

Southwestern Union Record

Official Organ of the Southwestern Union Conference of Seventh-day Adventists

VOLUME XXXI

KEENE, TEXAS, NOVEMBER 16, 1932

NUMBER 45

SOUTHWESTERN UNION CON-
FERENCE DIRECTORY
Office—1019 N. W. 20th Street
Oklahoma City, Oklahoma
President R. L. Benton
Sec.-Treas. Auditor C. H. Castle
Field Miss. Sec. B. E. Wagner
Educational and Missionary Vol-
unteer G. R. Fattie

A Great Prayer Service

SOME TIME back I saw a picture of a great concourse of heathen praying before their heathen god for special help—help that never came; but today there comes to my mind another picture of over three hundred thousand worshippers of the true God praying to the God that made Heaven, earth, the sea and the fountain of waters, asking unitedly for help—help that is promised if we ask—help for the missionaries and the mission fields under the direction of Seventh-day Adventists, clear around the world. What a privilege to know that a definite day has been set apart by the leaders, in which all our people are asked to join in seeking God in behalf of our missions that have been planted under the providences of God, and now are threatened with retrenchment. God surely does not want retrenchment—we do not want it—then if we pray earnestly, believing that He hears us, will we not have our request, and will God not open the way for the missions to advance rather than retrench?

If we are Seventh-day Adventists, how can we keep from entering into this blessed prayer service? Surely we will want to spend much of the day on Sabbath, November 19, talking with God about our heart's desire to have the missions expand and quickly bring the return of Jesus.

This same day brings us to the opening of the Week of Sacrifice, which also affords us an opportunity of uniting with our brethren around the world in making a special sacrifice, placing a gift with our prayers, in behalf of the expansion of our missions.

Our conference employees everywhere are asked to give a whole week's wage, and at the same time it

is suggested that our members could give at least an average of \$2.00 per capita. Now if we all enter heartily into this, who knows but what God will be pleased to hear His children's prayers and answer them through a spirit of sacrifice within our own hearts.

As I forwarded a part of the Week of Sacrifice offering to the treasurer, with our regular tithe and church expense, the other day, I tried to picture all the offerings of all the brethren some in dollars, some in pounds and sixpence, others in marks, franks, and still others in yen, rupees and pesos, congregating before the mission board, at a time when they are greatly perplexed to know how to sustain the missionaries, and unitedly all these gifts exclaim, "Her am I, send me." Will your prayer precede this giving, brother, sister? And will your gift follow the praying? May it be even so, and a real blessing come to us all here in the Southwest as we begin to climb to new heights in missions support, and begin in earnest to press our way to the City of God.

Remember, on Sabbath, November 19, we all unite in praying for our missions, and then on the following Sabbath an opportunity will be extended us to "Covenant" anew, "by sacrifice".

Yours for a joyful prayer service, and a sacrificial giving that is more blessed than to receive.

R. L. BENTON.

A Sunset Table in the Record

AT THE recent Fall Council it was voted to discontinue the sunset tables now appearing in the Morning Watch Calendar, and to request the union conferences to publish this in their union papers. This was agreed to at the meeting of the Southwestern Union Conference committee held last week.

In order that it may benefit the largest number of our members, we are giving it in three sections. First, under the Arkansas-Louisiana de-

partment head for two states. It will be figured on the 92° 30" meridian, which runs north and south through Little Rock, Pine Bluff, and Alexandria. The time given will be approximately for these points, To those living east of this line, sunset would come a little earlier, according to the distance. Those living west of the line would figure a little later according to the distance.

The southeastern portion of Louisiana would have to figure on New Orleans time which is almost exactly on the 90th meridian of Central standard time, and would be fifteen minutes earlier than that given for the rest of Louisiana.

The time for Oklahoma and eastern and central Texas would be figured on the meridian of 97° 30", which runs north and south close to Oklahoma City, Ardmore, Fort Worth, Waco, Austin, and Corpus Christi. As in the other case, those living east would figure earlier and those west would figure later than the time given.

Under the Texico Conference heading we shall give two times, one for West Texas which is on Central Standard time, the meridian running through Amarillo and Lubbock on the 102d degree, and the other for the State of New Mexico which is on Mountain time. This would run north and south on the 106th meridian, through Santa Fe and Alamo-gordo. Those east would figure earlier, and those west would figure later.

We would suggest that this RECORD which gives this information be carefully preserved, to be referred to in case there is any confusion in the minds of any regarding the plan.

We are told through the Spirit of Prophecy that we should sacredly guard the edges of the Sabbath, and it is with the hope that this can more easily and faithfully be done that we give this information week by week. In order that it may not fail to reach all in time to be of use we are giving this information a week ahead.

C. N. W.

Every Sabbath-Keeping Family

THE volumes of 'Spirit of Prophecy,' and also the Testimonies, should be introduced into every Sabbath-keeping family, and the brethren should know their value, and be urged to read them. . . . They should be in the library of every family, and be read again and again. Let them be kept where they can be read by many." *Testimonies, Volume 6, page 681.*

SPECIAL DISCOUNT

To assist in making possible a complete set of Mrs. White's books in every Sabbath-keeping Adventist family, our Book and Bible Houses are offering special discounts on these books during the months of November and December this year. This is the time to complete your set of her writings. Check your library, and plan to secure the missing titles while these special prices are in effect. In co-operation with the publishers a very special offer is being made at this time on complete sets of the Testimonies for the Church and the Conflict of the Ages Series whereby a twenty-five per cent discount is available to all our people. A complete set of the Testimonies can be had for as low as \$9.00. Rarely if ever have such liberal discounts been given. Write your Book and Bible House for full particulars.

Calling

A LETTER received at the General Conference office from J. Gronert, the superintendent of our Sierra Leone Mission on the West coast of Africa, says:

"I am glad to tell you that the work is moving forward also in this field. We feel the present depression very much, but in spite of that I must say that the outlook for our soul-winning work has never been so bright as the case is this year. Requests come from new places here and there, and people living in the darkest places of the Protectorate seem to be longing for something better. About two months ago, a request for a teacher came from a place far away from any of our stations. We were not able to do anything for them, but over and over again came a message from them. Once some of their

leading men traveled all the way to our nearest station to see one of our African ministers who is working there. He found them very earnest and we arranged that he should go to the place to see what it was like.

"He found it was a far away place in the bush, but after that visit, he too, started to plead for these people and asked to be sent to them. We had no money, but then the people started to prepare a house for the teacher. On the next visit, our worker found that the house was completed, and after another visit he says in a letter received two days ago that now the school building is there too. Now they are waiting for the teacher.

"When the Catholics heard about this, the priest came along and wanted to send a teacher; but the people refused to receive him. 'We do not want palaver,' they said. 'We want the people who are living a pure life and preaching a pure doctrine. We have heard about them and we want them to come.'

"How we wish we could do something for the people in such a place; but will our money be sufficient? We are now trying to find a way so that we need not let these seekers of truth perish."

With people calling to us for help in all parts of the world, surely as God's people we should bind about our wants and enter heartily into a week of sacrifice for missions.

M. E. KERN.

Wanted

THE publishers of the Sabbath School Quarterly are anxious to secure a few copies each of the following Quarterlies:

- No. 119 January to March, 1925.
- No. 126 October to December, 1926.
- No. 129 July to September, 1927.
- No. 131 January to March, 1928.

PACIFIC PRESS PUBLISHING ASSN.,
Periodical Department,
Mountain View, California.

Dried Pears

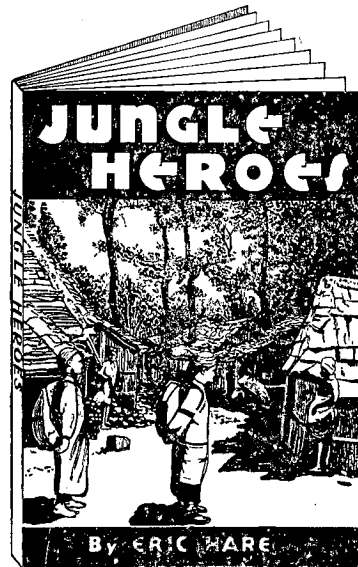
THIS year our Mountain View church has again dried some tons of the luscious pears that are grown so generally in this valley, and these

are being sold to help in the welfare work in this vicinity.

The pears are put up in a standard carton containing fourteen pounds of pears, and are sent to you express prepaid to any address in the United States for only \$1.80 a carton. By ordering a carton of this delicious fruit you will not only provide enjoyable and healthful food for yourself but will help in the organized welfare work of our church.

Address J. R. Ferren, Mountain View Seventh-day Adventist Church, Mountain View, California.

Price Reduced



"JUNGLE HEROES," by Missionary Eric Hare, the incomparable story-teller from the mission fields, has been reduced from sixty cents to fifty cents, postpaid. Order from your Book and Bible House.

What the Bible Teaches In Short Assertive Declarations

THIS is what the most serious people of his generation need, and for which thousands of them are constantly asking. They want it in logically connected, brief form, from Genesis to Revelation—condensed to the mere affirmation of facts in their logical order—brief outline of the sum total of the entire Bible—a perspicacious view of God's whole plan of salvation.

This desire is evidenced by the many calls for *Present Truth* No. 125, "What the Holy Scripture Teaches",

in which one issue is given a short pointed affirmation of more than sixty scripture fundamentals. The following letter represents many others relative to *Present Truth* in general, but especially No. 125.

"I love *Present Truth*. No. 125 is especially good. Do you have its material in a small book form for preservation and convenient, durable form for loaning to friends? The *Signs of the Times* is a fine paper also, but I seem to get more out of *Present Truth*. The world needs the clear vision of *Present Truth* No. 125."

ARKANSAS - LOUISIANA CONFERENCE

1215 Marshall St., Little Rock, Ark.
President—W. H. Heckman
Sec'y-Treas.—J. S. McMullen
Arkansas Book and Bible House
Sec'y-Treas.—J. S. McMullen

SUNSET CALENDAR
Meridian 92 degrees 30 min.
Little Rock, Pine Bluff, Alexandria
Friday, November 25, 1932, 5:16
Central Standard Time

Arkansas-Louisiana News Notes

Brother Trotter writes from Hot Springs that they are still having a splendid attendance. They are holding services Sunday night, Wednesday night, and Friday night. He is also holding several cottage meetings. We are glad for the splendid interest in these good meetings.

The Texarkana young people enjoyed a very profitable social evening October 31. About thirty-five young people gathered at Mr. and Mrs. Easley's home and from there they transferred to the large flat-bed truck to be taken about eight miles in the country to a large vacant farm house. It was rather an appropriate place to spend Halloween evening.

The Little Rock and Texarkana Young People's Societies have entered into the Bible Year plan in a very definite way. Much enthusiasm is shown by the young people and we hope all of our young people will take part. This is Bible Year (1932-1933) for Arkansas-Louisiana Young People's Societies. Join the band.

Professor Fattic spent several hours in the office last week to counsel with Brother Ruf in regard to the educational and young people's work. He plans soon to spend several days

in this field to visit churches in the Southern part of the conference with Elder Ruf.

Elder Ruf occupied the pulpit in the Texarkana white church Sabbath morning and in the afternoon he spoke at the colored church. The services were well attended and his sermon appreciated very much.

Professor Fattic spent Wednesday in Little Rock and conducted prayer meeting Wednesday night in the Little Rock white church. We certainly enjoyed his good study and timely remarks.

Mrs. J. F. Anderson was among us at church last Sabbath. She has just undergone a serious operation and we are glad to have her able to be out again. We have certainly enjoyed having them with us and the splendid help Brother Anderson has rendered in our services. We will miss them very much.

Elder Heckman has been in the office for a couple of days. He has just returned from New Orleans where he conducted a dedicatory service for the colored church. He is now in Keene attending a convention. He will visit several churches while away.

A Word to Our Missionary Volunteer Societies

BY the time you read this there will be only about six weeks left of the year 1932. As I think of the year that is almost in the past and the work that our young people have been doing, I have only words of commendation for your faithfulness in the message and the co-operation of our missionary volunteer program.

As we look over the border line into the year of 1933, we wonder what it will bring us. It is true that we cannot know what the Lord has in store for us, but that does not hinder us from making very definite plans for the year in our work.

It is very true that every year in our society work we stress various lines of work; such as good reading, Standard of Attainment, or as it is now called "Bible and Service League," also the Morning Watch and Bible Year. All of these are worthy features and we must not neglect them.

And, there came to my mind lately

the thought, why not make one of these features a special part of our society's work during this coming year? And so in counsel with others, we plan to make the Bible Year a very special part of our program. Some societies have started already and it works. They divide the society members into bands and they are making Bible Year one of the special points in their program. Every week the members report as to how many chapters or books they have read.

A letter of instruction has gone out to the society leaders and I hope that all of our young people will join us. Everybody doing the same thing at the same time. Our aim is every person a Bible Year certificate in 1933. Will you be with us?

A. F. RUF.

Missionary Volunteer Secretary.

Obituary

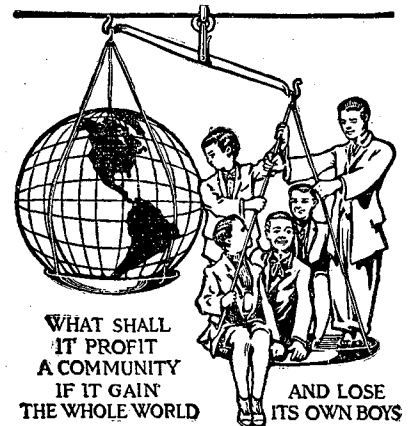
REED—Norma Florene Reed was born in Van Zant County, Texas, January 13, 1920 and died at Shreveport, Louisiana, November 8, 1932.

Florene gave her heart to the Lord and was baptized at Jefferson, Texas, in 1931. She became a member of the Seventh-day Adventist church, and remained a loyal Christian till the day of her death.

She leaves her father and mother besides some younger brothers and sisters. While the hearts of her loved ones and friends are filled with sadness, they are strengthened by the hope of reunion in the glorious day of the resurrection.

Florene was laid to rest in the late afternoon in the little cemetery near the church at Jefferson, Texas.

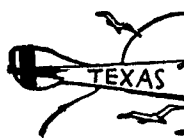
J. D. SMITH.



Southwest

HAR

119



This report is rather incomplete because we failed to get word to Texico and Arkansas-Louisiana early enough to get their reply. We suppose at least this is why, but notice is hereby served that the next report is desired in Brother Woodward's hands not later than Sunday Dec. 11th so it can come out in the issue of Dec. 13.

It will be noticed that Texas has made the largest gain since the last report. They have climbed from 97 cents per capita to \$1.37, which is a splendid gain. Brother Amundsen has been telling us that they were moving slowly but surely. Well, keep it up Brother Amundsen, and Texas might yet take the prize. Remember the contest closes December 31, midnight Central Standard Time.

One other item that might be mentioned—Dallas and Oklahoma City singing bands started out for a race to the finish. It will be observed that

they are getting close again. Better hurry Brother Belz.

Miss Harris informs us that Texas has eleven churches that have already passed last year's mark. How's that?

San Antonio church is blending with its Ingathering work the gathering of food and clothing for their Welfare work, finding that to some extent they go hand in hand.

It was my privilege to spend Sabbath the 12th with the Austin believers, speaking at the eleven o'clock hour and again at the time of the Young People's hour, and at night we went out singing. The \$6.36 we received that night brings their church up to over \$78.00. Elder Hancock, is giving encouraging leadership to the believers there and it is much appreciated.

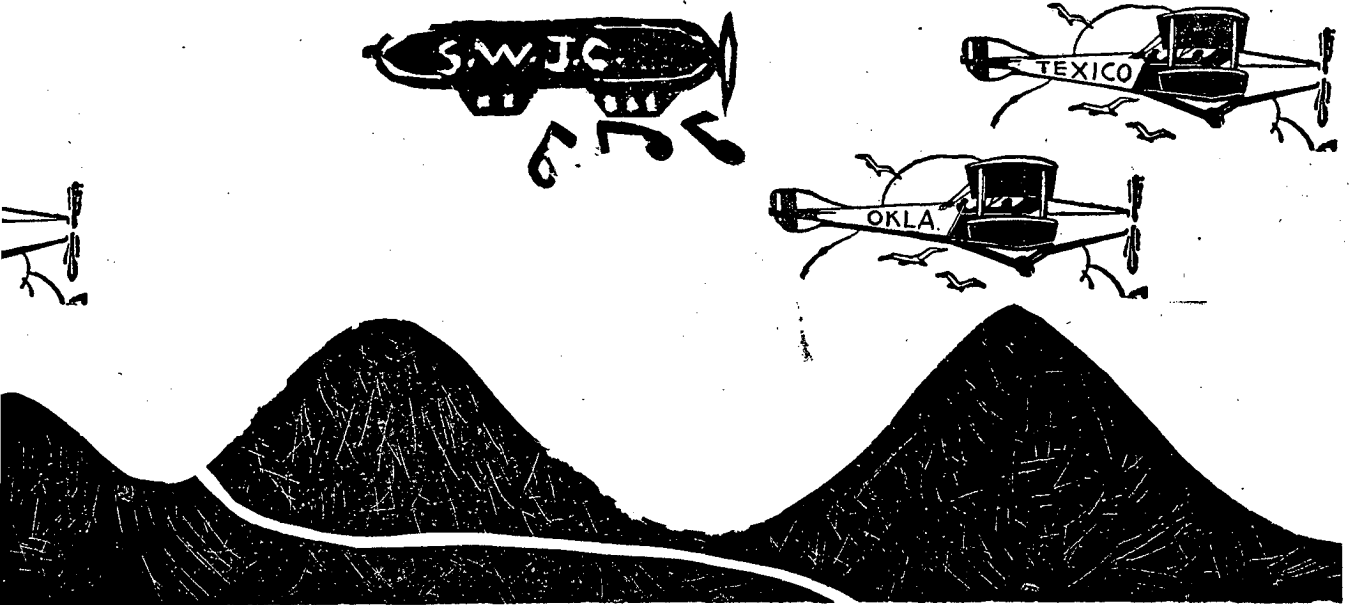
(R. L. B.)

	Total
Arkansas-Louisiana\$
Oklahoma
Texas
Texico
Union\$

S. W. J. C. Dirigible is moving toward the front as you will see. The pilot brings back a startling report from their last cruise. He indicates that air lanes that had been appointed to them for their flight was filled with other planes from neighboring airports and it was only with great care and skillful piloting that a crash in mid-air was avoided on very recent trip, and with this certainty regarding clear air lanes the crew is greatly tempted to pilot their dirigible in the hanger for

T Ingathering

2



Week	Total to date	Per Capita
	\$1940.00	\$1.14
	3283.24	1.61
	3910.59	1.37
	1582.32	2.22
	\$10716.15	\$1.59

Colvin, Mr. and Mrs. R. B. Sheets, W. D. Sayles, S. E. Earley, L. E. Saylor, Mrs. J. L. Landrum, Mrs. M. E. Guthrie, Mrs. C. Casey, Mrs. W. C. Evans, Mrs. Ada Mae Webka, W. T. Jones, Reta Ruth Davis, K. A. Hermanson, Mrs. D. Bates, J. J. Lindsay, Lucille Tibbets, M. K. Tidwell, A. J. Fry, Elmer Williams, Mrs. W. D. Glass, Mrs. W. Henson Davis.

There are several others who have reached their goal, but their names have not been reported. We hope to have a complete list in our next report.

Most of these notes were written before Texico came in. They came in just in time to get their report in, which was a fine one. At our last report they were slightly ahead on their per capita, but this report puts them a long way ahead. We hope that our December report will show as fine a gain for all the conferences as Texico this time.

"THE SEVENTH LAP"

Brings us to the Allegheny Mountains, and the next lap will land us in Takoma Park D. C. Let's get our Ingathering in.

Singing Bands

Reporting for this issue:

Oklahoma City	\$347.51
Dallas	306.89
Fort Worth	93.21
Houston	140.97
Amarillo Church	\$132.48
Albuquerque Church	152.00
El Paso Church	94.80

winter and abandon further trials. Anyway they have \$278.00 and feel quite certain they will have another hundred resulting from favorable contacts in former cruises.

Texico Honor Roll \$10.00 or More

Elder Montgomery, Elder Hanhardt, Elder Anderson, W. C. Day, C. W. McClintock, Mrs. C. W. McClintock, C. Whitfield, Frank Hinden, Mrs. Brindle, Mrs. L. C. Clement, Mrs. A.

TEXAS CONFERENCE

112 St Louis Ave., Fort Worth
Texas
President—Elder G. F. Eichman
Sec'y-Treas.—L. R. Alexander
Texas Book and Bible House
Sec'y-Treas.—Ella M. Winn

SUNSET CALENDAR

Meridian 97 degrees 30 min.
Fort Worth, Austin, Corpus Christi
Friday, November 25, 1932, 5:31
Central Standard Time

Week of Sacrifice

THE date for the Week of Sacrifice for 1932 has been set as November 20-26. In view of the shortage of funds, we are asking every member of our conference to make it a real week of sacrifice and to bring a good offering on Sabbath, November 26. Not only should this Week of sacrifice be a time of self-denial and economy, but a time of real thanksgiving for what God has done for the advancement of His work. When we think of the thousands who have accepted the third angel's message in the last year, we are made happy and should bring a real thanksgiving offering to the Lord. Of course, we think of our financial difficulties and feel that they are insurmountable. But when we think of the difficulties of others, of Paul and Silas when they were beaten and thrown into prison, yet could sing songs of praise to God, our difficulties seem comparatively small. It seems that their spirit of thanksgiving wrought to them deliverance and to other captives. I believe, brethren, it will do the same in our case. Let us get in a thankful attitude during Thanksgiving week and bring a real thank offering and make a real sacrifice.

G. F. EICHMAN.

Texas News Notes

Elder Amundsen, our home missionary and Sabbath school secretary, made a business trip to San Antonio in the interest of our welfare work in the San Antonio church.

Professor J. A. Tucker, our educational and missionary volunteer secretary, visited Beaumont last Sabbath. On his return he is visiting some of the other schools near Beaumont. He reports the educational work going along very nicely.

Elder Leffler is making final arrangements to move his family to Dallas where he is taking the pastorate of the Dallas church.

Brother Alexander, our conference treasurer, and Elder Eichman, our conference president, both attended the union conference committee meeting which was held in Keene last Wednesday and Thursday.

Elder C. U. Taylor spent a few hours in the office counselling with the officers of the conference relative to his work. He is visiting the company at Terrell over the Sabbath.

Elder W. S. North writes from Beaumont that they have now a nice place to meet. Elder North has been working very hard to bring about the possibility for a meeting place.

One More Call

AND still the facts before us are that Texas is on the tail-end of the procession in the Harvest Ingathering. With only one half of the amount of last year raised to date I wonder what the great body of this conference propose to do. Our per capita is not even \$2.00 per member and yet the goal is \$10.00. Somehow I cannot let myself believe that our people are going to admit defeat in this time of tremendous need. I know that there are disloyal ones among us who even dare to breath out loud that we are sending too much money abroad for the salvation of the heathen. God help such ones to seek forgiveness at the throne of grace and turn before they are consumed by their own shortsightedness. Did not Jesus Himself give us the commission, "Go ye into *all* the world and preach the gospel"? Who then dares to throw into the face of the Almighty God the charge that He has called them to a task too widespread? The great congregation that surrounds the throne of God have come out of "every nation, kindred, tongue, and people."

I do not say that we should neglect our work at home, but I do emphasize that the work in fields beyond "must not stop for want of means". We do have a responsibility at home, but shall we permit the magnitude of the task cause us to lose our vision and fail to do our appointed work? This is not a time to sit down and bewail the difficulties that have overtaken

us. It is a time to look to God for strength, for power, for courage to face the task. Murmuring among the children of Israel always delayed them in their advance; let us not murmur nor complain as we feel the chastening hand of our Heavenly Parent upon us.

May I make this appeal to you who have not done your duty, will you not now arise, even though we are in the eleventh hour of the Harvest Ingathering? I pray you in Christ's name, "Go ye also into the vineyard." Eleven of our churches have already gone over the amounts raised last year but they will not be enough. Our larger churches have fallen off on the amounts of last year. Some have worked hard and we commend them for it, but most of the work has been left to a few. Will you not at this time call upon the friends and business men with whom you are acquainted and make a tremendous effort, a prayerful effort, to turn the tide and hold our missionaries in the fields beyond?

The last record coming to this office from the General Conference shows to date for North America, \$333,003.70.

Remember the words of David to Solomon, "Be strong and of good courage, and do it: fear not, nor be dismayed: for the Lord, even thy God, will be with thee, until thou hast finished all the work for the service of the house of the Lord." I Chron. 28:20.

May you place your confidence in Him and not in flesh, for it is He that giveth unto thee the victory. Let us not fail Him at this time but doing all that we can, go forward, turning into a cheering victory the battle of the hour.

WESLEY AMUNDSEN.

OKLAHOMA CONFERENCE

Box 1077, Oklahoma City, Okla.
President—W. H. Clark
Sec'y-Treas.—Lowell Estes
Oklahoma Book and Bible House
Sec'y-Treas.—Lowell Estes

SUNSET CALENDAR

Meridian 97 degrees 30 min.
Oklahoma City, Ardmore
Friday, November 25, 1932, 5:31
Central Standard Time

Obituary

TAYLOR—Stine Taylor was born October 25, 1857 at Bedford, Iowa,

Mr. Harold Colburn assisted by Mr. Fred Moore had charge of the cottage prayer meeting Friday evening.

Elder Castle spoke at vespers Friday evening on "Finding Our Place in the Work".

Mr. Ezra Korgan of El Reno, Oklahoma visited Mr. Roger Baker Sabbath.

Misses Kathleen Saxon, Faye and Mary Jo Johnson and Enadean Furdall of Waco were visitors in Keene over Friday and Sabbath. Miss Saxon is teaching the church school at Waco this year.

Rebecca Tidwell, who attended school here last year has returned to work in the pecan industry.

The first student recital of the year was given in the chapel Saturday evening November 12. The program is as follows:

1. (a) Virtuoso March, (b) Masterbilt Overture, College Band.
2. Vocal Solo, "Mah Curly Headed Baby", Ida Green.
3. Piano Solo, "In a Gondola", Leona Ortner.
4. A Cappella Choir, "O Pray For the Peace of Jerusalem. Baritone Introduction, Harold Colburn,
5. Piano Duet, "Moment Musical", Annabelle Hanhardt and Iva Ruth Spear.
6. Piano Solo, "Arabian Nights", Miss Thelma McAlister.
7. Amaryllis (Gavotte), Ladies Octette.
8. Piano Solo, "March of the Dwarfs", Eliz. Syphers.
9. Bass Solo, "Asleep in the Deep", Harold Colburn.
10. Piano Duet, "The School Colors," (March), D. Kyle and C. W. Dortch.
11. Male Quartet, "We'll Never Let Our Flag Fall".
12. Armistice Speech Professor Hall.
13. (a) El Capitan, (b) For World Democracy", (c) "Star Spangled Banner", College Band.

Southwestern Union Record

A WEEKLY JOURNAL

Published by the Southwestern Union Conference of Seventh-day Adventists.

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C. N. WOODWARD ----- EDITOR
Associate Editors
R. L. Benton ----- C. H. Castle

Field reports, school reports, and any items of general interest concerning the work and workers in the Southwestern Union Conference, will be gladly received.

CHEAPER THAN LAST YEAR!

Bargain Days

(Expire December 31st)

Star-Telegram

Largest Circulation in Texas

ONE YEAR BY MAIL

\$4.69
6 Days
MONDAY
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THURSDAY
FRIDAY
SATURDAY
EACH WEEK DAY BY MAIL

To include Big Sunday Issue add \$1.00 Extra—
Making \$5.69 for Daily and Sunday. Regular
price is \$10.00. YOU SAVE \$4.31; Regular price,
Daily Without Sunday \$8.00, Cut to \$4.69—YOU
SAVE \$3.31.



DAILY COLUMN, WHICH TELLS ALL ABOUT THE
LIVESTOCK BUSINESS OF THE SOUTHWEST

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FORT WORTH STAR-TELEGRAM

Morning—Evening—Sunday

AMON G. CARTER, President