

Southwestern Union Record

Rogers H E
6840 Eastern Ave

Official Organ of the Southwestern Union Conference of Seventh-day Adventists

VOL. XXXIII

KEENE, TEXAS, JANUARY 3, 1934

NUMBER 1

Volume Thirty-three

WITH this number we are entering upon the thirty-third volume of the RECORD. It would be interesting if we had the space to give a little history of the progress of the work, since the first number of the RECORD was issued in the spring of 1902. From a membership of about 3,500 at that time, our numbers have grown to about 8,500 at the present time.

The third of a century that has elapsed has made great changes in the personnel of the workers. Almost every one of the older workers at that time are now sleeping, and many who entered about that time have grown gray in the service. One thing which should make us happy is that during this time a great army of our young people, having obtained a training in our school, have caught the vision of the world's need, and are to be found in all parts of the world helping to fulfill the prophecy of Revelation fourteen.

We have everything to encourage us to press on. Fulfilling prophecy proves beyond a doubt that we are moving on at tremendous speed to the final closing up of the message. It all now depends on the co-operation of God's people. Let us be faithful a little longer. C. N. W.

Medical Secretary for Southwestern Union Conference

AT A recent meeting of the Union Conference Committee, study was given to providing a medical secretary, and C. V. Rasmussen, M. D. was unanimously chosen for the place.

It is the sincere wish of the committee that an interest may be aroused in a union-wide study of our health principles, leading to a higher health rate on the part of our own people, and larger possibilities in helping those about us.

Doctor Rasmussen, while carrying on private practice as heretofore, will give study to ways in which our ministers, teachers and laymen can form

study groups, read suitable, helpful literature in a systematic manner, and will promote in a general way, ideas through correspondence and through the RECORD, that will be de-

New Year Greetings

SINCE the last great sign was hung out in the heavens, to warn the world of the approaching end, one hundred New Year days have come and gone. The year just closing stands out as the most eventful in history, in the world and in the Advent movement.

In the world there have been "Calamities by land and sea, the unsettled state of society, the alarm of war. . . . They forecast approaching events of the greatest magnitude."

At the same time, while the most perplexing financial problems have engaged our leadership and laity, we have, under God, led more souls to accept the gospel than in any year in our denominational history.

Whether, as individuals, we have been true and faithful is a closed incident. As we face the New year it is as an open book, and what shall be written therein concerning each of us, rests with us.

As we enter upon what, doubtless, is to be the most momentous year known to man, my wish for the more than 8,500 members of the Advent faith in the Southwest is that we may each give ourselves fully and constantly to God. That God may be able to use our devotion to greatly extend the work in our churches and conferences, through loving missionary effort and faithful rendering to God His own, and liberally supporting our world-wide rapidly-advancing missionary program. Thus my New Year's greeting be: That Heaven's blessing rest on you and me.

ROY L. BENTON.

signed to build up generally the objectives of the department.

As medical secretary, Brother Rasmussen becomes a member of the union committee and will lay plans before the committee for study from time to time. This department is constitutionally provided by the General Conference, and we are happy that we can at this time provide for its functioning.

Correspondence concerning health questions or the medical work in any of its phases may be directed to Dr. Rasmussen at Keene, Texas, where the union office is located.

R. L. BENTON.

A Navajo Indian Prayer Meeting

ABOUT twenty-one years ago it was my privilege to engage in prayer with Brethren Musgrave and Humbert under a cottonwood tree on the banks of the San Juan River near Farmington, New Mexico. Across the river lay the great Navajo Indian Reservation under the influence of heathen superstitions and the "Medicine man." That prayer meeting was a seeking after God for a way to be opened for the gospel to reach the Navajo Indians.

More than fifteen years ago Brother Orno Follett was sent by the General Conference to establish a mission among them, and started work near Thoreau, and the mission station was later named Lake Grove Indian Mission. Brother Follett spent many years in pioneering among these strange people, remaining there with his family until his health made it necessary to move to a lower altitude.

Coupled with and following his efforts were those of Elder Morris Lukins, Elder Van Kirk, Brethren Lowry, Sibley, Smith, Smally, Lecklider, Wolf, Jones, and others, besides the mission school teachers, Miss Maggie McCoy, Miss Flora Moffett, Miss Lottie McCoy, Sister Jones and others. At the present time Elder and Mrs. F. M. Robinson are in charge of the

mission, and Miss Esther Pittman is serving as both teacher and matron, where Sister Pate formerly served as matron.

It has been my privilege to visit this place frequently during the past ten years. Not until last night have I had the privilege of attending a Wednesday night prayer meeting with them where I could hear prayer offered by the Navajos. Really it rejoiced my heart to hear several of them pray in their own language, and one in our own tongue.

I believe God is adding His blessing to the years of toil and sacrifice these workers have spent among this people, and a more hopeful day is dawning for our work among the Navajos. One of the missionaries of another organization who has spent thirty or more years among these Navajos, was heard to say recently; "I have worked for these people thirty years, and so far as I know have neither a friend or a convert."

They are truly a difficult people to evangelize, but God has decreed that this message shall reach every kindred, tongue, and people, and we are seeing it slowly but surely making its ways with them. While praying for and supporting our missionaries around the world, let us remember Elder and Sister Robinson and Miss Pittman.

R. L. BENTON.

Colporteur Institutes

Ark.-La. Shreveport	Jan. 12-18
Okla. Oklahoma City	Feb. 15-24
Texico Clovis	Feb. 23-Mar 3
Texas	Mar. 1-10

The Home Missionary Dep't of the Southwestern Union

HENRY F. BROWN, *Secretary*

How Is This for a Record

THE Sabbath-school secretary of the Fort Smith Sabbath-school reported recently that out of a membership of eighty-one there were reported seventy-five with a daily study for the week previous. That is not far from one hundred per cent. Would that all of our schools were as faithful as that one!

Another Medical Worker Located

MISS Hazel Pearl Dennis, a graduate dietitian from our Loma Linda Dietitian School, has opened offices in the First National Bank Building, Fort Smith, Arkansas. It is a most encouraging sign of progress that so many of our medical workers are locating in the Southwestern Union. We bespeak for them on the part of our church membership the most hearty cooperation, especially during the months of hardship as they begin their work and before a clientele is established. Almost without exception these medical workers are enthusiastic helpers in church activities, but we would especially urge that they be invited to give instruction on health and food preparation in which our people have received a fresh interest due to the excellent lessons we have been studying in Sabbath school recently.

HENRY F. BROWN.

The Penny-A-Dish Cafeteria in Shreveport

THE day the Adventist Welfare Society opened their recently established penny-a-dish Cafeteria in Shreveport the news boys were heard shouting on the streets, "Read all about the penny-a-dish cafeteria!" The next day there appeared an interview from "Santa Claus." He reported himself pleased with several improvements he found since his visit a year ago. Among them he listed "a cafeteria where a jobless man can get a meal for a nickel."

People stop in to leave a dollar to help; one lady has come three different times to purchase meal tickets to give to needy men. The influence of the institution is reaching out among all classes of people. The pastor of the 3800-member Methodist church around the corner from the cafeteria told us on our visit to him that he wanted to cooperate with us and suggested that we invite the Ministerial Association to take dinner there eating the same food as is served to the homeless.

Every man who has a meal gets some tract or paper to read. It is a real missionary institution and is so

considered by all connected with it. While we were seated watching men come in, a gentleman brought in a jobless man paid for his meal. While sitting with him watching for him to eat, he spied another man who appeared to be in need and went over to his table giving him some money. On leaving he purchased a ticket book and told where free sweet potatoes could be gotten from a rich cousin of his.

The equipment is worth about \$400.00 and has not cost the church a cent. Everything has been donated, but the pots and kettles, and more than enough money was donated to pay for these. Thus far all the food has been donated. And the future is promising for the influence of this effort to carry the message by means of charity.

H. F. B.

How About the Watchman?

THE Southwestern Union Conference is using about fifty per cent of the amount of *Watchman* we should use. But Texico is not to blame. That conference is taking one-hundred three per cent of its goal. This is due in great part to the activity of Brother Norman, the field missionary secretary of the conference. On visiting the churches with Brother Wagner of the Union the *Watchman* is always presented. One little church at Maxwell, New Mexico, away out in the country thinly settled at that, takes forty-five a month. They have to travel twenty miles to dispose of them. How about your church? Are you personally reading the *Watchman* monthly? If you take it with the church club it costs you but four cents. Our ideal should be to read it ourselves and pass it on to others.

How One Sister Does Her Missionary Work

MRS. K. O. Vance of Little Rock is a busy woman, like we all are, yet she believes in her religion and wants to get it before others. So she took a Quaker Oats box and fashioned a tract rack out of it. By covering it with wall paper she made a thing of beauty of it. This is hung right

by the side of the front door, filled with our fine papers and leaflets. No one, not even a hated mop agent, is allowed to get away from her door without receiving some word of truth. Do you, brethren, see that all of our families do not do that? Astounding, isn't it? Here we allow a man to come to our door. He may think he has come to sell you a bottle of Watkin's liniment, but God has sent him to get your message. We ask you in the words of Isaiah, "What have they seen in *your house*?"

ARKANSAS - LOUISIANA

1215 Marshall St., Little Rock, Ark.
President—H. C. Hartwell
Sec'y-Treas.—J. S. McMullen
Arkansas Book and Bible House
Sec'y-Treas.—J. S. McMullen

SUNSET CALENDAR

Little Rock, Pine Bluff, Alexandria
Friday, Jan. 12, 1934, 5:34
Meridian 92 degrees 30 min.
Central Standard Time

Anniversary Celebration of the Texarkana Church

IT HAS been the custom of the Texarkana church ever since it was organized three years ago to have an annual celebration of the church organization. The usual features of the occasions are a suitable program and a nice, large, five pound cake prepared by one of the church members, for the church.

This year the program consisted of very interesting bits of history of our work here in Texarkana since 1905. Brother B. H. Lathrop was the first speaker. He and his family and father, came to Texarkana just before Christmas twenty-eight years ago. It was indeed interesting to listen to early history of our believers here in this place. The group was small, but they had Sabbath school most all of the time.

Sister H. K. Skinner who came here in about 1923 was the second speaker. She told us a few things of the "dark ages" of the Sabbath school. She stressed that Satan is at work whether the group is small or large, but as a rule the darkest part of the night comes just before day break and so it was with the work here. Her history took us from 1925 to 1930 when the conference asked Elder Crozier to come and hold an effort. Sister V. M. Smith

took us from the time she first came in touch with the tent effort until the present date. It was indeed interesting for the members of the church to listen to their own history. The best however was kept for the last, when Brother Johnson took the cake into another room and the church marched by single file to sample it. We all concluded that Brother Johnson was a good cake maker. Mrs. Ruf and I were very happy to have the privilege to be with the church on the occasion.

A. F. RUF,
Pastor.

Gentry, Arkansas

HAVING just returned from a visit to the Gentry church where I was asked to meet with them for a week of prayer, I thought the readers of the RECORD would, perhaps, be interested in a report of the good interest that was shown in that church and especially on the part of the young people. The whole church responded wonderfully to the meetings, and a spirit of deep consecration pervaded the meetings from the beginning. It seems that the hearts of our good people there were ready to admit the Spirit of the Lord, and that they were further softened when the readings for the week of prayer were given.

There was an especial interest on the part of the young people of the school. Professor Turner the principal, and those associated with him, have certainly done splendid work so far as the spiritual needs of the children and young people are concerned. We had a special meeting of consecration for the school children, at which time every one of them stood for consecration. After the meeting we set aside a room where they could come for counsel and prayer. At that time practically all of the older young people came for help. Several of them took their stand for the first time. Every one that came into the inquiry room took part in prayer before leaving. Several have asked for baptism, and doubtless in the near future will be permitted to partake of this sacred rite.

On the whole it was a splendid meeting. I myself feel that I have been benefitted by coming into contact with this fine spirit of consecration, and I feel sure that the work

done will be of lasting benefit. The church as a whole have, I feel, renewed their courage and consecration and have gotten a new hold on their spiritual life, and with their present leadership both in the church and in the school will no doubt make great advances, and will accomplish much in the work of the Lord during the coming year.

JERE D. SMITH.

OKLAHOMA CONFERENCE

217 N. W. 7th Phone 3-1678
Oklahoma City, Oklahoma
President—J. J. Reiswig
Phone 7-2383
Sec'y-Treas.—L. R. Alexander
Phone 5-1773
Oklahoma Book and Bible House
Sec'y-Treas.—E. E. Beddoe

SUNSET CALENDAR

Oklahoma City, Ardmore
Friday, Jan. 12, 1934, 5:44
Meridian 97 degrees 30 min.
Central Standard Time

Why a Missionary Volunteer Society?

IT IS a fact that there are actually church officers, and sometimes you will find pastors too, that do not believe in Missionary Volunteer Societies. Should you talk to them about it they would say, "Oh, of course we believe in the Missionary Volunteer program." Yet their works deny their words for they do nothing, absolutely nothing to build up this most important work in their churches. "By their fruits ye shall know them."

But why should we have societies for the young people of our churches? "The work that lies nearest to our church members is to become interested in our youth." *Test. Vol. 6, p. 196.*

So often we hear the bitter wail, "How shall we hold our young people to the message?" and yet in the same places where this cry goes up from hearts of parents, we see little or no effort on the part of the church officers to give the much-needed direction to the building up of a solid work through the missionary volunteer organization of the church. The Lord has sent the following message to our churches in behalf of the youth. Will you give heed to it, and will you follow its teaching?

"Let the *overseers of the church* devise plans whereby young men and young women may be trained to put

to use their entrusted talents. Let the older members of the church seek to do earnest, compassionate work for the children and youth. Let the *ministers* put to use all their ingenuity in devising plans whereby the younger members of the church may be led to cooperate with them in missionary work. But do not imagine that you can arouse their interest merely by preaching a long sermon at the missionary meeting. Plan ways whereby a live interest may be kindled. Let all have a part."—*Test. Vol. 6, p. 435, 436.*

With the material at hand in these days there is no excuse for our churches where there are enough young people to form a society, to be without one and to be studying how to do acceptable work for the Master.

It is necessary for our young people to have a definite Christian experience and for this every church should be praying and laboring. We cannot save our youth through destructive criticism. We can hold them and win them through the love of Jesus, when this love first permeates our own hearts and shows itself in unselfish service for the salvation of the youth.

The back door of our churches is altogether too free on its hinges and while we are trying to bring in people from the outside these boys and girls of ours are slipping out into darkness through the back door. This is the greatest reason in the world why we need a Missionary Volunteer Society in every church where there are enough young people to form one. Those who are isolated or in small churches we invite to unite with us in the Conference Missionary Volunteer Society.

Next week we shall present eight reasons as to "Why the Church Needs the Missionary Volunteer Society." Watch for this article.

WESLEY AMUNDSEN,
Miss'y Volunteer Sec'y.

Colporteurs Needed

BROTHER H. H. Wallis canvassed a Mr. King Adams of Bristow, Oklahoma last summer for "Our Times", and after he had finished Mr. Adams said that he had that book, had bought it of George Pen-

ner, but did not know it had all those good things in it. He then dug it out and began to study it. Before the year closed he and his wife and two children were baptized and are rejoicing in the message of the book.

When the books are sold our work is not done. We must cover the territory again and again. Thus the fruitage of our labors are greatly increased. Oklahoma needs twenty-five new-time colporteurs to attend the institute at Oklahoma City February 15-24, 1934, and go to work in our great wheat belts when the institute closes. March, April and May are the best months to take orders for wheat harvest delivery. Write for reservations at the institute, and territory in the field. The United States Department of Agriculture report for Oklahoma December 20 states "Wheat made fair to good advance, and is mostly in good condition." The Federal Work program is helping. In general, God is opening the way for a great colporteur work among the wheat farmers of Oklahoma this year.

W. L. KINDER,
217 W. 7th, Oklahoma City, Okla.

Harvest Ingathering Bookmarks

WE STILL have some of the Harvest Ingathering Bookmarks for those that have reached the following goals; \$7, \$15, \$20, \$25, \$50. If you have reached any one of these amounts and have not received your silk bookmark, please send in your name at once to the Home Missionary Department of this conference. We want to close up this phase of the Harvest Ingathering by the first of the year and await your name to be added to the list of Century of Progress Ingatherers.

WESLEY AMUNDSEN,
Home Missionary Secretary.

Obituary

Brickman—Peter Brickman, who has served as elder of the Alva church for many years, was stricken unexpectedly on Monday morning, December 5, 1933 and passed away at 7:30 a.m. while his wife and son were doing the chores. Brother Brickman was born in Branzon, Russia, in 1869 and died December 5, 1933 at

his home four and one half miles west and one mile south of Alva. He reached an age of sixty-three years, eleven months, and nine days.

He migrated to the United States with his parents at the age of nine years and they settled in Marion County, Kansas. He was united in holy matrimony on March 13, 1891 with Katie Pflugrad. In the year 1894 they settled in Woods County, Oklahoma, where they resided until his death.

Brother Brickman gave his heart to the Lord in 1891 and joined the Seventh-day Adventist church to which faith he remained faithful un-

Young People of U
Start to Sa
And Plan to Atten
At Keene, Texas,
Tell Everybody About

til the end. He felt very much burdened about having a house of worship erected in Alva in which the membership might be housed, and as a result of his activity a nice little Seventh-day Adventist church stands as a monument there, and it was his last wish that all his children might give their hearts to God, accept this third angel's message and get ready to meet their Master.

He is survived by the widow, three sons and five daughters, who were all present at the funeral, one brother, Fred Brickman of Wichita, Kansas,

and three sisters. The services were conducted from the Methodist church in Alva and the large number of friends that turned out testified to the fact that he was well beloved by his friends and neighbors. Words of admonition and comfort were spoken by the writer from I Samuel 14:14. The writer was assisted by Elder Bernard Voth of Okeene, and Elder C. C. Voth of Alva.

J. J. REISWIG.

Good News

AND really this is good news for the conference committee re-

Southwestern Union

or It Now

Youth's Congress

il 26, 27, 28, 29.

and Plan to Come!

G. R. Fattic

cently voted to assist our churches in paying for this splendid tract "Good News" where it is used in systematic distribution. The regular price is \$3.50 per thousand but in following the plan outlined by the Home Missionary Department our churches can get it for \$2.00 per thousand, a saving of \$1.50 on a thousand.

We recommend that every church take at least 1,600 as a minimum amount to begin with to be distributed in a systematic method, from house-to-house over a period of six-

teen weeks. This would mean that one hundred homes could be visited every week for sixteen weeks, and an average of three hundred persons would be privileged to read the third angels' message. The cost per home would be .032, for the sixteen weeks. No preacher, no Bible worker could present these studies for so small a cost.

The Book and Bible House has ordered an initial shipment of 25,000, believing that the churches of this conference will rally to this splendid work and hasten from home to home carrying the "Good News." All are invited to participate in this movement to evangelize the field. "In the morning sow thy seed and in the evening withhold not thine hand, for thou knowest not which shall prosper, this or that."

Full details of this work can be obtained from the Home Missionary Department of this conference. We invite every church, every isolated member to join the forward movement in this field. God calls all, old and young to come and enter the harvest field, for the fields are white.

Three churches have already started. Oklahoma City church has commenced with a list of four hundred homes a week, the Ardmore church is visiting 200 homes a week, and the Oklahoma City colored church is using 100 a week as a starter.

WESLEY AMUNDSEN,
Home Missionary Secretary.

Oklahoma Needs

OKLAHOMA has two and a third million souls to warn of Jesus' coming by the time our brethren in China, Africa and other parts of the world finish the task assigned them. During 1933 our colporteurs called on the people of only thirteen of our seventy-eight counties leaving sixty-five unworked. We must have more men and women, consecrated soldiers of the cross, who are not afraid of work, and who have the courage to carry the battle unflinchingly to the front line trenches. We must have men and women with stout hearts, and they must have a strong love for souls.

While this work depends upon God rather than material things, still we believe that this very extensive fed-

eral work program is enabling many to purchase our larger books who have felt, while they did not have a job, that they could scarcely afford to do so. But right now is the time to take advantage of this opportunity. You can deliver every week. How wonderfully God has opened the way for you to enter this work.

We need twenty-five more full-time workers who have the grit to stick and work, and we will give you a free course of training for the work, so that you will be thoroughly ready. This course of training will be held February 15 to 24 at the Oklahoma City church. And if you stick to the work faithfully through the year your room and board at this institute will be free, too. Also your transportation to the institute and from there to your field of labor.

And you, who have been colporteurs, but are now back in secular work, what is God's program for you? "God calls the canvassers back to their work." C. E. 26. Then let us join hands with these new workers, a new and an experienced colporteur taking a territory together, and altogether, God working through us, we can and shall finish the task to which God has called us. Write for particulars.

W. L. KINDER.
217 W. 7th, Oklahoma City, Okla.

TEXAS CONFERENCE

112 St Louis Ave. Fort Worth, Texas
President—G. F. Eichman
Sec'y-Treas.—J. O. Hanson
Texas Book and Bible House
Sec'y-Treas.—Ella M. Winn

SUNSET CALENDAR
Fort Worth, Austin, Corpus Christi
Friday, Jan. 12, 1934, 5:44
Meridian 97 degrees 30 min.
Central Standard Time

News Notes

The Dallas singing band sang to the tune of \$80.00 Saturday and Sunday evenings before Christmas. They expect to make up the remaining \$20.00 on New Year's night.

Good reports are coming in from various parts of our field indicating that our people are of good courage. Many of them are sending back tithe and conference relief offerings. We appreciate this very much.

Recent callers at the office were Brother and Sister Henry Schmidt

of Keene, Brother J. H. Dortch, Mrs. Moyers and Carl Moyers, and Elder G. E. Leffler.

Professor Tucker has been busy in the office almost all of last week catching up with his office work, inasmuch as he has been away from the office for so long.

Elder Eichman returned to the office after a few days of absence and found plenty of work on his desk and is very busy at the present clearing up his correspondence before the end of the year.

Brother Ellis W. Storing writes from Douglass that they have eight young people who are planning on baptism as a result of the Week of Prayer. This certainly is a good report. We appreciate it very much indeed.

Elder Amundsen, former home missionary and Sabbath school secretary of the Texas Conference, paid the office a brief visit the first of last week. Elder Amundsen is now serving the Oklahoma Conference as home missionary and missionary volunteer secretary.

All the Texas Conference workers are planning to attend the Southwestern Union Conference workers' meeting in Keene, January 3 to 10.

Miss Winn, our Book and Bible House secretary, informs me that they have been very busy the last few days filling orders in the way of Sabbath school supplies and also tracts for missionary work. It seems that our people are arousing to greater missionary activity.

Elder G. A. Schwerin writes that the work is going forward very nicely in his part of the field.

Brother Glenmore Carter is getting a fine set of slides together for his forthcoming evangelistic effort which he plans to hold in Beaumont some time in the spring.

Brother Vernon Becker states that the school work is going nicely and he also enjoys his work as assistant pastor of the Houston church.

Miss Benton returned the first of the week from her Christmas vacation that she spent at home with her folks.

Miss Harris has been very busy in her department the last few weeks. She has taken a day or two off during the Christmas holidays.

TEXICO CONFERENCE

419 Rencher St., Clovis, New Mexico
President—R. P. Montgomery
Sec'y-Treas.—W. C. Day
Texico Book and Bible House
Sec'y-Treas.—W. C. Day

SUNSET CALENDAR

West Texas, Meridian 102 degrees
Amarillo, Lubbock
Friday, Jan. 12, 1934, 6:00
Central Standard Time

SUNSET CALENDAR

New Mexico, Meridian 106 degrees
Santa Fe, Alamogordo
Friday, Jan. 12, 1934, 5:20
Mountain Standard Time

Texico Convention Dates

Please notice the appointments for our Church Officers and Laymens Evangelism convention dates with the churches as follows:

Lubbock church.....	Jan. 12-15
Amarillo church.....	Jan. 20-22
Clovis church.....	Jan. 23 and 24
Roswell church.....	Jan. 25 and 26
Hagerman church.....	Jan. 27 and 28
El Paso church.....	Jan. 30 and 31
Albuquerque church.....	Feb. 1-4

We hope that all our people in the Texico Conference that can possibly attend these conventions will avail themselves of all the help they can get from these meetings.

We are planning to have some of the union conference men to assist us in these conventions. All those who attend will receive much help and blessing for the time you will spend there. COME. Isolated members are invited.

W. H. HANHARDT.

Interest Growing in Our Books

BROTHER Espinosa writes: "I never saw people so interested in our books." People want to know what the Mark of the Beast is, and of course we are the only people that can explain it. I find that a great reason why our books are selling better than ever before. Every day I go out I sell one book for cash, aside from the orders I take. I thought I had a hard territory but I find out now everywhere is a good place to sell books. We should have ten colporteurs where we have one.

C. M. NORMAN.

Week of Prayer

UPON my return from assisting the churches at Littlefield, Roswell

and Hagerman, I must say that our people have shown a great interest in the Week of Prayer, in fact, it was the best that I have ever seen in my experience. Truly the Lord has blessed us as we called upon Him.

As a result of our Week of Prayer services we have been able to interest several not of our faith. Some strangers that attended our meetings were deeply impressed. We are praying the Lord will water the seed that has been sown and souls will accept the truth as a result of our work. Brethren, pray for the work. We are about to close this year and begin a new one. We hope that many souls will be found throughout the field that will turn their feet and walk with God's people.

W. H. HANHARDT.

An Ideal Sabbath School Report

I WAS interested in this particular report when I visited the Sabbath school at Maxwell, New Mexico, last Sabbath, December 2. I am giving this report as it was given and hope it might be an inspiration and help to all of our Sabbath school secretaries. I want to encourage all of our secretaries to improve on their reports. This was written by a Spanish girl that will finish the eighth grade in church school this year. I think it is a good model report, and here it is:

"What would you think of a man who would buy an automobile and never use it until it rusted? The privilege of attending Sabbath school is offered to everyone of our thirty-eight members every Sabbath morning commencing at 10 o'clock. Fifteen allowed the service last week to 'rust' as far as they were concerned.

"What would you think of a boy who would keep an apple until it was spoiled before he tried to eat it? There is spiritual food in the daily study of the Sabbath school lesson. Only twenty-three of our members partook of it daily last week. What would you think of a man who refused a kingdom because he could not see the extent of its area. The Holy Spirit has been promised to us in the same measure as to the disciples of old. It is the unseen invisible power for the church."

"A boy sat on a doorstep in the gathering dark of the evening holding a string in his hand. A passer-by, noticing the boy's eager zest and interest, asked what he was doing that made him so happy. 'I'm flying my kite', was his answer. 'Why I see no kite', said the questioner, sweeping the darkening skies with his eyes. 'Neither do I', said the boy, 'but I feel its pull'. So with Christians we cannot see the Spirit, but we can feel its mighty 'pull' on the heart.

"'Tis So Sweet to Trust in Jesus' was our opening song. How perfectly

did our opening song voice the sentiment of our hearts. For what a glorious morning it was as we gathered for the service of the day. What restful quietness pervaded everywhere.

"Sister Meador offered our thanks and gratitude to the Lord, not forgetting to request His presence with us through the day. Excellent attention was given to the secretary's report, followed by the Scripture reading which was found in Psalms 37: 38-40.

"Sister Easek read the mission

reading in English, and Brother Espinosa read it in Spanish. 'Wonderful Peace' was sung to continue the service of the day. The classes took their places as usual.

"After a profitable lesson study we concluded another Sabbath school session as we sung No. 560, 'Never Give Up'.

Membership, thirty-eight; Attendance, thirty-two; Number added, none; Number dropped, none; visitors, one; Number reported daily lesson study, twenty-three; Superintendent, Fibiberto Fernandez, Secretary, Perside, Fernandez.

W. H. HANHARDT.

COLPORTEUR REPORTS

OKLAHOMA, Week Ending Dec. 16, 1933, W. L. KINDER, <i>Field Miss'y Sec'y</i>							
Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
A. F. Harrison	DR	37	4	12.00	15.00	39.50	
Elmer Burton	OT	33	1	3.50	2.25	11.20	2.50
S. B. Scaggs	OT	27	5	12.75	7.00	30.75	30.75
Castella Tucker	DR	27	8	17.50	.50	22.25	9.95
O. Campbell	BR	24			.50	.50	46.25
Mrs. J. W. Grout	BR	22		4.00	6.50	15.25	10.25
Castella Tucker	DR	8					2.75
Ned Zacharias	BR	6					21.40
Mrs. Roy Gettel	MAG	5			4.25	9.25	9.25
Castella Tucker	DR	5					2.75
Frances Thomas	MAG	5				1.50	1.50
J. F. Stringer					2.00	2.00	2.00
H. H. Wallis							249.05
Workers 11		199	18	49.75	84.70	132.20	388.40

TEXAS, Week Ending December 16, 1933, R. R. COBLE, <i>Field Miss'y Sec'y</i>							
Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
G. W. Walker	OT	10	7	14.00		14.00	4.00
S. B. Huddleston	OT	10	1	2.00	7.25	9.25	4.00
Mrs. M. M. Hagan	OT	2					12.25
B. E. Wagner	WH	4	4	13.00		13.00	10.50
Mrs. S. K. Guss					3.80	3.80	3.80
Mrs. S. K. Guss					5.25	5.25	5.25
J. E. Shidler							134.75
R. T. Hudson							89.50
Glenn M. Cox							88.00
Vollie Boyd							64.00
W. F. Crawford							41.35
Jack Beck							39.25
W. H. Baker							15.00
Misc.						1697.45	1697.45
Workers 12		26	12	29.00	16.30	1742.75	2209.10

OKLAHOMA, Week Ending December 23, 1933, W. L. KINDER, <i>Field Miss'y Sec'y</i>							
Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
Mrs. E. Taylor	MAG	60			48.00	48.00	48.00
Mrs. J. W. Grout	BR	23					61.45
A. F. Harrison	DR	20	3	12.00		12.00	12.00
Elmer Burton	OT	6					5.45
B. J. Garrison	DR		2	.50		.50	10.75
Workers 5		109	5	12.50	48.00	60.50	225.65

TEXAS, Week Ending December 23, 1933, R. R. COBLE, <i>Field Miss'y Sec'y</i>							
Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
Ray Fry	BR	11	2	9.50	6.25	15.75	1.25
Theodore Boston	OT	11	2	2.50	1.75	2.50	10.75
Mrs. Guss					3.20		3.20
Workers 3		22	4	12.00	11.20	20.00	15.20
GRAND TOTAL:							
Workers 31		356	39	\$101.25	\$150.20	\$1933.45	\$2838.35

Special Notice

FOR RENT OR SALE—Two and one-half acres creek bottom farm, three-room house, splendid place for country store and filling station, one-fourth mile from the Gentry Seventh-day Adventist three-teachers eleven-grade school. Price \$400.00, fifty down and terms on balance or rent for fifty dollars per year in advance. Address H. Clay Griffin, Agent, Route 2, Box 7-, Gentry, Arkansas. —3 Coll.

SOUTHWESTERN JUNIOR COLLEGE

News Notes

Dorothy Sherrard returned to her home in Lufkin, Texas.

Gene Payne has returned to his work in the print shop after a visit home.

Fay and Mary Jo Johnson, of Waco, visited friends in Keene, Thursday.

The Introductory Bible class celebrated Elder Miller's birthday with an informal party in the Spanish room Wednesday evening. A short program was arranged. Those taking part were Helen Grace Bryan, Ida Green, Isaac Berry, Preston Cleveland and Floyd Miracle. After the program sandwiches, punch, ice cream and cake were served.

Mrs. Madison, of Kansas City, has spent the past week with her daughter, Pauline.

Vivian Ellison is spending a few

days in Keene.

Fred Frakes has returned to Keene to stay the second semester.

For Culture Club Thursday evening, Vera Baker, Evalyn Kelstrom, and Anna Becker told about Christmas in Spain, Germany, and Russia respectively. Several girls sang "Silent night" in Spanish, English and German.

Bob Lair has returned to Keene and will stay in the dormitory the second semester.

Branson Chrispans is up again after a two week's illness.

Velma Lois Williams is a new member of North Hall family. We are sure she will enjoy work in Keene the second semester.

Pictures in the chapel was the entertainment Saturday night.

Mr. and Mrs. Casey, from Amarillo, visited Juanita the past week.

Mr. and Mrs. Jewell Lawson, from Dallas, visited the Balles over Sabbath.

SPUD SPENCER SPIES

Vernon Pohle and Dan Brown with new shiney glasses.

Ivah Ruth Spear sitting on an old horse.

Joe Karlick telling a real funny joke.

Loyd Thomas with a long, sober face.

The last fifteen minutes of 1933.

A Fine Testimonial

CERTAIN of the industries of Southwestern Junior College owe their very existence to men whom the Lord has sent us by way of purchasers of our products at a price, at times above market value. He has impressed others to assist us in making purchases that seemingly could not possibly have been made under other circumstances. Thousands of dollars have been saved in this way and through production and marketing suggestions that have come from the managers of some of the largest concerns in the country. These men have been invited to the institution, and have been freely and fully shown the operations of the institution, educationally and commercially; and, added to this, have always received what King Hezekiah failed to give the visitors from the East.

Recently our business manager, Professor R. L. Carr, by letter manifested our full appreciation of the interest taken in our work in general by one of the big lumber concerns of Texas and Louisiana. The writer of the following paragraph is assistant sales manager of one of the largest lumber companies in the South, and vice-president of a railroad. And, as will be indicated in his paragraph, he is in a position, by virtue of his training, to evaluate our educational work in its true light. This gentleman writes as follows:

"I assure you again that we are all interested in your institution from more angles than one. Of course, we have our own selfish interests in that we are able to supply you with your lumber requirements, etc., still on the other hand we all appreciate and admire the work you are doing in the education of the young people in the manner in which you are going about it.

"If we are able to do anything to help along that line of education, then we felt it is indeed a pleasure and a privilege to be able to do so. Along this line for the information of both Mr. Kellogg and yourself, when I was attending college I went to a different kind of institution, and received my bachelor's degree from one of the largest universities, and my master's degree from one of the largest institutions in the East, and I feel I would have learned a great deal more had I been educated in an institution operated along lines similar to yours.

"It is my impression that a great deal too much emphasis is placed on things incidental to a college education, and it is my personal observation that about ninety per cent of the boys coming out of the average university have learned very little which is of practical benefit to them toward earning a living.

"I can't help but believe that you are operating the class of educational institution contributing more youngsters actually to earn a living than any other kind it has been my privilege to observe."

Now, dear friends, we have long believed this, not only because the servant of the Lord has pointed out to us these outstanding educational

factors, but also because we have experienced it. And now, when a man trained in the best schools of the land, points out the superior qualities of our educational system, is it not high time that we bend every energy to the direction of training our young people in the schools established for that purpose? True it will mean some sacrifice, but what is sacrifice, even to the limit, when compared to the glories that may be revealed in the lives of our young people, both in this world and in the world to come.

SOUTHWESTERN JUNIOR COLLEGE,
"Where students learn to live."

Special Notice

A new song is now off the press entitled, "Just Go to the Foot of the Old Rugged Cross." Words and music by J. F. Anderson. Good as a solo, duet, or quartette. Every lover of music will want this song. I consider it the most beautiful song I have ever written. Two copies for twenty-five cents. Ten copies \$1.00. Do not send stamps. Address J. F. Anderson, 1222 Rutland, Houston, Texas.—1 Coll.

Southwestern Union Record

A WEEKLY JOURNAL

Published by the Southwestern Union Conference of Seventh-day Adventists.

Entered October 24, 1902, at the Post office at Keene, Texas as second-class matter under the act of Congress of March 3, 1897.

Subscription price, per year ----- \$.50
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All subscriptions should be renewed about two weeks before the date indicated on the label. In giving notice of change of address, be sure to give address to which paper has been going. Make all remittances direct to the office of publication.

Accepted for mailing at special rate of postage provided for in Section 1103, Act of October 2, 1917 authorized July 14, 1918.

Our space is limited and we do not solicit general advertisements. We are glad, however, to accommodate our friends who wish to advertise places for sale, or other notices considered proper to admit to the columns of this paper. We reserve the right to reject any or all advertisements. Approved advertisements will be inserted in the RECORD reading notice style, at the following rates: Forty words or less fifty cents for each insertion, and one cent per word for each additional word.