

Southwestern Union Record

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SOUTHWESTERN UNION CON-
FERENCE DIRECTORY
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President R. L. Benton
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Field Miss. Sec. B. E. Wagner
Educational and Missionary Vol-
unteer G. R. Fattic

Lord Search My Heart

MY Saviour, let me walk with Thee,
As through this changeful life I
go.

I would be Thine from day to day
Thy full salvation I would know.

I look into Thy sacred Word
And by Thy law is sin made known,
I see the cross where Jesus died
He cleansed from sin, made me His
own.

O, matchless love, O, love divine,
That takes my sin—redeems my soul.
My heart responds—I long to be
Freed from all dross, by Thee made
whole.

Lord, in Thy love from day to day
Search Thou my heart—yea crucify
Each selfish thought, unholy aim
That I may dwell with Thee on high.

I consecrate my life, my all,
To Thee alone, nor choose the place
That when my work on earth is done
May evermore behold Thy face.

C. H. CASTLE.

Watchman Day

JANUARY 14 has been set apart
as *Watchman* Day throughout all
North America. At this time the
matter is to be set before all our
churches, and an earnest effort made
to get every member to take some
part in the new move to enlarge the
subscription list of the *Watchman*.

Most all of our people are in a
position to handle a few copies each
month of the *Watchman Magazine*,

which now sells for ten cents. Then
in most every church, we should have
one or more individuals who are put-
ting in full time selling the *Watch-
man*. Others could do well at work-
ing territory for subscriptions at one
dollar each, and receive a commission
of fifty percent.

Our missionary secretaries and
pastors everywhere will bring the
matter before our churches on Janu-
ary 14, and it is hoped that through-
out the Southwest we will reach a
goal of 7,000 subscriptions to the
Watchman. That means 7,000 copies
will come into our territory every
month either for sale or on subscrip-
tions. Conferences are setting their
goals, churches will set goals, in-
dividuals will set goals, and if every-
body does their best we can not only
reach this goal, but exceed it.

The *Watchman* does bring the mes-
sage before the people in a forceful
way. It occupies a field by itself.
It is largely a full-message magazine.
We hope for a good response from
every church member and every iso-
lated believer. Order through your
missionary secretary, or if isolated
order direct from the Book and Bible
House. Let us get the *Watchman*
going. It will work while we are
asleep. We must be awake, however,
enough to get it started.

Keep the date in mind, and let us
all boost together for the *Watchman*
on January 14. R. L. BENTON.

Review and Herald on Installments

WORD has just come to us of a new
plan for financing the *Review*
and *Herald* for those who do not feel
able to avail themselves of the regu-
lar subscription price. While the
subscription price for the *Review* by
the year is \$2.50, this new plan pro-
vides that by paying twenty-five cents
a month in advance you can secure
the *Review and Herald* in clubs, at
your church, handled by the home
missionary secretary. If as many as
five join the club, the *Review* will
come to the missionary secretary of

the church and be passed out each
Sabbath to the members of the club.

From time to time we find members
who do not have the entire subscrip-
tion price at one time, but who could
easily gather this small amount
month by month and thus have the
Review in their homes. This small
additional charge will make provision
for the Book and Bible Houses to
handle this extra work.

A substantial coin envelope to-
gether with blank record for keeping
account of payments will be provided
the subscriber while the missionary
secretary will have a card, which
corresponds to the envelope, on which
will be kept the record needed by the
missionary secretary.

If you are interested in receiving
the *Review* on this basis, take the
matter up with your missionary sec-
retary. R. L. BENTON.

Week of Prayer Deductions

POWER that comes as a result of
earnest prayer was never more
needed than now. The need of power
is manifest in various ways in the
lives of those who profess a knowl-
edge of the saving grace of the gos-
pel. The strong tendency toward
worldly ways of living among Chris-
tians very clearly indicates, either
lack of knowledge of the power of the
gospel, or a degree of indifference to
the claims of the gospel upon them.
Either is fatal to Christian progress.

The Week of Prayer readings point
out in an unusual degree of clearness
the needs of suffering humanity and
God's requirements of His people to
serve as the channel through which
He can supply that which is neces-
sary to salvation. The first reading
vividly sets forth the cause of weak-
ness in the church and as clearly in-
dicates that unwavering faith in the
third angel's message is the first aid
remedy for it. It naturally follows
that strict obedience to the command-
ments of God is imperative. Such an
attitude shuts out the spirit of world-
liness and opens the heart for the
spirit of God.

In the second reading the word picture of conditions existing in the world must make a strong appeal to every loyal Seventh-day Adventist to make every possible effort to carry out the great commission.

Greater evangelism is the title of the third reading and attention is directed to the greatest of all agencies for spreading to all the world a knowledge of God's provision for saving a world lost in sin.

In the fourth reading our minds are directed to a work which comes home with great force to every parent and teacher. Its degree of importance is set forth in the expression—"There is no work more important." We heartily agree to this.

The necessity of safeguarding our homes and institutions may well take much of our attention, not only at this season, but with equal concern in the days and weeks to come. Satan would delight in wrecking both home and institutions.

Then how we are made to rejoice as we learn of the marvelous progress of the message in spite of tremendous obstacles in all lands as presented to us by Elder Kotz. We may be made sad by existing conditions in the world and the church, but cause for rejoicing still exists.

How comforting the thought of God's unlimited power for His people in the darkest hours of earth's record. To this power every child of God has access always and under all circumstances.

The closing reading—Abiding in Christ—should thrill every heart as we are enabled to see that God has provided that through faith we may constantly abide in Jesus our friend and redeemer.

So all through these readings there is the spirit of courage and cheer to the remnant people. Let us continually rejoice in the Lord.

C. H. CASTLE.

Magazines for "Watchmen and Light-Bearers"

WE cannot too strenuously emphasize the fact that prophecy is rapidly fulfilling which ushers us into the closing moments of earth's history. We know that "we are standing on the threshold of the crisis

of the ages. In quick succession the judgments of God will follow one another,—fire, and flood, and earthquake, with war and bloodshed." ("Prophets and Kings," p. 278) God has given His people knowledge concerning "the times and the seasons," and this knowledge involves tremendous responsibility. "In a special sense Seventh-day Adventists have been set in the world as *watchmen and light-bearers*. To them has been entrusted the last warning for a perishing world. . . . There is no other work of so great importance."—*Testimony Volume IX, page 19.*

This last warning message for a perishing world is to be proclaimed, "in a large degree," through the medium of the printed page; and there is being issued from our denominational presses in sixty-eight publishing houses and branches, 6,387 different publications, in many languages. Among the 237 periodicals included in this literature group are the truth-filled magazines known as *The Watchman*, and *The Canadian Watchman*. While these magazines are very familiar to our own people, and are highly appreciated for their informational value, they are not fulfilling their original purpose as missionary literature to the extent designed. Seventh-day Adventists have been placed in the world as "watchmen and light-bearers," and the *Watchman Magazines*, which present the message of present truth in such a clear, definite and attractive form, meet a distinctive need on the part of each and every one under divine appointment.

At the time of the last Autumn Council special consideration was given to plans for acquainting our people with the great field of usefulness to be entered through the appropriate use of these *Watchman* magazines, and the official action taken at that time stands recorded as follows:

"Whereas, We are told by the Spirit of Prophecy that 'many can engage in the work of selling our periodicals,' thus earning means for the work in foreign fields while sowing seeds of truth in the byways and hedges of the home field, and that 'such labor will be blessed of God, and will not

be in vain'—*Counsels on Health, page 435.*

Resolved, That our membership in North America be encouraged to carry forward a consistent year-round effort in the sale of single copies of our two monthly journals, the *Watchman Magazine* in the United States, and the *Canadian Watchman* in Canada; and that a definite goal be set in every conference and church, with the purpose of inspiring our people to sell as many copies as possible each month among their friends and neighbors."

In harmony with this action, the General Conference Home Missionary Department, through its staff of workers, is seeking to cooperate with the publishers in an effort to increase the circulation of these magazines to at least 100,000 copies monthly. Beginning with January, this matter will be presented in all churches in North America, and we appeal to our people everywhere to respond to this call in behalf of these very special and appropriate missionary magazines. Please note that this effort does not call forth a spasmodic campaign movement, but is designed to be "a year-round effort in the sale of single copies" of current issue. This is a distinct line of missionary endeavor, and does not conflict with the well-established literature promotion work involving other missionary periodicals, which must be carried forward with even greater force than heretofore.

It is interesting to note what the servant of the Lord wrote concerning the importance and place of *The Southern Watchman* in the early days of its history, and in this connection a brief excerpt from an article by Mrs. E. G. White, appearing in the *Watchman* of February 7, 1905, will suffice: "*The Southern Watchman* is to have a place in the field at large. It bears the message of truth. . . . Let those who have had success in the circulation of the *Signs* and the *Review* remember that the *Watchman* also has a work to do. It will accomplish much good if it is given an opportunity to do its appointed work in all parts of the world. Its field is wherever subscribers can be found for it."

The taking of subscriptions and the single copies of the magazines

month by month enables the salesman to do a large work on a self-supporting basis. Those who have tried the plan are enthusiastic regarding it.

Let us resolve to make the new year a banner year in bringing souls to the feet of Jesus through the pages of our truth-filled magazines.

L. E. CHRISTMAN, *Associate Sec'y, Gen. Conf. Home Missionary Dept.*

Our Responsibility to the Colporteur

IN EACH union conference we have an army of self-supporting, evangelistic colporteurs, traveling over the roads heralding the message with the books and papers and making many friendly contacts with the people. We marvel at their success—even in these times when many must make real sacrifices to purchase the literature.

In the providence of God we have a well established publishing department with leaders who are qualified to teach and train men and women to successfully sell the literature. Institutes are conducted and special training is provided. Unusual efforts are being put forth at the present time by all of our leaders to encourage the colporteurs to remain in the field.

Does all of this responsibility rest entirely with the men directly connected with our publishing work? May it not be possible that our attitude as church leaders and laymen is also largely responsible for the success or failure of every colporteur? Perhaps some church is sending out one or two colporteurs and these workers are starting out with real enthusiasm for their work. Would it not be an ideal plan for the church to be called together by the elder or leader and a special season of prayer offered in their behalf. How it would greatly cheer the hearts of these colporteurs if they had the assurance that the prayers of God's people were ascending in their behalf and that their families would be cared for while they were off on long journeys in the Master's service.

We candidly believe that colporteurs with this assurance would not turn back at the difficulties or become

discouraged at some of the obstacles encountered in the field. Some of the local churches are doing this—many others may wish to adopt it—we can heartily recommend the plan and believe it will bring mutual results.

E. E. FRANKLIN, *Associate Sec'y, Publishing Department, Gen. Conf.*

ARKANSAS - LOUISIANA CONFERENCE

1215 Marshall St., Little Rock, Ark.
President—W. H. Heckman
Sec'y-Treas.—J. S. McMullen
Arkansas Book and Bible House
Sec'y-Treas.—J. S. McMullen

SUNSET CALENDAR

Meridian 92 degrees 30 min.
Little Rock, Pine Bluff, Alexandria
Friday, January 20, 1933, 5:30
Central Standard Time

A Word to Missionary Volunteer Leaders

IT WILL take a few weeks before the church clerks will have their reports in the conference office, to get the names of all the church officers. Since I cannot write to each one individually, I will take this means to give information concerning certain features of the young people's work that should be taken up early in the year.

First, I want to call attention to the membership. We do not carry our roll from one year into another. Every one that wants to become a member of the society should sign an application card. Upon this card you have the motto, aim, and pledge. The application cards may be obtained from the conference. After this card is signed, the executive committee passes upon the same, and then sends the card to the conference, and the membership card is issued by the conference missionary volunteer secretary.

If the application cards are not used, be sure that every person applying for membership is informed of the important duties of a missionary volunteer. (See "Missionary Volunteers and their" on membership) No one should be considered a member until he has his membership card.

Next I want to call attention to our financial project. I shall write you more about this later. Just to give you an idea for a goal along

this line, we suggest that the senior members raise five cents a week, and the juniors one cent a week. This gives you an idea what your goal should be. We want to do our part in this respect.

Even though this brings us several weeks into 1933, we want you to promote the Morning Watch Calendar. Everybody in the church should have one.

We wish you God's blessings as you enter upon your new work.

A. F. RUF, *Secretary, Missionary Volunteer Department.*

Arkansas-Louisiana News Notes

We extend to all wishes for a happy and prosperous New Year, that the blessings of God may attend your efforts and labors for the coming year.

Elder Pound writes that last Sabbath, at the close of the old year and the beginning of the new, it was his privilege to baptize two earnest young men into this message. Their wives had united with the church earlier in the year. "While I had not planned it thus, it seemed so appropriate that this ordinance administered should stand as a monument between the old and the new, both in time and experience. In reviewing the past year's experience we at Baton Rouge feel to say, 'Hitherto hath the Lord helped us.' I Sam. 7:12. In facing the future we expect to meet with difficulty and trial, but we are of good courage. Interest in the message was never better than at present, and we have faith to believe that this year shall be one of greatest advance. Several other men are planning to get into line with our faith soon."

Elder Fattic and Elder Ruf are making a tour of the conference this week in the interest of the educational department. We expect to have some good reports from them as to plans for some new schools in this conference.

Word from Bayou Chene expresses faith and courage. They are getting along nicely in their newly organized company.

Brother McAdams is holding a colporteur institute in New Orleans this week. We are promised some faithful colporteurs from this field.

Mrs. S. E. Field, mother of Mrs.

J. S. McMullen, has come to spend the remainder of the winter with Brother and Sister McMullen. For the past few years she has made her home in Colorado.

Dr. W. G. Hummel of California has located in Little Rock and is opening an office in the Donaghey building. We welcome Dr. Hummel and feel that he will be a real asset to our church here in a spiritual way.

Elder Wilson writes that three are waiting baptism as soon as the weather conditions are such that the service can be performed out doors.

Although the Alexandria church did not reach its goal, they secured \$20.64 more than last year. In general the church seems to have progressed much during the past year.

Elder M. L. Wilson spent the week end, December 31, with the Lake Charles church. He reports good meetings with the church. He also reports very interesting programs from both the Baton Rouge church and the Lake Charles church for the Investment. It is very interesting to note how these children in the different divisions have earned their money.

Week of Prayer at Little Rock and Hot Springs

IT WAS my privilege to spend the week of prayer with the two above named churches. The weather condition was anything but favorable for large attendance at these meetings, but we were happily surprised to see so many come night after night. The Lord came very near during these meetings and we believe they proved to be a great blessing to all who attended.

During the week I spent Thursday night and Sabbath afternoon with the new company of colored believers in Hot Springs. These new converts to the truth are full of zeal for their Master and the message for the times. We believe that a strong colored church will be organized in Hot Springs in the near future as the result of the effort conducted there last summer by Elder Coopwood and Evangelist Trotter.

While poor weather seemed to prevail through the Arkansas-Louisiana Conference during the week of prayer, yet in spite of it good reports

have come to the office about splendid meetings and a reconsecration on the part of our people. We have every reason to believe that God is going to especially bless this conference during the new year, 1933.

W. H. HECKMAN.

Obituary

HORTON — Sister Isabelle Young Horton was born in New Orleans September 9, 1857 and died in Phoenix, Arizona. She was shipped to New Orleans where she was laid to rest by the side of her husband to await the call of the Life-giver.

On March 6, 1882 she was married to S. B. Horton also of New Orleans. They remained in the state of Louisiana where her husband had a successful law practice. Later they moved to Washington D. C. There under the labors of Elders J. S. Washburn and H. E. Robinson they both accepted the Adventist faith, and the next year Elder Horton was ordained to the gospel ministry.

For many years Elder and Mrs. Horton labored in New Jersey, Maryland, Delaware, Tennessee, New York, and Michigan. Elder Horton was the first president of the Louisiana Conference, and while he was serving in this capacity Sister Horton organized the first church school in the state.

It is only five years ago that Elder Horton laid down his work to rest until the appearing of Jesus, and his wife was laid by his side January 3, 1933. What a happy greeting it will be on the resurrection morning. It can be truly said, a mother in Israel has fallen. Sister Horton was ready and met death with hope.

Not long ago Elder Daniells called to see her. She said that the Lord has been good to her in that she had been given more years than the allotted three score and ten. One desire for added years was to see her oldest grandson's development into the ministry.

One characteristic of her life is especially worthy of notice. Sister Horton was a devoted Bible student and her devoted life has been an inspiration to many.

Sister Horton leaves to mourn their loss, a daughter, Mrs. Annie Melvina

McLennan and her husband, Elder W. P. McLennan, three grandsons, Horton, Walter and Robert McLennan, beside a host of friends throughout the world.

Words of comfort was spoken by the writer basing his remarks on Revelations 14:13, Job 3:11-18; and John 14:1-3. ISAAC BAKER.

New Orleans, Louisiana

ALTHOUGH you have not heard directly from New Orleans through the RECORD for some time, it is still here and a few people are finding it.

We have just enjoyed a very pleasant visit with Professor Steen, president of the Broadview College. Seeing he had to spend the week-end down in this section, he chose New Orleans as the most desirable place, and the entire church membership were all highly pleased when they had listened to his wonderful discourse at the eleven o'clock hour Sabbath morning on the text, "Ye have encompassed his mountain long enough." Then he gave another fine talk at 4:30 to the young people.

Elder Wagner and Brother McAdams arrived Friday to hold a colporteurs' institute. They had their first meeting at 3 p. m., Sabbath and called the next session for 8:30 Sunday morning. They have six or eight attending and we hope they will all be well trained at the end of the five days teaching to go out and place our good literature in the hands of the people.

Our Harvest Ingathering work has closed for 1932 with a total offering of \$855.89. The singing bands have gathered in nearly \$500 of the above. We have tried to come out ahead of every other church in the Southwestern Union. As to how well we have succeeded will soon appear in the RECORD. We shall watch with interest.

We have just received the sad news of the death of Sister Horton, the wife of Elder S. B. Horton. The funeral will be held in this city Tuesday, January 3rd. Obituary will appear later. ISAAC BAKER.

TEXAS CONFERENCE

112 St Louis Ave., Fort Worth
Texas
President—G. F. Eichman
Sec'y-Treas.—L. R. Alexander
Texas Book and Bible House
Sec'y-Treas.—Ella M. Winn

SUNSET CALENDAR

Meridian 97 degrees 30 min.
Fort Worth, Austin, Corpus Christi
Friday, January 20, 1933, 5:50
Central Standard Time

Texas News Notes

Elder J. B. Nelson, superintendent of the Gulf Mission, recently passed through Fort Worth on his way from California to his field. He spoke here Sabbath, December 24, and his talk was much appreciated.

Mr. H. W. Kibble writes from Tyler that the work is progressing very nicely in Tyler. They sent us a nice remittance of tithe of \$70.00. It is to be remembered that we had no organization there until early in October. This is a new church.

Elder W. S. North has located in Houston. He writes very encouragingly about the work in Houston and Beaumont.

Elder C. U. Taylor, pastor of the Waco church, came to the office to counsel with Elder Eichman relative to his work last Tuesday. He is of good courage and is very optimistic relative to the future work in his new field.

Brother Ellis W. Storing writes that they returned to their home after the workers' meeting filled with courage and determined to press forward in the work to greater success.

Elder Amundsen, our home missionary secretary, occupied the pulpit in the Fort Worth church Sabbath, December 21, also Sunday night.

Elder G. E. Leffler, pastor of the Dallas church, came to the office one day last week to counsel with Brother Alexander and Elder Eichman relative to some future meetings in Dallas.

Professor J. A. Tucker, our educational and missionary volunteer secretary, spent several days in the office this week catching up with his work. He has been in the field almost constantly since connecting with the conference.

Elder Eichman returned from the

Texico Conference where he was a member of the survey commission for that field. He reports that the work in our sister conference is progressing very nicely.

Brother and Sister Willard Johnson spent a few hours in the office last week on their way to Galveston, their new field of labor.

Brother A. K. Watkins, pastor of the Dallas colored church, came to the office last week one day to counsel with the officers of the conference relative to his work in Dallas.

Brother Alexander, our conference secretary-treasurer, made a business trip to Keene last Thursday.

Elder E. M. Gates, pastor of the colored church in San Antonio, is very encouraged over the outlook of the work in San Antonio. He is planning to hold a series of revival meetings soon.

Brother Vernon Becker, one of our licensed ministers, now teaching in Salmon, Texas, has returned to his field of labor.

A church officers' meeting was held in Dallas Sabbath and Sunday, January 7 and 8. The officers of the near-by churches were called in. A very profitable meeting is reported.

Correction in Church Missionary Leadership

WHILE passing through a large packing-house some years ago I saw a sign which read as follows: "He who makes no mistake does nothing, but he who makes too many mistakes loses his job."

It is the nature of the human to make mistakes and the writer is not exempt from the general rule, but he is also ready to be corrected and to try to correct such mistakes when possible, and so we call attention to a recommendation which appeared in a recent copy of the RECORD relative to the "elder of the church acting as the church missionary leader."

The General Conference recommendation which I referred to had been changed in a recent action of which I was ignorant, so I call the attention of the church leaders to the following later recommendation which is now in force:

"Whereas, The work of the church missionary leader calls for the fullest

exercise of time, talent, and energy; therefore,

"We recommend, That in each church the most capable person available be elected missionary leader."

We trust that all of our churches will try to follow this plan, and even though the elder may be acting in the capacity of church missionary leader at present, I feel sure that he will be only too glad to have this heavy responsibility lifted from his shoulders. Let us make the most of our leadership in this very important part of the finishing of the work.

WESLEY AMUNDSEN.

Health Talks

"OUR bodies are built up from the food we eat. There is a constant breaking down of the tissues of the body; every movement of every organ involves waste, and this waste is repaired from our food. Each organ of the body requires its share of nutrition. The brain must be supplied with its portion; the bones, muscles, and nerves demand theirs. It is a wonderful process that transforms food into blood, and uses this blood to build up the varied parts of the body; but this process is going on continually, supplying with life and strength each nerve, muscle, and tissue."—M. H. page 295.

"The disease and suffering that everywhere prevail are largely due to popular errors in regard to diet."—*Id.*

Science agrees to these facts, and it is too bad that Seventh-day Adventists, to whom the advance light was given on the subject of proper diet, have been so slow and so negligent in adopting the method now approved by medical science as the best means for not only remedying conditions of health but preventing sickness. Listen to these authorities:

"Today folks are realizing that the best medicine is food". Senator R. S. Copeland, former Commissioner of Health, New York City.

"Two chief causes of disease and death are food and drink." Dr. Hindhede, greatest medical authority in Denmark.

"Ninety percent of all conditions other than acute infections, contagious diseases, and traumatism, are directly traceable to diet." The late

Obituaries

Sir Wm. Osler, eminent English physician.

The Mayo Brothers tell us that from eighty to ninety per cent of all the surgery done in their hospitals is upon the stomach and intestines with related organs, as gall bladder, appendix, etc., the organs which have to do with digestion.

Is it necessary for us then to be careful of our "bloodstream"? I would say yes, a thousand times yes. David must have reviewed his physical makeup very carefully for it caused him to exclaim, "I am fearfully and wonderfully made."

Let us read a few more quotations, then next week we hope to insert a recipe or two for real food. And in the meantime, if you have a good, tried and demonstrated recipe for health food that you would care to pass on to others just send it in to Health Talks in care of the RECORD.

"It is impossible for those who indulge the appetite to attain to Christian perfection." *Testimonies, Vol. 2, page 400.*

"It should ever be kept prominent that the great object to be attained through this channel is not only health, but perfection and the spirit of holiness, which cannot be attained with diseased bodies and minds." *Testimonies 1, page 554.*

We are living in the days when the Son of God is to return and set up His "everlasting kingdom". We are to be a peculiar people waiting for the translation of our bodies from this earth to the kingdom of glory. What kind of a body will you present to the Lord Jesus when He returns?

OKLAHOMA CONFERENCE

Box 1077, Oklahoma City, Okla.
President—W. H. Clark
Sec'y-Treas.—Lowell Estes
Oklahoma Book and Bible House
Sec'y-Treas.—Lowell Estes

SUNSET CALENDAR

Meridian 97 degrees 30 min.
Oklahoma City, Ardmore
Friday, January 20, 1933, 5:50
Central Standard Time

The Muskogee Campaign

THE sixth week of the meeting here in Muskogee is nearly gone. In fact, it will be gone before you see this copy of the RECORD.

The Lord has been very good to us here, and we as workers are agreed that God still answers prayer. At this time of year we naturally expect some real winter weather. Then, of course, we could not expect very large crowds to attend the meetings during the Holidays, so Elder Crosier presented subjects Christmas week that he called "fill in" subjects. and that it was not important that every one should hear them.

The weather during the week just preceding Christmas was very disagreeable and the crowds were not large but the week following when the testing truths began to be presented the weather was fair and the attendance was good. On January 1 the Sabbath question was presented to an audience of more than four hundred. The church was literally packed. The Nightengale Radio singers were present and sang three numbers. Every phase of the meeting went off smoothly and Elder Crosier gave a spirited and powerful sermon. Even the offering was much better than usual.

This was a good beginning for the new year, and thus far the good weather and also good crowds have continued. We are praying daily that the good attendance will continue and that nothing will hinder the work in any way.

On New Year's eve, being the night after the Sabbath there was no regular night meeting, so we procured a hall and had a social or "get together" meeting for the church members and a number of their friends. I feel sure that I express the sentiment of each one that was present when I say that everyone enjoyed the occasion very much. If anyone present habitually wears a long face he certainly left it at home that night. We felt happier and better acquainted as a result of that meeting.

Since the Sabbath truth was presented our work has begun in earnest. We find as we visit from home to home that many are in the valley of decision. So we wish to remind you that your prayers are needed even more than ever for the work and workers here. GLENN FILLMAN.

"He that followeth after righteousness and mercy findeth life, righteousness, and honor."—Prov. 21:21.

CARLISLE—Melinda Jane Huff Carlisle was born in the state of Missouri, August 20, 1849, and died at Jennings, Oklahoma, December 10, 1932, at the age of eighty-three years, three months, and twenty days. Her husband and three children preceded her in death. She leaves to mourn their loss, six children, twenty-four grand children, twenty-six great grandchildren, two great great grandchildren, other more distant relatives and a large circle of friends.

Sister Carlisle accepted the Seventh-day Adventist message about twenty-four years ago and has been faithful in her belief of a soon-coming Saviour from that day to this. Many of the furnishings in the little church she loved were donated by her. She was faithful in tithe and offerings to the last.

Loved ones and friends did all in their power to make her last days as pleasant as possible and she simply fell asleep to await the call of the Life-giver. Funeral services were conducted by the writer in the Seventh-day Adventist church at Jennings. K. L. GANT.

WARNER—The infant son of Mr. and Mrs. Warner, Devern, La Von, born December 6, and passed away December 9. He was the son of P. W. Warner and Margaret Herman-Warner, of Hooker, Oklahoma. The little son's life was short, but for the few days he lived he brought sunlight, joy, and happiness into the home. It brought sadness to me to minister to the friends and lay away the little one.

It was comforting to the bereaved to know that God's thoughts are thoughts of peace, and they look forward to the time when the great Shepherd of the flock shall gather the lambs and carry them in his bosom.

Services were held at the undertaking parlors, Sabbath, December 10. Many were impressed with the simplicity of the service. and the Spirit of the Lord was there to comfort and grant grace to endure the trial. His little body was laid to rest in the Hooker cemetery to await the Life-giver's call. J. P. GAEDE.

TEXICO CONFERENCE

419 Rencher St., Clovis, New Mexico
 President—R. P. Montgomery
 Sec'y-Treas.—W. C. Day
 Texico Book and Bible House
 Sec'y-Treas.—W. C. Day

SUNSET CALENDAR

West Texas, Meridian 102 degrees
 Amarillo, Lubbock
 Friday, January 20, 1933, 6:08
 Central Standard Time
 New Mexico, Meridian 106 degrees
 Santa Fe, Alamogordo
 Friday, January 20, 1933, 5:24
 Mountain Standard Time

Texico News Notes

Mrs. Lucile Tibbets of House, New Mexico, has accepted a call to teach the church school at Maxwell and is located there at this time taking up her school work.

The auditing committee of the Texico Conference met at Clovis December 29 to audit the salary and expenses of the Texico workers for 1932 and set their wages for the coming year. We were glad to have all the Texico Conference workers present at the workers' meeting which was held December 30, 31.

Elder J. F. Anderson and family spent the night in Clovis the first of the week on their way to Houston where he will take up work as pastor of the Houston church.

Elder Montgomery made a business trip to Amarillo the first of the week.

Brother Norman visited Roswell January 3 recruiting colporteurs for the coming institute which will be held at Clovis, January 12-21.

A Very Important Texico Committee Meeting

DECEMBER 29 we had the survey committee meeting at Clovis. This committee gave very careful study to the financial condition of the conference and how we can operate with the funds we receive during the year. Certain recommendations were made to the conference committee.

December 30 we had our conference auditing and committee meeting. We studied the budget carefully and it was necessary to take some very definite steps toward cutting down in expenses. All the workers are asked to take at least one month off without salary while some are to take three

months off. All workers are limited to a certain amount of traveling expense. We did everything we could to bring our expenses within what we expect to receive to operate during 1933.

The committee voted to have three regional camp meetings with the constituency meeting in connection with the meeting held in Clovis. More will be written relative to these meetings later on.

We also plan for a short revival series of meetings with each church in the conference. The committee voted to authorize the officers of the conference to raise a fund with which to purchase a new gospel tent. At present we have no tents in the conference.

We closed the old year with a short workers' meeting. It was enjoyed by all the workers. All returned to their field of labor with renewed inspiration and zeal to push the work forward as never before.

Our goal for 1933 is to add to the churches by baptism and profession of faith 100 new believers.

R. P. MONTGOMERY.

Deliveries Increasing in Texico

FOR the month of November our orders increased in 1932 over the same month of 1931 to the amount of \$407.79. Our deliveries increased \$90.80. For eleven months of 1932 our conference shows a loss in orders of \$1,835.86, but the gain in deliveries in November brought our deliveries in 1932 to a gain of \$66.22 over 1931. To me this is very encouraging. When our orders fall short over twenty-five per cent and at the same time we show a gain in deliveries, this gives us the assurance that buying power is really on a more stable basis than one year ago.

Brethren and sisters the work is going forward for the Lord is with it. We may criticise the work, and

COLPORTEUR REPORTS

OKLAHOMA, Week Ending Dec. 31, 1932, W. L. KINDER, *Field Miss'y Sec'y*

Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
R. Y. Pickett	OT	28	1	\$ 3.00	\$ 2.75	\$ 5.75	\$ 1.00
Ole Fisk	PP	25	2	8.00	1.25	9.25	1.25
S. B. Scaggs	OT	17	3	9.00	3.20	12.20	16.70
*H. H. Wallis	OT	47	3	9.00	11.50	20.50	10.00
**C. F. Kinder	OD	70	.....	50.25	12.50	62.75	133.75
Workers 5		187	9	79.25	31.20	110.45	162.70
*Two Weeks Report							
**Three Weeks Report							

ARK.-LA., Week Ending Dec. 31, 1932, D. A. MCADAMS, *Field Miss'y Sec'y*

Harry Vought	BR	37	6	23.00	6.50	31.00	.....
C. S. Ross	OT	23	8	20.00	3.75	23.75	.....
Arthur Paul	BR	21	.....	.....	.....	.....	.25
Workers 3		81	14	43.00	10.25	54.75	.25

TEXICO For Week Ending Dec. 31, 1932, C. M. NORMAN, *Field Miss'y Sec'y*

**Jose Vargus	CS	100	3	8.70	.....	8.70	48.48
P. Mireles	BS	38	10	.....	4.00	4.00	.....
**Lucile Tibbets	BFS	23	4	4.00	3.00	7.00	2.60
Mrs. W. D. Glass	OT	20	.....	.....	4.25	4.25	12.10
Chester Moore	COL	16	2	2.50	4.00	6.50	.60
Mathias Vargas	CS	13	5	12.50	1.60	14.10	.....
Mrs. M. E. McNeely	BR	11	1	4.00	.....	4.00	14.66
Paul Gibbons	BR	7	1	4.00	.25	4.25	.....
Workers 8		228	36	35.70	17.10	52.80	78.44
** Two Weeks Report							

TEXAS, Week Ending December 31, 1932, R. R. COBLE, *Field Miss'y Sec'y*

J. J. Bryant	OT	36	2	4.00	4.00	9.25	10.75
G. M. Jorgenson	.....	35	.....	.....	5.00	9.00	9.00
Mrs. Nettie Lynch	.....	4	.....	.....	5.00	5.00	3.25
Workers 3		75	2	4.00	14.50	23.75	23.00

GRAND TOTALS:

Workers 19		571	61	\$161.95	\$73.10	\$241.75	\$264.39
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the workers, but remember the English proverb; "It is those who can't and will not do that criticize those who do". This work will be going on when probation closes; "As long as probation lasts there will be opportunity for the colporteur work" *Col. Evangelist, Page 99.*

Again we are told by the servant of the Lord on page 27; "We must encourage this work. Who will go forth now with our publications? The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power." Dear folks when we criticize this work we are criticising the Lord's work. The question with me is, "Is my life in harmony with the Lord so the Lord can impart a fitness?"

We are glad to report that the Texico Conference has nine new workers who plan to enter the work just as soon as the institute closes. If there are others who feel the Lord is calling them to this line of work, remember the date of the institutes in the different conferences. To those who live in the Texico Conference I would say our institute runs from January 12-21. Write C. M. Norman at once and make arrangements for attending the institute.

C. M. NORMAN.

SOUTHWESTERN JUNIOR COLLEGE

S. W. J. C. News Notes

Thursday evening the students met in West Hall for a joint meeting of the Culture and Improvement Clubs. A miscellaneous program was presented. As an opening number Misses Mary Wakenight and Lucille Whisnant sang "The Little Old Church In the Valley". Mr. George Penner next gave a humorous reading entitled, "Socracy Setting a Hen". After a talk by Miss Lois Lofton, one of our new students, Mr. Ray Cerday entertained with two numbers, "Pray a Little Prayer for Me" and "Memories", accompanied by the guitar.

Mr. Chester Simpson of Albuquerque, New Mexico arrived last week and plans to be here in school the second semester.

Miss Anna Bell Evans of El Paso

is the latest arrival at North Hall.

Mr. Pettey reports that the Broom shop force has been unable to supply the large demands for brooms the past few weeks.

Miss Ruby Wilburn of Houston is here working and plans to take up school work the second semester.

Mr. George Penner of Oklahoma, a former student of S. W. J. C. has returned to Keene.

The mop factory has opened again and is furnishing work for several girls.

Mr. George Penner gave the study at the cottage prayer meeting Friday night. A quartet composed of Fred Moore, Orville Schneider, Branson Chrispens and George Penner rendered special music.

Mrs. Putnam arrived in Keene Sabbath to be with her son, Benjamin who has been quite seriously ill with a relapse of the influenza. We are glad to report that with the efficient treatment given by Miss Orilia Woods and Mr. Kenneth Beem he is improving and is expected to be back to his work again soon.

Mr. and Mrs. McGavock and family of Littlefield have moved to Keene.

Elder and Mrs. Carlyle B. Haynes and son, Donald, of Battle Creek Michigan while enroute to California spent Sabbath in Keene. Elder Haynes spoke at the eleven o'clock hour and at joint worship in North Hall in the evening.

Some of the young people spent a pleasant evening on Wednesday, December 28, at the home of Miss Dorothy Greene of Pharr. Among the group were some old students of S. W. J. C. as follows: Misses Evelyn Robinson, Evelina Jensen, Marie Fick, Eunice Oldemeyer, Messrs Hubert Reed, and Herbert Savage.

Wednesday afternoon while enroute to Ft. Worth, Mrs. Luccock and daughter, Elizabeth, Kenneth Laws and S. J. Phillips, had the misfortune of having their car turned over. We are glad to say that no fatal injuries resulted from the accident, although Mrs. Luccock and S. J. Phillips sustained serious bruises and torn ligaments. We trust that both will soon be able to resume their duties again.

The Keene Missionary Volunteer Society has been reorganized for 1933

with some real help from Prof. J. A. Tucker, the missionary volunteer secretary of the Texas Conference. The new officers are: Leader, Roy Howard, assistant leader, Orville Schneider; secretary, Lois Lofton; assistant secretary Anna Becker; pianist, Mildred Baldwin; chorister, Kenneth Beem.

Professor Carr has been doing some real work in building up the Pecan Shellery industry. Just recently he has added some new improvements which not only speed up the cracking of the pecans but do a much better job. Two boys, Irwin McCormick and Glenn Cox are doing the cracking at present. Professor Carr and his assistant, Miss Hattie Stout, are kept busy all day long weighing and supplying pecans to the many girls working there.

COLPORTEUR INSTITUTES BY CONFERENCES

TEXICO Jan. 12-21
C. M. Norman, Field Secretary
Box 550
Clovis, New Mexico

TEXAS Jan. 25-Feb. 2
R. R. Coble, Field Secretary
112 St Louis Street
Fort Worth, Texas

OKLAHOMA Feb. 2-11
W. L. Kinder, Field Secretary
Box 1077
Oklahoma City, Okla.

Experienced man on ranch wants work for Seventh-day Adventist by the month. Near Osark Mountains preferred, but would consider an offer in Oklahoma, New Mexico, or Texas. Would consider truck farming on shares with everything furnished. Address, John C. Nephew, 520 E. Jones Street, Sherman, Texas.—2 pd.

Southwestern Union Record

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