

Southwestern Union Record

Official Organ of the Southwestern Union Conference of Seventh-day Adventists

VOL. XXXII

KEENE, TEXAS, AUGUST 16, 1933

NUMBER 33

SOUTHWESTERN UNION CONFERENCE DIRECTORY

Office—1019 N. W. 20th Street
Oklahoma City, Oklahoma

President	R. L. Benton
Sec.-Treas. Auditor	Roger Altman
Field Miss. Sec.	B. E. Wagner
Educational and Missionary Volunteer	G. R. Fattic
Home Missionary	H. F. Brown

"Seventeen Hard Nuts Cracked"

THERE is in circulation a tract entitled, "Hard Nuts for Seventh Dayist." This takes up seventeen points against the Sabbath and the Law. Evangelist Harold M. S. Richards, of Southern California, has just furnished the *Signs of the Times* three articles that will be published beginning with the *Signs* of October 10. The general subject of this unique series will be, "Seventeen Hard Nuts Cracked." Obviously these will cover the seventeen points of the tract referred to. This adds another very fine feature to the *Signs* in its wonderful autumn program. Doubtless many churches will want to plan for additional numbers containing such excellent help.

J. R. FERREN.

Reminiscences from South Africa

THE first time our Sabbath schools in this country donated a quarter's offering to a foreign mission field was in the summer of 1887, when \$12,000.00 was given to establish a mission in South Africa. That was forty-six years ago. It is an interesting coincidence that the Thirteenth Sabbath offering for the present quarter is to be devoted to the extension of the rapidly growing work in the African field. The Sabbath School Department is calling for an offering of \$70,000 on Sabbath, September 30.

At the General Conference held in Battle Creek, Michigan, in the autumn of 1886, a letter was read from a Mr. van Druten, of Kimberly, South Africa. This letter was addressed to the president of the General Conference and contained a draft for \$125.

It told of several Dutch families who were keeping the Sabbath as a result of Bible study, and requested that a minister be sent to teach them the truths of the third angel's message more perfectly. According to this letter, and from other information we received from Kimberly, several families belonging to the Dutch Reformed church were troubled concerning lack of spirituality in that communion, and they held weekly meetings together to pray for further light on the Scriptures. As a result of these special seasons of prayer and earnest Bible study, they became convinced that the seventh-day was the only Sabbath according to the Bible, and they were led to its observance. At that time they knew nothing of other Christians keeping the seventh-day Sabbath anywhere else in the world.

It was through the influence of a Mr. Hunt that they learned there were others observing this same day. This Mr. Hunt had been living in Canada, but went to California to seek for gold. He attended a tent meeting held by Elders Loughborough and Bordeau in San Francisco, and found a treasure more valuable than gold. He embraced the truths of the third angel's message.

Later he went to Australia and from there to the diamond fields of South Africa. I visited him a number of times while he lived in Africa, and in one corner of his room there was a pile of Review and Herald reaching almost to the ceiling. It was through this man that these Dutch families learned of the General Conference of Seventh-day Adventists to be held in Battle Creek.

It was at this session of the General Conference that the vote was passed to ask the Sabbath schools to donate the offerings of one quarter toward establishing a mission in South Africa. If the same enthusiasm could be aroused in the hearts of our Sabbath school members during this quarter as was aroused in the hearts of the brethren attending that General Conference by the reading of that letter, I am certain it would re-

sult in an overflow of the \$70,000.00 called for on Sabbath, September 30.

On the eleventh of May, 1887, Elders C. L. Boyd and D. A. Robinson, with their wives and several assistant workers, sailed from New York for Cape Town, South Africa. They sent home a report of about forty persons keeping the Sabbath, with no organized church of Seventh-day Adventists.

It is interesting to note the difference in this report and that contained in the Year Book for 1933. There are now 141 organized churches with a membership of 17,925; and there are 14,910 believers who have not yet been baptized. The total offerings for the 1885 were \$6,898.74, an average of \$132.66 per Sabbath. For 1931 the total offerings amounted to \$1,727,089.97, or \$33,213.26 per Sabbath. The \$70,000.00 called for this quarter is only slightly more than double our average Sabbath school offering for 1931. We can reach it if we will. Let every Sabbath school member say, "and we will." It is interesting to note that our present membership is about twenty-one times as large as that of forty-six years ago and the weekly offering is 250 times the size it was then. Let us cheer the hearts of the General Conference Sabbath School Department at the close of the present quarter.

A. T. ROBINSON.

The Best for Boys and Girls

FOR the 100,000 boys and girls who read *Our Little Friend* a very fine program of educational stories is coming. At any time that you might meet with Elder Ernest Lloyd, the editor, you are inspired with plans he and his corps of writers are making. Here are the serials scheduled for the autumn months:

"The Wonderful Bamboo and Its Uses," by Bertha Shanks Chaney.

"Uncle Jerry's Health Club," by Helen Lake.

"The Childhood Days of Great Artists," by Helen Grauman.

"Ten Little Black Things," African stories by Mrs. Leonard Lane, of

London, England.

"My Cat and Dog", by Madge Haines Morrell.

Every Seventh-day Adventist boy and girl should have *Our Little Friend*. And in many other homes parents are eager to place character building literature in the hands of their children. We should tell them about *Our Little Friend*. There is nothing better.

In non-Adventist homes, as well as our own, *Our Little Friend* may have an unlimited field for service. Many of our church members are now including it in their plans, and introducing it to parents they are visiting. This is a fine move, one that should be encouraged everywhere.

ARKANSAS - LOUISIANA

1215 Marshall St., Little Rock, Ark.
 President—H. C. Hartwell
 Sec'y-Treas.—J. S. McMullen
 Arkansas Book and Bible House
 Sec'y-Treas.—J. S. McMullen

SUNSET CALENDAR
 Little Rock, Pine Bluff, Alexandria
 Friday, August 25, 1933, 6:44
 Meridian 92 degrees 30 min.
 Central Standard Time

News Notes

Elder Hartwell has been confined to his bed for the last few days on account of illness. We are glad that at this writing he is better, and we hope he will soon be up and about his duties as usual.

During these days of depression it is always heartening to get reports that "maketh the bones fat." Shreveport church has a nice gain in tithe of \$125.82 for the second quarter of 1933 over the same quarter of last year. On a membership basis this gain is nearly eighty-one cents per capita. The gain in Sabbath school offerings for the same period was \$19.49, or nearly seven cents per capita.

Heavy rains, illness, and other causes have reduced our colporteur report quite a bit this week. Last week it was down, too, but that was because of our regional meetings which most of our colporteurs attended. We trust that next week will get back into our stride and roll up a good report. Soon our faithful student colporteurs will be returning to their respective schools. We wish

we could replace every one of them with a regular full-time colporteur. Pray about it, and if you are among the unemployed why remain so? Why not join the colporteur ranks, and while helping finish the work earn a good living for yourself? Write the field secretary if you are interested.

Elder Rubendall, pastor of the Shreveport church was in Little Rock two days of last week. He reports that one of the daily papers of that city has been carrying a good report each Monday of the Sunday night meetings, and that the city editor of the other important and leading daily paper invited him to furnish the Sunday sermons for that paper. These are splendid opportunities to get our message before the public, and we thank God for them.

Brother Singletary, one of the elders of the Shreveport church, was recently called to Mira, Louisiana, to conduct the funeral of Grandpa Beckham. The funeral was held in the Baptist church and was largely attended. Others from Shreveport accompanied Brother Singletary and took charge of the music.

From one of our laymen comes the following good report: "We have been holding a series of meetings and some have taken their stand. Sabbath night ten came forward and took their stand for the truth. Many are interested. One man and his wife kept their first Sabbath, July 29, and there is a good interest and attention. From 125 to 300 are coming out. About thirty families have been regular attendants." This good report comes from Brother R. C. Cordis, of Copeland, Arkansas. Let us remember this work in our prayers.

A birthday shower in honor of Miss Helen Grace Bryan, of the Shreveport church, was given recently. Linen and other useful articles for use in her school life in Southwestern Junior College were presented the happy young lady. Several other young people from the church are definitely planning on attending the school at Keene this year.

Our Harvest Ingathering papers are here. A supply has also gone forward to each church, and should be on hand by the time this appears in print. We have tried to supply all our isolated members with ten or more copies. If this happens to be read

by some one who did not get his papers, and who desires to take part in the Harvest Ingathering work, drop us a line, and we will be glad to send what you will need.

Would you like to have a nice cover for your Sabbath school quarterly? We have a few left. The price, cardboard, ten cents; cloth twenty cents.

New Orleans, Louisiana

THERE has been but little in the RECORD relative to the New Orleans church of late so lest you forget there is such a church I will stir up your pure minds by way of remembrance.

Every thing is running along smoothly and nicely in our church work although we can make no glowing reports of any big things being done. We are pleased to note that a few are joining our number to help fight the battles of the Lord. Last Sabbath two united with the church, a mother and her daughter, the daughter by baptism and the mother on profession of faith. The mother was a member in years gone by and has now returned to the fold.

Last month a young man in the Marine Hospital followed his Lord in baptism having only recently accepted the teachings of this people. Only a few weeks before this young man accepted this message another young man in the same hospital embraced the message and was baptized.

Only yesterday a lady who is attending our church services, called me to accompany her to a hospital to pray for a very sick relative of hers. She told the sick lady that she had brought the Adventist minister to pray for her and that she intends to join the Adventist church before very long. There are a few others who are in the valley of decision and we are hoping and praying that they will soon take their stand on the Lord's side.

The time has arrived for the Harvest Ingathering work to start again. Our literature has arrived and some of our members have begun to work. One party called me over the phone since I started this letter and said they have collected \$2.50 and they want more papers so they can continue the work. Our singing band went out last Saturday night and received \$4.82. We plan to swing into

line in good earnest for the next few weeks and do all we can to keep our faithful missionaries in the field by helping to supply them means.

We have some heavy bills to meet as local church expense but our members are loyal in spite of the depression. Only two weeks ago we had over \$300 to raise before the year's end to meet our demands. After the situation was laid before the members they responded in cash, and pledges to be paid within a week, to the amount of \$100. This has nearly all been collected and we will soon make another call and I am sure they will respond.

Our Dorcas society is starting up again in good earnest, so we will soon be hearing great things from them.

Several of our young people are planning on going to the S. W. J. C. this year. We solicit your prayers.

ISAAC BAKER.

TEXAS CONFERENCE

112 St Louis Ave. Fort Worth,
Texas

President—G. F. Eichman
Sec'y-Treas.—L. R. Alexander
Texas Book and Bible House
Sec'y-Treas.—Ella M. Winn

SUNSET CALENDAR

Fort Worth, Austin, Corpus Christi
Friday, August 25, 1933, 7:04
Meridian 97 degrees 30 min.
Central Standard Time

News Notes

Elder G. E. Leffler, pastor of the Dallas church, informs us that they are now making final arrangements for their church school next year.

G. A. Huse, manager of the Southern Publishing Association, on his way from the Texas meetings to the Texico meetings, stopped in Fort Worth for a few hours and was a guest at the home of Elder and Mrs. Eichman.

Miss Winn reports that the Book and Bible House sold over \$300.00 worth of books at the regional meetings. Miss Harris looked after the Book and Bible House interests at Jefferson, Miss Benton at Keene, and Miss Winn at Mercedes and El Campo.

Elders J. J. Reiswig, of the General Conference, and B. E. Wagner, of the union conference, on their way from Jefferson to Keene, stopped in

Fort Worth for a brief visit at the home of Elder and Mrs. Eichman.

Brother L. R. Alexander, our conference treasurer, has been very busy since the close of our meetings, auditing the accounts of the laborers for the month of July and closing his books after receiving the remittances from the churches.

We rejoice over the word which comes from Austin where Elder Crosier and his company are conducting an effort, that over 100 have already taken their stand for the truth.

From Hillsboro where Elder Anderson and his company are holding an effort comes the word that thirty-five have already taken their stand for the truth.

Elder Eichman left Monday night for Chicago, where he will attend a workers meeting of the German workers of North America, and also counsel with the General Conference men there relative to some problems pertaining to our conference. He plans to return early next week.

Brother Ellis W. Storing has started a short series of meetings in a tent at Salmon. He reports a fairly good attendance and hopes for good results.

Brother A. K. Watkins of Dallas reports that his interest is still good in their tent effort.

Elder F. L. Peterson secretary of the Negro Department of the General Conference, and Elder M. M. Young, secretary of the Negro Department of the Southwestern Union, visited the office to counsel with Elder Eichman relative to our negro work in our conference.

Professor Tucker is spending a few days in the lower Rio Grande Valley in the interest of the schools.

Mrs. Lewis writes from Beaumont that another one has taken a stand for the truth.

S. C. Ortner, W. D. Sanders, Mrs. L. N. Carter, and L. H. Hewgley, of Keene, and Mrs. Arthur Casey of Fort Worth, were among the callers at the office this week.

Texas Held Six Regional Meetings

BECAUSE we could not hold a general camp meeting, due to our financial condition, the committee voted to hold regional meetings to

take the place of camp meeting.

On July 26 at 7:30 p. m one meeting opened at Keene and one at Jefferson, and one at Tyler for the colored believers. On July 31 one opened at Yancey for our Spanish believers and on August 2 two more started, one at Mercedes, and one at El Campo.

Believing that there is strength and efficiency in distributing responsibility, Professor Tucker was placed in charge of the meetings at Keene and El Campo and Elder Amundsen was placed in charge of the meetings at Jefferson and Mercedes. Elder North was placed in charge of the colored meeting at Tyler and Elder Schwerin of the Spanish meeting in Yancey. This arrangement made it possible for me to visit all of the six meetings, along with the union and general brethren. Elder R. L. Benton, our union president, with his departmental secretaries, visited all of the meetings, also brethren F. L. Perry, J. J. Reiswig, F. L. Peterson, G. A. Huse, and C. P. Crager from the General Conference rendered good service. The help of our union and general men was greatly appreciated by all. Besides the help already mentioned above, we had local help as follows: Tyler, Brethren Gates, Kibble and McDaniels. Jefferson, Brethren Leffler, Becker, Hopkins and Haughey, and Miss Harris. Keene, Brethren J. I. Taylor, L. R. Alexander, J. F. Anderson, C. U. Taylor, and Miss Esther Benton. Yancey, Brethren Staben, Lopez, and Pohle. Mercedes, P. E. Van Landingham and Miss Winn. El Campo, Roy Howard and Miss Winn. At each one of these places the local church provided the kindergarten and primary division superintendents.

Personally, I was greatly pleased with the way the men who were in charge of these various regional meetings performed their duties and conducted the meetings. The camps were all well organized and the programs well arranged. Everybody was willing to do his or her part. This made the meetings successful. Not having any conference business at any of these meetings all the time was used for the spiritual interest of our people. The good Lord manifested His presence in many ways and we all returned from these meetings with a

desire to live closer to God and to this end we all dedicated our lives anew to Him and His service.

G. F. EICHMAN,
Conference President.

Passage Wanted

IF ANY Seventh-day Adventists, who are going east, can take a young lady, bound for Orlando, Florida, as far as possible on her way, please write at once to undersigned.

Girl must be in Orlando on September 1, 1933. Mrs. J. F. Schramm, Brenham, Texas, 611 So. Baylor St.

The Work in Hillsboro

AT THIS writing we are in the seventh week of our effort in Hillsboro, and I must say it has been the most interesting effort I have ever been connected with. Last night, August 9th we spoke on, "Ten Reasons Why I Am a Seventh-day Adventist," showing that the church of Christ is not a New Testament organization, but dates back through the Old Testament, and beginning with Adam, Abraham, Job, Isaiah, Christ, Paul, and John the Revelator, all were Seventh-day Adventist according to Mr. Webster's definition of the name. There were about three hundred present, and almost every hand went up at the close of the sermon stating they believed it was the truth. We have been presenting the testing truths for three weeks, and the crowds are just as large as ever. Last Sunday night the tent was filled with many people standing. We are having Sabbath school in the tent with about fifty in attendance. We are having our first baptism next Sabbath.

It has been a real pleasure to the writer to have a part in this soul-saving campaign. Elder C. U. Taylor, and his family, and Miss Kalar, our Bible worker have rendered very efficient service from the very beginning, and have worked unreservedly for the cause in this effort. Without their splendid help we could not have carried the effort on with such increasing interest as we have. The dear Lord has been good to us all and has answered our prayers many times.

We feel that the Lord is pouring

out his spirit in Hillsboro. One man who did not attend from the beginning, but who came in just at a time we made a call for people to stand on a revival subject, but before we had given the Sabbath, or before the people knew who we were, stood on the call, and that night had a dream in which he was walking down a highway with myself holding my hand, he heard a voice say, "This is the King's highway walk ye therein." He was one of the first to take his stand, and believes that God gave him this dream before the Sabbath question came in order that he would not reject it. This is only one of the many experiences we have had.

We earnestly solicit your prayers, that God will continue to lead in the work at Hillsboro.

J. F. ANDERSON.

Meetings at Salmon

HONK! Honk! Yes here comes the Chevrolet car with the long trailer winding its way around the curves and over the hills. First it stops here, then it stops there till the car and trailer are most filled with interested passengers. Around another curve, yes, this is the last one and here we come to a lovely spot, nestled back in a pine grove, where a big sign greets our eyes, "Bible Chautauqua."

Next we come to the tent and our eager passengers get off and take their places on the neatly arranged benches. But they do not have long to wait for promptly at 7:45 p. m everyone joins heartily with Brother Barney Stephens in singing the good old gospel hymns. As we sit there singing, our eyes can't help but notice the lovely flowers and ferns which decorate the platform.

Then if you would carefully notice, the front benches are crowded with eager, listening children. And why? Because every night Mrs. Storing has a wonderful story prepared for them.

Last but not least our attentive audience listen to the wonderful truths God gives through His faithful messenger, Brother Storing, each night. And if you were a close observer you would see heads together giving an approving glance and agreeing nudges. Amen's can be heard from different parts of the crowd.

Besides listening to the truths from the pulpit, many signed slips of paper for more literature.

God is certainly blessing our effort here and we solicit your prayers that many hearts may be won for Christ.

ONELIA STOVALL.

Dallas Sabbath School

WE ARE glad to report that our Sabbath school is growing in every way. For this we are very thankful to God, for without His blessing it would not grow. To Him praise and honor is due.

The first quarter of 1933 we gave out forty-six perfect record cards. The second quarter, forty-seven, an increase of one. Our average membership for the past quarter was 227. Second quarter 262, an increase of thirty-five. The average attendance first quarter was 192. Second quarter 232 an increase of forty.

Mission offering first quarter \$300.71. Missions second quarter \$365.00 an increase of 64.29. At the close of our first quarter we were in debt \$29.13 for supplies. The second quarter found us out of debt and \$4.92 ahead.

For the third quarter, in our senior division we have an electrical device. It is a church, a window for each class. Green lights mean the mission goal has been reached. Red means a failure to reach the goal. All but three classes have reached their goals each Sabbath thus far.

Our youth's division last quarter had and still has, an electrical device. Each class made its goal every Sabbath. By the end of the quarter they went away over their goal. Thus far this quarter, each class has reached its goal. They have a thermometer to mark the lesson study and it has averaged fifty per cent thus far.

All our other divisions have interesting devices and are going over their goals. Our daily lesson study has been climbing, until more than two thirds had a perfect daily lesson study last Sabbath.

MRS. GRACE CORWIN, *Secretary.*

Obituaries

BURTON—Frances Jane Burton was swept down a storm sewer while her mother, Sister Harry F. Burton, looked on. Janie Burton, seven years,

died Sunday afternoon, July 30, at Fort Worth, Texas. The body was found in a small creek a mile away. Janie was wading in the water when the current caused her to lose her balance.

Janie was a regular attendant at Sabbath school and other services, and was dearly beloved by all who knew her. Her mother has been in charge of the kindergarten department of the Fort Worth church for a long time. Janie leaves to mourn her passing, her parents, Mr. and Mrs. H. F. Burton, her brother, Jackie, aged thirteen, a grandmother, Mrs. R. A. Burton, and several uncles and aunts. A large crowd that was unable to get in the auditorium attended the service. The wonderful floral offerings gave evidence of a great love for the one departed. The writer was assisted by Brother Earley H. Abbott, and Elder J. I. Taylor. We laid her to rest in a beautiful cemetery with the hope of the resurrection when as Zechariah 8:5 tells us "The streets of the city shall be full of boys and girls playing in the streets thereof."

E. G. CROSTER.

JONES—T. B. Jones was born December 14, 1864 in Franklin Parish, Louisiana, and died April 4, 1933, at the age of sixty-eight years, three months and twenty days. He came to Texas when a boy of five years and resided here until the time of his death.

He had been married twice, his first wife having been a Seventh-day Adventist he held to that belief but never made a profession of religion until the Friday night before his death. He then made a full surrender by confession of sins and prayer for forgiveness. He leaves a wife and two small children to mourn their loss. Also a brother, W. H. Jones and family as well as many neighbors and friends.

He was laid to rest in the Bethesdy cemetery near Egan, there to await the call of his newly-found Saviour. Funeral services were conducted by the writer.

H. L. WILCOX.

CUNILL—Eva Lerma Cunill was born in Falfurrias, Texas, February 10, 1910, and passed away Friday, July 14, 1933, in her home in Houston, Texas.

Our sister died in the faith. Her hope was bright, and she expected, without a shadow of doubt to meet her loved ones at the sounding of the trumpet.

Sister Cunill leaves to mourn their loss, her husband, Joseph F. Cunill, and one brother and one sister. Burial services were held in the Seventh-day Adventist church, 913 Yale St., Houston. C. E. KELLOGG.

BANDLOW—Mrs. Carrie Bandlow nee Wodrick was born in Dubuque, Iowa, October 15, 1884, and died July 2, 1933 at Denison, Texas. She was married April 26, 1906 to E. A. Bandlow. They moved to Lufkin, Texas, in 1918 where they have made their home ever since. To this union were born three children, who have preceded her in death. She leaves to mourn, a husband one little boy, Maurice and a host of friends. A devoted wife and mother and a true friend now rests. Her heart was full of love and sympathy for needy humanity. Having always been a woman of delicate health she often taxed her strength in her loving service for others.

From early childhood until five years ago she was a member of the German Lutheran church; since then she has been a faithful member of the Seventh-day Adventist church at Lufkin, Texas.

Words of comfort were spoken by the writer using as a text Gen. 5:5 "And he died." A. G. HAUGHEY.

OKLAHOMA CONFERENCE

Box 1077, Oklahoma City, Okla.
President—W. H. Clark
Sec'y-Treas.—Lowell Estes
Oklahoma Book and Bible House
Sec'y-Treas.—Lowell Estes

SUNSET CALENDAR
Oklahoma City, Ardmore
Friday, August 25, 1933, 7:04
Meridian 97 degrees 30 min.
Central Standard Time

Victory

AGAIN the colporteur forces of Oklahoma take the lead, not only in our union, but in all North America. In fact for June Oklahoma is ahead of four union conferences. We believe our July report will also head the list. We praise the Lord for His wonderful miracle working power

which makes the sale of our books possible in times of distress. Truly, "There is no crisis with the Lord."

W. L. KINDER.

In the Field

IT WAS my privilege to get out in the field with a prospectus during Big Week, and the Lord rewarded me with many rich experiences. I set a goal for myself of \$200.00 worth of our books to be sold during the week.

One young man, a Baptist who aspired to the ministry, told me that he desired to enter one of our schools to get his training, for he thought he could get a better course there than elsewhere. Some of our literature which he had been reading caused this decision. O, I thought the power of our literature! Would that we could all realize the importance of scattering it like the leaves of autumn.

When the last day of Big Week arrived I lacked nearly \$30.00 of reaching my goal. By noon I had \$199.25. With a smile of satisfaction and confident of victory I went to work after dinner, but imagine my disappointment when quitting time arrived and I had not sold another thing! I worked on and on, becoming desperate, all the while praying that the Lord would give me more of the power of the Holy Spirit. It was nearly seven when the Lord finally gave me another order bringing my week's work over the \$200.00 mark. And every order was from a white person, very largely from good substantial farmers, for which I praise the Lord.

The Lord is wonderfully blessing the efforts of our workers in Oklahoma, but our need is for more colporteurs, men and women who love the Lord, and who have a vision of service. We have several counties of choice territory yet available.

We have seven new recruits who desire to take up the work after camp meeting. If we should have a short institute following camp meeting I wonder if there are others who would like to take a course in colporteur evangelism, learn to sell our books, and join our ranks. November 1 would be a good time to take up the work among the cotton districts. Cotton picking will start near that time,

and deliveries can be made soon after taking the orders, and with the Lord's help many books can be sold. Farmers are feeling better about the price of their products this year.

See me at camp meeting about taking up the work, or if you are not there write me your desire to become a colporteur. W. L. KINDER.

TEXICO CONFERENCE

419 Rencher St., Clovis, New Mexico
 President—R. P. Montgomery
 Sec'y-Treas.—W. C. Day
 Texico Book and Bible House
 Sec'y-Treas.—W. C. Day

SUNSET CALENDAR

West Texas, Meridian 102 degrees
 Amarillo, Lubbock
 Friday, August 25, 1933, 7:18
 Central Standard Time

SUNSET CALENDAR

New Mexico, Meridian 106 degrees
 Santa Fe, Alamogordo
 Friday, August 25, 1933, 6:38
 Mountain Standard Time

Harvest Ingathering for 1933

IT WAS a real pleasure a few days ago to receive the first Harvest Ingathering offering here in the office this year. The amount of \$10 was sent in by one of our isolated sisters, Mrs. L. C. Clement. This sister is a very enthusiastic worker in the Harvest Ingathering and we are glad to have one of our isolated members to be first on the list on our honor roll to reach \$10.

Our personal goal this year is only \$7.00 so you see this sister is already over her goal for 1933. I wonder how many are going to follow suit and secure their Harvest Ingathering offering and send it in to our office. We hope that we will not fall short of our individual goal of \$7.00 per member and win one soul for Christ.

W. H. HANHARDT.

SOUTHWESTERN JUNIOR COLLEGE

News Notes

Harold Eichman returned Tuesday, after a week's vacation in South Texas and Old Mexico.

Quentin Colburn, a former student of S. W. J. C. and graduate of New York Institute of Photography has started a small photo finishing business here. Films will be finished same day brought in. See him for a trial finishing job.

Hattie Stout returned to her home in Billings, Oklahoma, Thursday.

Mr. and Mrs. Kyle and children, Delmer and Erna Mae, left Saturday night. They are enroute to California.

The boys of West Hall went to the Nolan Thursday night.

D. D. McCormick of Pampa is visiting his sisters, Jewell Faye and Catherine, and brother, Irwin.

Georgia Stephens, spent the week-end at her home in Fort Worth.

Violet Worley of Hondo has been a visitor here for the past week.

David Miller of Fort Worth a former S. W. J. C. student was in Keene, Sunday. He plans to enter school in September.

Edwa Caddel of Uvalde is visiting Mr. and Mrs. Marnell Caddell.

Clarence Dye of Madison, Tennessee was in Keene over the week-end.

Max Williams, Derral Hoblit, and Cecil Chastain have been repairing the roof of the North Hall Dormitory.

Professor Dortch conducted a Keene Rally at Valley View, Sabbath afternoon. The young people from Sherman, Denison and Dallas were present. A quartet from Keene composed of Mr. S. C. Ortner, L. G. Small, Irvin Friezen, and Branson Chrispens was also present.

Roy Howard returned to Keene, Wednesday.

Fern Bell returned to Keene, Wednesday. She recently underwent an operation at the St. Paul's Hospital in Dallas.

Robert Linn spent from Wednesday till Friday at his home in Bonham.

Delila Mary and Alpha Blauvelt, of Brady, Texas are visiting the Cranfills.

Mr. and Mrs. Cranfill and family

COLPORTEUR REPORTS

ARK.-LA., For Week Ending July 22, 1933, D. A. McADAMS, *Field Miss. Sec.*

Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
W. S. Gurley	DR	67	51	\$ 86.25	\$11.50	\$155.50	\$.....
V. R. Johnson	OT	62	11	38.50	41.50	122.00	7.50
Isaac Berry	OT	57	12	43.00	24.25	67.85	1.35
Major Wilburn	OT	53	41	101.00	7.50	125.75	.....
Killis Boyce	OT	58	26	94.00	7.75	101.75	.....
Ella Boyce	OT	53	15	55.50	14.50	76.75	.50
M. E. Connell	OT	52	19	65.50	4.50	100.90	.....
G. C. Warden	OT	45	15	54.50	1.50	103.00	.....
Tom Parrott	OT	43	38	128.00	19.00	193.20	.....
Thelma Shafer	RJ	39	21	24.75	4.50	29.35	7.60
Lucille Whisnant	OT	37	23	24.50	9.75	44.00	17.00
Margaret Javens	RJ	35	7	.....	4.00	8.25	.....
N. O. Hibbetts	GC	35	3	10.00	69.75	117.00	.50
Harry Vought	BR	33	12	54.00	7.00	70.15	1.00
Florence Brisbin	RJ	31	3	2.75	1.00	4.75	8.50
E. A. Huelsenbeck	GC	25	.....	.....	1.75	1.75	.25
Nina Shoemaker	BML	24	.....	.....	21.45	21.45	.45
J. A. Holden	BR	24	.....	15.00	.25	18.25	.25
Ruby Lewis	BML	24	.....	.....	10.95	10.95	.....
F. E. Lamb	BR	20	1	4.00	.10	5.10	.....
R. V. Hill	GC	18	5	10.50	.....	14.00	.....
Mrs. E. F. Pickett	BML	16	.....	.....	12.00	12.00	.....
Workers 22		832	303	811.75	591.95	1403.70	44.90

TEXAS, For Week Ending July 22, 1933, R. R. COBLE, *Field Miss. Secretary*

Jack Beck	OT	62	17	46.50	6.25	67.75	.50
R. T. Hudson	OT	60	29	61.00	.45	61.45	.....
F. L. McGee	BR	60	41	179.00	2.50	363.00	21.50
P. M. Trout	OT	60	26	63.00	6.00	69.00	.....
F. B. Hughes	DR	43	12	39.00	1.00	44.00	.....
W. F. Crawford	OT	44	23	91.50	36.60	128.10	.....
W. H. Baker	OT	52	38	144.00	38.00	202.90	.....
Tomas Requeenez	MC	57	9	25.50	.....	25.50	.....
M. N. Grosvenor	DR	19	5	7.50	22.50	30.00	.....
J. J. Bryant	OT	27	4	10.00	45.50	55.50	.....
W. W. Dowdy	OT	19	0	18.50	.....	18.50	.....
Horton Counts	OT	10	20	42.00	.....	42.50	.....
Vollie Boyd	OT	.....	10	43.00	.15	43.15	.....
Workers 13		513	243	771.00	380.35	1151.35	22.00

TEXAS, For Week Ending August 5, 1933, R. R. COBLE, *Field Miss. Secretary*

Glenn M. Cox	OT	60	6	19.50	4.25	42.00	.....
J. J. Bryant	OT	41	3	6.00	15.00	21.00	.....
J. E. Shidler	EO	37	14	38.00	.....	38.00	.....
Eloise Callender	OT	10	.....	.....	.....	.....	2.00

Workers 4 148 23 63.50 37.50 101.00 2.00

TEXICO, Week Ending, August 5, 1933, C. M. NORMAN, *Field Miss'y Sec'y*

Jose Espinosa	GA-HP	56	15	61.85	.....	61.85	.....
R. B. Sheets	GC	49	16	49.75	29.00	92.75	9.50
Chester Moore	BR-WH	43	5	17.00	3.85	20.85	.25
Fred Moore	DR	40	38	111.50	3.00	114.50	.50
S. E. Earley	BR	40	3	13.50	1.00	14.50	.50
Mrs. Glass	BML-MAG	26	.....	.....	9.50	11.10	3.35
Mrs. Paul Gibbons	OT	.....	1	2.50	3.00	5.50	.....

Workers 7 254 78 256.10 64.95 321.05 14.10

ARK.-LA., Week Ending July 29, 1933, D. A. MCADAMS, *Field Miss'y Sec'y*

J. A. Holden	BR	33	10	45.00	.25	48.25	.....
Isaac Berry	OT	24	4	12.00	6.75	18.75	.....
E. A. Huelsenbeck	GC	20	.....	.....	1.50	3.00	.....
Lucille Whisnant	OT	19	13	10.50	6.25	20.25	.25
Tom Parrott	OT	16	14	50.00	1.50	62.75	.....
Thelma Shafer	RJ	15	2	5.50	3.75	9.25	1.00
Killis Boyce	OT	14	6	21.00	6.50	33.75	.....
Ella Boyce	OT	14	2	8.00	2.50	13.00	.....
G. C. Warden	OT	10	4	14.00	1.50	26.50	.....
M. E. Connell	OT	8	8	26.00	1.50	33.25	.....

Workers 10 174 63 192.00 76.75 268.75 1.25

ARK.-LA., Week Ending August 5, 1933, D. A. MCADAMS, *Field Miss'y Sec'y*

Isaac M. Berry	OT	56	24	79.00	18.50	112.30	1.30
Lucille Whisnant	OT	38	22	24.50	10.50	39.25	.25
Murrell Connell	OT	37	6	21.00	2.00	28.65	.....
Florence Brisbin	RJ	30	7	2.75	4.00	11.75	.....
Nine Shoemaker	BML	28	43	.....	32.65	32.65	1.15
G. C. Warden	OT	22	2	7.00	13.25	20.25	.....
Major Wilburn	OT	22	9	22.00	.....	31.25	.....
Thelma Shafer	RJ	20	2	5.50	2.00	7.50	1.75
Ruby Lewis	BML	17	8	.....	6.25	6.25	.25
Ella Boyce	OT	15	2	8.00	4.25	12.25	.....
J. A. Holden	BR	14	3	13.50	.....	15.00	4.25
Killis Boyce	OT	12	4	14.50	2.75	17.25	.....
Mrs. J. McBride	BML	11	12	.....	8.75	8.75	.....
W. S. Gurley	DR	11	14	11.00	1.50	34.50	.....
N. O. Hibbetts	GC	10	.....	.....	8.25	20.50	.....
Tom Parrott	OT	7	6	21.00	3.00	28.50	.....

Workers 16 350 164 229.75 196.85 426.60 8.95

GRAND TOTAL:
Workers 39 2261 874 \$2324.10 \$1348.55 \$3672.45 \$ 93.20

is in Arkansas. But we are claiming their daughter even if she lives in a state not in our territory. Miss Aaron is planning definitely on being with us, and there is good prospect that a cousin will accompany her. Fort Smith will be represented by at least the Lovett Brothers. A few visits were made in Fayetteville and Springdale, but at present there are no prospects from either place.

The day before leaving Gentry, word was received that I was to spend two or three days at the camp meeting there. As my work was completed there, I visited the places to the east and south as mentioned in the above paragraph. Friday afternoon, July 28, found us at Gentry again. The meetings were very good indeed; so many expressed themselves 'as so pleased with the blessings and help received there. It was truly a real old time camp meeting as far as surroundings and type of sermons and services were concerned. On the last day, Sunday, about twenty-five were baptized.

Three from this place are in Keene now; Perry and Virgil Watkins, and Truble Ladd. We hope for at least two more from here to be in school next fall. The two weeks in this territory was much enjoyed. There is a good interest in Christian education. It was a real pleasure to meet those who had been at the school. All are enthusiastic boosters for the S. W. J. C. Whatever conditions may prevail, the education of our children must not be neglected. Let all earnestly work and pray that in this most important duty none may fail to "carry on." The home, the church, and the young people themselves, are together in this work.

To date, August 6, about one hundred and ten copies of the magazine, *Home and School* have been placed personally in the homes; one hundred and thirty-eight names of prospective students have been written up and sent in; about one-hundred and twelve visits have been made and about the same number of calendars and leaflets distributed, and nineteen services held. The car register says that twenty-two hundred and ninety-five miles have been covered.

"Bigger and Better Keene," and a "Full quota from Oklahoma and Arkansas," are the slogans for the

and Mr. and Mrs. Cadenhead and family spent last week at Galveston.

The topic of the Missionary Volunteer program was "Summons to Witness." Gladys Miracle and Virginia Williams sang a special song. Others having parts on the program were Virgil Watkins, Laura Howell, Junior Webka, Max Williams, Faye McCormick, and Jack McDaniels.

Miller Trout has returned to Keene after a brief visit at his home in Lyford.

In Oklahoma, Part Three

FROM July 13, the day after we reached Ketchum, to date, Au-

gust 6, there has been plenty of rain on the trip. These rains have brought immense relief to crops, pastures, gardens, not to mention the physical relief to man and beast. People actually wear a different expression since the breaking of the dry period, and well they may. Everywhere there is activity in planting. The respite from the heat and dry period is gratefully hailed by all. This will materially affect conditions for next year as far as school interests are concerned.

In Southwest City, Missouri, we were finely entertained in the home of Brother and Sister Childers. The house is in Missouri, and the barn

rest of the season. We—Dodge Brothers and I—are soon off for Guthrie. Camp meeting will be over very soon, and in a few weeks school will be on. Let all work and pray as never before that the college may enjoy a full attendance and that the coming year may be the best one yet.

A. EARL HALL.

Wild and Woolly S. W. J. C.

I SUPPOSE that most individuals can look back upon some experience that marked the turning point in their life. Mine takes me back to the summer when I was fourteen. Following the death of mother and father nearly four years before, I had found a home with a dearly beloved uncle and aunt, to whom as my foster parents, I became very devoted. My uncle was a Methodist minister and pastor of a church in a large eastern city.

I was the only child in the family. I attended public school, and it was here that I found my friends and made the social contacts with the youth of my own age. I was a lively fellow, liked lots of excitement, and naturally got to running around with some of the more active fellows in the school—not bad as boys—but as the months went by saw to it that there was always plenty doing in our neighborhood.

My guardian soon came to one very clear conclusion and that was that a young fellow with my inclinations and active tendencies together with the associations I had formed in the public school would be better off a long ways from the large city and its bright lights and temptations. He decided to send me to Texas—a little village in Texas where he had a brother (another uncle of mine). He thought two or three years under a quieter environment would do wonders in toning me down. Texas sounded good to me! Wild and woolly! I wanted to go!

But this Methodist minister guardian of mine had come to another clear conclusion unbeknown to me until sometime after I arrived in Texas. He had learned from his brother that the best school in the little town was an Academy conducted by the Seventh-day Adventists, and had advised

sending me to that school while I should remain in Texas. Surely two or three years under such an environment could do no harm and might do much good. He did not think his favorite nephew would be there long enough to become doctrinated with the views of this people, but even if he should, it would not be taking near the chance as leaving him in the big city under present environment.

I shall never forget the bitter disappointment that was mine during the first few months after landing in Keene, Texas. I could not picture myself attending a school conducted by a church. But I loved my guardian very much and to please him I went to school. For a whole year I associated with the young people and teachers under this new environment thinking and planning what I would do when I could go elsewhere.

I had been reared in a Christian home. My mother was one of the most charming and sweetest Christian women I have ever known. And even though I lost her as a child of ten, a telling part of her life has always remained close to me, and in moments of most serious thought and meditation has been the guiding star of my life. I inherited a tender heart like hers. And, placed under this Christian environment, with young people who had come from similar Christian homes, together with teachers who knew God, it was bound to make an indelible impression upon my life.

It was during the December Week of Prayer in my second year at this school that I fought the battle to a finish, decided to make a complete change in my life, and dedicate it to the service of the Master.

I have never regretted this decision. There have been times when temptations have come. Down through the years relatives and friends have held out attractive inducements, but I have never been able to shake off that something that was instilled into my life during this years spent in that Christian school. New desires and new ideals were formed that could not be shaken. So, if I have been able to accomplish some little good for God during the past quarter of a century as I have journeyed along, the credit must go to that S. W. J. College whose influence brought new ideals to my heart.

J. L. MCCONAUGHEY,

President, Montana Conference.

Read for Yourselves

HIGH TIME to separate our children from worldly associations, and place them in our own schools. IV, 109; C., 45, 46, 166, 173, 200, 204, 205, 220.

ALL OUR YOUTH to have an education in our own schools. C., 43, 44, 145; VI, 207.

EVERY SEVENTH-DAY ADVENTIST should be interested in Christian education. C., 401; VI, 162.

NEW CHURCHES raised up are not to be left by workers without arrangements for a permanent school. VI, 108, 109.

ALL OUR CHURCHES to have schools, even if there are no more than six children to attend. C., 168, 174; VI, 199.

ALL MEMBERS of the church are to share the expense of our schools. VI, 217; C., 210.

MISSIONS AT HOME OR ABROAD not to excuse us for neglecting the education of our children and youth. C., 165.

CHILDREN TO GIVE THE MESSAGE in the closing scenes of earth's history. C., 166, 167, 176.

YOUR CHURCH SCHOOL AND S. W. J. C. IV stands for "Testimonies" Vol. IX; C for "Counsels to teachers and parents"; figures refer to pages.

Southwestern Union Record

A WEEKLY JOURNAL

Published by the Southwestern Union Conference of Seventh-day Adventists.

Entered October 24, 1902, at the Post office at Keene, Texas, as second-class matter under the act of Congress of March 3, 1879.

Accepted for mailing at special rate of postage provided for in Section 1103, Act of October 2, 1917 authorized July 14, 1918.

Subscription price, per year -----\$.50

C. N. WOODWARD ----- EDITOR

Associate Editors

R. L. Benton ----- Roger Altman

Field reports, school reports, and any items of general interest concerning the work and workers in the Southwestern Union Conference, will be gladly received. Doctrinal and other articles which do not require immediate attention will be published as space permits. All such articles should be carefully edited, and when possible written with a typewriter and double spaced.

Our space is limited and we do not solicit general advertisements. We are glad, however, to accommodate our friends who wish to advertise places for sale, or other notices considered proper to admit to the columns of this paper. We reserve the right to reject any or all advertisements. Approved advertisements will be inserted in the RECORD reading notice style, at the following rates: Forty words or less fifty cents for each insertion, and one cent per word for each additional word.

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