

# Southwestern Union Record

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## SOUTHWESTERN UNION CONFERENCE DIRECTORY

Office—518-519 Terminal Building  
Oklahoma City, Oklahoma  
President M. B. Van Kirk  
Sec.-Treas. Auditor C. H. Castle  
Field Miss. Sec. A. F. Harrison  
Home Miss. Sec. G. F. Eichman  
Educational and Missionary Volunteer E. A. von Pohle

## To Oklahoma Missionary Volunteers

Dear Friends:—

The Missionary Conference planned by Elder Gant and the Oklahoma Conference Committee should receive the definite attention of every young person in Oklahoma. It is an advance step along missionary volunteer lines and presents a wonderful opportunity to the Oklahoma young people. I sincerely hope that every missionary volunteer in Oklahoma will be present from the opening hour to its close.

In checking the first quarter's missionary volunteer reports from Oklahoma, I notice that a membership of 619 is listed. Would it not be fine if all of these members could be present at this conference! Why not?

This is the first conference of this kind to be held in the Southwest, at least for many years, and we are all anxious to make it a big success. This can be done by each of you planning to be present. Make a supreme effort for this. Let the young people in your local society meetings plan together for the things you would to have done, what new plans you would like to see started, what old plans you would like to see changed or entirely discarded. If you are one of the young people whom Elder Gant has requested to make some special preparation, or to take some special part, consent, and then study and plan to do it in the best possible manner.

Can we not make this first Missionary Volunteer Conference such a success that the conference committee will feel like making it a regular thing? I am also hoping that it will inspire our other conferences in the Southwestern Union to follow your example. Then we know that it will

be a meeting of great spiritual blessing for the young people who attend and give a great impetus to the work of our missionary volunteer organization as summed up in our motto and aim.

Motto: "The Love of Christ Constrains Us."

Aim: The Advent Message to all the World in This Generation."

Sincerely your brother,

E. A. VON POHLE.

## The "Review and Herald"

THE *Review and Herald* has been the most constant friend of the people of God that this denomination has had in the way of a publication. It has brought to us as a people, since its earliest days, instruction concerning God's last message of mercy to a dying world, and encouragement of the deepest spiritual nature. Not once in its entire history has it wavered or turned aside from the holy path chosen for it by God Himself when He inspired its publication. It has cheered and steadied more hearts and hands than any other agency. It has led the way into practically every advance this movement has made. It is still leading. It is more than abreast of the times.

The same divine Providence that first ordered its publication, follows and overshadows it to-day. Its messages are to this movement what the lifeblood is to the body; and it sends out currents of living truth to the farthest corners of the earth, providing vital energy for every member of the body. In turn, it receives back from all these members in the far-flung corners of the earth the missionary information and inspiration that bring new life and hope to all within its reach in the homeland and around the world. Every family or individual that does not partake of this life current loses much.

Were the *Review and Herald* not set in the order of God as a divinely appointed agency to bring instruction, encouragement, and inspiration to this people we would not dare to

speak thus of its worth. Not one family, nor one individual, belonging to the Seventh-day Adventist Church, should for one moment consent to do without its weekly visits.

G. A. ROBERTS.

President of California Conference.

## ARKANSAS CONFERENCE

1215 Marshall St., Little Rock, Ark.  
President—Elder R. P. Montgomery  
Sec'y-Treas.—J. B. Ross  
Arkansas Book and Bible House  
Sec'y-Treas.—Ella Winn

## Planning for Our Tent Efforts

THE workers in the Arkansas Conference are beginning to lay definite plans for their tent meetings which will soon begin. Elder E. G. Crosier and his family, and Sister Maxwell have arrived in Fort Smith. They are now located there and are planning for their meetings which will begin soon. Elder Baker and Brother Hanhardt will hold a tent effort in Jonesboro. They also plan to begin May 19, the same as Elder Crosier. Elder Coopwood and Brother Trotter plan to begin an effort in Little Rock for the colored people about the same time or perhaps a little earlier. So it will not be long until three tent efforts will be in full swing, and the message will be given in three of our most important cities in Arkansas. The same truth in which all of our people are rejoicing will be proclaimed to many who have never heard it. The testing time will come to many souls during these meetings. How our people should consecrate themselves to the Lord at this time and exert the right kind of influence over their friends and neighbors so that many of them will be led to glorify the Lord and take their stand for the truth! Let us pray for the success of these tent efforts.

R. P. MONTGOMERY.

## Arkansas News Notes

Tents and supplies were shipped out yesterday to Fort Smith and Jonesboro. In a few more days Elder Crosier and Elder Baker will have

their tents up and will have begun their efforts in these two cities. Let us all remember these workers before the Throne of Grace that they may have a fruitful harvest.

Brother Hanhardt has written in for another supply of Big Week books. We are surely thankful for the way our people are taking hold of this heavenly-conceived plan for supplying equipment to our far-flung mission stations.

Miss Winn is putting the finishing touches to her work so that it will be in shape to keep nicely while she is away. She leaves tomorrow morning for Keene, where she will spend her vacation in a nice visit with her home folks.

Begin now to plan for camp meeting. A full announcement of time and place of the Arkansas camp meeting will be found in this issue of the RECORD.

We are certainly thankful for the work our faithful colporteurs are doing. They are faithfully putting in their time and God is adding His blessing. Orders taken last week amounted to over \$1,200.00.

A very beautiful service was held in the Little Rock church last Sabbath. While a quartette sang "Open thou my eyes that I may behold the wondrous things out of thy law," two tablets of the law, both of which were four by nine feet, beautifully lettered and framed, were unveiled. After the unveiling, Brother Ross gave a study on "The Law of God written in our hearts." The church deeply appreciated the gift of Sister C. S. Brown, given in the memory of her parents, James E. and Elisa Green.

### Camp Meeting

IT is still eleven weeks until camp meeting time, but now is the time to lay our plans to attend if we really want to be there. If we wait until about camp meeting time to make our decision to go, we are pretty sure to find several things coming up to prevent our leaving home. If we decide now, however, and lay our plans, we will have a real chance to realize our hopes.

Each camp meeting that I have attended for the last few years has been more spiritual than the one before. And that is as it should be. Our camp meetings are to be real spiritual feasts. We need the camp meeting

this year as we have never needed it before. We are one year nearer the kingdom than last year, and I believe that we are many years nearer the kingdom than most of us can comprehend.

Every parent who is really interested in the salvation of his children, (and what Godly parent isn't?) should make any sacrifice necessary to enable this children to be at camp meeting this year. Let us realize once and for all that the things of this world amount to nothing and that if by the sacrifice of all things earthly, if need be, we can save our children and loved ones, our lives have been highly successful.

Our camp meeting will be held in Little Rock, from July 25 to August 4. The camp site will again be in the beautiful grounds of the State Fair park. Arrangements are being made with the superintendent of the State Fair Park that will make things quite a bit nicer and more convenient for our people than it was last year.

Plans are being laid and leaders are being chosen to conduct a strong work for our young people and children. We need all of you at the camp meeting and all of you need the camp meeting, so right now talk it over, pray for wisdom, and plan to come. Whether you plan on coming, or whether it is impossible for you to be in attendance this year, we want you to begin praying now that our Father will grace this assembly this year with His presence, and that in this short ten day session we may in actuality sit at His feet and be taught of Him.

JAMES B. ROSS.

NORTH TEXAS CONFERENCE  
2900 Live Oak St., Dallas, Texas  
President—Elder Roy L. Benton  
Sec'y-Treas.—L. R. Alexander  
North Texas Book & Bible House  
Sec'y-Treas.—L. R. Alexander

### Working for Souls

DESIRING greatly to rescue souls from sin and to set good examples to others, as all good church officers should. Sister P. C. Sibley, church missionary secretary of the Jefferson church, secured from Brother T. J. Hooper, our field secretary, the name of a lady to whom he had delivered a subscription. Sister Sibley then wrote the lady a short letter, explaining the purpose of the Family Bible Teacher and enclosing number one of

the series to her.

Under date of April 29, the lady replied as follows:

"Dear Mrs. Sibley: Jefferson, Texas. Yours of the 25th to hand, and wish to say I would be more than glad to have any enlightenment on the scriptures obtainable, and would appreciate your sending me the twenty-eight little Bible studies. I enjoyed the one you sent me, and want to thank you for same. I have read and re-read it over ever so many times. I have such a desire to understand our holy Bible more and more. Thanking you again for the kindness. I am your friend."

This reveals that there are hungry souls in our conferences who long for light and help. Aided by our choice literature, our laity can give many starving souls the bread of life.

C. W. RUBENDALL.

### North Texas News Notes

Already as much Big Week funds have been raised in cash, pledges, and book sales by only five churches and companies as was turned in for the whole year by the entire conference in 1928. We, with distant mission workers, thank God for the spirit He is putting into the hearts of His people both to work and to give.

Elder Rubendall preached at Keene Sabbath, May 4, remaining there Sunday and Monday, visiting college workers and village homes in the interest of Big Week. He reports \$215. raised in cash, and pledges, and many homes yet to visit.

Elder H. B. French, of Wichita Falls made the office a short but pleasant call last week. He brought a cheering report of progress made in Big Week and various other lines in that church.

There should be no laxity of effort on the part of any child of God so long as the individual share, or church quota, for Big Week has not been raised. Remember we are asked by the General Conference to see to raising or giving the minimum of two dollars each. All conference and institutional workers are invited to participate with one day's salary, and colporteurs with the profits of the largest day's sales.

"There is an urgent appeal in the Testimonies that every Seventh-day Adventist be a faithful reader of the *Review and Herald*, observation proving that such seldom apostatize."—*General Conference Com., Jan 19, 1928*

SOUTH TEXAS CONFERENCE  
917 S. Presa St., San Antonio, Texas  
President—Elder F. L. Perry  
Sec'y-Treas.—J. S. McMullen  
South Texas Book & Bible House  
Sec'y-Treas.—J. S. McMullen

## The Missionary Volunteer Work In South Texas

A VISIT through the South Texas Conference reveals many young people's societies at this writing. I have traveled from Houston to Harlingen, in the valley, and from Austin on the north to Corpus Christi and can now state that nearly every church, has a senior or junior society. Some of our larger churches now have both.

The work for the Juniors of this conference has taken a forward step during the past few months and in following articles we shall bring to the readers of the RECORD in South Texas a report of what is being accomplished by the missionary volunteer department for our boys and girls. We know from the recent experiences that the mothers and fathers of this conference are interested in anything that is useful, helpful and spiritual for their young folks.

The Lord is certainly turning the hearts of the parents to the children, and we shall see the hearts of the children bound to the parents as this parental interest deepens. Look for the articles that are to follow in the RECORD from this department.

P. E. VAN LANDINGHAM,  
*Secretary, Missionary Volunteer  
Department, South Texas Conference.*

## The Book Work

THE book work in South Texas is looking very favorable at the present time. While our report for last month was very small considering the number of workers in the field, yet a number of them had just begun the work, and their best reports have come in since the last of the month. We believe that we will have at least twenty workers in the field when the students begin. This is the best, from the standpoint of numbers at least, that we have had in the past five years. We thank God for this, and we trust that from this time on our reports will not be disappointing. We trust that you will pray for the work in this field. We have a great mission field in South Texas, great opportuni-

ties for doing missionary work; the field is large, the needs are great, and the labors are few.

D. VAN CAMPEN.

## The Ephesus Church

THE "Out of Debt" campaign of the Ephesus church is moving forward with a very marked degree of success. Many have already reached their goal and we are hoping that soon we shall join with the Berean brethren in their "Out of Debt" song.

Our Sunday night meetings are being well attended, and much interest is manifested in them as well as in our Tuesday night Bible Class, which continues to increase. A large number of our members are present each Sabbath at the services, and we are pleased to see the old faces which have been absent so long. Our tithe and offerings, especially the Sabbath school offerings are increasing, together with the number of those who have daily lesson study.

Any one having any 1929 numbers of the *Review and Herald*, or *Church Officers' Gazette*, which they do not need, please send to The Ephesus Church, 616 South Hackberry Street, San Antonio, Texas.

W. S. NORTH.

## Beaumont Gleanings

The believers were made very happy by a visit of Elder Perry, our conference president, over Sabbath and Sunday, May 4 and 5. About fifty believers and friends gathered to hear Elder Perry. Two meetings were held; the regular Sabbath morning service, and one at night after the Sabbath. All expressed a deep appreciation of the visit made. The courage and hope of the believers were made stronger. Some declared they would render greater and more willing service to the cause which we all love. Elder Perry promised to visit Beaumont again, at which time he expects to visit the isolated believers and friends. This will include a trip to Orange, Port Arthur, Silsbee, and Fountze.

This year the Beaumont company has handled one hundred fifty sets of Big Week books—double the number used last year. The writer called on a large number of the business men in the city and placed Big Week sets into the hands of about two-thirds

of the business men on whom he called. A number of these men seem sympathetic toward our work.

The Beaumont Sabbath School has averaged better than ten dollars each Sabbath so far this quarter. If this is maintained throughout the quarter this school will go way beyond any previous goal.

A number of cottage meetings are being held, and several are deciding for the truth we believe. We hope to have these established and with us after while.

The editors of both Beaumont papers have granted me the privilege of reporting my sermons; that is, each alternate week I shall be able to have a report in the *Journal*, and every other week a report in the *Enterprise*. This will keep a steady flow of articles in the papers each week. How long this right will be granted me I do not know, but pray that God's cause may be glorified this way.

C. A. WALGREN.

## Obituary

MOORE—MRS. VIRGINIA BRISTOW-MOORE was born in Wheeling, West Virginia, August 26, 1873, and died at her home in Harrisburg, Texas April 10, 1929. In 1907 she was married to George H. Moore, and to this union was born one son, Horace. Sister Moore was the daughter of Rev. J. B. Bristow and Anna Rollings Bristow. She joined the Baptist church in early childhood under the preaching of her father, and was for twelve years a member of the First Baptist church of Houston, Texas. On July 11, 1925 she united with the Houston Seventh-day Adventist church of which church she was a faithful member until the time of her death. She came into the truth through the labors of Elder W. E. Barr. Funeral services were conducted by the writer in the Morse Company Funeral Home, Houston, Texas. Upon the request of Sister Moore John 14:1-4 was made the basis of the remarks. She leaves to mourn her loss her husband, George H. Moore, and son, Horace, two brothers, J. B. Bristow, W. R. Bristow, and five sisters, Mrs. M. H. Taylor, Mrs. M. S. Hawkins, Mrs. C. A. McClintoc, Mrs. C. D. Ellis, Mrs. Nellie D. Dawson. She was laid to rest in the Forest Park cemetery at Houston, Texas, to await the morning of the first resurrection.

J. B. HAMPTON.

# OKLAHOMA CONFERENCE OF MISSIONARY VOLUNTEERS

## Oklahoma Conference of Missionary Volunteers

**T**HIS heading is a new title derived from a new program and I am writing this article with the hope that every family in the Oklahoma Conference will see and read it. I am appealing to both old and young people, to the parents in behalf of the young people, and to the young people with their best interest at heart. The Oklahoma Conference of Missionary Volunteers is more or less of an experiment but we believe it is going to be a great success. There is no question about this if every parent and young person in the Oklahoma Conference gives it the attention and takes the interest in it that it is worthy of receiving.

It is this. This meeting is strictly a young people's program and planned for a time convenient to both old and young and with a view to making the camp meeting which is precedes the largest and best ever held in Oklahoma. The Missionary Volunteer Department is sparing no effort and the conference committee is risking considerable expense to give the young people of the Oklahoma Conference a special opportunity all their own, only that we want the parents to come along and be listeners which will be very profitable and up-lifting. It is proposed to have the camp pitched in readiness for camp meeting by Wednesday, August 14, to be turned over to the young people to begin their conference that night and have the entire days of August 15 and 16 except one hour to organize the conference and begin the camp meeting the night of the 16th. This gives eleven full days instead of ten for camp meeting and young people's conference, but I want to urge that every parent co-operate with the young people and plan to be on hand, one and all, Wednesday the 14th, and give our missionary volunteers a loyal support that will mark a new era in the experiences of the young people and the Missionary Volunteer Department of the Oklahoma Conference.

Remember the dates, August 14, 15, and 16, and begin planning now to be there for the first meeting. The gain will be yours.

W. H. CLARK.

## Oklahoma Conference of Missionary Volunteers

To be held August 14 to 16 at Guthrie, Oklahoma

**O**NE of the most outstanding meetings that has ever been held for the missionary volunteers of Oklahoma will be our state wide conference to be held in Guthrie, Oklahoma, August 14 to 16 of this year, which is to be known as the Oklahoma Conference of Missionary Volunteers. Every young person in the conference will be expected to be there and join in the feast of good things these three days just preceding camp meeting. The regular camp tents and equipment will be furnished us free of charge and meals furnished at cost for these three days.

In order to accommodate the large crowd of young people, we will have use of the large pavilion which will be sectioned off for the delegates from the different churches. The delegates will be composed of regular missionary volunteer members, (either seniors juniors, or preparatory members) and officers. Each society is to have its own banner with its name and some special motto, slogan, or quotation on it. Also each one is to have a standard with its name and items of work done and goals reached by its members. Instructions as to how these are to be made will be sent out later.

A reception committee will meet the young people as they come on the grounds, take their names and give them a name badge which is to be worn during the conferences, so in this way every one can easily get acquainted with the names as well as faces. Every one must present his membership card in order to get the above mentioned badge, which permits him to the seats reserved for delegates. *So be sure you keep all membership cards.*

We expect to have plenty of good help for the music, so as to have some rousing song services, as well as lots of special numbers. One hour each day will be given to group singing. As far as possible each society is to prepare some special selection—begin to work on it now. We also want each society to send us five of its choice

hymns chosen from "Gospel in Song". Please get these in at once. From these hymns we are to select fifteen or twenty as regular hymns for the conference.

The general program will be published later, but we expect to have the early morning devotional meetings, a convention hour and some real revival work, but one of our most interesting times will be the round-table hour when the young people will be permitted to ask questions and discuss in a very personal and frank way the problems and opportunities, of our youth. *Bring your questions, problems and suggestions!* There will also be a social hour conducted by the social committee. At this time the young people will have opportunity to get acquainted and at the same time learn from those who have had experience and education along this line, what is proper for Christian social gatherings.

The whole camp will be decorated with banners and posters that will give a distinctive missionary volunteer air. The regular young people's tent will be divided off into booths where the different departments will have displays and especially prepared posters. The center of the tent will be fixed up in a home-like fashion where the young people can meet to visit, rest and read. We expect to have a complete library of all the Reading Course books since the plan was started. There will be on display promotion material, devices and goal charts as well as all the departmental literature, blanks and supplies. Some one will be in charge of the tent who will explain all displays and answer any questions. A member of the social committee will also be present and assist and direct the young people as they gather in small social groups.

Awards of merit will be given to societies and individual members who make special records in missionary work, society activities or education features, such as reporting members, reading course and Bible Year certificates, etc. Certificates will be issued to:

1. Societies which score as model societies.
2. Societies which have one hundred per cent reporting membership.

3. Societies which have one hundred per cent of its members with a 1929 Reading Course Certificate.

4. Societies which have ninety-five per cent with a Bible Year Certificate.

5. Which sell their quota of Institutional Relief, or Big Week books.

6. Societies which have all its Junior members ready for "Friends" pins.

7. The society that collects the greatest amount per capita through the "Self-Denial" banks.

A certificate of special honor will be awarded the society that scores as a model society and gets three other award certificates, and special banners will be given in some cases.

If you haven't a score card, send for one. Each member should report every month in order to be a hundred per cent reporting member. (Have them get in back reports for January and February.) Get every member on his reading course books and Bibles also, and get them ready for the campaigns; Institutional Relief, March 9-23 and Big Week, April 27-May 2. *Now is the time to prepare to carry off honors.*

Individual members will receive certificates of award who have —

1. Ten or more Reading Course certificates.

2. A Bible Year certificate for every fifth year of his life.

3. Sold five or more of the Institutional Relief books, or Big Week sets.

Then each member who receives three or more certificates of award will get a special honor award and some kind of a gift award, according to the nature of his accomplishments.

Each church is to see that its young people are properly chaperoned if the parents are not along. The parents and others church members are invited but of course they are not allowed in the reserved section.

From time to time, we shall send out added information concerning the program and other features of the Missionary Volunteer Conference. Be sure to send in your questions, and keep in touch with the progress of plans.

K. L. GANT.

## To Our Isolated Young People

**Y**OU know how you enjoy the camp meetings and especially the hours set apart for the missionary volunteers. Think how much more interesting and helpful it will be to have two whole days devoted entirely to

your needs and encouragement, to the special problems that you have and to talk them over with others who have met and solved similar conditions in their own experience. All this in addition to the usual meetings. So plan to be there "rain or shine" August 14.

A spiritual group meeting for the isolated young people will be held during the conference and of course you know we are all anxious to have a large group. C. J. DART.

## Oklahoma News Notes

A telephone call last Monday told us of the death of Brother M. B. Edwards, of Wakita, Oklahoma. Elder Sturgeon, who lives at Enid, has been asked to conduct the funeral services. Further particular will be given in the obituary that will appear later.

The Publishing Department has a newly-listed colporteur as Aletha Marie Schilt arrived at the home of Mr. and Mrs. M. L. Schilt on the morning of April 23, 1929, at Muskogee, Oklahoma. It is hoped that she will be as good a colporteur as her mother has proved to be during the many years of her faithful service in the Oklahoma Conference.

A letter from Elder Hickman states that his wife is improving under treatment at Loma Linda where she has been the past six week but that it will be necessary for her to remain another month. We are truly glad for the good report of her improving health.

Reports from the Big Week are beginning to come in and the indications are that a majority of the churches have taken quite an interest in the campaign, but we are sorry to report that some have as yet done very little, and we are hoping they will be provoked to good works by noting what others have done.

"Battling the Wolves of Society" is a new crisis book recently off the press and is very interesting to old and young. The price is the same as all other crisis books, retailing at twenty-five cents. To our people, ten or more, twelve and a half cents plus postage. You should read this good book.

Brother C. C. Voth has an excellent interest near Hooker, where he has been conducting an effort the past month.

Brother Estes is spending a little time in the field in the interest of the Big Week Campaign.

Brother Riffel reports a new family of Sabbath-keepers with several others interested as a result of the meeting held at Union Valley about fifteen miles east of Devol.

Brethren Gant, Wasenmiller, Clark and Miss Harris went to Shattuck last week for a Sabbath School and Missionary Volunteer Convention with the Shattuck churches. Miss Harris went from there to Durham for a visit with the church at that place. Elder Wasenmiller remained for several days meetings at Shattuck and is now at Follett, for the remainder of the week. Elders Gant and Clark visited Follett, Clear Lake, and Hooker holding an afternoon meeting at Clear Lake and an evening meeting at Hooker. They returned to the office Tuesday.

Brother Harrison made the office a pleasant call the first of the week. He is spending a few days at home before the Keene board and committee meeting in connection with the school.

Among the out-of-town visitors the past week were, Brother Vance and wife and daughter, Mrs. Sam Bleakley, and son Percy of Binger; and Mrs. Larson of Chickasha.

Don't forget that May 25 to June 1 is *Review and Herald* week. Every family should receive the good old *Review*. Why not change the per cent of families taking the *Review*? Only about twenty-six per cent of the Sabbath-keeping families in Oklahoma are subscribers to the *Review*. That means that seventy-four per cent or about three-fourth of the families of Oklahoma are not welcoming this valuable paper to their homes. Subscribe now and keep in touch with the progress of the message in the world-wide field. The subscription is \$2.50 per year. Place your order with the Book and Bible House, Box 1077, Oklahoma City.

## Obituary

**QUINDT**—EMILIA QUINDT, nee Ehrlich, was born in Scherbakovka, Russia, April 24, 1856, and died April 9, 1929 at Shattuck, Oklahoma, of a stroke of paralysis.

In 1875 she united in marriage with Waldemar Quindt, and to this union were born ten children—six sons and four daughters. Her husband and two sons preceded her in death.

In 1881 she came with her family to America and settled in Lehigh, Kansas. In 1907 they moved to Shat-

tuck, Oklahoma, where they lived until her death. A few days ago she suffered a stroke of paralysis from which she did not recover.

She is survived by four sons, four daughters twelve grandchildren, one sister and many other relatives and friends who mourn her death. She died at the age of seventy-two years, eleven months and fifteen days old.

In 1895 she accepted the Advent message and remained a faithful member to the end. She died in the blessed hope of meeting her Saviour and her family at the first resurrection. Funeral services were conducted in the Christian church at Shattuck by the Christian minister and the writer, and she was laid to rest in the Shattuck cemetery.

J. A. Wassenmiller.

TEXICO CONFERENCE  
419 Rencher St., Clovis New Mex.  
President—Elder E. T. Wilson  
Sec'y-Treas.—W. C. Day  
Texico Book and Bible House  
Sec'y-Treas.—W. C. Day

## We Are Nearing Home—Eternal Home

**Y**ES, we are almost home, dear friends; the haven is in sight, but Oh, how much there is to be done in the little time left us to labor for the Master, who in tender compassion is looking upon the one lost sheep of the house of Israel!

The writer has been profoundly impressed with the above stated fact several times recently, and a few citations from a couple of letters, one of which was written to a self-supporting worker in our conference, and the other to myself, will emphasize the need of diligent work in these last hours of human probation.

"The only real enjoyment I have had here has been the privilege of meeting with a few of God's people. Wish I could meet with them every night, and try to learn more of the dear Bible, so I would be able to explain it to others. Oh, I want so badly to sell out and enter the work in some way! I am willing to do anything, and would gladly give all to the Lord. I do hope and pray every day that it will be possible to sell out very soon, as I must get into the work; it is on my mind constantly, the first thing in the morning, and the last at night, and I often wake up in the

night thinking of what is just ahead of us. I have so much to do, to be prepared for the great day that is just ahead of us, I need the prayers of you all for help from on high that I may be ready. . . . To think I have wasted nearly fifty years serving the devil, is terrible."

The above quotation is from the letter to the worker, and the following is from a letter to me later: "Just received your nice letter, and sure was glad to hear from you. O, I had so many little things I wished to talk over with you while you were here, but sorry to say did not have the opportunity, but it seems I must see you before long. Any time you are within 150 or 200 miles from me, I would gladly drive to see you if I had a little notice.

"I have to make a change in some way with my business. I am not capable of giving Bible readings or anything of that kind, at least until I have some instruction along those lines but I assure you that I am willing to do anything within my power to help the cause along, for the time is so short, and I am so far from home, eternal home. I do not care for wealth or fancy clothes or any such, . . . I want to give all to the cause, only reserve enough to clothe myself respectably and to eat; I mean everything I can possibly get along without."

In view of the fact that this man is the possessor of a few of this world's goods, and was reared in a Seventh-day Adventist home until he was a young man, and has been wandering over the world, and the Spirit is now drawing him toward the truth again, I wish to make a few observations, with a hope that all who read these lines may be impressed with the solemnity of the hour in which we live.

You will note what is said in the letter to the worker about how this dear man is constantly praying that he may dispose of his business and enter the work and that he would gladly do anything, and I might add here that he told the worker that he would gladly go with him and drive stakes, or do any sort of manual labor only that he may be helping to tell the love of God to a lost world. You will also observe that he says the first thought in the morning, the last at night, and even waking hours press for consideration of the things just ahead, and his unfitness to meet the hour, and then the terrible thought

of fifty years of wasted life rising before him, and his determination to "Redeem the time."

You will also note what he says to me about the urgency of a personal interview relative to his business, and then the agonizing cry, "Time is so short, and I am so far from home, eternal home."

I am wondering, dear reader, if there is not great need of many more of us who have been going year after year, in about the same old way, with but little progress spiritually, sensing as does this dear man, the urgency of a change in our business affairs, and responding to the call of the hour to arise and build over against our house.

Surely we are on the verge of a great breaking away from old standards of living, and a mighty rush to the standards set for us by the Bible and Testimonies, and I confidently expect to be called upon many times in the near future to counsel with brethren and sisters who possess means, which they know very well has been entrusted to them as stewards of the Lord, for brethren, we can never finish the work on time at the rate we are going. So let us be encouraged by the cry of such men as the ones whose letters I have quoted in this article, for we are indeed nearing our eternal home. E. T. WILSON.

## His Goal Realized!

**T**EXICO colporteurs set for themselves the goal of trying to see during 1929 one Sabbath-keeper each as a result of this year's work, in addition to what may come in later as a result of reading books, and the majority of a colporteur's work might never be known until we all meet in the hereafter.

A week ago last Friday afternoon Brother Chester Moore canvassed a Baptist preacher who was quite talkative. The conversation drifted to Bible subjects, and Brother Moore did his very best to get the preacher to understand the Sabbath, but failing went his way. But he put the man to thinking that Friday afternoon, and having previously bought a Bible Reading he studied earnestly.

About an hour before sundown he called his boys in from the field, had them wash up and clean up and they kept their first Sabbath a week ago

yesterday. Next morning he went to Sunday school and after Sunday school he got up and told them his convictions, and that he was ready to show any man which was the right Sabbath. Pray for this dear brother that he may find his way into the full light of this glorious message.

Brother W. D. Glass, in passing through the country just happened to stop at his house for some water, and like all children of the light he was bubbling over with his message, and learning that Brother Glass was a Seventh-day Adventist, he told him the story of how Brother Moore had brought the Sabbath to him, and of his experiences keeping it and the following Sunday also at the church which was just a week ago today, and Brother Glass was here in the office this morning giving us the good news.

Honest hearts are scattered all over this good land of ours just waiting for you to come to them and call their attention to God's message for this time. What are you going to do about it?

W. L. KINDER.

### A Colporteur Experience

Brother Charles Baldwin sends in this interesting experience: "I was at the Baptist church last night. The preacher met me at the door, gave me a hearty welcome, and announced to the church, which was full, who I was, telling them I would be around with books and Bibles which he highly recommended. D. VAN CAMPEN.

LAST week I canvassed a man and his family. He said: "When do you deliver?" I told him. He expressed a desire to get the book sooner, so I delivered the book on the eleventh. He said: "If you have any more good books bring them around and I'll take them." J. C. Nephews.

### S. W. J. COLLEGE

#### S. W. J. C. News Notes

Wednesday at dinner Professor Ryden announced that the boys of West Hall invited the girls of North Hall to attend the meeting of their Improvement Club. The program consisted of readings by Mrs. Dortch's expression class and selections by the sevenaders, Messrs: Dallas Colvin, W. A. Moore, Fred Moore, and J. B.

## COLPORTEUR REPORTS

ARKANSAS COLPORTEUR REPORT FOR WEEK ENDING MAY 4.							
Name	Bk.	Hrs.	Ords.	Value	Helps	Tot. Val.	Val. Del.
W. M. Brinegar	OT	70	68	281.00	94.50	375.50	6.50
E. A. Huelsenbeck	PP	55	13	60.50	44.00	104.50	3.00
C. E. Rudisale	PP	54	15	88.50	50.00	138.50	5.25
B. G. Maguire	PP	45	10	55.00	34.50	89.50	186.00
N. O. Hibbetts	PP	41	32	176.00	45.25	221.25	4.00
Emma L. Hobson	RJ	41	5	15.00	2.25	17.25	
Killis Boyce	RJ	37	19	62.00	16.75	78.75	.25
Wm. B. Watkins	PP	31	9	51.50	12.00	63.50	2.50
Mrs. L. Sawrey	RJ	28	10	31.00	13.00	44.00	5.00
R. C. Dearinger	PP	19	7	40.50	10.50	51.00	.50
Ella Boyce	RJ	7	4	13.00	2.50	15.50	
Eva Cunningham	RJ	5	2	6.00	1.00	7.00	

Workers 12 443 194 850.00 326.25 1206.25 213.00

NORTH TEXAS COLPORTEUR REPORT FOR WEEK ENDING MAY 4.							
Claude Grandon	RJ	57	55	169.00	62.50	231.50	5.00
W. C. Stovall	RJ	56	50	163.00	74.25	237.25	3.75
J. C. Nephew	GC	32	18	101.00	20.50	121.50	
James Anderson	BR	30	5	27.50	19.50	47.00	130.00
Mrs. N. J. Leibman	RJ	24	2	6.00	5.00	11.00	11.00
N. A. Wheeler	BR-RJ	7					14.75

Workers 6 206 130 466.50 181.75 648.25 164.50

OKLAHOMA COLPORTEUR REPORT FOR WEEK ENDING MAY 4.							
Orpha Zimmerman	RJ	42	4	12.00	17.75	29.75	14.75
Mrs. Hindbaugh	RJ	24	10	32.00	3.50	35.50	44.00
G. B. Boswell	PPF	50	6	24.00	31.50	55.50	13.25
C. M. Cuning*	BR	95	32	171.00	70.50	241.50	14.75
George Penner	BR	45	9	49.50	23.80	73.30	25.55
J. F. Stringer	BR	42	4	22.00	35.00	57.00	16.50
R. D. Whitney	RJ	40	15	50.00	7.75	57.75	
J. S. Hindbaugh	RJ	40	17	52.00	24.75	76.75	27.75
G. W. Copple	DR	31	5	40.00	5.25	45.25	
Elmer Pruett	GC	18			2.25	2.25	2.25
J. P. Williams	GC	14	2	8.00	16.50	24.50	2.75
Miscellaneous					51.45	51.45	51.45

Workers 11 441 104 460.50 289.00 750.50 213.00

\*Two Weeks Report.

SOUTH TEXAS COLPORTEURS REPORT FOR WEEK ENDING MAY 4							
Ignacio Alvarado	MH	33	12	57.00	3.15	60.15	
W. H. Atherly*	RJ	80	16	48.00	9.50	57.50	76.00
Chas. Baldwin	BR	39	20	112.00	19.75	131.75	6.75
G. Casiano	MH	32	7	31.50	2.15	33.55	
Mrs. W. H. Harsha	OD	8	2	7.00	6.25	13.25	19.75
Chas. Hight	RJ	30	13	44.00	13.00	57.00	
R. de Luna	MH	31	7	31.50	2.50	34.00	
C. H. McColrey	OD	48	14	67.50	1.75	68.75	19.50
Wm. McKenzie	RJ	8	7	21.00	12.50	33.50	
Tomas Requenez	OD	7	9	17.50		17.50	8.55
Miguel Reyes	MH	50	33	157.50	17.85	175.35	1.50
Manuel Reyes	MH	17	4	19.50	5.00	24.50	
Emil Wollschlaeger	GC	44	2	10.00	13.40	23.40	20.90
M. M. Young	GC	37	2	10.00	12.50	22.50	3.75

Workers 14 464 148 634.00 118.80 752.75 156.80

\*Two Weeks Report.

TEXICO COLPORTEUR REPORT FOR WEEK ENDING MAY 4, 1929							
C. Kinder	BR	52	20	132.50	12.10	144.60	26.87
G. Calloway	BR	48	29	171.50	22.00	193.50	24.50
C. Moore	BR	15	1	5.50		5.50	117.25
Mrs. Harkey	BR	5		2.50		2.50	6.50
Mrs. D. Glass	RJ	36	16	49.00	10.25	59.25	8.75

Workers 5 156 66 361.00 44.35 405.35 183.87

GRAND TOTAL: Workers 48 1710 642 2802.00 960.15 3763.10 913.17

Stephens.

The College Orchestra, under the direction of Professor Ryden, and the Old Melody Quartette went to Fort

Worth Thursday night to assist Elder McComas in a lecture which he gave in the auditorium of the Sagamore High School.



Sunday night the Juniors entertained the Seniors at a lawn party at the home of Brother and Sister Woodward. The games were interesting and varied, and at the close of the evening Mr. Richard Fisher, president of the Seniors, expressed the sentiment of the entire class in his speech of appreciation to the Juniors for the pleasant entertainment.

Mr. and Mrs. J. A. Green, Ina and John Green, and Miss Bernice Bennett, from Little Rock, are visitors at the school this week. They came to attend the graduation recital of Miss Evangeline Green which will be given in the chapel, Sunday evening, May 12.

Mrs. W. E. Haggard, and daughter, of Houston, arrived in Keene Friday to attend the exercises of Commencement Week.

### Annual Picnic

AT nine o'clock Thursday morning the students and their friends and relatives, and the faculty, filed out to the school pasture with lunches and tennis rackets and balls prepared for a good time. Arriving at the pasture they divided into groups for games, some playing horse shoes,

others croquet, while volley ball was enjoyed by others.

After two or more hours of games a summons was given to the picnic lunch spread on the grass, and everyone became interested at once. After dinner the Bandoliers gave several numbers and President Kellogg then announced that it was time to return to the campus where a ball game was to be played. Two new tennis courts were also made use of. The supper bell was the call that everyone should come in.

But wait! The day was not yet ended, for it was announced that the Santa Fé Band from Cleburne would play for us on the campus and the friends in the village were all invited. Everyone forgot their fatigue listening to the Santa Fé music.

Friday was a day of rest and it was much appreciated after the picnic and much needed for the sunburn, aches, and pains brought on by the previous day. But the picnic was worth it all.

GENEVIEVE WOLFE.

### ADVERTISEMENTS

WANTED.—A man who has had experience in broom making to take

charge of school shop. Permanent job. If interested write Berea Intermediate School, Jefferson, Texas—21

WANTED—Elderly couple desire a real home where we can earn our living and do Bible work. We are able to work but prefer living by ourselves. First class recommendations.

Address P. S. Henry, Stroud, Okla. —22p.

FOR SALE—The paid up lease on twenty acre farm one-half mile east of Keene, for one year to March 1, 1930. About seven acres in peanuts, three and a half in corn, two acres pinto beans and black eyed peas. Planted two bushels potatoes, looking good. 300 white Leghorn chickens, five weeks old, twelve Rhode Island hens, one rooster, seventy-five eggs setting. One Jersey cow four years old just fresh giving about four gallons of milk per day. One acre in sudan grass. Price \$350.00. Six room house with screened-in porch. House furnished all but bed clothes and table linen. Fair barn and good cistern. C. F. Wood, Keene, Texas —22p.

## Southwestern Union Record

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C. N. WOODWARD . . . EDITOR  
ASSOCIATE EDITORS

M. B. VAN KIRK C. H. CASTLE

Field reports, school reports, and any items of general interest concerning the work and workers in the Southwestern Union Conference, will be gladly received. Doctrinal and other articles which do not require immediate attention will be published as space permits. All such articles should be carefully edited, and when possible, written with a typewriter and double spaced.

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