

SOUTHWESTERN UNION CONFERENCE DIRECTORY

Office—1019 N. W. 20th Street
Oklahoma City, Oklahoma

President R. L. Benton
Sec. Treas. Auditor C. H. Castle
Field Miss. Sec. B. E. Wagner
Educational and Missionary Volunteer G. R. Fattie

Field Report

ACCORDING to previous appointment most of the union committee members met at the Lake Grove Indian Mission on the 16th, where we spent the day in study of the mission problems, meeting the Indians, and enjoying a good old-fashioned dinner out under the trees with a large number of Indians.

From here we scattered; most of the brethren returning to their fields. Elder Van Kirk and I went with Elder Hanhardt to El Paso, where we joined him in a three-day church officers' and laymen's evangelism convention.

Following this Elder Van Kirk left for Hagerman, where he is helping Elder Hanhardt and Elder Montgomery in another such convention. Elder Hanhardt and myself went to Mesquite for a meeting Tuesday night, which was well attended both by our people and others.

It was my privilege to attend Elder Anderson's meeting in Albuquerque, in the down-town theater. A large attendance is resulting from the effort there, and the brethren are hopeful that a substantial addition will be made to the church in that place as a result of this meeting.

On this same trip Professor Kellogg and myself attended Elder Crosier's meeting one night in Fort Worth, where a large crowd is coming out to the Bible Chautauqua each night. While in Fort Worth I visited the new quarters of the Texas Conference. The brethren have made an attractive office of the remodeled publishing house branch, which affords them good mail and railroad service.

As I write this I am on my way to the union office, having been away nearly two weeks, and from there

will spend Monday, the 27th, with the Texas committee, and then on to Dallas where I am to give a temperance lecture the night of the 30th.

The evangelistic outlook is good in most parts of the field, and if we can keep going as we are now, no doubt the year will show a substantial gain in new members. Let us keep on praying for all the workers, that their labors may be fruitful.

R. L. BENTON.

To Help our Churches

AT THE last meeting of the union committee it was unanimously voted to ask Elder Van Kirk to serve

Camp Meetings for the Southwestern Union Conference

Texas, (Sectional)

San Antonio, July 14-24.

Keene, July 28-Aug. 7.

Arkansas - Louisiana, Shreveport, July 21-31.

Texico, Roswell, August 4-14.

Oklahoma, Guthrie, August 11-21.

as a general field secretary for the union conference. His work will be divided among the different conferences in our territory, and in counsel with the committees it will be arranged for him to visit our churches, helping the church officers to more fully understand and perform their duties and assisting generally in convention and church officers' work.

In many of our churches there is felt a real need of detailed instruction on church government, business meetings, and financial policies. Elder Van Kirk's long experience in the denomination gives him a fitting to do acceptable work in this direction. Already he has been assisting in conventions in several places and his help has been highly appreciated. We greatly appreciate the Christian way in which Elder Van Kirk approaches his work, and his counsel is appreciated on our committee.

Churches feeling the need of week-end or ten-day meetings, in which the above type of work could be profit-

ably carried on with the preaching services, may write their respective conference presidents, and they will ask for such arrangements to be made.

As we make this new endeavor for our churches in the union, it is the hope that the effort will have the sympathy and prayers of our members that it may result in stronger churches, with more efficient officers.

R. L. BENTON.

In the Southwest Again

AFTER seven years of service at the home office of the Southern Publishing Association, Nashville, Tennessee, I have been asked to take up work in the interest of the literature ministry in this union conference. I want to assure you, brethren and sisters, that it will prove a great blessing to me to again be associated with you in God's work.

Our branch office at 112-14 St. Louis Avenue, Fort Worth, Texas has been closed and the stock shipped back to Nashville. The Texas Conference has rented the building and it will make a pleasant home for them. The earnest labors of Brother E. H. Abbott, the former manager of the office have been appreciated. My office address is 3526 Mount Vernon Avenue, Fort Worth, Texas.

Many changes have taken place in the world, indicating that the end is very near. As I see and hear of signs that show that God's Holy Spirit is at work in a mighty way, it causes me to re-consecrate my all to the Master's closing work.

Experiences are being received showing how the Spirit of God is blessing our book workers and also watering the precious seeds of truth found in our books. Brother, sister, will you not daily pray for our field secretaries and colporteurs? A blessing will be yours by so doing.

H. R. GAY.

The camp meeting season is approaching fast. It is only about two weeks to the first meeting. Are you preparing to attend one of them?

ARKANSAS - LOUISIANA CONFERENCE

1215 Marshall St., Little Rock, Ark.
President—W. H. Heckman
Sec'y-Treas.—J. S. McMullen
Arkansas Book and Bible House
Sec'y-Treas.—J. S. McMullen

Our Coming Camp Meeting

SEEING the time is drawing near for the Arkansas-Louisiana camp meeting I thought it well to refresh your minds that the time is July 21 to 31, and the place is Shreveport.

Every one who possibly can do so should attend the camp meeting, for as stated in the Gospel Workers, page 400, "The camp meeting is one of the most important agencies in our work." Being that we surely should not miss it unless it is impossible to get there.

The purpose of the camp meeting is stated by the same writer to be, when, "Properly conducted, the camp-meeting is a school where pastors, elders, and deacons can learn to do more perfect work for the Master. It should be a school where the members of the church, old and young, are given an opportunity to learn the way of the Lord more perfectly, a place where believers can receive an education that will help them to help others. . . ." Id. page 404.

All the men-children of the Israelites were required to go up before the Lord three times each year to worship, which would require nearly three months time for some of them each year, and if we will remember, they were surrounded by the enemy for a long time and therefore could have excused themselves because of the loss of time and the danger of the enemys coming in and destroying their crops and taking captive their families. But listen what the Lord said to them.

"Thrice in the year shall all the men-children appear before the Lord God, the God of Israel. For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the Lord thy God thrice in the year."

Under those conditions faith was required for those men to leave their homes and families, but as they believed the Lord and went claiming his promises the Lord protected them.

We need some of the same faith today, but not so much to go up to these annual feasts. There is a blessing there for us or the Lord would not want us to hold these meetings. So let us plan to be there if possible.

Each church should remember to appoint their delegates to the conference to be held in connection with the camp meeting, and send a list of the same to the conference secretary some time before the camp meeting time.

ISAAC BAKER.

An Important Meeting at the Lake Grove Indian Mission

ELDER Benton invited the members of the union conference committee and certain others to meet at our mission about thirteen miles north of Thoreau, New Mexico, June 16. Accordingly there were present at this meeting, besides union committee members, Elders Van Kirk, A. G. Nelson, W. H. Hanhardt, and the workers of the mission, Brother and Sister Jones and Mrs. Pace.

The purpose of this meeting was to give careful study to the whole situation, with the object in view of helping to make the mission still more effective in winning the Navajos to the truth.

We have the mission pretty well equipped in some respects, although there are still things that are greatly needed in order to do more successful work. We have a good home for the workers, a good well and wind-mill, an ice-house, school house, sanitarium with some equipment, and other things. At present we have neither doctor nor nurse to take charge of the sanitarium. We do not have any one to devote all his time to evangelistic work among the Indians. So we feel deeply the necessity of doing more along medical and evangelistic lines.

The committee gave careful study to the needs of the mission, and will present some of these needs to the General Conference Committee at the time of the Autumn Council, for still further assistance.

While there a special program was prepared by Brother and Sister Jones. The Indians were invited in to take lunch with us under the shade trees, and after lunch we went into the school house, which was well filled, and listened to a male quartet and several short talks. If you could

have sat on the rostrum and looked into the faces of those Indians, you, too, would have had a longing to do more for the poor people.

We are hoping for and expecting greater things in the future.

R. P. MONTGOMERY.

Hope, Arkansas

NO DOUBT the readers of the RECORD will be interested in the progress being made in this part of the field and we are glad that the laymen can have an opportunity to help spread this gospel.

We are glad to report that the Hope church is holding meetings at Centerville and at Battlefield. At the third meeting held at Centerville June 19th there were about 100 persons present who enjoyed the singing. The speaking given by Brother W. J. Petersen was very much appreciated and all seemed anxious to hear the word of God, and expressed a desire that these meetings be continued about every two weeks.

We have held several monthly meetings at Battlefield and on June 26th a series of meetings will start to continue for six nights a week and hold for three or four weeks. The attendance has been good and seem very much interested in the word of God, so we earnestly ask an interest in the prayers of the readers of the RECORD for the success of these meetings, and that the earnest in heart may accept the truths of God.

W. H. GORICH.

A Time of Trial

I SHOULD have written to the RECORD a long time before this, but we have been having some severe sickness and I did not have my mind on the Record.

Almost a month ago Mrs. Baker took very sick and in spite of all we could do she seemed to get worse so we sent for a doctor to come and tell us what was the matter. After an examination he said there was only one thing to do and that was to go to the hospital and be operated on. So the next morning after he came we took her to the Baptist Hospital in this city, where the head surgeon examined her, and then made ready for the operation the next morning. He told me before the

operation that it was one of those unfortunate cases that had been let go too long, but that they would do the best they could, but she would be a very sick woman.

After the operation was over the doctor came to me and said, "I think she will make it all right but she will be a sick woman." Then the helpers showed me what they had removed. Six tumors and her appendix. The tumors were fibroid type.

Her blood pressure dropped considerably during the operation, so they treated her for that, and they did all they knew to do for her. The church prayed for her and the church at Texarkana had special prayer for her, and the Lord has heard and answered those prayers. At the end of the second week she was able to be brought home, and the doctor said she had gotten along better than they expected, but it will take a long time to restore her to normal. We solicit your prayers that if it can please the Lord he will, speedily restore her to her wonted health.

ISAAC BAKER.

By error in making up, the article by Elder Montgomery was placed in this department instead of Texico.

TEXAS CONFERENCE

112 St. Louis Ave., Fort Worth
Texas
President—Elder G. F. Eichman
Sec'y-Treas.—L. R. Alexander
Texas Book and Bible House
Sec'y-Treas.—Ella M. Winn

News Notes

Brethren Carter and Becker report a good attendance in their meeting at Acquilla.

Elder C. U. Taylor, our educational and missionary volunteer secretary, called at the office to counsel with the conference officers relative to his department. He is holding a meeting at El Campo, assisted by Brother Storing.

Elder E. M. Gates reports that the colored effort at Beaumont is getting along nicely. Their attendance at the Bible class is good, also the evening service.

Elder G. F. Eichman returned to the office last Tuesday. He was out of the field a week, attending a union conference committee meeting at the Indian Mission at Thoreau, New

Mexico, and made a business trip to Denver, Colorado, before returning.

Professor R. L. Carr, of Southwestern Junior College, visited the office one day last week. We are always glad to have our people visit us.

Mrs. Eder writes from Houston that the campaign is moving along nicely. Their attendance is holding up well. Elder Leffler is in charge of the campaign there, assisted by Sister Eder, Miss Ruth Leffler, and Brother Glenn Fillman.

Elder Jose Castillo writes that his effort in the Spanish church is giving promise of good results.

Word comes from Taylor where Elder Young and family and Brother Kibble and family are conducting a tent meeting, that their attendance runs around two hundred each night.

Elder B. E. Wagner and family stopped off on their way back to Oklahoma City and visited the office.

Elder Eichman made a business trip to Dallas last Thursday. He has been quite successful in securing passes for himself and other workers. He also visited the tent companies at Dallas and reports the workers of good courage. Next week he will visit the companies in the south end of the conference.

Miss Ella Winn, former secretary and treasurer of the Arkansas Conference, has arrived in our office to assume her duties in the Book and Bible House.

Elder and Mrs. Corwin write that their attendance is good at Stacy, and that they hope for good results. Elder Corwin and Elder Van Kirk just recently closed an effort at Corpus Christi and baptized ten.

Raleigh Burchfield, former student of Southwestern Junior College, now connected with the Educational department of the Lake Union, called at our office to pay a brief visit last week.

Among the outside visitors at the office were Geo. Smith and his wife from Dallas, Henry Schmidt and his wife from Keene. We are always glad to have our people come and visit us.

There is still some mail addressed to our Dallas office and also to our San Antonio office. We call attention again to the fact that the office is now located at 112 St. Louis Avenue, Fort Worth. All mail to the conference officers and departmental secretaries should be addressed accordingly.

Jefferson Junior Academy

TO THE isolated believers in this union: If you feel an urge to move near one of our schools there is a welcome for you at Berea. We have here one of the oldest and most solidly established Junior Academies to be found in this union. We have had some seventeen successive years of school with the last one the best of all. Even though the depression is on here, too, still our four teachers are all paid up and we have money in the treasury.

We have employed four teachers again for next year. Professor Buford Ward will be principal. Elder Haughey is Bible teacher.

We are strictly a farming community. There are some twenty-five or thirty or more families within a mile or so of the school. Sabbath school membership is about 130.

There are small farms or large farms that can be rented or bought very cheaply and on very easy terms. If your child's education and salvation is on your mind and you see no way to send him away to school, we would be glad for you to drop a line to us stating fully and frankly what you desire and we will be pleased to assist you in any way possible.

B. F. WEBB,

Chairman School Board.

Beaumont Colored Effort

I AM glad to send on a few words which may encourage the co-workers and supporters in the union. We opened up with forty-two in a Bible class and prayer service Thursday night, June 2. Every day at 10 a. m. the Bible class with young people has been well attended.

Our evening service has been extra good in attendance and interest. We have had not less than 175 on an average every night, and many nights even Sunday nights, at the close near 250 and up, and Monday nights extra good attendance. Elder Gates has certainly given some heavenly manna in a spiritual manner to these hungry souls. We are of good courage under the depression in many ways. "Desire of Ages," page 508-509, with Ecclesiastes 7, has comforted us in many experiences. "It is as true now as in apostolic days that without the illumination of the divine spirit hu-

manity cannot discern the glory of Christ." Read it. We are praying for all the efforts in our union.

We are looking for a good harvest of souls and gold.

W. S. NORTH.

Galveston Effort

THIS is our first report of our work in Galveston, and we are happy to say that we are of good courage and believe that what the Lord has started He is able to accomplish. Elder Walgren and wife, and the writer and wife compose the company.

Our meetings are holding to a steady and regular attendance. Last Sunday night the illustrated lecture on "Spiritualism" was received by a packed tent. Well over two hundred listened to the exposition of Satan's methods and many afterward stated that truly they had never heard such a message before.

Many, not only come early in order to get a good seat, but also stay after the meeting to ask puzzling questions. We are glad to say that our congregation is composed of a good class of people, who seem eager to drink in the life-filled words. These vital topics from night to night seem to strike a responsive chord.

We cannot ascertain the end. Paul said, "I have planted, Apollos watered, but God gave the increase." So it is with us. From night to night we stand before the people, and every morning in our little worker's meeting we earnestly ask our Father to bless. We remember the other efforts and we trust that we are remembered. Although we are separated by miles of space, let us pray that the harvest of honest in heart may be bound into sheaves for the garner when He shall appear.

W. B. JOHNSON.

The El Campo Meeting

THE interest in the meeting continues to grow as manifested by the increase of attendance. There were more than 250 present Sunday night, which was the largest crowd we have yet had. And there were some new ones out last night as the result of the good word passed on by some who attended the meeting Sunday night.

Quite a number are interested in

the Sabbath Question, and we are leading up to that subject for the latter part of the week, so we wish to ask our people to pray earnestly that the honest in heart will find the truth, and be willing to obey.

We very greatly appreciate the cooperation of the members living here, and only wish it were possible for them to be able to spend more time in visiting their neighbors and friends, but of course this is a busy time of the year, so we feel thankful for what they are able to do along this line. We are finding some who have drifted away from the message, and we trust the Lord will help us to bring them back to the fold before it is too late.

Kindly remember us at the throne of Grace that the closing days of the meetings may be the best, and result in the saving of many souls in the kingdom.

C. U. TAYLOR.

Obituary

ROGERS—John W. Rogers was born in the State of Alabama, July 18, 1844, and died at the ripened age of nearly eighty-eight years, June 21, 1932, near Jefferson, Texas. Sister Rogers preceded him in death more than a year.

One niece and her family were the only relatives present as mourners, because Brother Rogers left no posterity, but there was a large audience of neighbors, friends, and brethren, who assembled in the Seventh-day Adventist church, at Berea, near Jefferson, to pay tribute while Elder E. B. Hopkins, who had been acquainted with Brother Rogers for many years, and the writer officiated as the last rites were being performed over the body of the man who has been a member of the Seventh-day Adventist church for more than sixty-eight years.

A. G. HAUGHEY.

(P.S. Brother and Sister Rogers were among the first settlers of the Keene community, and for many years were faithful members and attendants of the Keene church.

C. N. W.)

My Visit to Acquilla

IT WAS my privilege last Friday night, June 24, to visit our company of workers at Acquilla.

Brethren Glenmore Carter and Vernon Becker were asked by the conference committee to conduct a series of meetings at the tabernacle about four miles southwest of Acquilla.

The weather was quite unfavorable Friday night. It threatened quite a bit to rain and rained some, just enough to have its effect on the attendance. However, I was greatly pleased to see such a good attendance on such an unfavorable evening, which indicates that the interest is good. The brethren tell me that those who were there on Friday night have been very regular. On Saturday and Sunday nights when the weather is good they have had as many as two hundred people out, which of course is very encouraging. Some have already indicated their desire of joining the church, although the Sabbath question has not yet been presented.

Both Brother Carter and Brother Becker are very optimistic and believe that they will have a number to baptize, and it looks very much as though there might be enough to organize a church. Personally, I was very much pleased with the way the brethren are conducting the meeting and with the interest I found and their courage and optimism relative to the outcome of this meeting. After the meeting a number of the people came to me and told me how much they have appreciated the service these brethren have rendered and how much they have been interested in the various topics which have been presented.

Let us pray daily that the Lord's blessing may rest upon the workers, not only at Acquilla, but let us be mindful of all the other efforts which are being conducted at the present time in the Texas Conference.

Good reports are coming from all of the campaigns. I am sure that our people throughout the conference rejoice with us over the good prospects for a real harvest of souls this summer.

G. F. EICHMAN,
President of the Texas Conference.

Special Notice

WANTED—Position, near church, by young man new in the truth. Can do work on drayline, farm, truckline, in garage or cafe. Will try anything. House, apartment, or other necessities accepted as part payment. E. C. Nicholson, Uvalde, Texas. —25 pd.

OKLAHOMA CONFERENCE

Box 1077, Oklahoma City, Okla.
 President—Elder W. H. Clark
 Sec'y-Treas.—Lowell Estes
 Oklahoma Book and Bible House
 Sec'y-Treas.—Lowell Estes

Oklahoma News Items

Elder Beddoe spent Sabbath with the Guthrie Church.

Elders Clark and Nott drove to Guthrie Sunday to ship out Elder AcMoody's tent outfit for the Wewoka meeting.

Elder AcMoody's meeting at Wewoka was scheduled to begin this week but it is feared the rains have prevented its beginning on time. No report has been received as yet.

Elder Clark spent Thursday of last week with the union committee at the Lake Grove Indian Mission, New Mexico. This was his first visit to the mission and he reports a very interesting sojourn.

Among recent out-of-town callers at the office were Doctor Gaede and Elder Robb of Weatherford, Brother G. E. Smith of Wewoka, Doctor and Sister Minser of Muskogee, and Carl Grenz and Branson Christens from our colporteurs' force.

Elder Dart is spending a few days in the office, getting out Sabbath school supplies, with the hope that reports will come in early, even before the increase in postage rates July 6.

Elder Clark spoke at the Oklahoma City colored church Sabbath morning and at Choctaw in the afternoon. His wife accompanied him to both places.

Elder Gant spent the week-end with the Enid church and while there assisted in arrangements for the church school the coming year.

Elder Wasenmiller was called to Shattuck last week for a funeral and remained several days to hold services with the churches.

Go to Every House!

ONE dreary Friday morning, after a week of almost fruitless labor in the way of orders, I chanced to come upon a house that did not look very promising, but after thinking over the admonition to go to every house, I decided I should at least give

it a try. The lady of the house received me very kindly as I presented my book, "Our Times." She and her husband had learned something of the truth from an old book which they had found in their house. Although the back and the name of the publishers were gone, I recognized the book at once as "Bible Readings." It was not difficult to receive her order for my book and for a new Bible.

When the time came to deliver these books, they told me they would not be able to take the book, but I decided that these people should have them even though I had to pay for them myself so I went to their home just as if I had not heard from them. During our conversation, the husband asked me why Adventists did not eat pork. When I answered him by reading from Leviticus 11, he turned to his wife and said, "Girl, I suppose we shall have to sell our hogs." I was quick to suggest that by so doing they could get the money to pay for the book.

When I returned to Keene I found a check from them for \$9.25. I am the only Adventist these people have ever seen, and suppose I had missed that house that day!

Dear people, there are souls everywhere that are waiting for you to come their way. Won't you respond to the command, "Go ye, therefore, and teach all nations"?

ROGER BAKER.

Obituaries

McCOLPIN—Maynard Marven McColpin was born December 7, 1917 at Wichita, Kansas, and died at Tulsa, Oklahoma, June 7, 1932, at the age of fourteen years and seven months. He leaves to mourn his death, his father and mother, seven brothers, one sister, and many other relatives. A large circle of friends sympathize and sorrow with the family but all were consoled by the fact that some little time before his death he gave his heart to the Lord and was reconciled to death, having confidence in a resurrection from the dead. His mother is a member of the Tulsa church and he received several years training in the Tulsa church school. Funeral services were conducted from the Tulsa Adventist church by the writer, speaking words of comfort from the thought that death,

though the last surviving enemy, will be destroyed. W. H. CLARK.

LOEWEN—The infant son of Brother and Sister George Loewen, born June 6, was laid to rest June 8. This experience made much dearer the promise of God through the prophet Isaiah that the time would come when there would be "no more thence an infant of days." The writer conducted funeral service from the Davis Chapel at Cusing, speaking words of comfort from the above quotation and Jer. 31:15-17.

W. H. CLARK.

SWARNES—Martha Elizabeth McDaniel nee Swarnes was born eighty-two years ago in the state of Indiana, January 10, 1850, and died June 15, 1932 at Addington, Oklahoma. She was married to William Swarnes on her eighteenth birthday, 1868. To this union eight children were born, four of whom are still living and were all present at the funeral service. One son W. A. Swarnes of Rockwell, Missouri, three daughters, Mrs. L. W. Myers of Waurika, Oklahoma, Mrs. Edith Kelley of Pasadena, California, and Mrs. H. W. Strader also of Waurika, Oklahoma. Besides these who are left to mourn their loss nineteen grandchildren and three great grandchildren, other relatives and many friends.

She accepted the Seventh-day Adventist faith in 1906, and has remained true and faithful ever since. During her last illness she suffered no pain, but knew that her time had come and said that she felt that she was ready to go. The last time she revived she called her loved ones to her bed side and intreated them to do what was right.

Those that knew her testify to her patience and kindness. We rejoice for the evidence that Grandma Swarnes has fought a good fight and that there awaits her the crown of the righteous which will be given to the faithful.

The writer conducted the services at the Addington church which was filled with sympathizing friends. The body was interred at the Addington cemetery. E. E. BEDDOE.

Midsummer offering comes July 16. The Mission treasury needs our full assistance this year.

TEXICO CONFERENCE

419 Rencher St., Clovis, New Mexico
President—Elder R. P. Montgomery
Sec'y-Treas.—W. C. Day
Texico Book and Bible House
Sec'y-Treas.—W. C. Day

Texico News Notes

Elder Nelson reports visiting the following places: Raton, New Mexico, Roswell, Thoreau, Las Lunar, and Albuquerque holding meetings and doing dental work for a number of patients. He is now visiting his brothers, Drs. H. C. and C. E. Nelson in Santa Anna, California.

Brother Kinder has just returned from an extended trip visiting the colporteurs. He visited R. D. Murray and Preston Cleveland at Tahoka, Texas; Fred Moore and Clarence Nelson at Sweetwater, Billie Townsend at Tulia, Mr. and Mrs. Paul Gibbons and Brother Gibbons' sister, Mabel, at Dalhart; and Sister Sheets at Shamrock.

Be sure and read Brother Whitfield's article regarding the work at Albuquerque. Let us not forget to remember in special prayer Brother Anderson and the other workers there that they may be instruments in the hands of God to bring a multitude into the truth.

Brother Sam Taylor and family from Levelland, Texas were visitors at the Clovis church Sabbath; also Doctor Hagood and his son, Ernest, from House, New Mexico.

Elder Montgomery and his family have arrived in Clovis, also their household things and they are located at 1308 Merriweather Street. We certainly give them a hearty welcome to our city and conference.

Word has just been received from Brother R. B. Sheets, one of our star colporteurs, that he is seriously ill. He has recently been taken from Doctor Gaede's Sanitarium at Weatherford, Oklahoma to Oklahoma City for a thorough examination. He is very solicitous of our prayers that the Lord will restore him to health so he can again be back in the colporteur work.

Preparation for the Judgment Necessary

WHILE people today are going about their ordinary affairs in

every day life, God calls a halt with the message, "Fear God and give glory to Him for the hour of His judgment is come." I want to say this message which God has sent Elder Anderson here with has got many of the people of Albuquerque to thinking. At this writing closes the first week of the series of meetings of Elder Anderson in Albuquerque. So, dear brethren, we have reached the time that we must as a people expect big things from God.

I find this trouble with us as a people today. We will say, "Well, the Lord will give us two or three or maybe five out of this series of meetings." Well, the Lord gives us just about what we ask for. Why

not ask the Lord for fifty or one hundred from this series of meetings? I believe there will be thousands converted only when we ask God for them.

The first three nights the attendance was about six hundred each night. The attendance increased Wednesday night, June 15, to 850 or 900. Sunday night the nineteenth there was a full house of about one thousand people. So the people of Albuquerque are having a chance to hear this "present truth" of the soon-coming Saviour.

So pray for Elder Anderson that the Lord will give him strength to deliver the truth in a way that it may sink deep in the hearts of the

COLPORTEUR REPORTS

OKLAHOMA, Week Ending June 18, C. M. NORMAN, <i>Field Miss'y Secretary</i>									
Carl Gaede	BR	58	14	\$ 79.00	\$.25	\$ 84.75	\$.25		
Daniel McAdams	OT-DR	57	38	79.50	.50	143.50	.50		
Kenneth von Pohle	DR	55	12	26.00	4.75	63.25	.25		
Warren Swayze	DR	54	13	28.50	4.75	62.50	.25		
Hugh Hamilton	DR	47	10	23.00		43.75			
J. P. Williams	GC	44	2	8.00	9.50	17.50	11.00		
H. H. Wallis	OT	40	8	22.00		22.00	4.00		
Mrs. M. L. Schilt	HW	38	1	3.00	1.00	16.20	16.20		
M. M. Sikes	PP	30	5	16.00	1.75	23.25	.50		
Orpha Zimmerman	DR	8					9.75		
*C. M. Norman	OT-BR	48		126.00		126.00			
Workers	11	479	103	411.00	191.70	602.70	42.70		
* Two Weeks									

TEXICO, Week Ending June 18, 1932, W. L. KINDER, <i>Field Missionary Sec'y</i>									
Fred Moore	DR	48		35.75			1.75		
Paul Gibbons	BR	46		25.75			4.00		
Clarence Nelson	DR	43		12.25			1.25		
Chester Moore	DR	42		11.25					
Mabel Gibbons	DR	37		27.00			.50		
Billie Townsend	OT	35		16.75			.25		
Mrs. W. D. Glass	DR	29		16.00			.25		
R. D. Murray	DR	29		6.50					
Mrs. Sallie Harkey	DR	26		10.60			8.60		
G. P. Cleveland	DR	22		16.50					
Mable Sheets	GC	11		5.00			2.00		
Mrs. Paul Gibbons	DR	10					2.00		
Workers	12	378		183.35			20.60		

ARKANSAS-LOUISIANA, Week Ending June 18, C. N. YOUNG, <i>Field Missionary Secretary</i>									
Clifford Shields	FJ	53	3	9.00	20.00	29.00	1.00		
V. R. Johnson	GC	51	1	3.50	38.50	42.00	6.50		
Harry Vought	GC	50	1	3.00	24.25	27.25	.75		
W. B. Watkins	DR	48	6	20.50	42.00	62.50	.50		
Geo. & Amy Reese	BML	48		19.75	19.75	19.75	14.25		
E. A. Huelsenbeck	GC	35	1	3.00	11.75	14.75	2.00		
Miss C. Purcella	BTS	30			16.00	16.00	17.00		
Earl Barham	GC	23	2	6.00	6.25	12.25	.50		
G. W. Wolcott	GC	17	3	9.00	1.50	10.50	.75		
P. Hendershot	OD	16	2	2.25		2.25	11.75		
F. E. Lamb	BR	8							
Lovie Renfro	OT	7	5	21.00		21.00			
N. O. Hibbetts	GC	6	1	3.00	3.50	6.50	.25		
Workers	13	392	25	100.00	163.75	263.75	55.25		
GRAND TOTAL:									
Workers	36	1249	165	\$694.35	\$355.45	\$1049.80	\$118.55		

people that many of them, or all, may be joined in God's everlasting kingdom.

This message is a big message, not a little thing. God says if we have the faith of a mustard seed we can move mountains. Faith in God is what we need most today.

C. WHITFIELD,
Local Church Elder, Albuquerque.

A Methodist Conference

TEMPERANCE leaders recognize the Prohibition *Signs of the Times* as an ideal piece of educational literature. At a Methodist Ministers' Conference in Northern California, the superintendant of the Anti-Saloon League for the State, at the opening of a temperance rally of which he was chairman held up the Temperance and Prohibition *Signs* and described it as absolutely the best piece of literature that will be produced for this campaign. He told the more than two hundred fifty Methodist ministers present that the *Signs* is published "by our Adventist friends at Mountain View," and urged as strongly as could an Adventist pastor in his own church that they get their churches to take quantities and circulate it. The League had brought copies, and they were stacked all around the pulpit. There was a rush for samples at the close, a number ordered, and others said, "You will hear from me."

THE CONGREGATIONALISTS

As a result of a wonderful editorial on the value of this special *Signs* written by the editor of "The Congregationalist," Boston, several thousands of copies have gone into Congregational churches. Hundreds of pastors have sent for samples; and many ordered various numbers before even seeing the paper. How we wish we might give our people the inspiration and vision that this correspondence has given us. Here is just one example of appreciation, as expressed by a Congregational minister in Warren, Massachusetts. On June 2 he wrote:

"Mrs. C— received your letter of May 23rd and a day or so later the copy of the Prohibition *Signs*. We are both greatly interested in its contents which we read carefully.

"At the June meeting (yesterday) of the Brookfield Association of Con-

gregational ministers and their wives, I presented a motion for practically and formally approving your prohibition issue and jointly ordering in quantity. The motion carried and each church present through its pastor totaled a call for nine hundred copies and as several churches had no representative present it was deemed feasible to place with you an order for a thousand copies of your Prohibition *Signs* at your quantity price."

Could the developments of the past week in the nation-wide discussion of prohibition been foreseen months ago, this issue of the *Signs* could not have been better prepared to meet the needs. The Lord has surely directed thus far. The appreciative reception of the paper by religious leaders and temperance advocates of all classes had been beyond anything we could have ordinarily hoped to see.

Our leaders and people should take great courage from this, and push into every possible opening for getting this *Signs* into service and working to place it in the hands of as many people as possible at this opportune and critical time.

J. R. FERREN.

S. W. J. COLLEGE

S. W. J. C. News Notes

Miss Faye Johnson spent the week-end visiting at her home in Waco.

Mr. and Mrs. Raleigh Burchfield, former students of S. W. J. C., are visiting his mother Mrs. Schmidt. Mr. Burchfield has been serving as preceptor of Cedar Lake Academy, Cedar Lake Michigan. They are leaving this week to visit Mrs. Burchfield's parents in New Mexico.

Miss Vivian Sprague returned to her home in Vinita, Oklahoma Monday.

Professor Hall went to Oklahoma Wednesday in interest of student campaign work. Miss Elsie Stout accompanied him to her home in Billings.

Last Wednesday evening at the regular worship hour a joint meeting was called for the purpose of organizing what will be known as the "Signs of the Times Club." The purpose of this club is to study present day happenings in the light of the Spirit of Prophecy or from a Biblical

standpoint. The officers elected for the club are as follows: President, Mrs. O. B. Ballew; Vice-President, Glenn Hilderbrand; Alternating Secretaries, Hattie Stout and Maryetta Cerday.

Roger Baker left Thursday for a two-weeks visit at his home in Banner, Oklahoma.

Miss Ruby Jennings returned to Keene Thursday. She is planning to be here the rest of the summer.

Mr. and Mrs. Crutcher and family, left Thursday for South Texas. Mr. Crutcher is on business in interest of the Planing Mill.

At the last meeting of the College Culture Club new officers were elected as follows; Leader, L. G. Small; Assistant leader, Mrs. Ina Daniels; Secretary, La Vern Wharton; Assistant-secretary, Murrell Connell; Sergeant at arms, Floyd Miracle; chorister, Dena McKee; pianist, Alice Mae Crutcher.

Elder Eichman of San Antonio, visited his son, Harold, Sunday.

Professors Dake and Carr left this week in interest of student campaign work.

Lawrence Hill and Vernon Pohle spent Sabbath in Dallas.

Professor and Mrs. Hanson left Monday for their vacation.

A Sight at Two O'clock in the Morning

AT 9:30 p. m. June 20 a merry group of North Hall girls were making their way to the school pasture for an all night sleep out of doors and breakfast over a campfire. All were in the midst of dreams when a storm came up. Suddenly there appeared white forms moving about, which would seem as ghosts to anyone passing, but they were only the girls preparing to leave for the dormitory.

Though our plans were cut short we had a very pleasant time.

GLADYS MIRACLE.

S. W. J. C. Side Glances IV

IN a school where the writer once taught, there was a young lady from a divided home. The father did all possible to keep the daughter with him; the son, a few years older, had

already joined with his mother as an Adventist, and was then in the school.

Knowing the facts, we were in a position to give the best help. Care was exercised in dealing with her, especially with reference to religious matters. Prejudice must not be aroused if at all possible to avoid it. Skill in teaching and recognized scholarship were the factors, as she later told her brother, which won her over. She joined us fully and is now strong in the faith and the happy wife of a doctor.

"What are you going to do with the Week of Prayer?" "Whom are you going to help this week?" These are questions often asked of students at these times of the school year. "We did not hear from you this evening," and "We were glad to hear your testimony this evening," are two more statements passed on to some after a Friday evening Vesper service.

These short statements go quickly and directly to the heart, and are appreciated by the student. The writer finds about the best time to reach certain types of students is just after the Friday evening meeting. He believes that is a "nice" time to do that "nice" work the Testimonies tell about.

Father, mother, this is a peek into the personal interest shown in, and the personal work done for, your son and daughter at S. W. J. C.

A. E. H.

Overcoming Difficulties

THROUGH most wonderful workings of divine providence, mountains of difficulty will be removed, and cast into the sea." *Testimonies Vol. 9, page 96.*

SOUTHWESTERN JUNIOR COLLEGE.
"Where Students Learn to Live"

Teacher Tenure

LET US compare the teacher with the physician. If a community has a good physician, the people never think of suggesting his moving simply because he has been there long enough, as they often do in dealing with their teachers, principals, and superintendents. Why should teachers be made an exception of and dealt with as a different class, so long as they do good work?"

A teacher, to be successful, should be a leader, not only in the school room, but also in her church and in her community. She should know the homes, the children, the parents, the church, and the church problems. But how can this be when the teachers in our schools are changed with every term of school?

Really, it takes one full school year for a wide-awake teacher to become really a master of the situation that confronts her in teaching a church school; and to release that teacher or to fail her in financial or moral support so that she will have to go, is to be unfair to the teacher, unfair to the church, unfair to the young people, unfair to the community in which she does her work.

Let us, as parents, church elders, church school boards, do everything in our power to lengthen the tenure of the teacher's work in our church schools. Let us, thereby, give our young people the best in teacher-training within our reach. The critical times in which you and I live and the more critical times immediately ahead of us demand that we come short in no point whatsoever in preparing our children and young people to meet issues the like of which the world has never yet been called upon to withstand.

A second Jordan lies ahead. Will our teachers and young people cross it? Stand by our teachers.

C. E. K.

Y. P. M. V. Meeting

THE sun had just set behind the western horizon. Friday's work had been finished and preparations for Sabbath had come to a close. "Sweet Sabbath Eve" had spread her wings over the little village of Keene and the parlor of North Hall had been lighted.

From the dormitories and the village the young people had come together to sing praises to their great Creator who had kept them safely through another week. As they arose to sing they asked the great question, "Can the world see Jesus in you—in me?"

The Scripture reading which was given by Reid Rankin admonished us to take on the whole armor of God that we might be able to stand in the

evil days. Special music was rendered by Mr. Glenn Wallen.

In a talk given by Mr. Roger Baker, the following illustration was given: A boy riding a bicycle would reach his destination all right if he kept his eye on the mark and goal, but if he looked from side to side he would drift away. Such are our lives. If we keep our eye on Jesus we will reach Him safely, but if we watch sin we will be sure to drift away and fall.

"We are the only Bible this sinful world will read. We are the sinners' gospel; we are the scoffers' creed", were the words presented by Miss Lee Ellen Alexander in a reading. "Bearing Life's Testimony", was the theme of Mrs. Daniels talk. When the Master comes will you be able to say as did the sailor, "I am here and I have brought my brother with me."

The young people again raised their voices, showing their desire to be, "More like the Master".

In the dismissal which followed Professor Kellogg not only thanked the Lord for the weekly blessings that had been showered upon us, but asked that the Lord would come especially near the young people who had not the opportunity of attending our meetings and give them strength and courage in their Christian experience.

EVA SCOTT, Sec'y

Southwestern Union Record

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