# western Union Record

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Number 22

# THÉ "REVIEW"



E often speak of the *Review* as the friendly visitor and truly the *Review* is a friendly visitor. It is too bad, however, that it does not gain entrance into every Seventh-day Adventist home in the Southwestern Union. People who are not reading the *Review* have no idea what they are missing. A few months ago we announced through the col-

umns of the RECORD that the *Review and Herald* had been enlarged from sixteen to thirty-two pages and that the price was still the same. A number of our people have taken advantage of the combination plan and are now receiving the *Review* in their homes.

The  $\bar{R}eview$  brings reports of progress from week to week. One not reading it cannot keep pace with this message. Every week we receive reports of the progress of the work in the various divisions of our great organization.

Our February records show that Arkansas came within sixty of reaching their goal, North Texas within ninetytwo, Oklahoma within sixty-seven, South Texas within one hundred thirty-three, Texico within thirty-four; or Arkansas reached seventy-four per cent of her goal, North Texas seventy-eight, Oklahoma eighty-seven, South Texas fifty-five and Texico eighty-two. This makes an average record for the union of seventy-seven per cent of the goal.

We are trusting that during 1929 the *Review* will find its way into every Seventh-day Adventist home in the Southwestern Union Conference. G. F. EICHMAN.

Home Missionary Secretary, Southwestern Union Conference.

# THE SPECIAL SIGNS OF THE TIMES-1929

A SPECIAL number of the Signs of the Times featuring the "Signs of Christ's Early Return," has just been received. This is the annual special issue. The cover at once attracts attention, the world map with pictures suggesting conditions here and there surrounded by clippings from the Bible relating to them. From the first word of the first article to the closing sentence of the last, this paper proclaims by statement of facts, illustrations, history, prophecy, current events, and Scripture, that Christ is coming soon.

Each of the seven leading articles deals with some outstanding event or world condition that the Bible has pointed out would be seen just before the close of time, highly illustrated and gripping in interest and appeal. These are:

"Are the Pillars of Civilization Crumbling?" by R. F. Cottrell.

"A Warring World needs the Prince of Peace," by F. D. Nichol.

"World Evangelism the Greatest Sign of Christ's Return." by J. L. McElhaney.

"Is Christendom Deserting Christ?" by R. B. Thurber. "The Revival of Roman Catholicism a sure Portent of the End of the World." by Geo. W. Rine.

"The World Growing Old like a Garment," by A. O. Tait.

"Are we Nearing an Age of Religious Intolerance?" by Chas. S. Longacre.

Then there is a brief Bible reading—"Will Jesus Christ Come Again?"

And an Editorial-"This Same Jesus."

The way this paper covers the message due now will appeal to our people. It will appeal to serious-minded people of all classes. It will arrest the attention of many who have given little heed or none to such subjects. This paper will surely accomplish a mighty work at this time.

At its cost of \$17.50 a thousand, or \$2.50 a hundred all of our churches and our isolated members can use it in large numbers. The date is May 14. Its title is "The Signs of Christ's Early Return."

# WHERE WILL YOUR GIRL OR BOY BE NEXT SEPTEMBER?

A FTER the Missionary Volunteer meeting in an eastern city recently a father came to me and asked if I thought his daughter could earn a scholarship in one of our academies. She is in a big city high school. She has lots of friends. Too many, her father says. She is so busy with the school affairs, parties, etc., she hardly has time for her lessons, much less things spiritual. Besides she is always being invited to this dance, to that show, to some other function that we cannot approve. it is hard to show her sometimes that the path of such popularity does not pay in the end. If she goes on in High School much longer she will be lost to him and to this message, her father fears.

He is worried about it. There are five children. He just cannot squeeze out money to send her to the academy, yet he knows that is the only environment that will save his daughter for this message and God's service. What is he to do? She is sixteen years old. Girls younger than she have earned scholarships and are in our schools and doing noble work. We have recommended that she work for a *Watchman* Magazine scholarship. Through this plan scores of students have found their ways into our schools who would otherwise never have had the privileges of one of our institutions. The Watchman stands ready to help scores more in this same way. Throughout this field there are many young people who attending public school at all or who are attending public school, who should be in one of our own institutions.

Fathers, mothers, consider the *Watchman* Scholarship Plan as a means for giving that boy or girl a Christian education.

Young people, a Christian education can be yours! Write your conference field missionary secretary or the writer of this article care of the Watchman Magazine, Nashville, Tennessee, regarding the requirements to earn a scholarship to the school you prefer.

Church school children, earn your own way through church school, lay up a substantial start for the Academy through the *Watchman* Scholarship plan. An eleven year old girl in Massachusetts last summer sold 1100 Watchman in less than two weeks. A church school boy in New York City has paid his church school expenses and has two full scholarships to the Academy all paid up to his credit at the Bock and Bible House.

Ships do not just come in. They must be piloted. Pilot your "Scholar" ship to school next September with the " *Watchman* Magazine.

LYNDON L. SKINNER.



#### **Arkansas News Notes**

Elder Montgomery is at the present attending a meeting of the Board of Southwestern Junior College at Keene. He expects to return to the office about the middle of the week.

Brother Young is spending a few days at the office, but will soon be out in the field again. He was at Morrillton last week helping Mrs. Sawry in her delivery. With our faithful colporteurs taking from three to six dollars worth of orders per hour, you can't blame Brother Young for feeling happy and letting the world know it. The Lord is surely blessing our faithful workers in Arkansas. New recruits are joining us constantly but we still have territory available to more than double our force of workers. Who will be the next one to respond to the call?

Elder Baker opened his meeting in Jonesboro last Sunday night, and although the weather was real cool, a goodly number attended the opening meeting. The attendance is increasing from night to night, so he soon hopes to see the tent filled.

Brother Hanhardt, who is to assist Elder Baker at Jonesboro, was called to Keene to attend the educatioal convention and was unable to be in Jonesboro at the opening of the effort there. Brother Ross was called to Jonesboro to lead the singing for the first few nights. While there he audited the church books, and on his way back to the office he spent the Sabbath with the church at Searcy, auditing the books there also.

At the present writing we have had no word from the effort which was to start in Fort Smith last Sunday night. We trust that the rain did not delay them, and that Elder Crosier is in the midst of his effort by now.

Elder Coopwood was forced to delay his effort for the colored people in Little Rock for another week, on account of the continued rain and cool weather. He plans to start Sunday night, May 26.

Miss Winn is now back at her work after having spent an enjoyable visit with her parents in Keene.

Brother Hanhardt brought in a fine mission's Big Week report from the churches in the Northwestern part of the state. We believe that Arkansas will have a better missions Big Week report this year than in any year previously.

# Our Tent Efforts

A T this writing we have two tent efforts in progress in Arkansas. Elder Crosier began his meetings Sunday night in Fort Smith and Elder Baker in Jonesboro. Elder Coopwood plans to begin his tent effort in Little Rock next Sunday night. We hope the weather will be favorable now so that the attendance at all these meeting will be good.

Brother Clinton Woodland of our college at Keene is conducting the music in Elder Crosier's meetings. May Baker is playing the piano in Elder Baker's meetings. Thus we are making good use of the services of our young people who are preparing for the work. You will watch the RECORD from week to week to read the reports of these workers leading out in these meetings. R. P. MONTGOMERY.

#### Jonesboro, Arkansas

WE are pleased to announce that Jonesboro is still on the map in spite of the fact that there have been floods and storms all around. A few trees have been blown over here; this it about all the damage Jonesboro has suffered from winds this spring. But it rains so much that the farmers can do little in the field. We are thankful we have escaped the terrible suffering others have passed through.

We are planning to begin a tent meeting here about the nineteenth of this month if the weather permits, but unless the rains slack up and get further apart it will be of little use to undertake a meeting in a tent. We are praying that the weather may become favorable and that the property owners will let us use certain lots we have applied for on which to stretch the tent.

It is planned for Brother Hanhardt to conduct the music and Miss Mae Baker to play the piano, and Mrs. Baker will operate the stereopticon.

Remember the work at Jonesboro in your prayers. ISAAC BAKER.

#### Attention, Arkansas Colored Believers

AM passing this word on to our colored believers of the Arkansas Conference. Please plan your work and business affairs so as to be able to attend the camp meeting, beginning July 25th and lasting until August 4th here in Little Rock, at which time and place we will have help from the General, union, and local conferences. At that time we want to lay some good plans to build up a stronger colored work in this state.

At this writing we are erecting our tent for our six or eight weeks effort here in Little Rock. Our meetings will begin next Sunday night, May 26th. We solicit the prayers of all the brethren that God will give us a great harvest of souls.

Т. Н. Соорwood.

#### **Progress of the Book Work**

Regardless of obstacles the Lord is greatly blessing the Arkansas colporteurs. The following comparison speaks for itself concerning the advancement of the book work.

Comparative Report 1929 — First Four Months — 1928 Orders \$6183.20 \$3132.00 Delieveries \$1841.95 \$445.00 Gain in orders \$3051.20. Gain in Deliveries \$1386.95.

We hope to keep up a steady gain throughout the year. We could use several more good workers to advantage. If you wish to engage in this line of the Lord's work, please write me at 1215 Marshall St., Little Rock, Arkansas. C. N. YOUNG.

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£	OKLAHOMA CONFERENCE
1	Box 1077, Oklahoma City, Okla
	President-Elder W H. Clark
	Sec'y-TreasLowell Estes
•	Oklahoma Book and Bible House
	Sec'y-TreasB. E. Bridwell
	See y 116as. D. II. Dilawen
•	

#### Can You Answer?

A VERY interesting letter came to me recently. It was all the more interesting because it represents the soul hunger in your neighborhood too. Not all will express themselves as frankly but the longing is there and are you sure you can answer when they ask you? If not will you study to be ready?

#### The letter follows:

"Dear Brethren, I don't know who to write to, but I am going to write anyway in hopes I can get the information I have long wanted. I am a strong believer in tithe paying, keeping the commandments of God, abstaining from swine's flesh or anything that is harmful such as coffee, tobacco, strong drinks. I never heard an Adventist sermon, but have had the brothers come to my home twice lately. Was converted at the age of thirteen. joined another church, and want to join the Adventist if I can fully understand, and I pray you can make me understand. I want to know how I can obtain the regeneration of heart, when within ourselves there is nothing we can do.

John 3:7 says we must be born again. How can you know when you are born again? Can one keep the commandments, live a clean life, believe, be saved and be baptized, and in doing this be born again?

I have a husband who is like me. Am the mother of five children and feel the responsibility of teaching them of the soon-coming of the Savious. Believing you can satisfy my hungry heart, I am, respectfully yours"

C. J. DART.

NORTH TEXAS CONFERENCE 2900 Live Oak St., Dallas, Texas President— Elder Roy L. Benton Sec'y-Treas.—L. R. Alexander North Texas Book & Bible House Sec'y-Treas.—L. R. Alexander
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#### **Camp Meeting**

**F**OR several weeks our committee on camp location have been trying to arrange for a location at Denton, a thriving city, where our work has not been introduced aside from a large literature distribution by the church at Valley View.

It seemed that all arrangements were made and the committee met there last week to make final plans, but the man who had promised the grounds had reversed his plans and would not consent to their use, so we had to go elsewhere.

Fort Worth had renewed their invitation for the meeting there, and the locating committee finally decided to recommend their location and at a meeting yesterday of the conference committee, it was voted to hold the camp meeting in Trinity Park, on west seventh street, Fort Worth.

As the RECORD is ready to go to press we will make a more complete announcement in next week's issue. Our camp meeting will be August 1 to 11. R. L. BENTON.

#### Sabbath School Investment Fund

**O**<sup>UR</sup> readers will recall that we promised to send all names that take part in this plan to the RECORD to be published, and also the item they have chosen for their Investment Fund. We are glad for the co-operation of our Sabbath schools along this line.

Here is a list of the New Hope Sabbath School:

S. D. Greenhill--\$1.00 in money.

Etta Tidwell-Miscellaneous

Mrs. S. D. Greenhill—All pennies saved during the year, spare nickles and dimes.

Ross Hart-Chickens.

T. T. Crawford—Field of cotton. W. B. Capps—Money on two books at twenty-five cents each.

Lorene Capps—Number of chickens with what they produce.

L. E. Hancock-\$1.00 in cash.

Maydell Crawford—Fifty cents per week from salary.

Dorothy Tidwell—One little chicken Opal Crawford—Number of chickens with what they produce.

Lillian Capps—Certain number of garden rows of produce.

Maxine Tinbrooks — Number of chickens with what they produce.

Muriel ---Sell chickens.

J. D. Capps-Sell chickens.

Alpha —Sell chickens.

L. S. Dinnwiddie—Pennies.

Mrs. M. L. Tidwell—A portion of popcorn.

G. A. Hood-Two books.

Quilla Handcock—Chickens one hen raises.

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Secretary				

#### The French Harvest Ingathering Papers

A BOUT twenty-eight thousand Harvest Ingathering papers were printed last year by the Canadian Watchman Press. Seventeen people have become interested and are being supplied with French literature, as one of the results of the distribution of some of these papers.

Already orders for the 1929 French Harvest Ingathering papers are coming to the office of the Press. I have just visited the Canadian Watchman Press and they assure me that the papers will be ready for shipment in good seasan for the early campaign.

Now is the time for every church member to place his order through the regular channel, the Book and Bible House, for the papers he wishes to use and for the home missionary secretaries and Book and Bible House secretaries to forward their orders to the Canadian Watchman Press, and thus have their order listed and filled as soon as the papers are ready.

The French Signs are gaining favoramong the French-speaking people and opening doors for further presentation of the message.

Do not delay; send your order and be ready with your papers when the campaign opens.

L. F. PASSEBOIS.

#### From New York City to Bombay India

Kalyan, India January 13, 1929

Dear Brethren and Sisters:

It is with much pleasure that we can write you and let you know that we have arrived safely in India. On leaving the United States with our faces turned toward the Orient, our hearts were made sad at the thought of leaving our brethren, sisters and friends in the homeland; but which thinking of the millions of people that know not God in that far-away land and our duty toward them, our hearts were made to rejoice that we could respond to the urgent call. A number of times our little girl said, "Oh, how glad I am that we are going home."

From New York our ship went to Boston, Mass., and two or three days after leaving Boston we ran into a great hurricane which swept over not only the Atlantic but also the British Isles. Two or three ships went down and a number of lives were lost. Our ship was tossed to and fro by the wind and waves with such force that it was impossible for the passengers to sleep for three days and nights. Beds broke loose from the walls, suit cases and trunks slid from one side of the cabins to the other, but no one was seriously hurt. We thought of the experience of Jesus in the storm on the Sea of Galilee when the wind and waves were subject to His power, and what joy it gave us to know that we were being kept by that same mighty power. I am sure your prayers were answered in our behalf. Fortunately our ship was traveling with the wind, so we arrived in Liverpool on time.

We left Liverpool on the morning of November 28. Coming down Mersey River, through St. George's Channel, across the Bay of Biscay into the Strait of Gibralter, we passed the historical stone one evening at seven o'clock. On the slope of the rock coming down to the water front is the city of Gilbralter. From the Strait we passed into the Mediterranean Sea. following the northern coast of Africa, through Sherki Channel, on to Malta Channel, and passed by the islands of Sicily and Crete. It was near Crete that we ran into another storm, and while the waves were sweeping over the front and rear of our ship and rocking it to and fro, we thought of the time when the Apostle Paul was ship-wrecked near this same place. We were thankful, however, that we were not driven ashore as he was.

Sunday, December 9, as we were nearing Port Said, Egypt, we passed the Rosetta mouth of the River Nile. While the steamship company was digging a foundation for a lighthouse, the Rosetta stone was found with King Tut's name engraved upon it. It was the finding of this stone that led to the search for the king's tomb. The sight of the River Nile brought to our minds the experiences of Moses, also the many experiences of the children of Israel.

Having spent a number of days traveling over the great ocean and seas. on our arrival at Port Said. Egypt, the passengers were very glad to go ashore. At six o'clock our ship quietly left the harbor, and we found ourselves traveling very slowly through the Suez Canal. The head light of our ship and the lights along the banks of the canal made it look beautiful. The next morning, as the new day began to dawn, we were out on the deck ready to see the sights. To the right was the country in which the children of Israel were slaves for those wicked kings for over four hundred years, and on our left was the great wilderness in which they wandered forty years. While looking at those high mountains of sand and thinking of the experiences of Israel during their forty years' wandering through this great wilderness, we noticed a light appear in the east. As we looked it appeared brighter and brighter. At last we could see a great red ball coming up over the Wilderness of Sin; and while standing in admiration my wife said, "What a beautiful sunrise!"

We arrived at the city of Suez at eight o'clock in the morning and the water in the gulf was very calm. A few minutes after our arrival I saw some sea animals come up near the surface and while looking out over the beautiful gulf, a man came to me and said: "I caught a shark here one time while the ship was standing in port. Come, and we will catch another one." We got two pounds of beef from the dining room and put it on one of the largest hooks I ever saw, and using a rope for a line were soon fishing for sharks. I have heard the voice of Jesus calling me to be a fisherman; not for sharks, however, but for souls, and I hope by the time our next furlough to the United States is due, that I will have a net filled with many precious souls. Three or four hours after leaving Suez we came to the place where it is said the children of Israel crossed the Red Sea, and a few hours later we passed Mt. Sinai, the mountain on which the ten commandments were given to Moses' by a loving God.

After passing through the Red Sea into the Arabian Sea, we were only sixteen hundred miles from Bombay, India. The passengers began to rejoice that they were nearing their destination.

On Friday morning, December 21, we arrived in Bombay. Having traveled a distance of about ten thousand miles from New York City, we were very glad to place our feet on dry land once more. We ask you to remember us in your prayers that we may remain faithful to the Lord, so that He can use us in His service in this great and needy field. A letter from any of you will be greatly appreciated.

MR. AND MRS. J. B. CARTER.

# America and the "Roman Question"

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SOME great issues are rapidly coming to a head in the world these days. The agreement between Italy and the Holy See has not wholly settled the "Roman Question". The facts are that it has opened the way to scores of complications heretofore unthought of.

Our people everywhere should exert a special effort now to familiarize themselves with these issues which the whole world is wondering about. They should understand their meaning in the light of God's Word, so they can discuss them intelligently with the world.

In the June Watchman, out May 12, more attention is being given to the "Roman Question". Wm. G. Wirth, Ph. D. asks, "Does the 'Roman Question' raise an American Question?" in a discussion of religious issues rapidly coming to a head in America.

L. Erwin Wright points out that Protestantism is fast bridging the gulf between itself and Rome, and shows the relation of this trend to the Word of God in his article "Headed for Vatican City". John L. Shuler, in his article "The Most Momentous Political Development of Today" calls our attention to the development of national consciousmess in Oriental Nations and to the part these nations will play in the closing scenes of this world's history.

Many other equally important phases of current events are discussed in the June *Watchman*. Every believer should read it. Every believer should see that it is placed in the hands of a number of his friends. This is an issue of the *Watchman* that is worthy of the special effort of scores of our people to place in the hands of thousands of men and women who wonder what "these things mean".

Order a supply through your Book and Bible House, and use them. LYNDON L.SKINNER.

SOUTH TEXAS CONFERENCE 917 S. Presa St., San Antonio, Texas President—Elder F. L. Perry Sec'y-Treas.—J. S. McMullen South Texas Book & Bible House Sec'y-Treas.—J. S. McMullen

#### South Texas News Notes

Elder and Mrs. Perry drove to Keene last week to attend the closing exercises of the college and a union committee session. They were accompanied by Sister T. H. Jensen and daughter, Evelyn Ruth, of Austin.

Miss Helen Kunz has been away from the office for several days afflicted with the chicken pox. We understand that she is improving and will soon be at her task again. Those at the office surely hope so, for we are getting behind with our work without her efficient help.

Brother and Sister L. G. Beans, Sister Stewart, Miss Powell and Sister J. R. Carranco are already at Keene in attendance at the summer school. Others will join them soon. Brother M. M. Young reports his first new Sabbath-keepers at Beaumont. May the Lord give him a rich harvest of souls over there. We hope that he will soon send in a good report for the RECORD.

The "Signs" Editors Announce

WHAT IS THE GOSPEL?

A series of ten articles by Elder

Meade MacGuire begins in the Signs of May 21. These articles go right down to the very foundations of Christianity, showing that the gospel is more than doctrine and dogma, it is an experience in the life of Christ Himself. Elder MacGuire is one of our most successful Christian workers. These articles are sent from Singapore.

A SERIES OF EIGHT ARTICLES

by Elder M. L. Andreasen, president of the Minnesota Conference, on the question of the nature of man and scriptural immortality. These articles are a very forceful and unique presentation of a theme which so many non-Adventists find hard to accept after they have believed for so long that all good people go to heaven at death. This series also begins May 21.

Our readers will be encouraged to know that the circulation of the Signs has now reached almost 70,000 copies a week. This is the time to remember friends, relatives, and others who should have the wonderful message that it is carrying.

#### South Texas Camp Meeting

At a recent meeting of the conference committee it was decided to hold our camp meeting this year in the city of San Antonio, on the grounds of the Peacock Military Academy where the meeting was held last year. The date is July 18 to 28. It is my understanding that our brethren generally were pleased with this location, and so we are planning for and expecting a large gathering of South Texas believers. Brother D. Van Campen has been chosen as camp superintendent, and others are being selected to aid in the work.

It is time to plan definitely on attending this important meeting. Good help will be provided by the General and union conferences. Let us plan to make this a season of special spiritual growth and blessing.

# Laredo News Notes

Laredo Sabbath school has missed Sister Smith the last two Sabbaths. She has been at the Temple Hospital. We hear that she is now on the mend and hope to have her back soon.

Brother Beans reports a good visit to the LaReforma church last Sabbath. They have a nice group of young people there; the Lord is making them a blessing to those around

them. Brother and Sister Castilla are working hard in their school. There are some that are ready for Adventist work and we do hope that we will soon have a place where those young people can be trained for workers.

# Houston, Texas

T has been some time since I have written a report for the RECORD. I came to Houston last October from the lower Rio Grande valley to be pastor of the Houston Church. The work has been going nicely here. We are holding Sunday night meetings in the church for the public, with a good attendance most of the time. I baptized two young men last month and one of them entered the colporteur work the next week. He arrived at his field of labor on Thursday, worked four hours Thursday and ten hours Friday, and took over seventy-two dollars worth of orders; so we trust many souls may read themselves into the truth through his work.

We will soon have another to baptize. We are also doing some Bible work in the homes of the people, and some of the lay members are giving Bible readings to their neighbors. A few nights ago we took a large city map, and wrote the names of every family of Adventists on it at the place of their home. We will now group them in bands of five or six with a leader, grouping them close together so it will be easy for the leader to get in touch with each member of his band, and push the home missionary and literature work.

We have made some improvements on our church. We have put on a new roof, painted the ceiling and varnished the floor and repapered the walls and put in new runners in the aisles.

We have also arranged for three teachers for our church school for next year with ten grades of school work. If any of our people are not situated where they have church school privileges and would like to locate where they could have them, we would be glad to give them further information concerning the school here.

J. B. HAMPTON.

## The Spanish Work in South Texas

T WAS the privilege of the writer to visit the Mexican church of La Reforma, and to help two of the brethren who were starting out in the colporteur work.

Brother Alvarado has left his farm and store answering the call of God to take up this wonderful work of telling his own people about Jesus. The first two weeks the Lord blessed him with \$250.00 of orders. Do you not think that it pays to train these Mexican brethren?

The week I was with him, it was more difficult to take orders, as the immigration trouble has stirred up the people, and many fear being deported.

We are glad to hear that the other Mexican colporteurs attended the Laredo institute and are out in the field and doing fine.

As soon as school closes, there are three or four others who plan on taking up this work. Best of all they have the burden for working among their own people. Let us pray God to bless them in this work.

L. G. BEANS.



#### **Texico News Notes**

Elder Walker reports a good interest at Thoreau where he has been conducting a series of meetings in a union church there. The readers of the RECORD will remember this place as the railway station nearest to our Navajo Indian Mission.

In a recent letter from Elder Nelson, he states that their little dispensary, which is being conducted in connection with the effort in Albuquerque, is attracting a great deal of attention among the Spanish-speaking people, and he said Dr. C. C. Davis, one of the leading specialists of that city, was giving some time each week to this worthy enterprise. Doctor Davis is the son of Sister Davis of Albuquerque.

Our brethren and sisters of the Texico Conference will be glad to know that Brother and Sister Jenkins, after closing a successful school year at Lubbock, will spend the summer in our field following up some of the interest created by the literature ministers in various parts of the field, so let us remember there dear young people in our prayers.

Lest we forget may we not be re-

minded that the last week in May, and the first week in June is the special time set apart to call on all our brethren and sisters, giving them an opportunity to subscribe for the one paper that keeps us from back-sliding—the "good old *Review.*" Then too, remember this will be the General Conference Bulletin, and no one will want to miss the proceedings of that great gathering of God's remnant people from every quarter of the globe.

### Wedding Bells in the Roswell Colored Church

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**O**<sup>N</sup> our way from El Paso to Lubbock Elder E. M. Gates and the writer, with their families, spent the Sabbath with the Roswell church, and while there Brother Gates officiated at the marriage of the deacon, Brother Boyer, with Sister Annie O'Neal Robinson, deaconess of the Waco, Texas church.

It was a very impressive ceremony, after which refreshments were served. We all extend hearty congratulation to this brother and sister in the Lord.

C. L. Jones.

#### An Opportunity

THE little church at Maxwell is very anxious to build up a good school for the children so one of the brethren offers to board a boy and a girl for their help on the farm out of school hours. These pupils must be elementary pupils as they will have only one teacher and will not carry the advanced work. They must come well recommended and be willing, and obedient.

This man and his wife are both very fine Christian people and parents need not fear, but that their children will be properly cared for while under their care.

Maxwell is located in a very beautiful valley about thirty miles south of the Colorado line. It is too high for cotton, but sugar beets, alfalfa and grains are staple crops. It is under the irrigation ditch, so crops are generally very good. Quite a number of small farms are for sale at reasonable prices and terms, so any of our people who do not have school privileges might do well to investigate. Further information may be obtained by addressing the writer at Box 188, Clovis, New Mexico.

C. U. TAYLOR.

#### **Does Christian Education Pay?**

THE above words formed a question put by President Kellogg during the closing vesper service in the chapel at Southwestern Junior College last Friday evening, and the best answer he could find to his own question was the presentation of the graduating class of about fifty young people, who had completed the courses of the Academy and Junior College.

It was indeed an inspiring sight to see this splendid group of our own dear boys and girls of the Southland stand as a body and give themselves in renewed consecration to the cause of God and to be true to the principles of Christian education. Shall we not all join them in this rededication of head, heart and hand to the Master's service?

The writer feels sure that could all of our people in the Texico Conference have been present on this occasion they would not forget the college in their prayers, and also with our best endeavor with the relief books dedicated to the cause of Christian education.

Many of these young people, graduating from this class of 1928-29 will be going into the work; others will pursue their course of study further, but all need our prayers that they may be able to withstand the onslaught of the one who is constantly presenting, in the most alluring form the fruit from the tree of knowledge of good and evil; so let us not forget them as we gather around the family altar.

Then last, but by no means least, let us not forget the little ones among us, for they too must be shielded from the snares of the enemy. For this reason it is our privilege to gather our children into our own schools while they are in their tender years; so shall we not make the opening date of our schools the greatest day ever known to Seventh-day Adventists, by making is possible for the largest enrollment to be recorded, not only in Southwestern Junior College but also in the grades below the Academy and E. T. WILSON. Junior College?

S. W. J. C. News Notes

Word has just been received from the editor of the Signs of the Times that the English department of Southwestren Junior College was well represented in the prize article contest of this year. One manuscript, that of Miss Lauretta Wilcox, was adjudged of exceptional merit and five other manuscripts were of such excellence that they will be used in the *Signs*. This speaks well for the high standard of our English department and its growth with Miss Letha Taylor at its head. The following are the names of the students whose articles were accepted:

Miss Lauretta Wilcox, Miss Sophia Van Buskirk, Mrs. Anna Churchill, Miss Dorothy M. Kellogg, Miss Helen Stoner. Miss Nora Lankford.

Summer School opened Tuesday, May 21. with a large enrollment. So ar tifty-five students and teachers mve curolled and the work is being ined up for a profitable six weeks. The students this summer are as folcws: Elizabeth Aitken, Marguerite Aitken, Georgia Baker, Mildred Baldvin, Marian Baty, Viola Bayless, Vivan Beach, L. G. Beans, Mrs. L. G. Beans, Dorothy Mae Blake, Nora Burk, Mrs. Antonio Carronco, Jewel Chase, Pauline Coker, Cecil Conquest, Mrs. Cecil Conquest, Alice Mae Crutcher, Mrs. C. E. Fillman, Jeannette Franks, Pearl Guinn, Rosa Jane Ham. Ruth Hand, Lilah Beth Hopps, Irean Kretsinger, Nora Lankford, Evelyn Lowry, Mrs. Wm. B. Miller, Wilma Miller, Frances Mundell, Mrs. Flora Moyers, Eda Lee McCutchen, Russel Owens, Vesta Pifer, Clinton Pohle, Donald Pohle, Ermona Powell, Bessie anders, Myrtle Savage, Kathleen Saxon, Starlight Smith, Mrs. W. E. Smith, Mrs. E. L. Stewart, Gordon Studevant, Mrs. George A. Taylor, Jucile Turner, Wilma Turner, Jewell lyson, Mauretta Tyson, Ophelia Voth, osephine Voth, Edwinna Wallen, J. E. Walker, Laura Reynolds, Dallas Colvin, Willard Johnson.

The Educational superintendents of he union, Professors Gant, Ruf, Ianhardt, Van Landingham, Taylor, and Professor Pohle, union Superntendent, have spent several days in Geene meeting the teachers and aranging details of summer school vork.

Saturday evening a group of riends gathered in the chapel o say farewell to Mr. and Irs. O. W. Tucker who are leaving oon for Jamaica. A short program 'as given and then President Kellogg poke a few words of appreciation for

# COLPORTEUR REPORTS

ARKANSAS CO Name	LPORTI Bk.	EUR Hrs				ENDING Tot. Va	MAY 18. I. ValDel
W. M. Brinegar	ОТ	66	83	362.00	139.00	501.00	3.25
C. E. Rudisaile	PP	51	11	62.00			5.50
K. O. Hibbbetts	PP	45	44	246.00			
							1 75
Killis Boyce	RJ	38	27	120.00			1.75
Mrs. L. Sawrey	RJ	33			.50		96.50
B. G. Maguire	GÇ	30	5	28.00			••••••
Emma L. Hobson*		56	1	3.00		20.75	
E. A. Huelsenbec		. 26	'4	24.00		34.25	.75
W. B. Watkins	PP	25	2	11.00	4.75	15.75	1.00
E. Cunningham	$\mathbf{R}\mathbf{J}$	8	2	7.00	4.50		• • • • • • • • • • • • • • • • • • • •
Ella Boyce	$\mathbf{R}\mathbf{J}$		1	4.00	*	4.00	•
		050	100	0.07 0.0	000 75	1000 75	100 75
Workers 11		378	180	867.00	336.75	1203.75	108.75
*For Two Weeks.							
NORTH TEXAS	COLPO	RTEI	IR RE	PORT FO	R WEEK	ENDING	MAY 18
W. T. Harrison	BR	43	13	73.50	11.00	84.50	1.50
Claude Grandon	RJ	32	26	88.00	31.50	119.50	12.50
	BR	30	20	54.50	14.75	69.25	23.50
James Anderson			-		45.25	128.25	40.00
N. A. Wheeler	BR	28	14	83.00			
Mrs. N. J. Leibma		27	1	9.00	3.00	12.00	2.00
W. C. Stovall	RJ	24	21	66.00	29.75	95.75	29.50
J. H. Faudi	BR	21	3	18.50	3.00	21.50	
W. M. Smith	GC_	13	5	26.00	5.00	31.00	4.00
Workers 8		218	92	418.50	143.25	561.75	112.50
OKLAHOMA CO	LPORT	EUR	REPO	ORT FOR	WEEK	ENDING	MAY 18.
Orpha Zimmerman		- 43	7	13.25	15.25	28.50	61.25
Mrs. Hindbangh	RJ	- 8	i	3.00		4.75	24.75
George Penner	BR	47	20	116.00		163.75	4.25
John Penner	BR	46	20	46.00	49.00	95.00	.75
	BR	40	8	44.00	26.25	70.25	3.00
C. M. Cunning		$\frac{40}{32}$	6	35.00	18.50	53.50	7.50
J. F. Stringer	BR		-			115.50	9.50
E. H. Carter	BR	31	16	77.50	38.00	10.00	20.75
E. W. Pruett	BR ·	.25	. 1	5.50			7.25
J. S. Hindbaugh	RJ	<b>20</b>	7	22.00	19.75	41.75	
Miscellaneous					44.13	44.13	44.13
Workers 9		297	74	362.25	264.88	627.13	183.13
TEXICO COLPO	RTEUR	REF	PORT	FOR WE	EK END	ING MAY	18, 1929
Mrs. Glass	RJ	59	8	24.00	19.25	43.25	11.05
	BR	10	2	31.50	8.50	40.00	5.50
W. D. Glass	, OD	10		51.00	0.00	10.00	10.25
Mrs. McNeeley		37	7	39.00	18.50	57.50	5.50
C. D. Colburn	GC	01		00.00	10.00		0.00
Workers 4 GRAND TOTAL:	:	<b>1</b> 13	, 17	94.50	46.25	140.75	31.80
Workers 32		1006	363	1742.25	791.13	2533.38	436.18
WULKELS 02							

the faithful service Professor Tucker has given the school the past six years and presented a pair of field glasses as a small token of the friendship and esteem the people of Keene feel for Mr. and Mrs. Tucker. It is with regret that we see them leave but our best wishes go with them and we hope that their new work will prosper as have their labors in this field.

### The Normal Training School Program

**T**UESDAY night, May 14, the Training School gave their program in the college chapel, and as everyone looks forward to that as one of the season's best, we had a full house. I am sure no one went away disappointed. As they had no printed programs, Miss Bell gave the order of the exercises. First, Mrs. Moyers led out in the devotional part, many joining with her in repeating the twenty-third Psalm.

Next was a cantata by the Primary department, "In a Florist's Window." with Miss Wolfe at the piano The children in their costumes representing different flowers were more interesting than a window full of flowers, for these flowers could sing as well as look pretty.

Then came a cantata by the intermediate and grammar grades, "Hiawatha" directed by Miss Simpkins with Starlight Smith at the piano.

"The Flag is Passing By" was given by the pupils in Miss Shafer's room. It was impressive. "The Flag Salute"

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by the Primary band, with Mr. Dallas Colvin as leader, and Clinton Pohle at the piano, was very interesting. Wayne Hooper in his band master's costume, played his part well. We think Miss Woodward, in charge of the Primary Department, should be commended for the careful work shown in the training for these parts.

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The American Creed, by the seventh and eight grades was excellent. Milam Pilgreen gave the formulation, and all repeated the creed in concert.

Next came the church school orchestra of twenty-five pieces, with Mrs. Fox as director, which rendered two numbers. And lastly certificates were presented by Miss Bell to the students completing the eighth grade.

MRS. W. T. PETTY.

#### 5 **OBITUARIES**

CIMON-MARTIN SIMON was born in N Ohio, June 13, 1839, and died in San Antonio, Texas April 4, 1929, just a few months less that ninety years of age. He was united in marriage to Ellen Brown to which union were born four sons and two daughters. He joined the Adventist church fiftyfour years ago in Indianola, Iowa, having heard the message from Elder J. H. Morrison, and Elder E. W. Brother A. R. Henry Farnsworth. was the leader of this church for years. Brother Simon later moved to Kansas and then to Oklahoma.

He was always a faithful Christian, kind and courteous to all. He was an earnest student of the Bible and always had morning and evening worship. His daily conversation during the last years of his life were of the coming of the Lord. At one time when asked if he were lonely he replied, "I am never alone, I have sweet communion with my Lord." He often talked of meeting his loved ones in the new earth, and would repeat "each under his own vine and fig tree.'

Just previous to his death his daughter, Miss Sadie Simon, was rereading to him the Great Controversy, as for six years he had not been able to read. He was a faithful subscriber to the good old Review and enjoyed having it read to him.

A short funeral service was conducted by the writer after which he was taken to Fort Scott for burial. and laid to rest by the side of his faithful companion to await the call of the great Life-giver.

The following soem was composed by his daughter, Sadie:

Dearest father, how I miss you That dear, sweet and gentle voice But soon vou'll rest beside her Our dear mother, of your noble choice.

Miss you dear father, miss you alwavs.

In the quiet even tide.

No one now to read to daily. From the Book that was your guide. But e'er soon we'll meet, dear father Where our sorrows are no more

You and mother, brothers, sisters, On that happy golden shore.

F. L. PERRY.

LLIS - Cornelous Ellis was born in Hazelhurst, Mississippi, October 17, 5. and died at Galveston, Texas, Apri Hazelhurst, Mississippi, October 17, 1555, and divid at Galveston, Texas, April 22, 1929. Words of comfort were spoken by the writer from Rev. 14:13, 1 Thess, 4: 16.17, and 1 Cor. 15:51-56, and other scriptures, in the Berean Church at Houston. Texas, April 27, 1929. Brother Ell'is was 'converted at the age of thirteen. He was very zealous and faithful to his church, serving wellingly wherever he could. He was loved by everybody especially ther'o'd-cr people. In 1925 while on a visit to his church, be other-in-law, A. R. Carethers, in Houston Texas, he and his family a cepted the Seventh-day Adventist faich. Lafter, he returned to his home in Lubbock, where he lived until his death. He heaves to mourn his wife and step-daughter, father, one brother and two sisters. He was aid to rest in Houston, Texas to zwait the call of the Life-giver in the r. orning of the first resurction. J. B. Hampton. 555, and died

SCHNEIDER-Mrs. Catherine Schneider SCHNEIDER-Mrs. Catherine Schneider Aussia May 30, 1853 and died at 1:10 P. M. April 20 at Shattuck, Oklahoma. In 1872 she was married to Henry Weibert and to this union ten children were born, four of whom preceded their mother in death. Her hushand died in 1891, March 12, and in 1896 she was married to Gotfried Meier who died in 1908. In 1911 she immigrated to America with her son, Henry, and loca-ted at Shuttuck, Okkhoma. In 1918 she was married to Georg. Schneider. During the fall of 1913 Elder J. F Sibe, an evangel to of the North Dako. Conference, held a series of revival r ings in Shattuck at which time shy her son and family were converted and joined the Seventh-day Adventist church in the city of Shattuck. She was a faith-ful Seventh-day Adventist until her death. She leaves to mourn their loss her hus-band, six children, fifty-five grand-child-ren and eleven great grand-children he-reached the age of seventy-five years, ten months and twenty days.

sides many relatives and friends. She reached the age of seventy-five years, ten months and twenty days. The writer conducted the funeral sr-vices in the Christian church at Shattuck, Oklahoma, basing his remarks on Isa. 26:19,20, and interment was made in the Shattuck cemetery. They who mourn do so with the hope of meating how in the first measuredian

of meeting her in the first resurrection. G. F. Eichman.

WEIS-Lydia Weis née Brickman was Nern September 4, 1884 in Marion Co. Kan as, and died April 28, 1929, having bought her life to the age of forty-four years, seven months and twenty four days. She underwent an operation at the Enid general Hospital and only sur-vived it a few days.

vived it a tew days. Some years ago she removed from Kan-sa to Oklahoma with her parents. June 4. 1914 she was united in marriage with Theophilus Weis of Loya, Oklahoma. To

this union one child, a daughter, wa born. Those who survive and mour their loss, are her husband, daughter, fou brothers, five sisters and many other mor distant relatives and a large circle C friends. Their sorrow is not without hop for in 'early youth she gave her heart t God, uniting with the Seventh-day Adven tist body and at time of death was faithful member of the Okeene Churdo She fell asleep in the Christian's hope C coming forth in the first resurrection t join her husband and friends where deat will never come. Funeral services wer conducted by the writer and Elder Was enmiller from the Okeene Church. Buris was made at the Okeene cemetery when she awaits her Master's return. she awaits her Master's return. W. H. Clark,

# **ADVERTISMENTS**.

Dr. H. Taylor Huguley wishes to an Dr. H. Taylor Huguley wisnes to an nounce the removal of his office from 4 Wilson Building to suite 1105, Medic Arts Building, Dallas Texas. X-Ray ar general practice of dentistry. Telephonie office: 7-2482; residences: 8-3255.

WANTED, Signs, Watchman, Preser Truth and Youth's Instructor, for read ing rack and free distribution. Send pos-paid to Mattie A. Price, Box 394, Carmer Oklahoma.

WANTED-Elderly couple desir a real home where we can earn ou living and do Bible work. We an able to work but prefer living by our selves. First class recommendation Address P. S. Henry, Stroud, Okla

-221FOR SALE-The paid up lease of twenty acre farm one-half mile eas of Keene, for one year to March 1930. About seven acres in peanut three and a half in corn, two acre pinto beans and black eyed pear Planted two bushels potatoes, lookin good. 300 white Leghorn chicken five weeks old, twelve Rhode Islan hens, one rooster, seventy-five egg setting. One Jersey cow four years ol just fresh giving about four gallon of milk per day. One acre in suada grass. Price \$350.00. Six room hous with screened-in porch. House fur

nished all but bed clothes and tabl linen. Fair barn and good cistern C. F. Wood, Keene, Texas -221

## Southwestern Anion Record

A WEEKLY JOURNAL

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