

Harvest Ingathering Special Number Southwestern Union Record

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NO. 35

ANOTHER OPPORTUNITY

With the ushering in of the month of September, comes another opportunity to all of our people to visit friends and acquaintances with a copy of the "Harvest Ingathering Watchman" and to give them an opportunity to donate towards our mission work. This has become such a permanent policy, and its results have been so very gratifying in the matter of souls won to this message as well as in the matter of finance, it would be strange if a large number of our people were not interested in this effort.

Those who have from year to year undertaken to do this work have come to really enjoy having a part in a line of effort which offers every man and woman an opportunity to sow some precious seed as well as swell the mission treasury about \$1,000,000.00.

This year then is the call of an ever-increasing need to spur us on to our most fruitful effort. Officers of conferences, ministers, workers of all classes have promised their brethren and God that they will put forth a real effort to lead out in this work and keep it up until our goal of \$10.00 per member is secured. Now is the time for every one to lay definite plans to secure his individual goal of ten dollars per member.

Our union force will enter into this effort with all our ability.

M. B. VAN KIRK.

HARVEST INGATHERING

This is the real purpose of the Harvest Ingathering Campaign which receives the attention of nearly every Seventh-day Adventist in the world for a few days every year.

What this means to every participant and what it means to those visited and to the direct beneficiaries of the means gathered to carry the light of truth to those in spiritual darkness, can only be comprehended in its fullness by those who really ex-

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perience the special blessing God bestows upon them.

This method of enlisting the efforts of church members in actual missionary work has brought great blessings to everyone who enters into this work wholeheartedly. It is God's plan and His plans are always for the best interests of His people.

Many honest-hearted people will hear the message of God for this time through this means who might never be reached by other means.

Going into all the world with the gospel will be literally carried out only as every believer enters into the realm of his own circle of influence and carries the message to those around him. From the traveler to the bedfast invalid there is a work that God has adapted to their circumstances.

When we have done our duty toward those coming within the sphere of our influence and faithfully rep-

resented the truth, God will count us faithful to our trust. Only as we do this, can we hope for and expect the blessing of God in full measure. But when we do this the blessing of God cannot be withheld, for Faithful is He Who has promised.

Let us do our part.

C. H. CASTLE.

HARVEST INGATHERING CAMPAIGN STARTS SOON

The time is here again, when we, as believers in this great Advent movement, will center our thoughts on the Harvest Ingathering Campaign work. The official date is September 1 to October 13. In our union we have adopted the ten dollars per member goal. This makes a goal for our union of sixty thousand dollars. In order to reach this goal, it means that every church member in the Southwestern Union must assume an individual goal of ten dollars. We are led to be greatly encouraged over the past records and are made to feel hopeful that during 1928, we will have the most successful campaign that has ever been launched in our field. Only about thirty per cent of our constituency recognized last year that it is the personal business of every Seventh-day Adventist who professes to be a disciple of Christ to give the gospel to those who have it not.

From "Christian Service" page 168, I quote the following paragraph: "We are to give to the world the light of truth as revealed in the Scriptures and we are to receive from the world that which God moves upon them to give in behalf of His cause." Another sentence from the last paragraph of the above mentioned page, "Oh, that Christians might realize more and still more fully that it is their privilege and their duty while cherishing right principles, to take advantage of every heaven sent opportunity of advancing God's kingdom in this world." Then on page 167, the first sentence of the second para-

graph, "One of the new plans for reaching unbelievers is the Harvest Ingathering campaign for missions." More than one-fourth of the sixty-cents-a-week fund for missions during 1927 was raised in the Harvest Ingathering Campaign.

At the close of 1927 we were conducting gospel work in 127 countries, represented by eight division conferences, sixty-four union organizations, comprising 146 conferences and 211 mission stations, operating among a population aggregating 1,800,000,000, and employing 18,307 evangelistic and institutional laborers, who are using in their work, 279 languages. Connected with this movement are 291 institutions representing, together with the conference organizations and 2484 church buildings, a total investment of \$48,025,317.00. The membership at the close of the year was 274,064, a net increase during 1927 of 12,230. Our membership has more than doubled in the past twelve years. That is, for every 100 members in 1915, there are 200.22.

The primary object of the Harvest Ingathering Campaign is to save souls. We should never leave this object out of sight. However, it is necessary for us to raise the money in order for us to be enabled to answer the calls which come to the mission board. There are many calls coming to the mission board for help and the mission board is perplexed to know just how to answer the calls. We are trusting that every Seventh-day Adventist in the Southwestern Union will do his or her part in the 1928 Harvest Ingathering Campaign.

G. F. EICHMAN.

MISSIONARY WORK FOR EVERY MEMBER

That most interesting part of the year will soon be here again. What is that?—It is the Harvest Ingathering Campaign. Don't you agree with me? It is a time when we all go out and work for the Lord for the good of others. We do good to others when we place a copy of the magazine, containing an account of what God is doing in all the world to finish the work, in the hands of the people. We also leave them a little tract which tells of the soon coming of the King. This part of the work will no doubt do a great deal of good.

It is interesting, too, to gather in the funds that go to give the message in foreign lands. What en-

couragement it brings to our hearts to have a part in this work. When we find souls that we can help by speaking an encouraging word to them or who are seeking for more light, it causes us to become of greater courage. It brings a fresh experience into our lives.

So, brethren, do you not want to have a real, definite part in this wonderful work beginning September 1? I believe you do. I am going to have a part in it. I determined to do more this year by the strength of the Lord than I have ever done.

R. P. MONTGOMERY.

ORGANIZATION—THE KEY TO SUCCESS

We are right on the verge of opening another Harvest Ingathering Campaign. This is an effort that seems to stay with us like our annual camp meetings. It comes around at a certain time of the year. When we think of what has been accomplished through the Harvest Ingathering work during the past years, our hearts should be inspired to greater activity.

What an abundance of resources are at the command of our people if we will take advantage of the opportunities that present themselves to us as we launch out in this campaign. The Lord has blessed the righteous and unrighteous with this world's goods. "The earth is the Lord's and the fullness thereof." "The cattle upon a thousand hills are mine."

God's people are admonished to go and solicit from unbelievers. Through this effort we are brought in contact with the people of the world to witness for Christ and His truth. "Souls above Goals" is our motto in this campaign. I am sure our people are interested in making this campaign the most successful ever experienced in the Arkansas Conference.

One elder asked me the question, How can I make the campaign a success in my church? I answered him, "By organizing your forces." Organization is the key to success. Plan your work and work your plan.

I feel confident if our church officers will organize like a war general would to battle against the enemy, we would see great things accomplished.

W. H. HANHARDT.

Are you intending to help?

PERSONAL EXPERIENCES IN CAMPAIGN WORK

One young lady whom we took with us two years ago in a Harvest Ingathering trip, though very reluctant to start at first, got into the real spirit of the campaign and before the day was over had not only more than made her goal, given a Bible study in fertile soil, but had learned to really love to meet people. This was the beginning of her magazine work with the *Watchman*. That fall she was in our college for the first time and now she has had one year of her Bible Workers' Course.

A doctor in Sayre, Pennsylvania, whom we visited and in whose hands we left a copy of the Harvest Ingathering paper, mailed us a check with this note attached: "Please accept this with my sincerest wish that the Lord may add His blessing. I only wish I were able to give many times this amount."

Truly Harvest Ingathering pays.
JAMES B. ROSS.

LET'S DO IT AGAIN

For the past two years the North Texas Conference has shown a gain in Harvest Ingathering of approximately twelve hundred dollars each year. With good prospects before us there is no reason why we should not make a still larger gain this year. May I say in the very beginning of this article that our greet need is not to get individuals to solicit more money, but to get more individuals to solicit money. Whenever we solve the problem of getting all our people to work, we will have solved the problem of getting the work done quickly. I desire to appeal in this article to every Seventh-day Adventist in North Texas to really conscientiously do his best to get ten dollars, or at least to put in ten hours' time. I believe there are very few members but what could get ten dollars if they worked ten hours. It will not be necessary to do all this work in one day. We have six weeks in which we can do this work. In the cities it is not very hard to reach all the homes. In some country districts we may have to drive out quite a way. I would suggest that we do this, and tell the people that we will take eggs, chickens, butter, and such things if they want to give it. We can then turn this into cash at the market. Many times our own brethren will

take it at full price.

People are giving millions of dollars to other things. Many of the interests for which they are solicited are not at all humanitarian. Yet they give because it is the fashion to do so. Now the thing we are soliciting for is not only worthy, but it is a real privilege to anyone to give to a cause that is bringing blessings to the people all around the world. So we should not feel at all hesitant about asking people to help us in this wonderful work. Let us pray the Lord for courage, so that we will be able to go out and stay out until we bring in our goal.

Many of our workers bring in much more than ten dollars, as you know. But many do not bring in any thing. Now if we could just get those many who do nothing to do something, and get the others to do a little more than they have done before, we could reach our goal in North Texas. It would be a wonderful thing, wouldn't it, if we could actually bring in twelve thousand dollars from our friends and neighbors, and business acquaintances.

Our conference workers will be together on the thirtieth of August for workers' meeting, study the Harvest Ingathering work, and make definite plans. From this meeting we will go out among the churches and the isolated and hope to be able to lead our forces to the greatest Harvest Ingathering campaign in the history of North Texas. Let us all pray and work to that end.

R. L. BENTON.

DOING MY PART IN THE CAMPAIGN

"As soon as Zion travailed, she brought forth children." Thus said an ancient prophet of God. (Isa.66:8)

But the words he wrote are as true and alive as when written. To do, or to accomplish anything at all worth while, takes planning, work, and even suffering. In this chapter the prophet shows the life of the child of God, from conversion, in verse two; to worship in the actual presence of God.

In this portrayal of life the Christian has to "travail." Until then, and then only, comes birth. God does His part, verse nine. Then comes the rejoicing in which all the family shares. Then the coming of Christ is pictured, and the gathering out of all nations, then the joy of the new earth.

God will hasten all this, and do a

short work. Are we ready for Him to give us our share of children? Will we labor and travail? This year's Harvest Ingathering will tell. Great joy and rejoicing have come to the church in the past fourteen years of toil and travail, which less than fifty per cent of Seventh-day Adventists put in, bringing new sons into the family of God. But other hundreds sit desolate. No labor, no travail, no children, no joy.

Remember, dear reader, "As soon as Zion travailed, she brought forth children." Shall we not all say: "God being my helper, I'll toil and travail with the rest of His people and do my share of 1928 Harvest Ingathering work?"

C. W. RUBENDALL.

SHALL WE SLACK UP? NO!

The gain of the Harvest Ingathering work made during the past three years in North Texas is certainly gratifying. In 1925 \$4,232.78 was raised; in 1926, \$5,404.28 was gathered; and in 1927, \$6,732.91 was brought into the treasury by the loyal members of North Texas. What North Texas will do during 1928 depends first of all upon those who worked and prayed so faithfully for the success of the campaign last year. They will need to again take hold of the work in like manner this year. If all those who had a part last year determine to work just as enthusiastically this year, and help many others to catch the spirit of work for the Master, North Texas will not only show a good gain over last year, but also be the means, through service of this kind, to save many souls in the mission fields.

It seems reasonable to believe that money will come more easily this fall than heretofore because crop conditions in this conference are unusually good. The Lord will fill our lives with joy and gladness as we engage in service of this kind.

C. G. ORTNER.

THE MASTER NEEDS YOU

We are told that the wealth of the Gentiles will come into our hands for the propagation of the third angel's message. Naturally we ask, WHEN and HOW is this to be? I fully believe that the Harvest Ingathering Campaign that is soon to be opened is one of the means ordained by God whereby the riches of the Gentiles

are to come to us. While it is true, gifts unsolicited are being made to this cause by those not of our faith, I am not inclined to think it is the plan God had in mind when making this statement.

The success that has attended the Harvest Ingathering work from the very first is sufficient evidence that it is a part of God's plan to secure the funds promised as coming from the Gentiles. Then too we have the endorsement of the Spirit of Prophecy and why should we hesitate? I think I should say why not launch out into this program as though we believed that the Lord is directing and leading us on in His own way. No doubt there will be those who will offer excuses and will be found doing so when the Lord comes and will be excused from the blessings of an eternal home.

The Master said, "Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest." The Lord not only expects us to pray but to answer this prayer. He has promised to go with us and give us the Holy Spirit but He has commissioned the church to provide the workers and means that will answer this prayer. Truly the harvest is great and the fields are white. The Master has need of you. The Harvest Ingathering Campaign affords you an opportunity to labor for Him. Do not disappoint Him.

W. H. CLARK.

ENLISTING IN THE GREAT CAMPAIGN

September 1 has been designated as the date when the Harvest Ingathering Campaign should be launched in the North American field. This is one of the most important campaigns of the entire year, and one that should receive the earnest attention of each worker and lay-member in our conference.

We are inviting all our workers in the South Texas Conference to attend a workers' meeting in San Antonio, August 31, for the purpose of planning for an aggressive campaign in this field this year. We hope to be able to enlist every Seventh-day Adventist in the conference in the campaign and no effort will be spared by the workers to make the campaign a success financially.

The goal per member is ten dollars. If every one of the 1143 members in the South Texas Conference would make an earnest effort to reach

this goal, this would mean \$11,430.00 raised in the campaign in this field. Without a doubt this is a possibility and we earnestly hope each believer in the message and each reader of the RECORD will put forth every effort not only to reach the goal himself, but to induce other Sabbath-keepers to do the same.

May we not have the prayers and hearty co-operation of every member for the success of the campaign?

W. R. ELLIOTT.

TEXICO TIDINGS

It is a real pleasure as well as a privilege, to be connected with a growing work in a growing conference. So it gives us all a thrill to feel that we have had even a small part in helping to swell our Harvest Ingathering fund during 1927 to almost double what it was two years ago.

This splendid showing has been made possible by the hearty co-operation of so many of our members during the past year, and it is the prayer of the writer, that the number of members participating in the coming campaign will be at least double what it was last year.

If we can double the number of those who take part in the campaign, and those of us who have already had experience will re-double our efforts, we will be able to double again during the next two years.

It is said, that before the great battle of Trafalgar, Lord Nelson said "England expects every man to do his duty." In the great conflict of the ages, the Lord Jesus asks every man to do his best. Which do you appreciate most the "demand" or the "entreaty"? The world "expects", the Lord "entreats". How much better are the entreaties of a friend, than the demands of a master! And Jesus says, "Ye are my friends, if ye do what soever I command you," and again, "There is a friend that sticketh closer than a brother." Let us all seek his friendship by doing our best in his service.

C. U. TAYLOR.

HARVEST INGATHERING

The harvest is past in most sections of the country and it is now time for the Harvest Ingathering for Missions, and I trust that every member in the Texico Conference will count it their privilege to have a part

in this noble work whether it be large or small. It will not take long to collect \$10.00 for missions nor will it be hard to put in ten hours after you are once started, but let us not overlook the most important part of it all and keep a sharp look out for the opportunity to drop a word here and there about the soon return of our Saviour and His love for every human soul.

The Harvest Ingathering papers are all in the hands of the churches and if any do not have them that want them please drop us a line at the office and a supply will be sent, so that all can be ready to start out on the very first of the campaign and let us make quick work of it this year, and I am sure that the Lord will add His blessing.

O. D. SLATER.

THE SEVENTH STATEMENT OF THE SIXTY-CENTS-A-WEEK FUND

As this statement lies before me the question comes, "How many of our brethren really study the monthly statement of mission funds which are published in the RECORD?"

You readily notice that there are 5222 white and 633 colored members in this union. This record, of course, is two years old, but it is the record on which we base our mission quota.

Having lived in both the Southwestern and the Southeastern Unions and having known the conditions in the two fields, the conclusion is forced upon me that of the two, the Southwestern is far more able financially to meet its quota than is the Southeastern, yet we are below them. The amount short for both white and colored for this union is sixty-three thousand dollars plus. The amount raised is just a little less than forty per cent, and this percentage is increasing rather than decreasing.

Will someone please tell me how we will ever reach our required goal of sixty cents per week per member, unless this record changes quickly. Brethren, our responsibilities grow with each succeeding year. Does our love for the message grow accordingly? Are we following definite plans to give to the Lord his own in tithes and offering each year? What will the answer be when Jesus asks us on the day of judgment about the opportunities which we failed to grasp while living in this world in the year 1928? May the Spirit of God touch all our hearts and lead us to do our best.

M. B. VAN KIRK.

The Prohibition issue of the Signs will take the place of the regular October color number so far as its date is con-

STATEMENT OF SIXTY-CENTS-A-WEEK FUND FOR SEVEN MONTHS (30 WEEKS) ENDING JULY 28, 1928

Conference	member-ship	Amt. \$18.00 Per Member	Amount Received	Amount Short	Cents per Member
White					
Arkansas	579	10422.00	3417.75	7,004.25	.197
North Texas	1178	21204.00	8510.29	12693.71	.241
Oklahoma	2072	37296.00	16291.82	21004.18	.262
South Texas	840	15120.00	4965.57	10154.43	.197
Texico	533	9954.00	3944.72	6009.28	.238
	5222	93996.00	37130.15	56865.85	.237
			39.50%		
Colored					
Arkansas	85	1275.00	435.84	839.16	.171
North Texas	78	1170.00	401.47	768.53	.172
Oklahoma	110	1650.00	424.44	1225.56	.129
South Texas	285	4275.00	1346.59	2928.41	.158
Texico	75	1125.00	646.97	478.03	.288
	633	9495.00	3255.31	6239.69	.171
			34.28%		
Combined					
White	5222	93996.00	37130.15	56865.85	.237
Colored	633	9495.00	3255.31	6239.69	.171
	5855	103491.00	40385.46	63105.54	.230
			39.02%		

Colored quota figured at 50 cents per week per member, or \$15.00.

cerned. We feel sure that those who are accustomed to handling extra copies of the color *Signs* can use this successfully and with great effect.

SIGNS OF THE TIMES

NORTH TEXAS CONFERENCE CREATES A ONE PER CENT FUND

At our recent conference camp meeting, held at Keene, it was voted to create in this conference, a fund known as the One Per Cent Fund. The purpose of this fund is to provide money for local conference use, for items other than strictly, evangelistic work. Many times local conferences need cash for various enterprises that it does not seem wise to finance with tithe. As we have not asked for any money of this kind for some time in North Texas, it was thought best to start a special fund by asking every member to turn in to the church treasurer, regularly, one per cent of his income. In other words, if he is earning one hundred dollars, his one per cent fund would be one dollar, while his tithe would be ten dollars, making a total check to the church treasurer of eleven dollars. This will enable the conference to finance a number of items that hitherto either have been neglected, or financed from tithe operating funds.

This will not work any great hardship, and if all our members will take hold of it, it will enable us to answer many calls for small appropriations which are altogether proper, but which we can not always meet, because we do not always have funds from which it is proper to pay them.

The point in this article is to call attention to this fund, and solicit the faithful cooperation of every member in it. At the time this action was passed by the conference, I stated to the delegation that my next check to the church treasurer, would have in addition to the tithe, my remittance to the one per cent fund. I feel confident that every conference worker will also lead out in this, and that our church officers will also do the same, and in fact, I expect our entire membership will rally to this as soon as they understand it, which I hope will be right away. If all rally to this, we will have a nice fund from which we can meet emergencies, and thus our regular evangelistic operating fund will make a better showing at the end of the year.

There is no more equitable way to finance any measure than to put it on percentage basis, related to our in-

come. That is why the tithe is the most equitable means of supporting the ministry. In addition to one per cent of our income to this fund, it is our plan to solicit large donations from individuals, who are in the position to help. Thus we may be able to build up the emergency fund in this conference, and hasten the day when we will be able to see all the past over drafts liquidated.

Let us see how many members we can have enrolled, in the first quarter, in fact in the first month, in this new plan, the one per cent fund. Just remember, when you turn in your tithe, add an extra tenth of the tithe or one per cent of the total income,

R. L. BENTON

NORTH TEXAS NEWS NOTES

Elder Benton returned from attending the Texico camp meeting, and spent several days at the office last week.

Elder G. W. Spies filled the pulpit at Fort Worth Sabbath, August 19. Elder-Benton planned to be there last Sabbath.

Brother Claude Grandon, of Jefferson, who has spent several seasons in colporteur work and who is doing pre-medic work preparatory to entering our medical college at Loma Linda, made the office a pleasant call last week.

The Dallas church was pleased and edified a week ago last Sabbath in having Elder R. P. Abel, missionary to Siam, tell of the progress of God's work in that field. Books and literature have created interests which need workers to care for. Truly the harvest is white and the laborers are few.

Harvest Ingathering time is here once more, with its blessings of service. If any dread it, or are timid and afraid, we can say from experience that prayer and study of the paper, and the helps furnished for the campaign, with the Bible and testimonies, will help you very much. We can go a long way on our knees.

Church school will open at Dallas, September 10, with Miss Hazel Berg, of South Dakota, and Miss Lottie Woodruff, of Keene as teachers. The school was very successful in every way last year, and every indication is that it will be again this year. God is much interested in Christian education for Adventist children but of course Satan is not. Let us all side in with God in North Texas.

Elders Benton and Rubendall spent some time last week getting ready to issue the first number of the Harvest Ingathering Tidings, which will appear this week. It will be mailed in bulk to the local church missionary secretary, who will pass it out to each family at the Sabbath services. If anyone fails to get a copy, ask your elder or secretary for it. It will be there for you, and will be newsy and up-to-date.

Brother and Sister Ortner and little daughter are vacationing in various points in Oklahoma.

Many who were at camp meeting this year remarked that it was the best one they ever attended.

The Dallas church ordered another thousand of the Sabbath special of the *Signs of the Times* last week. This ought to be good work in view of recent and present, Sunday law agitation in the United States.

Elder A. F. Ruf attended to an accumulation of mail which had piled up during camp meeting, and left Friday for Wichita Falls, where he will spend the Sabbath, and some time in the interest of church school.

Elder Benton is attending camp meeting at Albuquerque, in the Texico Conference, of which he was president before coming to North Texas two years ago. He also attended the Arkansas meeting just prior to our own meeting.

The tents and camp equipment were all stored away and the grounds and the college campus where the camp meeting was held was cleared and tidied up, and the last of the tired workers left Keene for their fields of labor Tuesday afternoon.

Elders McComas and Campbell left immediately after camp meeting for an extended vacation with relatives and friends in eastern states. The work in Fort Worth will in the meantime be looked after by local help and by other conference workers.

Elder Rubendall, Conference Home Missionary Secretary, is back at his desk again attending to after-camp meeting work and is busily engaged in preparation for the launching of the Harvest Ingathering campaign, which opens in all our churches September 1. The official date set by the General Conference is September 1 to October 15.

Elder J. A. Stevens, Secretary of the Home Missionary Department of the General Conference, will spend several days in this union in the interest

of Harvest Ingathering work and will meet with the North Texas workers in Dallas, August 30. At this worker's meeting, prayer and study will be engaged in to the end that God will help us plan to make this the best soul-saving effort, both at home and afar, that we as a conference have known since Harvest Ingathering first started.

The Dallas church will greatly miss Brother and Sister L.R. Alexander when they leave to locate at Keene next month. Brother Alexander has been a most efficient treasurer of the church, and since January, one of its elders. He was also assistant in the conference Book and Bible House for a number of years. He has accepted a call to the treasury department of the college at Keene. While we must all be ready to make such adjustments in the work as will be for its advance, yet it often brings regret that pleasant associations must at times be severed.

AN INGATHERING SUGGESTION

The *Watchman* is the official, authorized, general paper to be always used in the regular Harvest Ingathering work: but, when additional material is needed, we suggest the following numbers of *Present Truth* for miscellaneous distribution, from which selections may be made according to the circumstances making additional, helpful literature necessary: 1, 2, 3, 4, 5, 7, 8, 12, 19, 27, 33, 34, 37, 38, 44, 49, and 50.

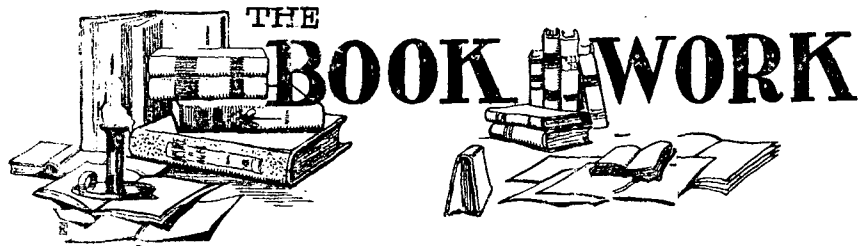
The one outstanding, ever appropriate and all-important number is that on the Second Coming of Christ, No. 7.

Until after the elections in November there can be nothing better to recommend our people to, and for the building up of our cause among all temperance people, than No. 69, the special prohibition number.

For those who are willing to read, but who know but little of the Bible and the general plan of salvation, the first five numbers of the current series will be good to begin with.

For those who express an interest in our special work, we suggest the entire first annual division of the current series (1-24) be mailed to them in subscription form, when they cannot be delivered personally. In fact, we suggest that all of these numbers of *Present Truth* be sent to all who give as much as \$1.00 for missions.

For definite results follow up all



COLPORTEUR'S WEEKLY REPORT

ARKANSAS COLPORTEURS' REPORT FOR WEEK ENDING AUG. 11

Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
E. A. Huelsenbeck	PP	60	43	234.50	55.00	289.50	3.00
H. G. Morrison	PP	59	10	59.00	23.00	82.00	3.50
J. B. Hawkins	PP	53	60	344.00	24.00	368.00	1.00
C. E. Rudisaile	PP	51	22	125.00	25.50	150.50	2.25
Wm. Watkins	DR	46	29	156.00	44.00	200.00	1.75
Mrs. A. A. Rive	RJ	45	.....	.....	.....	.....	95.00
Killis Boyce	RJ	45	47	151.00	67.75	218.75	1.00
B. G. Maguire	PP	45	13	73.50	10.75	84.25	2.25
Warren Bassham	PP	35	17	99.50	25.50	125.00	2.75
Lillie Sawrey	RJ	36	10	31.00	17.75	48.75	21.00
Vesta Pifer	RJ	30	.....	.....	.75	.75	63.25
Maude McComas	RJ	23	3	9.00	.....	9.00	.....
Verne Vance	DR	17	2	11.00	24.00	35.00	.25

Workers	13	546	256	1293.50	318.00	1611.50	198.00
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ARKANSAS COLPORTEURS' REPORT FOR WEEK ENDING AUG. 18

J. B. Hawkins	PP	62	70	409.00	91.00	500.00	1.00
E. A. Huelsenbeck	PP	57	47	273.50	27.75	301.25	6.50
B. G. Maguire	PP	50	29	171.50	6.25	180.75	1.25
V. K. Vance	DR	43	9	47.50	19.75	67.25	.....
W. B. Watkins	DR	41	30	164.50	49.50	214.00	.50
H. G. Morrison	PP	41	19	106.50	15.25	121.75	1.00
Killis Boyce	RJ	38	28	87.00	3.00	90.00	.50
Mrs. L. Sawrey	RJ	37	5	17.00	11.25	28.25	98.75
Mrs. A. A. Rice	RJ	36	.....	.....	.....	.....	44.75
J. R. Howard	PG	31	8	48.00	10.50	58.50	.....
J. R. Howard	PG	30	19	119.00	6.75	120.75	.....
Ella Boyce	RJ	30	18	55.00	8.25	62.75	1.00
W. C. Bassham	PP	28	8	44.00	20.50	64.00	120.00
Maude McComas	RJ	22	.....	.....	.....	.....	47.50
W. A. Balley	PP	20	2	11.00	11.25	22.25	.25
Vesta Pifer	RJ	17	69.75

Workers	17	633	311	1663.00	308.75	1971.75	280.25
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N. TEXAS COLPORTEURS' REPORT FOR WEEK ENDING JULY 28

Willis Benton	DR	48	8	45.00	4.00	49.00
G. M. Cox	BR	41	14	71.00	28.25	99.25	7.00
W. T. Harrison	BR	30	5	33.50	1.50	35.00	.50
M. Dalglish	DR	23	2	11.00	7.95	18.95	2.25
R. E. Whitaker	OD	26	1	3.50	18.75	22.25	.75

Workers	5	168	30	164.00	60.45	224.45	10.50
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S. TEXAS COLPORTEURS' REPORT FOR 5 WEEKS ENDING AUG. 18

W. H. Atherly	RJ	172	139	433.25	170.25	600.50	268.00
Nora Burk	RJ	39	11	59.00	23.80	82.80	4.60
Louis Fick	PP	43	13	83.00	7.75	90.75	.....
Mrs. S. K. Guss	Mag	.....	.....	.....	.....	.....	20.25
Florence Hill	RJ	39	8	44.50	24.05	68.55	6.65
Evelina Jensen	Misc.	162	96	362.25	91.95	454.20	8.35
Wm. McKenzie	RJ	163	118	386.50	119.25	535.75	.75
C. H. McCorley	OD	248	17	79.50	10.10	89.60	100.30
Marion Runnels	RJ	151	116	373.50	196.25	569.75	3.00
Emil Wollschlaeger	DR	7	1	5.00	12.25	17.25	17.25
Workers	10	1024	520	1826.50	692.45	2509.15	429.15

Harvest Ingathering interest, as far as possible, with a connected presentation of the message fundamentals as given in the first annual division of *Present Truth*.

SOUTH TEXAS NEWS NOTES

Mr. D. VanCampen is in the field this week in the interest of the colporteur work.

Mr. and Mrs. P. E. VanLandingham drove to Houston Thursday, August 9, by way of Austin to attend to some church school business and to make preparations for their move to San Antonio.

It has been planned to discontinue the series of meetings in the tent at Austin conducted by Elder H. J. Miller, and rent a hall in which to hold the regular mid-week and Sabbath services with Brother O. J. Trotter in charge.

Brother Jose Castillo is spending two weeks at Corpus Christi with the brethren after which time he will be located at La Reforma.

Several weeks ago Elder C. S. Nicolas baptized four people at Millett. Each of these accepted the message by reading the Spanish Great Controversy.

Brother L. H. Lopez is spending his two weeks vacation with relatives in Monterrey, Mexico. Brother Lopez has just recently been transferred from La Reforma to Yancey.

Mrs. A. T. King underwent an operation for appendicitis during camp meeting. We are glad to report she is recovering rapidly, and expects to take up her duties at the office within a short time.

Mrs. C. C. Heim has been assisting in the office during the illness of Mrs. King.

Mr. Aubrey Stautberg of Houston called at the office Last Wednesday.

Mr. C. S. Johnson, leader of the Young Peoples' Missionary Volunteer Society in Houston, has been confined to his bed of late due to illness. The young people miss him at the regular service every Friday night, but the work is onward there despite the handicap.

The Houston church held their annual outing Sunday, August 19. All present seemed to enjoy the occasion.

Sabbath, August 12, was a good day in Houston. Another member of the Harris County Home for the Aged was baptized and became a member of the

N. TEXAS COLPORTEURS' REPORT FOR WEEK ENDING JULY 21							
M. Dalglish	DR	61	13	73.00	23.75	96.75	4.50
R. E. Whitaker	DR	60	16	83.00	24.00	107.00	4.25
Willis Benton	DR	56	7	27.00	5.00	32.00	.....
Willis Benton	DR	55	5	29.00	6.75	35.75	.....
G. M. Cox	BR	53	8	46.00	12.25	58.25	4.75
W. T. Harrison	BR	40	14	83.00	1.75	84.75	1.75
G. M. Cox	BR	13	3	16.50	4.25	20.75	12.00

Workers	5	338	66	357.50	77.75	435.25	27.25
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TEXICO COLPORTEURS' REPORT FOR WEEK ENDING AUG. 18, 1928

C. D. Colburn	n	GC	77	12	62.00	125.00	97.00	176.50
Agnes Meador	RJ	87	24	73.00	52.00	125.00	13.25	
Pearl Guinn	RJ	102	40	126.00	109.25	235.25	108.50	
H. Mitzelfelt	BR	52	45	272.50	78.75	351.25	23.00	
C. F. Kinder	BR	94	71	428.00	113.25	541.25	101.00	
E. A. Meador	GC	52	3	26.50	27.50	54.00	13.50	
C. Moore	HP	106	33	201.50	45.15	246.65	5.65	
P. Miriles	HP	36	6	39.00	.....	39.00	.....
Mrs. McNeeley	OD	27	5	17.50	19.75	37.25	6.75	
J. C. Curry	GC	47	28	157.50	64.25	221.75	11.00	
Mrs. Curry	GC	60	15	84.00	143.50	217.50	20.25	
P. & E. McCamey	RJ	40	3	9.00	12.00	21.00	9.50	
G. W. Caloway	GC	40	17	89.00	33.75	122.75	.....
G. M. Curry	GC	31	6	32.00	29.50	61.50	.25	

Workers	14	851	308	1617.00	753.65	2371.15	489.15
Workers	64	3560	1419	6921.50	2211.05	9123.25	1334.30

church. The Young Peoples' Society has been holding services at the Home every other week for some time. The result has been that two of the inmates have accepted the truth. The young people have won a warm spot in the hearts of these old people, and it affords a good channel for missionary activities. At the afternoon service last Sabbath Professor Dortch and Brother VanLandingham rendered a musical program, followed by a sermon by Elder Kasa on the state of the dead. The young people then distributed over twenty five copies of "Steps to Christ" to those who eagerly asked for them. This work is commendable.

The eleven o'clock service in Houston the past two Sabbaths has been devoted to the interest of the church school. The interest of the people there is renewed and we are hoping for a very successful school year there.

Professor C. L. Dortch, musical director of Keene and "student hunter" in South Texas closed his summer itinerary this past week when he left Houston, heading to Keene, paying his last call to the field at Elgin. His work has been appreciated by the conference, and many will remember his visits while in their homes. He is welcome to come again.

We were very glad Monday morning to have Mrs. Arthur King back in the office at her post of duty.

Mr. Emil Ragsdale, of Yancey, spent a few days visiting his brother, Marion, of San Antonio, the past week, and stopped at the office a few minutes last Friday.

Mr. H. C. Tally, who has been working and doing some canvassing the past five months at Yancey, spent a few minutes doing some business at the office Friday on his way to Sandia, where he will engage in the colporteur work again.

Elder T. H. Coopwood, of San Antonio, was called to Houston to conduct the funeral service of William Norman, Sabbath, August 18.

Elder Coopwood returned to San Antonio by the way of Austin, and reports the indications are very good for a small church to be organized there soon. He also states there are calls coming in continually for meetings to be held in other localities. Although definite plans have not yet been laid he is expecting to hold some meetings soon, and is looking forward to the success of the colored work in South Texas.

Mr. and Mrs. P. E. VanLandingham returned to San Antonio Tuesday, and both seem very glad to be with us again.

Mr D. Van Campen left San Antonio, Tuesday, for Anderson in the interest of the book work in that section of the country.

Elder W. R. Elliott returned to San

Antonio from Albuquerque, where he had been visiting the camp meeting. He reports a very nice trip and a successful meeting. He left again for Laredo Wednesday to spend a few days with the brethren in that place.

Mrs. Walter Nipper and daughter, Virginia, Francis Garey. Mrs. Paul Graschen and two children, left Sunday night for Corpus Christi to spend a week visiting friends.

SOUTH TEXAS CAMP MEETING

Sunday night, August 5, marked the close of a most excellent and successful ten-day series of meetings for South Texas. The camp meeting was held on the grounds and in the buildings of the Peacock Military Academy in the northwest part of the city of San Antonio. There was a very good attendance of our brethren and sisters from all over the field. Including the members of the church on Hackberry Street it is estimated there were over six hundred in attendance, and a splendid spirit was manifested throughout the meetings. It was said by some of the visiting brethren who had attended as many as ten camp meetings this year that ours was the best of them all. Each evening some of our brethren conducted a service for our colored people at their church. We were very much encouraged by the splendid attendance of our Spanish speaking people. More than one hundred fifty were in attendance the last Sabbath. It is felt that a great work is before us in this field and one in which much good can be accomplished.

The General Conference provided us with very competent help in Elder M. N. Campbell, Bureau of Home Missions; Doctor M. E. Olson, of the Fireside Correspondence School; Elder C. S. Longacre, Secretary Religious Liberty Association; Elder H. D. Casebeer, Secretary Spanish Division; and Mr. J. F. Ashlock, circulation manager of the *Watchman* magazine. Besides these men were the regular union brethren adding to the strength and success of the meetings.

At this biennial session officers for the ensuing two year period were elected. They were as follows: President, W. R. Elliott; secretary—treasurer, J. S. McMullen; Religious Liberty secretary, W. R. Elliott; Home Missionary secretary, W. R. Elliott; Field secretary, D. VanCampen; Young People's and Educational secretary, P. E. VanLandingham; Sabbath School secre-

tary, Miss Helen Kunz. The conference committee appointed are: W. R. Elliott, J. S. McMullen, D. VanCampen, E. L. Stewart, O. J. Corwin, C. S. Nicoias, and Joseph W. Jones. The Negro Mission Committee: W. R. Elliott, J. A. McMullen, T. H. Coopwood, M. M. Young, J. A. Carroll.

On the morning of the last Sunday of our meetings fourteen were baptized at Roosevelt Park, and others will be baptized at their home churches.

The prospect of the work is good, and we are looking forward with renewed interest to the accomplishments of this field.

AFTER CAMP MEETING

All will recall how anxious we were to see the most spiritual camp meeting in our history, and we are happy to say that our fondest hopes along this line were more than realized, for the visitors from outside our field said it was the best camp meeting they had attended. All our people in attendance expressed themselves in the same way and we had a much larger attendance than usual, and the interest kept up to the very last day.

Now we face the new period, but with joyful hearts in the Lord, and one of the first things before us is the Harvest Ingathering, and since we are in the lead at this time, and we have some strong competitors, I am sure we shall all take hold of this divine plan for increasing our efficiency in the fields afar, and show our sister conferences that we mean to do our best to beat last year's record, and at the same time hope that every conference in this union may do likewise.

Some way I feel that the time has come for one of the conferences of the Southwestern Union to make its full Sixty-cents-per-week, and honestly I think the Texico conference is the one to do it first, so the others will be provoked to the same good works. What do you say?

Our tithe thus far this year is far ahead of what it has ever been, and now with a good big week of sacrifice, and a united effort in the Ingathering work, I feel sure we can be well on our way to the desired goal, and with the determination expressed by those in attendance at the good camp meeting just closed, I believe we shall set a new stake in all our endeavors this year.

Again the writer pledges his best efforts in behalf of the field to which he has been called, and again thanking each of you for your cooperation in all

endeavors for the Lord, I am sincerely yours in service. E. T. WILSON

ADVERTISEMENTS

HELP WANTED: Young or middle-aged Sabbath-keeping married couple, (or single woman alone who would appreciate a steady home with a reasonable wage) to work in a family of three living one mile in country and operating a cereal mill on small farm. Man to work in mill and outside. Woman to do housework. Ideal location to raise poultry during spare time. Address O. A. Smith, Box 286, Pineland, Texas. —35p.

WANTED:—A reliable Adventist family to gather over 50 acres of cotton. Will make from ¼ to ¾ of a bale per acre. Would you be interested in a place and a church school? Write A. C. Reed, Buffalo Springs, R. "A", Texas. —36p

WANTED:—At Berea Intermediate School, five families to farm who have children in the eleventh grade or under. Address W. B. Powell, or B. F. Webb, Jefferson, Texas. —36c

FOR SALE:—Fifty acres of land on state highway. House, barn, granary, chicken house, splendid well of water. Thirty-five acres in cultivation, twenty-five acres of corn, six acres of cane on place. Some fruit trees. Plenty timber. Two and one-half miles from Ketchum Intermediate School. Address or see W. S. Roy, Ketchum, Okla. —35p.

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C. N. WOODWARD EDITOR
ASSOCIATE EDITORS
M. B. VAN KIRK C. H. CASTLE

Field reports, school reports, and any items of general interest concerning the work and workers in the Southwestern Union Conference, will be gladly received. Doctrinal and other articles which do not require immediate attention will be published as space permits. All such articles should be carefully edited, and when possible, written with a typewriter and double spaced.