

Southwestern Union Record

Official Organ of the Southwestern Union Conference of Seventh-day Adventists

VOL. XXXII

KEENE, TEXAS, JULY 12, 1933

NUMBER 28

SOUTHWESTERN UNION CONFERENCE DIRECTORY
Office—1019 N. W. 20th Street
Oklahoma City, Oklahoma

President	R. L. Benton
Sec.-Treas.	Auditor Roger Altman
Field Miss. Sec.	B. E. Wagner
Educational and Missionary Volunteer	G. R. Fattie
Home Missionary	H. F. Brown

The Sabbath School

AT THE Spring Council of the General Conference Committee, the following action was taken:

"Whereas, the Sabbath school is the greatest influence we have in leading our people in the three-fold spiritual objective of daily study of God's word, of personal work for the unconverted among us, and of sacrificing for and giving to foreign missions; and,

"Whereas, about twenty per cent of our church members in North America are not enrolled as Sabbath school members; and,

"Whereas, the potentialities for good of the Sabbath school are limited because of the large number of absentees; therefore,

"Resolved, that a special denomination-wide effort, fostered by the General Conference administrative leaders and the Sabbath School Department, be made to bring actively into the Sabbath school all Seventh-day Adventists, together with many of their friends and neighbors, using to that end the following means:

"a. Urging upon all ministers and other conference workers the active support of the Sabbath school by example and by precept suggesting especially to conference presidents that they rally their force of labors to strengthen the Sabbath school in every way possible.

"b. Designation of one month as "Sabbath School Recruiting Month," when conference workers, church leaders, Sabbath school officers, teachers, and members will search out missing Sabbath school members and urge their joining the Sabbath school and attending regularly.

"c. Issuance of a special number of the *Review and Herald*, and of the union and foreign papers and the

Ministry, setting forth what the Sabbath school means to the mission fields as well as to the home bases, and containing contributions from denominational leaders; also printing in the *Youth's Instructor* special articles for our young people.

"d. The writing of a general letter by the officers of the General Conference to our conference and church leaders, stressing the importance of the Sabbath school and urging that all our leaders and laity become actively connected with it."

The month of July has been designated as the time for this special effort. The reason for the campaign is apparent when we realize that many thousands of our people are not Sabbath school members, and never attend. Many others come only infrequently—not regularly enough to be regarded otherwise than as visitors nor to carry any definite responsibilities. The loss is serious—first to the missing ones themselves, and second to the Sabbath school and the cause at large.

Very often in our travels and work have we heard pastors, evangelists, conference presidents, and others, in widely separated places, observe that the backsliders and apostates to this truth are recruited from among the missing Sabbath school members. For, they point out, it is obvious that one who is faithful in the study of God's word, who attends Sabbath school regularly and on time, possibly carrying responsibilities therein, and who contributes freely of his means to missions, will hardly be the one to become indifferent toward or critical of the message or the movement.

Now just what does one miss who misses Sabbath school?

First, it is described as the church at study. The Sabbath school lesson is the only plan for daily, systematic, topical Bible study the denomination has. If one does not attend Sabbath school he probably does not study the Sabbath school lesson. If he does not study the lesson he is missing most helpful contact with God's word.

Furthermore, the one who misses Sabbath school, even though he might

study the lesson, misses the interesting, helpful exchange of thought regarding the lesson of this week and of last week. This is worth much!

Second the Sabbath school session is a form of worship—worship of God. It begins with song, perhaps preceded by a song service. Then comes prayer, followed by a second song. Often a scripture reading is included also. Every feature of the program is spiritual, and has a definite purpose, justified by long years of experience.

Third, those missing Sabbath school miss inspiring information from the mission fields to which our offerings go.

Fourth, if and when one misses Sabbath school he misses a splendid opportunity for contributing to the support and furtherance of the gospel work in mission fields. One might mistakenly consider this a gain, but actually it is a loss; for the difference between my ability to give and my gifts measures my loss, not my gain.

Last but not least, those who miss Sabbath school miss the opportunity of placing their example where it ought to be—with an institution of God's own planting. We wonder whether those who fail to attend are willing for others to follow their example insofar as it relates to the Sabbath school. Paul says, "For none of us liveth to himself, and no man dieth to himself." Our influence is potent during our life time, and it lives on after life has ceased. Even though the habitual missing of Sabbath school may not be spiritually fatal to one well established in the truth and long in the way, how about that influence, especially on a young man or woman who is fighting a desperate battle to do right and who must have the strength of the Sabbath school if he is going to succeed? Indeed we are our brother's keeper!

So may God bless our Sabbath schools—now eleven thousand strong. May they be active and powerful and attractive for good, a blessing and a shelter to all who resort thither. As these schools reach out to our dear people who do not attend, may the

latter purpose in their hearts to give to the Sabbath school what they have for it and to receive in turn what it has for them. And then unitedly may all our people seek to interest their unbelieving friends and neighbors in the truth by getting them and their children to attend Sabbath school, the church engaged in the study of God's word.

J. C. THOMPSON.

Shall We Vote for Prohibition

INCIDENT RELATED BY
ELDER GEORGE B. STARR

AT A camp meeting of Seventh-day Adventists, held at Des Moines, Iowa, a short time before the election, the question, "Shall Seventh-day Adventists vote for prohibition," came up in the form of the following resolution:

"Resolved, that we support the present movement for prohibition with our influence, our voice, and our vote."

This resolution was quite enthusiastically discussed, for and against, until finally an amendment was introduced to strike out "and vote." Those who supported this amendment argued that Seventh-day Adventists should not vote at all on any subject, but keep out of politics and away from polls altogether. After this had been discussed for some time, and it was evident that the delegates were somewhat equally divided in their opinions, it was urged by our dear Elder James White that Sister White be sent for. She at the time was in her tent on the encampment at some distance from the large pavilion. After the president, Elder George I. Butler, had satisfied himself that the brethren had quite freely expressed their minds, he sent for Sister White.

Before this, earlier in the meeting, Sister White had told us that she and Brother White decided not to attend the Iowa camp meeting that year on account of Brother White's failing health, and that they had telegraphed this decision to Elder Butler. But on Thursday morning, while at worship, the angel of the Lord stood by her side and said, "Go to Iowa." This led them at once to decide to attend the meeting, and another telegram was sent announcing their coming, which was hailed with pleasure, especially by some of us who had never met Brother and Sister White

and were anxious to do so.

"Well," remarked Sister White, "we are here at the Lord's bidding, for what special purpose we do not know, but we shall doubtless know as the meeting progresses." When she came into the meeting at the juncture above stated, Brother Butler explained to her the situation before the Conference, and inquired if she had any light for us as to whether we should or should not vote for prohibition, she replied by saying,—

A DREAM

"When on the way from California to Michigan some months ago, I dreamed that I was in a large counsel meeting of representative Seventh-day Adventists and the subject under discussion was the temperance movement. During the discussion, I saw a fine looking man enter with a paper and pen in his hand, and looking about upon the assembly, he passed from one to the other, each one individually, inviting him to sign the paper, and each person in the room as deliberately refused to do so, shaking their heads in refusal, and arguing that as they were temperance people from principle, they needed nothing of this kind. I saw," said Sister White, "that this paper was a total abstinence pledge. As the gentleman left the room, he turned and said, 'God designs to help the people in a great movement on this subject. He also designed that you, as a people should be the head and not the tail in the movement; but now the position you have taken will place you at the tail.' This movement," said Sister White, "was carried forward throughout the United States by earnest men and societies, and great good was accomplished, but Seventh-day Adventists had but little influence or part in it.

"In contrast to the attitude of these representative men, on this question," she said, "I saw the example of Jesus in paying tribute, 'For thee and for Me,' as He said to Peter that His influence might be thrown definitely upon the side of the proper support of civil government. 'Shall we vote for prohibition?' she inquired. 'Yes, to a man, everywhere,' she replied, 'and perhaps I shall shock some of you if I say, If necessary vote on the Sabbath day for prohibition if you cannot at any other time.'

I can testify that the effect of the relation of that dream was electrical upon the whole conference. A convincing power attended it, and I saw for the first time the unifying power of the gift of prophecy in the church.

The one who moved the amendment to strike out "and vote," asked the privilege of withdrawing this motion, which was granted. The original motion was then put and carried unanimously. Thus the delegates from that conference returned to their homes united on this subject of prohibition to work for unity in all the churches, and on polling day the Seventh-day Adventists of Iowa presented a united front on this important question, as they should do in every state and commonwealth and country on earth, as we hope they will do in the soon coming elections in Australia.

G. B. STARR.

ARKANSAS - LOUISIANA

1215 Marshall St., Little Rock, Ark.
President—H. C. Hartwell
Sec'y-Treas.—J. S. McMullen
Arkansas Book and Bible House
Sec'y-Treas.—J. S. McMullen

SUNSET CALENDAR

Little Rock, Pine Bluff, Alexandria
Friday, July 21, 1933, 7:11
Meridian 92 degrees 30 min.
Central Standard Time

News Notes

The dates of the regional meetings to be held from July 20 to 30 as given by Elder Hartwell in the RECORD are the correct dates, having been changed since the notice was first sent to the *Review and Herald*. The meetings at New Orleans and Little Rock will be from July 20 to 25, and at Shreveport and Gentry from July 26 to 30.

Since arriving in the conference Elder Hartwell met with the Gentry church and school boards to council with them regarding some building problems; he has met with and preached to the Little Rock church several times, and on Sabbath, July 1, he preached at the Hot Springs church in the morning service, and visited the Hot Springs tent meeting being conducted by Elder J. D. Smith on Sunday evening.

Brother McAdams spent Sabbath, July 1, with our little company at Eudora. They are getting along very nicely, are of good courage, and are

learning to love the Lord more each day. Brother and Sister G. A. Shain are leading out in the work. Two people to whom Brother and Sister Shain have been giving Bible studies gave their hearts to God last Sabbath, July 1. Three student colporteurs, namely, Kenneth Beem, G. C. Warden, and Tom Parrott are spending week-ends at Brother Shain's place.

Elder Ruf conducted the morning devotional service over the local radio station in Texarkana last week.

A baptismal service took place in the De Queen church Sabbath, July 1.

Remember July 22 is the date for our Midsummer offering. Let every one bring a liberal offering unto the Lord.

Brother Ruf plans to spend Sabbath, July 15, with the church at Hope.

Elder M. L. Wilson reports four persons baptized at Fort Smith Sabbath, June 25.

In response to a call from Brother and Sister Kirk, at Chester, thirty miles north of Fort Smith, Elder Wilson began a series of meetings there Sunday night, June 26. He reports a fair interest, and has hopes that a few honest souls will take their stand for the truth.

The tithe and offerings of the Fort Smith church have made almost a one hundred per cent gain for the second quarter over the first quarter, according to the treasurer's report.

The Sabbath school has made a very healthy growth in the last three months under the leadership of Brother Otis Minten. The attendance has increased fifty per cent.

The Fort Smith missionary volunteer society, directed in its work by Brother Clyde Lovett, is carrying a series of Bible studies at the Old Folk's Home on Sabbath afternoons. The interest is good and the work is furnishing the young people a good field for service.

A very profitable and enjoyable outing was enjoyed by the Fort Smith church, Sunday, June 18. Between seventy-five and one hundred of the church members with their friends gathered in a nice shady grove in the "wilds of nature" to enjoy the day. Games for the occasion had been prepared by a committee. A nice program, directed by Miss Hazel Dennis and Mrs. Wentz, with a full basket

dinner spread, made the day one of pleasure and innocent past time.

De Queen, Arkansas

IT WAS a privilege to spend Sabbath, July 1, with the church at De Queen. I have been there before, but this was the first time I could be with them on the Sabbath.

From their Sabbath school report I noticed that everybody is enrolled in the Sabbath school. Not only are they members, but they also attend. Out of a membership of thirty-seven, there were thirty-five in attendance the previous Sabbath. This is a good report. Every Sabbath school has a goal of enrolling every church member in the Sabbath school but many of our schools come far short in that.

We had services at eleven o'clock and then I spoke especially to the young people in the afternoon. After this last service we made our way to a nice little pond, where two people were baptized.

The brethren there feel that a short meeting would be of great benefit. They say that their Wednesday night prayer meetings are well attended by outsiders. We hope a meeting can be held sometime in the near future.

A. F. RUF.

"After Many Days"

WE ARE wondering if our friends at large throughout the conference would not be interested to hear an experience of the Italian church, which is the fulfilment of the word of God, "Cast thy bread upon the waters; for thou shalt find it after many days." Eccl. 11:1 These words were fulfilled in 1931, by Mrs. Catusa. Mrs. Catusa had heard the third angel's message in 1922 through Brother D'Ingianni. This Italian brother worked faithfully with her husband, her, and children, with strength and love and spiritual food. Her husband was very interested in the truth, but she being a faithful Catholic was opposed to the truth and made it hard for the husband. She brought discouragement to the family, and no one accepted the truth. About two years later they moved near Lake Charles, Louisiana, where they opened a grocery store thinking to settle down with peace, but the Lord knows his

own. A few years later trouble was brought home by the husband who mistreated her and the children. Not able to stand it, she and the children left every thing except the Bible that Brother D'Ingianni gave her. When she arrived in the city she was very discouraged and disappointed. She thought about her Bible and took it to find comfort. In the same time my wife and I came in touch with her knowing nothing about the bread that was cast upon waters eleven years ago. She told us about her trouble; we comforted her by pointing her to the Lord and we read what Jesus said of those who are oppressed with sin. Matt. 11: 28-30. This was two years ago. After we read the promise words, we asked her if she would like to hear more. We would be glad to come once a week and read the word of God with her.

The answer was "Come, I would like to hear more of the Lord's promises." It was not an easy thing to bring her over because of the shrines of the saints and of our Lord. They were too sacred for her to do away with, but not by the power of man, but by the power of God she put them away. Surely we should be glad that "the gospel of Christ: it is the power of God unto salvation to every one that believeth; . . . soldiers of the cross let us "Cast thy bread upon the waters: for thou shalt find it after many days." This dear soul was buried with the Lord in baptism May 20, 1933. We solicit the prayers of all who read this experience.

MARTIN DAVIS,

Little Rock Activities

EIGHT or ten weeks ago our good missionary leader in Little Rock, Mrs. J. E. Watson, gathered a crowd and drove out to the County Home Sabbath afternoon to hold services for the thirty or forty inmates. We sang several songs, had short Bible study, and left a number of good papers for them to read. Their expressions of appreciation knew no bounds. The following Sabbath a still larger crowd drove out to the Confederate Home and held services, which were equally appreciated. The next week a similar service was conducted at the county jail. Here one of the sisters got a vision of the need of those unfortunates behind the prison bars, felt that regular services for

them would bring greater results than an occasional one and has been meeting there each Sabbath afternoon since with other volunteers from the church holding one service down stairs and another upstairs, always leaving plenty of literature.

At the first meeting only one young man evinced any interest, raising his hand for prayer in response to a special plea. Since then he has been removed to Oklahoma, but we are still keeping in touch with him.

From time to time a larger number have shown interest, and yesterday seven in one cell asked for prayer. One young man down stairs came up, to the bars, engaged us in conversation, asking so many questions about the Sabbath that before we realized it we were giving a Bible study on the Sabbath question. We left him "The Sabbath in the New Testament" *Present Truth*, besides a *Watchman* and a number of *Youth's Instructors*.

We are hoping and praying that as a result of these meetings many will hear the warning message who otherwise might have no opportunity.

Our church is also conducting a B. S. L. campaign, leaving *Present Truth* in 325 homes weekly, and Elder Pamkoke is giving studies each Monday in Sister Dawson's home to some half dozen in the vicinity where this campaign is being conducted.

A SISTER.

TEXAS CONFERENCE

112 St Louis Ave. Fort Worth,
Texas

President—G. F. Eichman
Sec'y-Treas.—L. R. Alexander
Texas Book and Bible House
Sec'y-Treas.—Ella M. Winn

SUNSET CALENDAR

Fort Worth, Austin, Corpus Christi
Friday, July 21, 1933, 7:34
Meridian 97 degrees 30 min.
Central Standard Time

News Notes

Dr. Walter E. Reed writes that he is about ready to leave California to locate at Mercedes where he intends to take up private practice. Dr. Herbert Westphal is also coming with him and will locate in the valley and start private practice.

Professor G. R. Fattic occupied the pulpit at the eleven o'clock service in Fort Worth last Sabbath. His talk was very much appreciated.

Elder Eichman visited the Henrietta church for the first time since he was connected with the Texas Conference. He reports that he met many old friends whom he has known for many years and says most of the people are of good courage, while some of them have been rather discouraged in the past.

Elder G. E. Leffler spent two or three hours in the office counseling with Elder Eichman relative to his work last Sunday. Elder Leffler's interest is fair, but he has had a hard time in getting a permit from the city to continue his meetings.

The Misses Winn and Benton visited their parents in Keene on July 4.

Harold Eichman visited his parents on the 4th here in Fort Worth.

Elder O. J. Corwin writes from New Hope that they have started their meetings with a good attendance. However, the next ten days are the busiest days of the season and he expects that after that the attendance will be better. They are very optimistic relative to the outcomes of the meeting.

Elder G. A. Schwerin writes from San Antonio that their interest is still good and he expects to double the membership of the San Antonio church. Doctor Adkins is running a clinic in connection with Elder Schwerin's meeting. Elder Schwerin says this is a great help. We appreciate the services that Doctor Adkins is rendering there.

Elder P. E. Van Landingham and his corps of workers are of good courage at San Antonio, and although their attendance is not so good, they are very hopeful for a rich harvest of souls.

Elder Luis Lopez writes from Corpus Christi that he has gone through the first week of his meetings with a good attendance. He also writes that Doctor Schmidt from Taft is operating a clinic in connection with the meeting and speaks of how much the people enjoy this and how it adds to the interest. We appreciate Doctor Schmidt's co-operation and his services.

Elder Eichman is spending a few days in the Oklahoma Conference with Professor Kellogg in the interest of the school. They are laboring

among the German churches in Western Oklahoma.

Brother Alexander and his family spent the 4th of July with friends and relatives at Keene.

Professor Tucker spent a few hours at the office this week catching up with his office work. He has been in the field most of the time the last month.

Elder Amundsen has returned from a trip in the south end of the field where he has been visiting in the interest of our general church work.

Brother Coble, our field missionary secretary, is out assisting colporteurs at the present and is getting along very nicely. He reports that the colporteur work is onward, for which we are glad. All who are interested in the colporteur work should get in touch with Brother Coble. Write him at 112 St. Louis Ave., Fort Worth, Texas.

Elders Benton and Taylor report that the meetings are progressing in fine shape in Hillsboro. They are pressing forward and are very optimistic. Elder Anderson says he has never had such an interest so early in a meeting.

On his way from the southern end of the field, Elder Amundsen stopped in Austin and visited Elder Crosier and his company. He states that there were right around a thousand people to hear Elder Crosier on that night. He reports that the workers are of good courage, for which we are thankful.

Brother H. W. Kibble writes from Tyler that they are of good courage and that they are having good results. After he presented the Sabbath question, fourteen took their stand for the truth indicating that they would obey the law of God and identify themselves with the Seventh-day Adventists. He says many more are in the valley of decision. We are glad for this report indeed.

Elder A. K. Watkins, who is in charge of our colored effort in Dallas, reports that the meeting is progressing very nicely and he is hoping for a rich harvest of souls.

Miss Elizabeth Lothian spent the night in Fort Worth with the Alexanders and spent a few hours in the office just before her departure for Oklahoma City where she expects to

spend some time with Miss Garrett and then she will visit her mother in Washington.

Brother Storing reports that the church is too small to accommodate his audience. Twelve have already taken their stand for the truth and others are expected to take their stand before the close of the meeting. The church has been repainted and redecorated inside and plans are under way for a new roof. While this is one of our older churches, it has never been dedicated, but arrangements have been made for the dedicatory service to be held July 15.

Mrs. Flora Moyers, Miss Ella Johnson, Mr. and Mrs. Percy Casey, Mrs. Roy Casey, and Mrs. W. O. Belz from Keene, were callers at the office this past week.

The Misses Winn spent the week-end visiting Miss Harris in Dalworth.

Brother North, who is holding an effort in Beaumont, Texas, has sent in a request for clean copies of the *Watchman, Signs, Review, Instructor*, and any other of our good literature that might be used in missionary and evangelistic work. Address these papers to Elder W. S. North, 1133 Catalpa Street, Beaumont, Texas.

Correction

THE issue of the SOUTHWESTERN UNION RECORD bearing date of June 28, 1933, contains a statement in the article headed "Camp meeting" as follows: "At the Jefferson meeting I understand that our people will endeavor to accommodate the guests with rooms and meals." I can readily see how this could be interpreted that rooms and meals would be furnished free, and I am just dropping this note to inform the readers that this is not so. Everyone wishing to attend camp meeting at Jefferson or any other place as far as that is concerned, must make arrangements for their rooms and meals. Those desiring to attend at Jefferson may write to Elder A. G. Haughey, Route 4, Jefferson, Texas. Those desiring to attend Keene will write to H. L. Wilcox, Route 4, Cleburne, Texas, and those who will attend at El Campo write to J. B. Putnam, El Campo, Texas, and those who desire to attend at Mercedes write to Jerry Watson, 700 Texas Avenue, Mercedes, Texas, and

make arrangements for your accommodations. The conference does not furnish rooms or meals. We, of course, are very anxious that we will have good meetings throughout the entire season. We are praying God's blessing to rest upon our people in a special manner, and we hope that we will have good attendance at all of these meetings. More will be said about the meeting in later issues of the RECORD.

G. F. EICHMAN.

Colored Camp Meeting

AT A recent committee meeting it was voted that we have a colored camp meeting and that we hold this meeting in Tyler, Texas. At the present Brother Kibble is in the midst of a series of meetings in the tent. However, he feels that this camp meeting will not need to interfere with his regular meetings and we are announcing to our colored people in this conference that we have definitely decided on this meeting and that the date is July 26 to 30, and we hope our colored laity will be greatly represented there, as we feel it will mean a great deal to the new believers in our youngest church in the colored department of this conference.

You will remember that last year Elder Young and Brother Kibble conducted a series of meetings and at the close of these meetings we organized a church. These new church members are all of good courage and are happy in their new-found faith. They are giving their most loyal support to the present effort being held there by Brother Kibble and they are very anxious to see their membership increased so let us encourage each other and our new believers especially by our presence.

Besides the local workers in the colored department, we will have Elder Young of the union department and Elder Benton, our union president, with his departmental staff will be there. I plan to be there and we have asked for the services of Elder F. L. Peterson, Negro department secretary of the General Conference, and one of the men from Oakwood Junior College. Those of us who will not be present will certainly miss a great deal, and I hope and pray that our people will take advantage of this opportunity and be present at this

meeting, and together we will enjoy the spiritual feast which the Lord has in store for us. For rooms and accommodations, I would suggest that you write to Brother H. W. Kibble, Box 415, Tyler, Texas.

G. F. EICHMAN.

To the Brethren and Sisters of the Southern Part of the Texas Conference

WE OF the valley churches cordially invite you to be with us at the regional meeting to be held at Mercedes, August 2-6. We have secured the auditorium and several class rooms of the local high school for the meetings, and we believe we have sufficient and reasonable accommodations to take care of all. We have:

Sleeping Rooms (no cooking)	\$.75 per day
Tourist Camp75 " "
Apartments	1.00 " "
Meals in Restaurant	15c to 30c per meal
10 Rooms with Board Available	\$1.25 per person

We also have plenty of places, free of charge, for those who desire to bring their own camping equipment. All persons wanting reservations may write Jerry Watson, Route 2, Mercedes, stating their desires and they will be taken care of promptly.

Mercedes is situated in the heart of the Lower Rio Grande valley, just a few minutes drive from an International bridge, allowing easy access to quaint and interesting Old Mexico. Plan to see all of our wonderful valley.

There will be a spiritual feast awaiting those who attend this meeting as we have the promise of several general, union, and local conference workers. THE VALLEY CHURCHES.

Writing for the Newspapers

ALMOST everybody reads the newspapers, whether they are in harmony with all of the material published or not. You read them and so do I. As students of prophecy we read them in order to keep pace with the times and the fulfillment of prophetic events, (at least I hope that is why we read the papers). But as we read I wonder if we think

of the possibility of using this powerful agency as a means of communicating to the world the message for this time. Not only the Sabbath question, but at this special time, the question of temperance.

The writer has been successful from time to time to get into print in the *Dallas Morning News*, one of the largest newspapers in the Southwest, especially in the section called "Letters from Readers". Out of six articles submitted in recent months, four have been accepted and favorable comment has been aroused. A recent letter from the Agricultural Field Secretary of the Sunday School Board of the Southern Baptists, says in part: "I have read your article, 'What Repeal Will Mean,' in the News. . . . It is fine, sane, sensible and logical. I trust many will read it and be convinced by its unanswerable argument. . . ."

In response to the same article, a retired dentist in the city of Dallas, called me over the phone early one morning and asked me for 150 mimeographed copies of the article so that he could send them to editors of papers all over the State of Texas. This doctor is affiliated with the Allied Prohibition Forces and a very active worker for the dry cause. I mention this not to say what I have done but to encourage others all over the conference to try to use the press in this way. Some are doing it and having good results.

Over at Sanger Brother Schmidt is sending in articles on our belief, to three newspapers in his part of the field and he tells me that the editors have accepted them gladly.

If there are any persons in the Texas Conference interested in writing for the newspapers, articles on our faith, Prohibition, special articles relative to conventions etc., and if these persons wish to understand better how to get into the papers with their material, write to me and I shall be glad to send in your name to the Press Bureau at Washington. They will send you material, instruction and valuable help, all free. Let us use all the legitimate means possible to reach the public eye with the truths that have made us a people.

WESLEY AMUNDSEN.

Home Missionary Department,
Texas Conference.

Obituary

RHYNE—Amanda Adeline Burke *nee* Rhyne was born in Irontown, Missouri, July 13, 1843 and died at Caddo Mills, Texas May 5, at the advanced age of nearly ninety years.

She leaves to mourn five children, twenty-two grand children, and thirty great grand children.

She accepted this message at Pinkerville, Illinois over forty years ago. Funeral services with appropriate scripture reading by G. E. Leffler.

GEO E. LEFFLER.

Summer School

MONDAY, June 19, a small group of our teachers were present at the opening of the regular summer school for the college students. Mrs. Nesmith will teach Methods I and II to this group of teachers. We wish we might have a larger summer school, but because of finances it was impossible to gather more than just these few teachers present.

At the close of their eight weeks summer session, we are planning a short institute for the teachers who can come from near by places. More will be said about this later.

J. A. T.

OKLAHOMA CONFERENCE

Box 1077, Oklahoma City, Okla.
President—W. H. Clark
Sec'y-Treas.—Lowell Estes
Oklahoma Book and Bible House
Sec'y-Treas.—Lowell Estes

SUNSET CALENDAR
Oklahoma City, Ardmore.
Friday, July 21, 1933, 7:34
Meridian 97 degrees 30 min.
Central Standard Time

Obituary

GILPIN—Mrs. Malinda E. Gilpin who was born in Tennessee, February 8, 1852, died at her home in Perkins, Oklahoma, April 14th, 1933 at the age of eighty-one years. She leaves to mourn their loss, four sons and two daughters; the husband and two sons preceded her in death. Sister Gilpin had her church membership transferred from our church at Wichita Falls, Texas in 1931. The services were conducted by a Christian minister, April 16th. His text was very appropriate "Thou shalt be missed". I Samuel 20:59. Members of the

Guthrie church felt that her example was worthy of following, that she had made her peace with God and was prepared for her rest. Doubtless this was one more death that was precious in the eyes of the Lord.

E. E. BEDDOE.

TEXICO CONFERENCE

419 Rencher St., Clovis, New Mexico
President—R. P. Montgomery
Sec'y-Treas.—W. C. Day
Texico Book and Bible House
Sec'y-Treas.—W. C. Day

SUNSET CALENDAR

West Texas, Meridian 102 degrees
Amarillo, Lubbock
Friday, July 21, 1933, 7:00
Central Standard Time

SUNSET CALENDAR

New Mexico, Meridian 106 degrees
Santa Fe, Alamogordo
Friday, July 21, 1933, 7:46
Mountain Standard Time

News Notes

The Hagerman church visited the church at Roswell, June 24, each church taking part in the Thirteenth Sabbath program. During the eleven o'clock hour Brother C. D. Colburn gave a stirring talk. After the services the entire company took their lunches to the park for a picnic. In the afternoon they took part in observing the ordinances. Three cars and a truck were necessary to transport the Hagerman people. Both churches had a most enjoyable time together.

Elder Montgomery returned to the office from his itinerary among the churches and companies. After spending a while in the office he went to Newkirk, Oklahoma to get his family. Sister Montgomery and children have been visiting her people at this place.

Some of the office force and their families went to the H Bar ranch down below Portales, for a fourth of July outing.

Elder Benton in company with Elder Hanhardt visited the churches at Hagerman and Roswell, New Mexico. Elder Benton was with us at the office for a short time spending the night in Clovis.

We are thankful for the nice shower of rain over our territory, but it is still dry in places and a good general rain would be most welcome.

Ministry of Angels is the Sabbath school lesson help for this quarter. The lessons will be more interesting

and profitable if you have this valuable lesson help. It has 227 pages with eighteen chapters and only costs fifty cents post paid. Order of the Book and Bible House.

Lubbock Church School

IT IS encouraging to report that we have had a very successful year with regard to our church schools. Just a few days ago I received word about the Lubbock church school closing June 9. This school closed a little later than others on account of some arrangements that were made last fall. Some of the older pupils were needed at home for some work on the farms.

Under the leadership of Miss Mable Taylor the school year was successful. We appreciate the untiring service of Miss Taylor who has labored faithfully to make the school a success. All the pupils have passed in their examinations and were promoted to a higher grade.

Some conferences decry the fact that they have sustained great losses in the number of schools and attendance. Not so with the Texico con-

ference. We have made a good gain. The work is onward.

W. H. HANHARDT.

Lubbock Tenth Grade School 1933

IN counsel with the brethren at Lubbock a few days ago it was decided that we will conduct a ten-grade school at Lubbock this coming school term. Our brethren at Lubbock church manifested a wonderful spirit of co-operation to make this plan possible. It is the plan to operate the school with two teachers and sufficient pledges have been made by the patrons that we feel safe to proceed to make definite arrangements for the operation of the school.

The brethren saw the need of operating a school for the ninth and tenth grades, because some of the pupils finished the eighth grade work.

There are no doubt others in the conference that will read this article, and we would like to suggest that you lay your plans to send your children to the Lubbock school if they are ready for the ninth and tenth grade school work. Lubbock is a good

place to live.

If you are interested, please address the writer of this article and further information will be gladly given. It is high time that we as a people make plans to have our children under the shelter of our church schools.

More detailed information will be given in the columns of the RECORD later.

W. H. HANHARDT.



SOUTHWESTERN JUNIOR COLLEGE

News Notes

Mrs. L. R. Alexander and two daughters of Fort Worth visited her sister, Miss Ollie Willhelm the first of the week.

Georgia Stephens spent the week-end at her home in Fort Worth.

The Social Forum was organized Wednesday evening. This is a joint organization of the Culture and Improvement Clubs. Officers were elected as follows: Leader, Branson Chrispens; assistant leader, Hattie Stout; secretary, Maggie Scott; assistant secretary, Virgil Watkins, pianist, Mildred Baldwin; chorister, L. G. Small; sargeant-at-arms, Max Williams; critic, Percy Saxon.

Truble Ladd of Gentry, Arkansas, arrived in Keene, Friday.

Percy Saxon gave a Bible Study on "Consecration" at the County Farm, Sabbath.

Miss Lottie Woodruff of Dallas was in Keene, Sabbath.

Mrs. Davis and daughter, Geraldine, of Borger, Texas, visited here Sunday. Geraldine has been attending school at Union and is a former student of S. W. J., C.

Jack McDaniel is in Keene again after spending a week at his home in Dallas.

Duane Mock, Perry Watkins, Henry Stephens and Truble Ladd, composed the missionary band who visited at the jail, Sabbath.

Frances and Frank Webka Jr. spent the week-end with their mother in Dallas.

COLPORTEUR REPORTS

OKLAHOMA, Week Ending June 24, 1933, W. L. KINDER, *Field Miss'y Sec'y*

Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
C. L. Grandon	BR	57	31	\$ 136.00	\$.75	\$ 162.35	\$ 4.75
Harry B. Dulan	OT	55	24	84.00	2.25	98.00	
G. L. Grenz	OT-DR	55	14	44.00	14.00	58.00	7.75
Roger Baker	BR	54	16	67.00	1.75	85.25	.25
Ole Fisk	PP	53	10	43.00		43.00	4.00
Herbert McDonald	BR	52	17	70.00	7.50	88.20	
Henry Kunau	BR	51	12	51.50	2.25	55.90	2.25
M. M. Sikes	PP	50	23	103.00	39.25	142.25	
H. H. Wallis	OT	50	13	45.50	62.80	108.30	
P. H. Jones	BR	50	13	61.00	5.50	72.50	2.50
George Penner	BR	50	13	61.00	5.50	72.50	2.50
Lee Fickess	BR	47	20	83.50	31.00	114.50	
Georgia Carruthers	DR	45	23	88.00	6.25	94.25	
Castella Tucker	DR	43	42	110.05	12.95	123.00	
W. E. Berg	BR	39	11	41.50		45.75	
Sylvia Jones	BR	39	7	31.00	1.50	37.00	
James Ball	OT	37	10	33.50	.25	39.60	6.10
C. L. Jones	BR	32	13	58.00		58.00	
Mrs. J. W. Grout	BR	32	2	8.00	5.75	13.75	1.25
Irene Smith	DR	28	4	11.00		11.00	2.75
Tressie Honeycutt	BR	26	1	4.00	6.00	10.00	7.50
Mrs. Pollie Bruner	DR	23	1	2.75	1.25	4.00	8.20
Mrs. S. G. Payne	BR	15	1	4.00	4.25	8.25	1.00
Jewel Crow	BR	22	1	5.50		5.50	
Ellen E. Swayze	BR	12					1.50
Chester Gary	DR	12			.75	.75	2.30
Clyde Kinder	BR		7	28.00	4.00	50.00	
*Castella Tucker	DR	26	8	10.75	1.75	16.75	7.25

Workers 27 1056 339 1270.55 335.50 1606.10 53.85

*Back Reports

Miss Ella Johnson has returned to her home in Elm Creek, Nebraska.

Mr. and Mrs. J. J. Lowrie and daughter, Freda of Canyon, Texas are visiting here at present. Freda is planning on attending school here next term.

The students and faculty spent the

afternoon of the 4th at the Brazos river.

Harold Eichman and Erma Glantz spent the 4th at the Eichman home in Fort Worth.

"Our Missionaries in Foreign Lands" was the topic of the missionary volunteer meeting Friday even-

ing. Talks were given by Dena McKee, Percy Saxon, Duane Mock, Harry Trout and Fred Frakes.

Arvena Krieter is spending her vacation at her home in Chattanooga, Oklahoma. She writes that she plans on visiting in Oklahoma City soon.

Anabell Hanhardt is spending the summer with her father in Clovis.

Ruby Bounds is at present visiting relatives in Memphis, Tennessee.

Thomas Tolson spent a few days in Keene the past week. He left Thursday for his home in El Paso.

Cupp-Sanders Wedding

CUPP-SANDERS: Shortly after the rays of the Sabbath sun had set July 1, Miss Ruth Cupp, daughter of Mr. and Mrs. Cupp of Little Rock, Arkansas, and Mr. Lewis Sanders, son of Mr. and Mrs. W. H. Sanders of Keene, Texas, were united in marriage at the home of the groom.

The ceremony, performed by Elder H. S. Miller, took place as the couple stood before a latticed arch, banked with ferns and cut flowers.

The bride was very attractively attired in a costume of white flat crepe.

Both Mr. and Mrs. Sanders are former students of S. W. J. C. They will make their home in Keene.

The few friends who had gathered with the immediate family of the groom joined in wishing the couple success and happiness.

RUTH BELL.

Southwestern Union Record

A WEEKLY JOURNAL

Published by the Southwestern Union Conference of Seventh-day Adventists. Entered October 24, 1902, at the Post office at Keene, Texas as second-class matter under the act of Congress of March 3, 1879.

Accepted for mailing at special rate postage provided for in Section 1103, Act of October 2, 1917 authorized July 14, 1918.

Subscription price, per year ----- \$.50

C. N. WOODWARD ----- EDITOR

Associate Editors

R. L. Benton ----- Roger Altman

Field reports, school reports, and any items of general interest concerning the work and workers in the Southwestern Union Conference, will be gladly received. Doctrinal and other articles which do not require immediate attention will be published as space permits. All such articles should be carefully edited, and when possible, written with a typewriter and double spaced.

TEXAS, Week Ending June 24, 1933, R. R. COBLE, <i>Field Miss'y Sec'y</i>						
F. L. McGee	OT	58	21	83.50	30.00	113.50
J. E. Shidler	EO	57	96	281.00		281.00
P. M. Trout	OT	51	11	23.50	.25	23.75
L. B. Smith	COL	37	2	3.00	1.00	4.00
T. E. Henderson	BR	36	14	56.00		56.00
R. T. Hudson	OT	33	25	42.00	1.95	43.95
G. H. Stevenson	DR	30				30.50
Vollie Boyd	OT	29	15	45.40	.30	45.75
Jack Beck	OT	26	7	13.00	7.50	20.50
*J. B. Stephens	GC	71	16	58.50	7.15	79.65
W. W. Dowdy	GC	71	16	58.50	7.15	79.65
Frank McDaniel	OT	22	9	18.00		18.00
M. M. Hagan	OT	21	7	12.00		12.00
J. Watt & C. Hamilton	21	36		80.00	1.00	81.00
M. N. Grosvenor	BR	20	2	9.50	2.75	15.00
Eloise Callender	OT	18	17	34.00		34.00
James P. Watts	OT	18	10	18.50	4.50	23.00
E. J. Layland	BR	17	5	20.00		20.00
Jesse Crockett	GC	3	2	9.00		9.00

Workers 19 592 309 837.40 73.15 910.55 52.10
* Three Weeks

TEXICO, Week Ending June 24, 1933, C. M. NORMAN, <i>Field Miss'y Sec'y</i>						
Fred Moore	DR	57	25	72.00	3.25	81.75
Chester Moore	BR	51	6	24.00	5.80	30.80
R. B. Sheets	GC	45	12	36.50	25.00	96.50
Lucile Tibbets	OT	42	4	9.00		9.00
Paul Gibbons	OT	32	3	7.50	.75	8.25
S. E. Earley	BR	38	10	40.00	.75	45.25
Jose Varges	WH	40	2	2.50	.35	2.85
Robert Fernandez	WH	30		81.45		8.45
Jack Colvin	DR	27	7	28.00		10.00
Mrs. W. D. Glass	MG	25		10.00	10.00	28.00
M. Pherigo	BR	21	1	4.25		4.25
Jose Espinosa	WH	17				20.95

Workers 12 425 68 232.20 91.90 324.10 85.60

ARK.-LA., Week Ending June 24, 1933, D. A. MCADAMS, <i>Field Miss'y Sec'y</i>						
Harry Vought	BR	66	34	149.50	29.25	207.00
W. S. Gurley	DR	60	52	84.10	5.50	148.60
V. R. Johnson	OT	55	3	10.50	28.50	48.00
R. V. Hill	GC	48	8	15.00		24.25
*Margaret Javens	RJ	88	14	27.90	4.65	37.05
Thelma Shafer	RJ	41	12	11.00	4.00	18.15
Isaac M. Berry	OT	40	10	35.00	13.50	57.20
*Florence Brisbin	RJ	68	22	43.50	8.50	52.50
Murrell E. Connell	OT	34	16	57.00	3.25	64.50
Lucille Whisnant	OT	28	8	14.00	2.50	17.30
Thos. R. Longware	BR	21	7	30.00		32.75
E. A. Williams	OT	20	11	35.00	3.50	51.25
Ruby Lewis	WAT	18				3.10
Nina Shoemaker	WAT	18				6.80
Ella Boyce	OT	16	7	22.50	6.50	41.00
Killis Boyce	OT	16	4	16.00	9.75	30.00
N. O. Hibbetts	GC	16	6	19.00	19.50	53.25
Mrs. J. McBride	WAT	15				6.40
Kenneth Beem	OT	12			.25	.25
Mrs. Ross Seasley	PG	2	1	4.50	.25	4.75

Workers 20 684 215 574.50 329.60 904.10 30.85

GRAND TOTAL: Workers 88 2757 931 \$2914.65 \$829.60 \$3744.85 \$220.40

* Two Weeks