sin.

In both cases, you have started a series of influences whose vibrations reach to the farthest land, and to the latest time. See the beautiful train of blessings in the case before us.

Early in the year 1819, while waiting to see a patient, a young physician in New York read a little tract on missions, which lay in the room where he sat. On reaching home, he spoke to his wife of the question that had arisen in his mind. As a result, they set out for Ceylon, and later India, as foreign missionaries. For thirty years the wife, and for thirty-six years the husband, labored among the heathen, and then went to their rest. Apart from what they did directly as pioneer medical missionaries, they left behind them seven sons and two daughters. These sons married, and with their wives and both sisters, gave themselves to the same mission work. Several grand-

children of the first missionary are now missionaries in India. And thus far, thirty of that family—the Scudders—have given their lives to Indian missions.

The whole current of Doctor Scudder's life had been turned by a single tract. He knew the value of tract distribution, The very tract through which the Lord spoke to him was kept and treasured by his son Henry, who wrote regarding it, "Precious tract, written thirty-seven years ago, how wide and wonderful are the influences which have issued from between thy humble covers! Under God, it is by thee that I sit here writing these lines in this far off land." Who can estimate the value of a tract?

And what is the moral of all this?—Why, that there is not one of us who need live in vain, that though our sphere be of the humblest, there is some brother, or sister, whom we can reach, and that for the poorest of us there is a vast field of service, and an awaiting recompense of honor.

WHAT IT WILL MEAN

The union leaders are in Balboa attending the annual council at the division headquarters. As they came in, I went to each superintendent, who has many Indians in his territory, and asked:

"What would you do for your Indians if you had \$20,000.?"

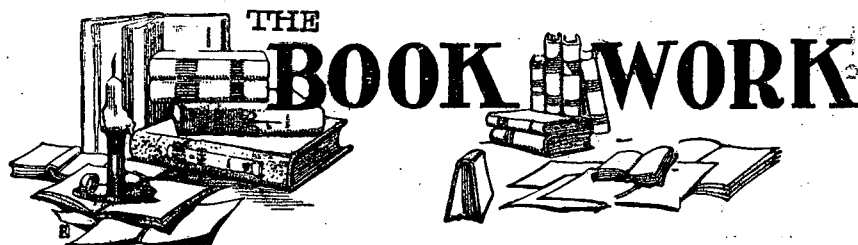
Brother Hollister, president of the East Caribbean Union Conference, answered:

"If we had \$20,000 to use in the East Caribbean Union for Indian work, my first suggestion would be to strengthen the work we are just starting among the 'Davis Indians' at Mount Roraima, where Brethren Cott and Christian with their wives are now locating.

"Next for consideration should be two other groups—the natives in the interior of Dutch Guiana, and the more than 200,000 East Indians in Trinidad and its vicinity. These people respond quite readily to the efforts of Christian missionaries, and of the few who are already members of our churches we can truly say that they make fine Seventh-day Adventists; and the money invested I believe would be well worth while."

Pastor W. E. Baxter, superintendent of the Central American Union, said:

"It is a little hard to tell what one would do with \$20,000 for Indian work where the need is so great and the calls so urgent. To select from these just



COLPORTEUR'S WEEKLY REPORT

ARKANSAS COLPORTEUR REPORT FOR TWO WEEKS ENDING MAY 21,

Name	Bk	Hrs.	Ords.	Value	(Helps	(Total	Del.
N. O. Hibbetts	GC	71	5	24.75	23.50	48.25	28.25
Killis Boyce	RJ	62	18	56.00	7.75	63.75	2.75
Ella Boyce	RJ	49	11	34.00	5.00	39.00	2.00
E. A. Heulsenbeck	OD	34	10	38.50	6.50	45.00	2.50
J. B. Hawkins	DR	34	13	74.50	33.00	107.50	69.75
Workers		5	250	227.75	75.75	303.50	105.25

OKLAHOMA COLPORTEUR REPORT FOR WEEK ENDING MAY 21, 1927

Name	Bk	Hrs.	Ords.	Value	(Helps	(Total	Del.
G. B. Boswell	BF	52					162.10
J. B. Roth	PP	35	4	25.00	5.25	30.25	
L. H. Robinson	BR	35			6.50	6.50	66.00
W. R. Barlett	BR	32	2	11.00		11.00	
M. M. Sikes	GC	27	2	11.00	15.75	26.75	2.25
J. F. Stringer	BR	25	7	40.50	4.00	44.50	2.25
W. S. Hicks	BR	22	2	11.00	7.50	18.50	
R. S. Mumford	HW	17		3.00		3.00	3.00
Workers		8	248	101.50	39.00	140.50	238.60

SOUTH TEXAS COLPORTEUR REPORT FOR 2 WEEKS ENDING MAY 21

Name	Bk	Hrs.	Ords.	Value	(Helps	(Total	Del.
W. H. Atherly	HW	90	52	214.00	68.75	282.75	159.00
U. M. Cooke	PP	74	27	155.00	46.60	201.60	65.10
Mrs. S. K. Guss	Wtch.	31			4.75	4.75	
Jose Llorens	HP	50	20	130.00		130.00	650.55
C. H. McCorley	OD	76	16	66.50	1.75	68.25	22.00
Wm. J. Prindle	OD	60	7	24.50	29.25	53.75	29.25
A. A. Prewitt	OD	65			40.25	40.25	23.75
R. M. Florees	OD	130	37	132.50		132.50	28.00
D. Van Campen	RJ	23	15	51.00		51.00	
Workers		9	599	773.50	191.35	964.85	977.10

TEXICO COLPORTEUR REPORT FOR WEEK ENDING MAY 21, 1927

Name	Bk	Hrs.	Ords.	Value	(Helps	(Total	Del.
G. Sillivent	OD	40	18	64.50	5.00	69.50	5.00
C. L. Chastain	OD	32	5	17.50	20.00	37.50	84.50
T. A. Pate	OD	30	1	3.50	12.00	15.50	9.00
Mrs. McNeeley	OD	17	2	7.00	9.00	16.50	7.75
Miss Hahn	PP	5	1	8.50	2.75	11.25	1.50
F. E. Wilson		1	1	6.50		6.50	6.50
El Paso Church (Spanish)					30.25	30.25	30.25
Workers		6	125	107.50	79.00	187.00	145.50
Workers		28	1222	1210.25	380.10	1595.85	1466.45

Please note that the receipts of the mission board are below the receipts for the same period last year. Every one should prepare to do his best at the Midsummer offering to be taken in July.

what should be done and what would have to wait would not be easy.

"In Guatemala alone we have an Indian population of 1,500,000 scattered over a large territory up in the mountains where it is not easy to reach them and where the one missionary just come to the field will be all but lost among them. In Honduras the majority of the population of 700,000 is Indian and the government has invited us to begin work among them, promising they will do all that is possible to lend their moral support to our efforts.

"Nicaragua has many Indians among whom there is already an interest to hear the truth and who are calling for help. There is a growing interest among the Talamanca Indians of Costa Rica and they should have help.

"To bring a missionary family from the States and establish them in the field among the Indians and supporting them for one year would cost \$5000.00. In this way we could put four families in the field. One in Guatemala, one in Honduras, one in Nicaragua, and one among the Talamanca Indians in Panama and Costa Rica.

"This would be a great blessing to our Indian work."

Pastor D. A. Parsons, superintendent of the turbulent Mexican Union with its mighty Indian population, replied briefly but emphatically:

"\$20,000.00! What a precious gift it would be to missions! If the Mexican union owned such a pearl it would search for earnest praying missionaries who truly love the third angel's message, and, finding them, it would send to the Indian millions of our union as many workers as that money could possibly support."

From the Columbia-Venezuela Union comes another cry for help. "What would we do? Why, we would open schools and dispensaries among the 500,000 Indians in Venezuela and among Columbia's millions of Indians who are appealing to us for the message of hope."

May the thirteenth Sabbath give the signal for rapid advancement! Think how \$20,000.00 will change the map of our undiscovered Indian America! Think how many who have never known will then hear the good news of salvation! "The work that centuries might have done must crowd the hour of setting sun." And it will take all we are and all we have to finish it. May God help you and me to do our full share! Mrs. E. E. ANDROSS.

S. W. J. COLLEGE

EASY WAYS TO HELP SOUTHWESTERN JUNIOR COLLEGE

Soon our 1927-28 catalogue will be ready for mailing. We want to send it to everybody who wants one, and of course do not want to send it where it will do no good. Accordingly we are giving study to the most efficient and effective methods of distribution.

In our files we have hundreds of names of people whom we have listed as having been at some time interested in coming to Southwestern Junior College. In order to know whether these people are still interested in receiving our catalogue we are mailing to each a postal card asking them to just slip the same card into an envelope and mail it back to us if a catalogue is desired. This will give us a simple and easy way of knowing who wants the catalogue and will prevent waste. We would suggest that all interested people to whom we send these cards would do well to attend to remailing them immediately, thus making sure that you get your catalogue soon.

Another suggestion: It would be a material saving in time and money if friends, in writing for a catalogue, will kindly state reason for wanting it. The reason will not affect the mailing of the catalogue. We want to send it to all who want it regardless of why it is wanted. But it is presumed that somebody is interested in coming to school when a catalogue is called for, and accordingly other correspondence is addressed to people asking for catalogues. Therefore, we would appreciate it if those who are desiring catalogues for some other reason than that they are planning to come to school, would kindly say so. We will send the catalogue just the same, and will at the same time be saved useless expense in following it up with useless letters.

Friends who know of young people below the fourteenth grade who should be here in school will help by sending us their names and addresses. Attendance at Southwestern Junior College is often a matter of vital importance to the salvation of the soul. While here in school many a young person comes into new vision and purposes that completely change the life. A little effort on your part may mean just this to that young man or woman for whom you have been praying.

Write us. Tell us about these young people and let Southwestern Junior College have a chance to help.

P. L. THOMPSON.

ADVERTISEMENTS

NOTICE

Notice is hereby given that there will be called a special session of the conference of Arkansas, to be held in connection with the camp meeting at Malvern, Arkansas, July 14-24. The first meeting will be at 9:00 A. M. July 15, 1927. Each church in the conference is entitled to one delegate for its organization and one additional delegate for each fifteen members or major portion thereof. Reports of officers will be read and such other business transacted as may come before the delegates.

R. P. MONTGOMERY, President,
L. J. BLACK, Secretary.

NOTICE

Notice is hereby given that the Arkansas Conference Association of Seventh day Adventists will be called to convene at Malvern at the Seventh-day Adventist camp 9:30 A. M. July 18, 1927. This is for the purpose of transacting such business as may come before the Association. Delegates to the Conference are delegates of the Association.

R. P. MONTGOMERY, President,
L. J. BLACK, Secretary.

NORTH TEXAS CONFERENCE OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that there will convene a special session of the North Texas Conference of Seventh-day Adventists in connection with the camp meeting at Keene, Texas, July 28 to August 7. The first meeting will be called at 9:30 A. M., July 31, 1927. The purpose of this special session will be to receive reports of the officers, and for the transaction of such other business as may properly come before the delegates.

Each church in the conference is entitled to one delegate for its organization, and one additional delegate for each fifteen members or major portion thereof.

Signed,

ROY L. BENTON, President,
C. G. ORTNER, Secretary.

TEXAS CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS

Notice is hereby given that the Texas Conference Association of Seventh-day Adventists will meet in special session during the Seventh-day Adventists' camp meeting, which is to be held at Keene, Texas, July 28 to August 7, 1927. The first meeting will convene at 10:15 A. M., Sunday, July 31, 1927. The purpose of this meeting is to receive reports of the officers of the Association, and to transact any other business which may properly come before the delegates. The delegates of the North Texas Conference are also delegates of the Texas Conference Association.

Signed,

ROY L. BENTON, President,
C. G. ORTNER, Secretary.

NOTICE!

Notice is hereby given that a regular conference session of the South Texas Conference will be held in connection with the annual campmeeting at Roosevelt Park, San Antonio, Texas, July 21-31, 1927. This is not a session for the election of officers, but for rendering of reports and the transaction of any other business that may properly come before the delegates. Each church is entitled to one delegate for the organization and one additional delegate for each fifteen members or the major portion thereof. The first meeting will be called at 9:15 A. M., Friday, July 22, 1927.

F. R. ELLIOTT, President,
J. S. McMULLEN, Secretary.

Southwestern Union Record

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C. N. WOODWARD, Editor

ASSOCIATE EDITORS

M. B. VAN KIRK C. E. SMITH

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