

Rogers H. E.  
6840 Eastern Ave  
3-33-U

of the Southwestern Union Conference of Seventh-day Adventists

## SOUTHWESTERN UNION CONFERENCE DIRECTORY

Keene, Texas

President R. L. Benton  
Sec.-Treas. Auditor Roger Altman  
Field Miss. Sec. B. E. Wagner  
Educational and Missionary Volunteer G. R. Fattic  
Home Missionary H. F. Brown

### A Warning

FOR some time there has been creeping into some of our churches an effort to interest our people in a certain so-called "Reform Movement," whose guiding star and source book is one "Shepherd's Rod."

This is a clever deception composed of many truthful statements taken from the writings of the Spirit of Prophecy, and put together in a way to have them supposedly teach a theory that is desired by its writer, which theory is contradictory both to the Bible and the teachings of Sister White. Some who have held positions of responsibility within our union are teaching this false doctrine with great zeal.

Church officers will please take warning, and do not allow our pulpits to be used by any that you are not sure are loyal to the organization. Even though they may have formerly served as leaders, they should not be allowed to sow the enemy's seed in the garden of the Lord.

Furthermore, any laymen who persist in advancing these errors should not be asked to bear responsibility as leaders or teachers in the church. At the same time let us pray and work for them, that they may be restored to fellowship with the body.

ROY L. BENTON.

Elders, Missionary Leaders, and  
Missionary Secretaries,  
Attention!

FEBRUARY 4 is "Home Missionary Day," and a very special offering will be taken in accordance with the following recommendation made at our workers' meeting.

Whereas, Thousands of young men

in our territory are taken out of their natural surroundings and placed in Civilian Conservation Camps, thus giving us an unprecedented opportunity of reaching them with the message,

We Recommend, that each conference endeavor to contact these various camp by the following methods:

1. By placing "Steps to Christ" in the hands of each man as far as they can be reached.

2. That a special offering be taken February 3 for this purpose, endeavoring to secure sufficient funds to supply a quantity of books equal to the number of membership in each conference.

3. That visits be made to these camps, and these books be placed in the hands of these men personally as far as possible.

4. That *Watchman, Signs, Present Truth*, be sent to their libraries, and where convenient meetings be held for them.

We trust that every church will take a very special offering for this purpose, and that the treasurer will

so designate it in sending it on to the conference treasury.

### A Wedding

Gardner-McAdams — At eight o'clock Christmas eve, Miss Ruth Gardner and Mr. Daniel McAdams were united in marriage in Kansas City, Missouri, at the home of the bride's sister. The writer officiated.

Miss Gardner completed the college course at Union College last spring, and Mr. McAdams, a former student of Southwestern Junior College and Union College, has been serving as field missionary secretary in the Arkansas-Louisiana Conference for about one and one-half years.

After spending Christmas with the bride's parents, Mr. and Mrs. McAdams went to Union College. They are now attending the Union Conference Workers' Meeting in Keene, Texas, January 3-10, and will be at home in Little Rock, Arkansas, after January 20.

We wish them much happiness and success as they labor together for the

## YOUNG PEOPLE OF ARKANSAS-LOUISIANA, OKLAHOMA, TEXAS AND NEW MEXICO:

Tell everybody about it! Plan now.  
Attend the Youth's Congress,  
Keene, Texas, May 19, 20 and 21,  
(note change of date.) Meet your  
fellow youth in great congress  
of youth—and attend the  
College Commencement.

—G. R. Fattic.

salvation of souls in the Arkansas-Louisiana Conference.

B. E. WAGNER.

### An Echo from the Colored Institute

IT IS with great pleasure that I send a few thoughts from the Colored Institute held in Dallas, Texas, January 10 to 17. The General Conference and union help was all that could be desired and ministered spiritually to the workers, members of the Dallas church and visiting friends.

It has been thirteen years since I attended such a meeting. For seven days we saw a real fulfillment of Psalms 133. Everything from kitchen to pulpit was well ordered and greatly enjoyed.

Such institutes held every year among our groups in this union would increase our efficiency and add to our membership. On our way to the meeting with Elder Loudon we fell in with one of our members who was out of the heavenly harness, and it was our privilege to show him the way to return. The institute helped me to know how to help others for which I am thankful to all who helped to make it a success.

W. S. NORTH.

### Remember February 10

"FOREIGN Missions" always appeals to every loyal Seventh-day Adventist in the homeland. And evidently the force of the appeal is not lessened if the "foreign missionary" work is done in the homeland. Distance should lend no enchantment.

On Sabbath, February 10, comes to all of us a heaven-sent opportunity to advance foreign missionary work. This day was set apart at the Fall Council in Battle Creek by the representatives of all the conferences as a day on which the regular church offering shall be given for our foreign literature work. The editions are naturally smaller when foreign literature is printed than when English literature is put out. If, therefore, our foreign literature shall be provided for the same price, or nearly so, as the English, the publishing

houses printing this literature must receive financial aid.

That the delegates at the Fall Council considered the needs of the foreign work in the homeland on the same basis as the work in foreign lands is evident from the fact that they voted that the offering February 10 should apply on the forty-cents-a-week fund. A rally in behalf of this offering, will, therefore, be a rally in behalf of your church missionary goal. In view of this, we feel no hesitancy in appealing to our brethren and sisters everywhere for a liberal offering.

H. O. OLSEN,

Associate Secretary

Bureau of Home Missions.

### "A Mine of Knowledge"

THE following letter was received in the General Conference Sabbath School Department from F. A. Pratt, director of the Central Luzon Mission in the Philippine Islands. It is of special interest in that it shows the process by which we become strong believers in and supporters of the Sabbath school and all that it stands for, such as the Training Course the *Sabbath School Worker*, etc. Often we do not know what good we are missing until we yield to someone's entreaty or advice and do a bit of experimenting. The letter follows:—

"While in Baguio on vacation last May, Sister Griggs urged me to read a book, 'The Making of a Teacher.' I was somewhat reluctant to do so, not knowing whether I would find time. I finally consented, however, and borrowed her copy and brought it to Manila. After reading the book and studying the questions which follow each chapter, I can truthfully say that I believe this book should be in the hands of every Sabbath school teacher. It is a mine of knowledge. In fact, my wife and I have decided to order a copy for our library.

"After reading the book I thought that I had better finish the complete Sabbath School Workers' Training Course for 1933. So I took a copy or two of the *Sabbath School Worker* with me as I itinerated in the field. And while waiting for trains, while riding on the train, on the bus, on the

street car, or travelling by auto, I have found time to complete the 1933 Training Course. Last night I sat up until ten minutes of twelve to finish.

"I feel that this Course has been of great help and benefit to me personally. I do not believe that anyone can truthfully say that he has no time to take this important work. I have found that just the spare moments which one might ordinarily waste, if used rightly, give one sufficient time to complete the Course. Needless to say, I am going to enroll in the 1934 Course, and shall order my copy of the book suggested at an early date.

"You may not find time to answer this letter, but I want you to know that I have learned to appreciate the *Sabbath School Worker* more this year than ever before. I suppose that this is the only year in my life that I have read every article in the *Worker*. I want you to know that I have a new vision of the Sabbath school work and the place it occupies in this movement; and I wish to assure you that I am going to endeavor to promote the Sabbath school work in a much stronger way in this mission from this time one."

The book used in the Training Course for 1933, "The Making of a Teacher," is a valuable book, as the writer suggests. The one selected for 1934, "The Christ, the Church, and the Child" by Carey Bonner is also good. With the *Sabbath School Worker* for 1934 they comprise a strong Training Course. The study of them by ministers, workers, Sabbath school officers and teachers, and by our members generally, will bring rich rewards just as was experienced by Brother Pratt, one of our leaders in the Philippines.

J. C. THOMPSON.

General Conf. S. S. Dept.

The older people of Keene especially those who have lived here from about the time the school was founded, were pleased last week to receive a visit from Christian Egner, one of the first students of Keene Academy, and a member of the first graduating class. He had been visiting relatives in South Texas, and was on his way home to Lowell, Arkansas.

ARKANSAS - LOUISIANA

1215 Marshall St., Little Rock, Ark.  
 President—H. C. Hartwell  
 Sec'y-Treas.—J. S. McMullen  
 Arkansas Book and Bible House  
 Sec'y-Treas.—J. S. McMullen

SUNSET CALENDAR

Little Rock, Pine Bluff, Alexandria  
 Friday, Feb. 2, 1934, 5:47  
 Meridian 92 degrees 30 min.  
 Central Standard Time

**A Soul Winning Program  
 for 1934**

**A**S MOST of our members know by this time, we are planning to launch a strong evangelistic program early this year and our ministers are planning to enter several of our larger cities where at the present time we have no church or work established. On account of local conditions we may not be able to start on these efforts as early as we originally planned, but we definitely intend to carry out the program at the earliest date possible.

The first one of these efforts will probably be held at Pine Bluff, Arkansas, and will be conducted by Elder J. D. Smith. Very likely his meetings will begin the latter part of February or the first of March.

I am sure we will all be glad to unite in earnest prayer that the Lord will bless the efforts of our ministers in this evangelistic campaign. I am writing this article more especially, however, to solicit the cooperation of every church member in Arkansas-Louisiana for a strong soul-winning program on the part of our lay members during the year 1934.

In Volume nine of the Testimonies, page 117, we are told: "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers." Our ministers are already committed to a strong soul-saving program, and before beginning their work along this line they are spending a few weeks with our churches to encourage the officers and members in every line of endeavor. I trust that our church officers will feel their responsibility in cooperating with the ministers and that they will see the importance of laying upon their mem-

bers the responsibility that they bear in uniting their efforts to win souls in their neighborhood. Every converted Seventh-day Adventist should be a missionary worker. Attending Sabbath school and church services and paying tithé, doing Harvest Ingathering, etc. are all good in themselves, but every member should have some definite line of missionary work to carry on continuously. No one can do all the different lines of work, but everyone could do something.

There is a large assortment of literature that can be systematically distributed among our friends and neighbors; we can hold Bible readings in their homes; some can create sufficient interest to fill a living room with a good sized group gathered in from the neighborhood for cottage meetings; some have a training for caring for the sick; others can write missionary letters; and we might mention many other lines of service.

After considering various ways for bringing the truth to others, my appeal is that we each take our choice of at least one way and then work as earnestly as we know how to win some soul to the truth.

H. C. HARTWELL.

**Get Ready for a Visit**

**I**N STARTING the new year, plans have been laid for our ministers to visit all our churches during the next month or six weeks, spending from one to two weeks with each church. It is intended that meetings shall be held every evening and perhaps more or less during the day if it seems advisable. Also the plan is for the minister to visit in the homes of the members as far as possible or as far as he may find it necessary. It is hoped that during the time of these visits the members of the church will lay aside their other interests just as far as they can so as to attend every meeting and enter into the program enthusiastically. We have the following list of appointments arranged for:

Elder Isaac Baker; Shreveport, Mansfield, Lake Charles.

Elder I. C. Pound; Little Rock, Springdale, Fayetteville.

Elder J. D. Smith; Fort Smith, De Quene, Texarkana.

Elder A. F. Ruf; Searcy. Hope, Mira, Rogers, Gentry.

Elder M. L. Wilson; Alexandria, Bonnerdale, Hot Springs.

Elder H. C. Hartwell; Baton Rouge, New Orleans, Rogers, Gentry.

It will be observed that a few of the smaller churches are not mentioned in this list but we will try to have these visited if possible by some one of the above mentioned workers in connection with his visits to his churches. We have not mentioned appointments with our Negro churches as we are leaving this matter with Elder Coopwood to arrange for.

We invite each church to give one hundred per cent cooperation in making this effort among our churches a success.

H. C. HARTWELL.

**Obituary**

**BRAMAN**—Elizabeth Wilson was born at Woodside, Minnesota, September 13, 1879, and died after a lingering illness at her home at Norfolk, Arkansas December 20, 1933.

At the age of eighteen she was married to C. A. Goheen of Carthage, Missouri, who died a number of years ago and she was later united in marriage with Brother E. B. Braman.

Sister Braman spent most of her life near Springdale, Arkansas and was for many years a faithful, consistent member of the Springdale church where she will ever be held in loving remembrance. After removing to Norfolk where they were isolated from church privileges, she and her husband became members of the Arkansas Conference church, and here also Sister Braman delighted in distributing our truth-filled literature and working in every way for the advancement of the message which she so much loved. On the night of December 20 she passed peacefully to rest in the full assurance of a part in the first resurrection.

She is survived by her husband, Brother E. B. Braman, three sisters and two brothers; Mrs. Ervin Graham and Mrs. Ross Goheen of Springdale, Mrs. Florence Ryden of Brownington, Mo., Otis and Orphaus Wilson of Springdale, all of whom were present at the funeral. She is also survived by a number of nieces and nephews and a host of friends.

The funeral services were conducted in the Springdale church by Brother W. B. Davy, assisted by Brother J. H. Smith, and Sister Braman was laid to rest in the Wilson cemetery there to await the call of the Life-giver and a happy reunion with loved ones when death shall never again separate. \*\*\*\*\*

#### OKLAHOMA CONFERENCE

217 N. W. 7th Phone 3-1678  
Oklahoma City, Oklahoma  
President—J. J. Reiswig  
Phone 7-2383  
Sec'y-Treas.—L. R. Alexander  
Phone 5-1773  
Oklahoma Book and Bible House  
Sec'y-Treas.—E. E. Beddoe

SUNSET CALENDAR  
Oklahoma City, Ardmore  
Friday, Feb. 2, 1934, 6:03  
Meridian 97 degrees 30 min.  
Central Standard Time

#### Church Officers' Conventions

Ardmore .....Feb. 16-18  
Oklahoma City .....Feb. 23-25  
Ketchum .....Mar. 2-4  
Enid .....Mar. 23-25  
Tulsa .....Mar. 30-Apr. 1

#### Wanted

WANTED—Would like to have a good boy work with me on the farm for part interest in the crop, and live in the home as one of the family. If interested write at once to M. D. Starnes, Route 2, Hastings, Oklahoma. —4 paid

#### Church Officer's Conventions

NOW that the Worker's Meeting at Keene has closed we turn our attention to meetings for our own church officers in the Oklahoma Conference. We wish it were possible to have one large group meeting in one central place and have all the officers attend, but as that is not feasible at this time we are planning to hold a series of district meetings as listed below. Churches have been notified as to the time and place and if there are any companies or isolated believers within proximity of these places and you would like to attend

please feel that you are heartily invited and we shall be happy to have you with us.

Ardmore, Feb. 16-18; Oklahoma City, Feb. 23-25; Ketchum, March 2-4; Enid, March 23-25; Tulsa, March 30-April 1.

Please preserve these dates for future reference and plan to be with us the full time. The first meeting is on Friday night at seven-thirty and the session closes with the Sunday night service. We anticipate good help at these meetings from both the union and local conference. Come and meet with us and we will do you good.

WESLEY AMUNDSEN,  
*Home Missionary Secretary.*

#### Obituaries

FILLMAN—Ezra Fillman, an ordained minister and laborer in the Oklahoma Conference, was born near Des Moines, Iowa, June 8, 1880, and fell asleep in death at his home near Vinita, Oklahoma, December 27, 1933, having reached the age of fifty-three years six months and nine days. Death came after a short but severe illness of intense suffering, but the end came as a peaceful sleep and rest from labor. This tells of the passing of another faithful laborer and servant of God.

As a boy, he with his parents, removed from Iowa to southern Kansas, and in 1889 to Enid, Oklahoma where he grew to manhood, and on March 20, 1902 was united in marriage with Miss Perdith Robinson of Addington Oklahoma, where they made their home for ten years. To this union five children were born, four sons and one daughter. All were at his bedside when death came in the home, where he has resided since 1912. The surviving relatives are, his wife, four sons, one daughter, six grandchildren, three brothers, three sisters, and many other relatives. His ministry of more than thirty years won to him many friends who with the large congregation of neighbors in attendance at the funeral service, sympathize and sorrow with the bereaved family. In early youth our Brother Fillman gave his heart to God and some thirty years ago entered the ministry to which he was ordained and to which he was true to death. He not only won to himself many friends but led

many to a saving knowledge of the truth of God's word and the plan of salvation. Though called to his rest in the midst of life, the valley of the shadow of death held no fears for him. Fully conscious of approaching death, it was with unwavering faith and abiding hope that he went to his rest, confident of being called forth to receive a crown of life when his Saviour comes to reward the faithful. His consistent Christian life and abiding hope was a source of consolation to those who mourn his death. Funeral services were conducted, by the writer, from the Ketchum Seventh-day Adventist church, and his resting place is in the Ketchum Cemetery, not a long way from his earthly home.

W. H. CLARK.

ROBB—Elder V. W. Robb was born at Mapleton, Kansas March 22, 1869, and died at Weatherford, Oklahoma January 2, 1934, after an illness of three weeks and of intense suffering. His parents, John M. and Permelia Robb were pioneers in southern Kansas where their family of nine children were reared. In 1891 Elder Robb was united in marriage with Lula M. Craig of Moline, Kansas, and to this union were born three daughters who survive him.

More than thirty years ago he entered the ministry of the Adventist organization, laboring in Kansas, Iowa, Oklahoma, and Canada. In connection with his ministry he served as Bible teacher in the Lacombe Academy, Canada, and Oak Park Academy, Nevada, Iowa. At the time of death he was chaplain of Dr. Gaede's Sanitarium Weatherford, Oklahoma, as well as serving churches in that district.

In the year 1911 he was united in marriage with Lettie E. Kennie of St. Louis, Missouri, who with his three daughters, one sister, and other relatives survive him. His long ministry in many fields won to him many friends as well as many souls to the kingdom of God, and all these sympathize with the sorrowing relatives, but all are consoled by the hope of meeting him again when the Life-giver comes to call his sleeping saints and give reward to all the faithful. His farewell was given by

(Continued on page nine)

# Signs of The Times

## Preachers Enough to go Around

**1934** IS to be a Banner Year in Soul-Winning, according to plans being laid in each conference in the Southwest. While our ministers are all going out in evangelistic efforts, plans are being laid to enable people in many of our cities and towns to hear such men as Elder Schuler, Elders Branson and Ruskjer, Elder Carlyle B. Haynes and Elder Baker of prohibition fame. These men and many others will speak in the Southwest each week, over the net-work of the National Weekly, station S.I.G.N.S. Mt. View, California.

Club rates will enable groups in many places to listen in at an almost insignificant cost. Concerted action on the part of our members throughout the Southwest, will no doubt result in more and larger clubs this year than ever before. Two reasons account for this; first, *The Signs* promises to be the most interesting this year in its history. Second, interest in current events now is more intense than ever before. Everybody is awaiting with abated breath to see what is coming next—and, *The Signs* is the weekly religious digest for the nation. At least it is the best.

Our churches have used large clubs of *Signs* in years past, which have played an important part in interesting people, bringing men and women to accept the truth, and shedding new light upon hundreds of others. A larger effort on the part of many more members is the plan for 1934, and when the year is over and the hundreds of families who will hear these speakers, make their next New Year's resolutions, no doubt many of them will resolve to obey God and keep His commandments. Let us all have a part in spreading the *Signs* in 1934.

R. L. BENTON.

## Our Pioneer Literature Minister

**T**HIS coming June will round out a full sixty years of pioneer missionary service for the *Signs of the Times*. What a wonderful soul-win-

ning service it has rendered in so many parts of the world. I met the first Sabbath-keeper in the Guianas—a sister, who found the message of truth in a copy of the *Signs of the Times* which was in a bundle of literature thrown on the dock by a ship's officer. The first Sabbath-keeper on the island of Jamaica also testified to the work of the *Signs* in leading her into the message. Thus it is in many parts of the world. And still the *Signs* is carrying on—a stronger and more able literature minister than ever before. It is going into many thousands of homes, dispelling unbelief and shedding the glorious light of God's love into many hearts.

Do you have loved ones who are unsaved? Are there neighbors to whom you should give the message of life? Is the salvation of your friends a responsibility which you must face? Then let the *Signs of the Times* serve as a never failing helper in your labor of love. Invest in a club of *Signs*, and receive rich dividends of joy in the winning of souls.

J. A. STEVENS, Secretary,  
Gen. Conf. Home Miss'y Dept.

## If I Were the Devil

**A** PRIEST once preached a sermon to his congregation telling them that if he were the devil he wouldn't tempt the people to blaspheme, nor say anything wicked against the virgin, nor that they should fail to attend mass confession or communion. "No, none of that," he said. "If I were the devil I would get you to read worldly papers and get you to feel too poor to take a religious paper. I would be sure then of your souls."

It seems to me that this is an appropriate subject for us to think about at this moment when the *Signs* is to be presented. I am certain the devil doesn't want us to reach our goal of one per member in the Southwestern Union, but we are going to fool him, aren't we?

The Roman Catholic church is much excited over our activities these days as you will notice by the following

quotation: "L'echo des Vallee's", official organ of the Waldensian church of Italy published in the Piedmont Valley of Italy the ancient home of the Waldensians says, speaking of Adventist activity in the South of Italy, 'The Adventists have very active members, who represent at times a danger of real dismemberment of our churches, as has already happened in Ginosa and Grottaglie.' "

In the "Catholic Register and Canadian Extension" of Toronto, Canada, there appeared the following statement regarding Adventists: "In almost every railroad station in the United States you will find a rack placed there by a little religious organization known as Seventh-day Adventists. . . . They issue weekly a little publication known as the *Signs of the Times*. . . . When the poor deluded members of that section finish reading this little paper at home they turn it in to their missionary society, whose duty it is to place it at the public disposal."

Let us take this thing seriously to heart and ask the church missionary secretary to put us down on the list for at least one *Signs* for the next year. The publishing house has been sending them to us free for a number of weeks to give us an appetite for them. Now we are hoping that every member will respond. The price has been reduced so that it costs us but a dollar a year in advance for the year or quarterly if so requested, if the church orders an amount equal to one-half of their membership.

HENRY F. BROWN.

## Cheering Word from Headquarters

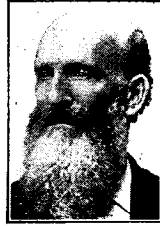
**E**LDER C. H. Watson, President of the General Conference is intensely interested in the outcome of the *Signs of the Times* Campaign this year. He will not get back from Australia in time to write a personal appeal to our people in behalf of their entering most heartily into this movement to keep the *Signs* work the strongest possible for another year.

(Continued on page eight)



Ellen G. White

# The SIGNS A PREM



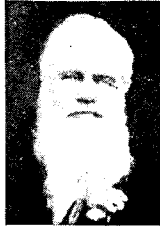
James White



Uriah Smith



J. N. Andrews



J. H. Waggoner

FROM the day of its establishing, June 4, 1874, down through the sixty years of its history, the *Signs of the Times* has been known as "the pioneer missionary paper" of this denomination. It has justly merited this title too, for ever since Elder James White, the founding editor, handed out the first page of copy, right on through the editorships of Elders Uriah Smith, J. N. Andrews, J. H. Waggoner, S. N. Haskell, A. T. Jones, C. P. Bollman, M. C. Wilcox, and A. O. Tait, every editor, and every one of the thousands of contributors, have had but one supreme object,—to win men and women everywhere to the gospel of Jesus Christ as held by Seventh-day Adventists. That their efforts have been most fruitful will be seen in the kingdom of God when literally tens of thousands will testify that this great missionary weekly was a leading factor in bringing them this truth. We know this to be true, for in an endless stream come letters from all parts of the world telling of souls won to this message through the *Signs*.

What is the plan behind the *Signs* that makes it such an effective soul winner?

### As Timely as the Newspaper

When Elder and Mrs. White chose the name, "*Signs of the Times*," for the new journal, they had in mind that it would always stand as an interpreter of world events in the light of those prophecies that foretell the end of the age. Thus, from the very first issue, the *Signs* has featured the things going on in the world that fit into the prophetic mold. This is one of the primary reasons why the *Signs* has always been such an interesting and attractive paper, every week it has something to say about current happenings in the world, pointing out their prophetic import. Everywhere people watch for it eagerly as the postman or the missionary worker brings it on its regular visits.

Many a man has read in his newspaper about the rumblings of war in the Orient and has turned to his wife saying, "Mary, I wonder what the *Signs* will tell us next week about the Bible meaning of all this commotion among Russia and Japan and China." Or perhaps the wife is reading

a digest of the pope's latest encyclical, and remarks, "John, I can hardly wait for the mailman to bring the *Signs*, for I want to know what this letter of the pope's really means."

This timeliness of the *Signs* is what enables it to win its way into thousands of homes where a heavy doctrinal discussion alone would not be appreciated. It skillfully leads people into Bible study through attracting them in a weekly discussion of current events and prophecy. That is the reason "The *Signs* is the Paper for the Times."

### As Varied as a Cafeteria

The *Signs* is a cafeteria of truth. Suppose you went into a cafeteria and they had only one article of food to serve you, and you did not like that one thing! You prefer a cafeteria because you have a choice among the several *entrées*, among the salads, among the desserts. Because of the variety set before you, you are sure to find something to please your taste. Just so with the *Signs*. In each week's issue are eight or ten articles on a great variety of topics, besides several editorials. If you send the *Signs* for a year to your Methodist brother, he is sure to find something in each copy to interest him. If a number were placed in his hands wholly devoted to the Sabbath question, he might spurn it: for perhaps he is prejudiced on that topic. But when he picks up the *Signs*, he finds an article on health in which he is interested, or one on the present economic crisis which comes close home to him, or one on Spiritism of which he has heard much, or an article on mission triumphs in India. There is something in each issue to catch the eye of almost every type of reader; and once he becomes interested in one article, he reads on into the next, and in a few weeks is reading the paper from cover to cover. Thus, a varied-topic missionary paper attracts and holds men of every mind.

### A Balanced Menu

Physicians tell us we should carefully balance our menu to get the proper proportions of fats, proteins, and carbohydrates. Those who make up the *Signs*

are just as scientific in balancing menu of truth served the 150,000 weekly readers. They plan not to give an overdose of prophecy, or state of the law, or Sabbath in any one issue. For example, the aim is to have one strong article on current affairs in each number. An article on health and health reform from one of our physicians, dietitians or nurses is also planned each week.



## GOOD THINGS

This is going to be a great year "Signs" history, for we have such a host of strong articles for our columns. F. NICHOL writes a series on the Sabbath question. C. B. HAYNES writes on "The Great Day of the Lord." This will cover the second coming, the millennium, the judgment, the destruction of this world and the creation of a new S. A. RUSKJH has sent us 20 articles which are a veritable report of a series of evangelistic lectures recently given covering the high points of our truth. W. H. BRANSON the author of eight articles on that key doctrine, "The Sanctuary—What It Is and What It Is Not." F. A. SPEARING, veteran worker in England, contributes articles on "Man's Nature and Destiny."

On prophecy we have three wonderful series. W. A. SPICER writes on "Living Nations and Ancient Prophecies." VUILLEUMIER, veteran editor, writes on "The Book of Daniel—Its Message for the 20th Century." M. L. RICE discusses "Jesus in Bible Prophecy" in a group of brief articles.

The Question Corner, one of the most popular features ever run by the "Signs" will be continued weekly by W. G. WIRTH.

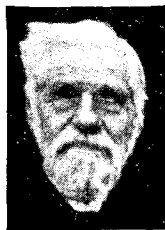
Spiritual food will be found in "Christian Experience as Taught by Paul Romans," by W. P. McLENNAN, and "The Bread of Life," a study of some of the great texts of the Bible, by L. WILCOX.

"The Answering Voice of Ancient Dynasties," three articles on recent archaeological



# Throw your best energies into the Annual Fe

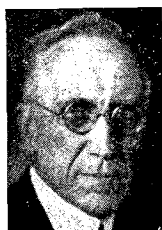
# ER SOUL WINNER



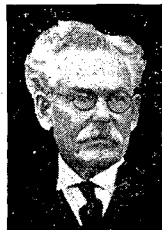
S. N. Haskell



A. T. Jones



C. P. Bollman



M. C. Wilcox



A. O. Tait

*Signs* believes that our views on the Sabbath, man's nature and destiny, the second coming, etc., at least *twice every year*. Articles on the home, on the defense of the Bible against its foes, on foreign mission experience, etc., are generously sprinkled in. Practically every issue has a poem or two, for "poetry is God's language." Bible readings and short Bible studies are featured betimes.

to cover our main doctrines, such as the Sabbath, man's nature and destiny, the second coming, etc., at least *twice every year*. Articles on the home, on the defense of the Bible against its foes, on foreign mission experience, etc., are generously sprinkled in. Practically every issue has a poem or two, for "poetry is God's language." Bible readings and short Bible studies are featured betimes.

so it goes the world around. All this makes the *Signs* authoritative and appealing, and makes it indeed "The *World's* Prophetic Weekly."

### Appeals Through Eye Gate

The *Signs* is a very attractive paper so far as illustration and typography are concerned. Every week some 150 photographs from the largest picture companies in America are sent to the desk of the editor of the *Signs*. From these he chooses the most timely and interesting for the columns of this missionary paper. This is a picture age. People will look at pictures and read their captions who are not interested in long articles on religion. Therefore, the publishers of the *Signs* spend several thousands of dollars each year on photographs and art work. Their lay-out men are experts in type arrangement and illustration, so that the *Signs* has always had a high reputation along this line. The *Signs* is good to look at, and therefore has a strong reader attraction.

### The Cheapest Missionary Paper

The *Signs of the Times* is the least expensive missionary medium in the denomination. Remember that it is a weekly, and has sixteen large pages. Considered from the number of articles that a year's subscription affords, or the number of pages of material offered, or from any other similar angle, the *Signs* gives more for the money. Each weekly issue of the *Signs* has almost as much reading matter as does one of our popular 25-cent "Crisis Books." A year's subscription to the *Signs* gives as much reading matter as is found in all six volumes,— "The Great Controversy," "Daniel and the Revelation," "Bible Readings," "Our Day in the Light of Prophecy," "The Return of Jesus," and "Bible Footlights." The colporteur would sell these books for more than \$20, and the very lowest price to our own people would be more than \$10, yet the *Signs* comes now in church clubs at only \$1.15, and as low as \$1.00 in larger quantities in U. S. A. "The *Signs* Gives More."

Use the *Signs* to reach your relatives, friends, and neighbors in 1934.

### Like Sunday-Night Meetings

Remember, the *Signs* is a *weekly paper*. When you send it to your friends, it is just like taking them out to a series of Sunday-night sermons. It comes frequently enough so they do not lose interest and forget the connection. A weekly magazine has a tremendous habit-forming power, it soon becomes part of the weekly routine. Another great advantage is that a weekly journal is ideal for the running of articles in serial form. A contributor can cover six different phases of the Sabbath question in six weeks. This allows the reader gradually to be built up in the truth in naturally successive steps, just as he would hear it from one of our evangelists should he attend a tent meeting.

### World-Wide Staff of Contributors

For many years the *Signs* has been carefully building up a great staff of contributors, world-wide in distribution. The *Signs* has regular correspondents in all the principal countries of the world who keep the readers of the paper in close touch with developments everywhere. Pick up almost any issue, and you will find writers listed from England, or France, or Africa, or Brazil, or India, or China, or Japan, or Argentina, or the Philippines, or Central America, or the Islands of the South Seas. Let a momentous event take place in London, and Elder Arthur S. Maxwell has an article on the way to the *Signs* in a few hours. When Japan and Russia move close to war in Manchuria, Elders Frederick Lee or E. R. Thiele or Alfonso Anderson have an article on the next boat for the *Signs*. While a revolution is going on in Brazil, Elder Berger Johnson sits at his typewriter grinding out a special contribution for the *Signs*. And

## S FOR 1934

finds, by DR. MOLLEURUS COULOUS. FREDERICK LEE of China writes on "Present World Developments What the Bible Says About Them." AND LOASBY of India writes on "Hinduism, Mohammedanism, Hinduism, Idolatry in the Light of Christianity." J. ODOM of Spain writes on "The Sabbath From Christ to the Council of Laodicea." H. W. CLARK discusses "Science Revealed in the Bible."

one of the most noteworthy series ever appear in a Seventh-day Adventist periodical will be by GEORGE McCREADY on "Geology Proves the Flood and disproves Evolution." This is new material recently gathered by Professor Price. These series will be ideal for your minister and his friend who believes in evolution. They are right to the root of Scriptural error. This great defense of the Bible is needed in our skeptical age.

Now please bear in mind that these are a few of the serials that will run through the "Signs" in 1934. We have said nothing of the hundreds of timely single articles that will appear in addition to the larger editorial features such as "Gleams of Light," "The Outlook," "News Gleanings," etc. Every line in the "Signs" is written for the purpose of attracting souls to Seventh-day Adventism and to Christ. Experienced evangelists and soul winners give their best to the "Signs." This is the one that "More 'Signs' Going Out Means More Souls Coming In."

## Special Campaign for a larger SIGNS Circulation



(Continued from page five)

However we are assured by his secretary, Prof. W. E. Howell, that his heart is in this work and that he will do so if he can. "Your solicitude for a wider circulation of the *Signs*," says Professor Howell, "is very much in order. Just now, as you know, we are making most earnest efforts to arouse new zeal in the direct work of winning souls, and are seeking by every rational means to turn our forces in that direction. . . . There can be no doubt that the circulation of the printed word stands shoulder to shoulder with the preaching of the word by the living voice. Brother Watson's heart is very much stirred in the direction of turning our energies into soul winning, and we are receiving most gratifying responses from the field concerning the new advance movement in that direction."

### After Many Days

THE Wise Man says "Cast thy bread upon the waters: for thou shalt find it after many days." The following is a good illustration of the truthfulness of this text. When we lived in Rome, New York, years ago, an aged sister called in one morning with a letter in her hand and with tears of joy in her eyes. She told us she had been sending the *Signs of the Times* to a man for fifteen years. At times she was rather discouraged, not hearing of any results, and was tempted to stop sending the paper, but she kept on. And the letter she had in her hand was from this man telling her that he had at last accepted the truth and was keeping the Sabbath. So let us not be weary in well-doing, but keep the "Pioneer Missionary" going out in steady streams to the homes of the people.

N. Z. TOWN.

### The Signs In Arkansas-Louisiana Conference

THE intelligent and systematic use of the *Signs of the Times* in missionary work has been and still is an effective way of bringing our friends and neighbors to a saving knowledge of the truth. It has been my conviction that much of the work that has been done in the past by

our church workers has been altogether too haphazard and careless to produce the results that we so greatly desire. Promotion work with our literature work should be accompanied by much prayer and thoughtful effort.

We have a wealth of various kinds of missionary literature, but the *Signs* has an advantage over every other publication for certain missionary purposes. It makes a weekly visit to the subscriber or to the individual that we are sending it to. Each issue, to a large extent, covers the main points of our message and is not confined to one subject alone. It presents the outstanding occurrences in the world events in the light of Bible prophecy in a most convincing manner. It is prepared in a form that is dignified and high class in every respect. We can feel proud to present our friends with this excellent paper.

During the next few weeks earnest efforts will be made to encourage all our churches to take a club of these papers to use in missionary work. If every church in our conference would take as large a club of these papers as they can use to good advantage and then use them discreetly, there is no question but what a substantial number of new believers would be added to our membership in the near future. Let us cooperate in making 1934 the best year for *Signs* distribution in this field.

H. C. HARTWELL.

### Oklahoma and the Signs

AS WE approach the end of the world, the literature ministry is to play a larger and still larger part in spreading the message of the third angel. Onward and still onward the message is to go until the whole world is filled with the glory of God, then shall the end come. Oklahoma is a very definite part of the world field and the evangel is to be carried into every county, every city, every town and village. To the members of the Seventh-day Adventist church in this conference has been given the commission to go and evangelize, fill the country with this message.

To aid in carrying this gospel of the kingdom we have been wonder-

fully blessed with the highest type of literature. Among the many periodicals, the *Signs of the Times* stands out as a pioneer in the field as a soul-winning journal. The diversity of illuminating, educational, and spiritual material, attracts the attention of a variety of readers. Through its pages the message is preached in its entirety and in settings built up by the many writers, from all parts of the world. The reader of the *Signs* has access to a wealth of material, valuable in itself for the establishing of the facts pertaining to the truth for this time as well as the authenticity of the Bible.

We believe that every church should have a full sized club of the *Signs* for work among the better class people of their communities. Professional and business men welcome this periodical. Professional and business women, homemakers and others testify to the efficacy of the *Signs* in bringing to them a message of truth.

The church members of the Oklahoma Conference believe in the *Signs of the Times* and no doubt there will be an increase of subscriptions during the campaign that is before us. Not that we are asking our people to order the *Signs* just to boost the subscription list for the publishers; we want you to have a sincere desire to reach some soul, or some family, with this 'life-saving' journal. The burden of souls must be upon your heart and as you look about you and see some that might be reached through the influence of this instrument, then the obligation rests upon you to bring the message of the third angel within their reach. Yes, we are confident that God's people in the Oklahoma Conference will do their part.

WESLEY AMUNDSEN,  
Home Missionary Secretary.

### You Can Count on Texas

TEXAS the "Lone Star" state may not appear as "starring" in every undertaking, but "You can count on Texas" when it comes to standing by to "star" in a campaign with and for the *Signs*. With a goal of only "One *Signs* per Member" it should be an easy matter to "star." The merits of this great missionary periodical are such that not only should every



member be a reader of the "Signs" but every reading member should be using from one to many copies in aggressive missionary work.

What better way can you find to make a missionary visit to the home of a friend or neighbor than to do it with the *Signs* in hand or by post? Just think of the small cost to a church to handle a club of the *Signs* equal to its membership, and then think of the many souls that are sure to be saved by the "Signs Ministry." Eternity alone will reveal the results of the little effort and cost on the part of a church or individual to make the *Signs* a weekly visitor, with its soul-saving messages, in one or more homes. The *Signs* does save souls, and who cannot have a part in this line of missionary endeavor? To be sure there are some who cannot pay for one subscription, but there are many who can pay for a club of *Signs* to be used in active missionary work by the church. Surely no church is too small neither so poor that it cannot afford to handle a club of the *Signs*. If so I am guessing that other churches or individuals will come to your help if such needs are made known.

I wonder if I have made a mistake in saying "You can count on Texas"? I am confident the membership, through the leadership of workers and church officers, can and will prove that "You can count on Texas."

My closing paragraph is an appeal to every member of the Texas Conference to rally to the call to improve our opportunity and faithfully discharge our every duty toward God and our fellow-man with respect to the *Signs* in soul-saving work. Now is the time. The campaign is on. Can the Lord count on You?

W. H. CLARK.

### What Texico Will Do

**WE** HAVE almost one thousand members in the Texico Conference. They are one hundred per cent loyal in every campaign. Like good soldiers they wait for the command to advance and then march on together. You can count on us to raise a club in the Texico Conference to the amount of one subscription per member.

Taking into consideration that when the church orders an amount equal to at least half the membership the *Signs* costs but one dollar a year or two cents a week, we see that it is cheap missionary work. Every member in Texico will subscribe to the *Signs* in the church club, and after having it himself will bring it back to be used in the tract rack. We have already presented the matter in a number of churches with a hearty response, so count on us.

W. H. HANHARDT.

(Continued from page four)

the singing of the beautiful song "In the sweet by and by we shall meet on that beautiful shore."

Funeral services were conducted in the Weatherford Adventist church by the writer. He was laid to rest with his relatives in a Kansas cemetery.

W. H. CLARK.

#### TEXAS CONFERENCE

112 St Louis Ave. Fort Worth, Texas

President—G. F. Eichman  
Sec'y-Treas.—J. O. Hanson  
Texas Book and Bible House  
Sec'y-Treas.—Ella M. Winn

#### SUNSET CALENDAR

Fort Worth, Austin, Corpus Christi  
Friday, Feb. 2, 1934, 6:03  
Meridian 97 degrees 30 min.  
Central Standard Time

### News Notes

Elder R. E. Loudon reports that during the revival following the Week of Prayer five were baptized and joined the Waco colored church.

Elder E. G. Crosier came to Fort Worth last Friday, the 19th, and will remain till Monday, the 29th. He expects to hold meetings with the Fort Worth and Dalworth churches.

We are happy to report the total Harvest Ingathering raised by the conference this year was \$7,138.78 as compared with \$5,644.08 during 1932, making a net gain of \$1,494.70 or over 26 per cent.

Callers from Keene during the past week were Professor and Mrs. R. L. Carr, Mrs. M. E. Little and S. C. Ortnor.

Letters are received almost daily from workers expressing their appreciation of the workers' meeting held at Keene, January 3 to 10. We

hope this meeting will mean much to the work in the conference during 1934.

Brother Glenn Cox and Brother Claude Grandon, who are canvassing in Dallas, are meeting with excellent success. There is no better way of bringing the message to the public than through the printed page. Why not join the colporteur army for 1934?

Brother L. B. Smith of Postoak was a pleasant caller at the office this past week.

All the office force has been extremely busy since returning from the meeting in Keene. Many letters still remain unanswered, so if yours is among that number, please be patient a little longer and it will soon be answered.

Brother H. Hassenpflug and Brother Henry Schmidt of Valley View stopped at the office for a few minutes last Thursday.

Next Sabbath, January 27, a church officers' meeting will be held at the Fort Worth church for the surrounding churches of Keene, Cleburne, Dalworth and Dallas.

Elder J. F. Piper, president of the Central Union, spoke in the Fort Worth church Sabbath, January 13, at the eleven o'clock hour. His talk was much appreciated.

Elder G. F. Eichman, our conference president, left Tuesday morning for San Francisco, California, where he has some business relative to transportation for 1934. From San Francisco he goes to Mountain View where he will attend the Publishers and Home Missionary Convention. He was accompanied by G. A. Huse, manager of the Southern Publishing Association. Brother Huse will also stop in San Francisco.

Elder W. H. Branson, vice-president of the General Conference for the North American Division, spoke in Dallas Sabbath, January 13. This was his first visit in Dallas and his message was timely. We are always glad to have our General Conference brethren with us.

Brother G. A. Huse, manager of the Southern Publishing Association, spent a few hours in the office checking our stock in the Book and Bible House. He made some very helpful suggestions as to the handling the stock in the future. We appreciate his counsel.

Brother J. O. Hanson, our conference treasurer, informs us that we are making a nice gain in our operating for 1933. Last year we showed a heavy operating loss. About the first of February we will be ready to render an operating statement which we are sure will be of interest to our constituency.

Brother Vernon Becker, one of our licensed ministers, came through Fort Worth on his way to Dallas from Keene. He stopped at the office to see Elder Eichman on some conference business.

Elders C. D. Hein, W. L. Nott, and Brother George Loewen of Oklahoma stopped to visit the office on their way home from Keene last week.

Elder Charles Thompson, president of the Missouri Conference, spoke in the Dallas colored church Sabbath, January 13.

We have a number of visiting ministers from outside of our field visiting various churches. They are all here to attend the colored workers' meeting in Dallas.

A colored worker's meeting of the Central, Southwestern, and Pacific Union Conferences was held in Dallas last week.

Pastor W. B. Johnson plans to hold a series of meetings in a hall in Galveston soon.

G. R. Carter, pastor of the Beaumont church, is arranging to hold a series of lectures in the church.

Elder E. G. Crosier will open a series of meetings in Elgin beginning the first week in February.

Elder Schwerin and Elder G. W. Casebeer plan to hold a Spanish effort in Laredo soon.

All of our colored workers attended the colored workers' meeting in Dallas last week.

Sabbath, January 27, has been designated as "Tithe Covenant Day." Let us sign the Covenant Card which will be handed to us by the pastor or elder.

### Tithe Covenant Day

**A**T THE Fall Council last October it was decided that Sabbath, January 27, should be set aside as Tithe Covenant Day. It was quite generally agreed that in order to hold our work together in this country, we must greatly increase our tithe in-

come. It is quite possible that there is some tithe that is not coming into the treasury and that is being lost to the cause. As a result, of course, workers have been laid off and our conferences are largely without funds with which to push their evangelistic work. We believe that the situation demands the united and concerted effort of all conference and church leaders, and that all the church members will resolve to be faithful in tithe paying beginning with the first of this year.

A special Tithe Covenant card has been prepared by the General Conference and is being sent to your church officers on the basis of one for each member of the church. On one side of the card is God's covenant with me and on the other side is my covenant with God. When we sign it we pledge that we will be faithful in paying our tithe during the year. We do not need to turn in this card, but we are to carry it in our Bible. We do trust that every Seventh-day Adventist in the Texas Conference will sign this card. For those who are already tithe-payers, it will be easy to sign, because it is not hard to pledge to do something which we are already doing. Those who are not tithe-payers will find it a blessing to begin to pay at once. We could relate many interesting experiences if time and space would permit, of individuals in the Texas Conference who have recently begun to pay their tithe. A wonderful blessing has been bestowed upon them as they rejoice in the Lord and are happy indeed. Certainly, if we are true to the Lord, true happiness and blessings will flow to us.

We are glad to report that we had a nice little increase in tithe for the year 1933 over 1932. We wish to thank our faithful constituency for their loyal support. However, it is quite possible that some have been negligent and have not been careful in the paying of their tithe. Brethren, let us do so at once, and the Lord will not fail to bestow His blessing upon us.

G. F. EICHMAN.

### Week of Prayer at New Hope

**E**VEN as the disciples found spiritual benefit by meeting periodically for prayer and counsel, so do

we, as a people find spiritual benefit through the week of prayer. God blesses these seasons by souls won to Him.

The guiding spirit of the Lord was present at the meetings in New Hope as testified by the good attendance at the services. Professor Tucker joined me the latter part of the week, bringing good counsel and an encouraging report from the other meetings. In response to an invitation on Friday night, three young people gave their hearts to God. After Sabbath morning reading several testified to a re-consecration to God, and two more young people gave their hearts to Jesus.

W. L. BARCLAY.

### Lufkin Finishes

**I**MUST tell you of our Harvest Ingathering work. We are overjoyed at the amount raised by this church this year which is \$210.61 or more that a seven-dollar goal for every member. It was the largest amount ever raised here, and was due largely to our leader, F. L. McGee. We also had some good singers.

We had many wonderful experiences, and are anxiously waiting for next Ingathering time to come, when we plan to do more than ever before. Let us all work together to carry this message to the ends of the earth.

MRS. J. C. RAMEY.

### From the Houston Church

**W**E ARE glad to report from the Houston church that we are getting out of debt. During the last half of 1933 we have raised over \$600 to pay old accounts, such as teachers' salaries for 1932, a note at the bank on salaries for the year before last; also our 1933 installment on the paving, our insurance, besides keeping this year's school going without debt.

And our aim now is, with the help of the Lord, to pay the balance of the loan we owe the conference in 1934; besides another paving note, insurance, etc., which will leave us only one more note and we will be *out of debt*, and we intend to stay that way.

The Lord has blessed our efforts, for striving for the one goal draws us all near to each other and to God. Following is a brief outline of our

finances to December 9, 1933, a little over eleven month's work:

Tithe, \$2,824.26; Harvest Ingathering, \$452.51; Sabbath School, \$846.23; also the Annual Offering, Midsummer Offering, Big Week, etc. making a total in all of \$4,284.10.

We paid out of church funds, teachers' salaries, \$975.50; bank note, \$128.00; paving, \$132.34; insurance, \$91.02, which with other sundry items make a total church expense of \$1,512.47.

Mrs. E. R. BARTON, *Treasurer.*

### An Investment Fund Experience

WHEN the Investment Fund plan was presented to the El Campo, Texas church, one family decided to dedicate the returns from a portion of their cotton acreage to this fund. The first thought was to set apart one acre; but upon further consideration it was decided that one acre out of one hundred was too small an offering to make to the Lord. This family felt that God would not expect them to set apart more than ten acres. They put the matter to a test, and they were directed to set aside seven acres for the Investment Fund. When the matter of government reduction of cotton acreage went into effect, this farmer plowed under thirty acres of his cotton, thus leaving seventy acres. After all they were directed to dedicate the tenth to this fund.

This family inquired of the Lord as to what part of the farm should be set apart for this crop. Upon measuring the part of the field to which they were directed, they were surprised to find that this section contained exactly seven acres of short rows. There were three varieties of seed from which to select. God directed to use the variety which the farmer considered would yield the least. When the crop was gathered, it was found that the seven acres had yielded three and one-half bales, which was a very good yield for even the best variety.

As the directions of God had been faithfully followed thus far, it was fitting that He should direct as to when the crop should be sold. The Lord was not pleased to have it sold so the amount could be turned in on

Investment Day. The family decided that possibly the means would be needed more at a later date.

The year was drawing to a close, and naturally we were becoming quite anxious about the matter, and upon again inquiring of the Lord, He directed that the crop should be sold and the proceeds turned in on the last Sabbath of the year. This brother is renting from his parents, and they also dedicated their share of this part of the crop to this fund. After deducting the expense of raising the crop, and also the tithe, these two families had one hundred thirty-seven dollars and sixty cents to give to the Investment Fund.

Oh, that more of God's professed children would really permit Him to direct them in all their ways! Let us pray that more of our people may catch a vision of the needs of the world field, and really make a sacrifice that the news of a soon-coming Saviour may soon go to "every creature." "And then shall the end come."

MRS. M. C. SMITH,  
*Treasurer.*

### Corpus Christi Mexican Church

GLADLY we write these few lines expressing the wish of the church at Corpus Christi that the year may be a prosperous one for our work. We are also thankful for visits during the year from our conference officers and workers, among whom were the following: Elder Eichman, our president, Elder Schwerin, our superintendent of the Spanish Department; our dear Brother Brown who worked from 1918 to 1920 starting what is now the Corpus Christi Mexican church; also Elder Tucker, Brother Coble, and Elder N. Z. Town who preached a wonderful sermon to us in December.

It has been a great pleasure for the church to meet these workers and they wish me to extend to each one a cordial invitation to visit us again during the coming year.

MARIA R. LONGORIA, *Clerk.*

### Obituary

McKELVY—Samuel A. McKelvy was born in Tarrant County, Texas, March 20, 1877 and died near Temple, Texas November 24-1933. In his

early years the family located near Denton, Texas, where he was educated in the public schools and Normal College.

In early life he was converted and united with the Baptist church at that place. In 1896 he was united in marriage with Miss Mattie Ryan of Denton county. To this union were born five children, two of whom died in infancy. His companion preceded him in death some years. In July of 1926 he was united in marriage with Miss Clara Townsend of Fort Worth, where they were living at the time of his death, and for the past fourteen years. He resided in Oklahoma some twelve years before locating in Fort Worth.

He is survived by his widow, Mrs. S. A. McKelvy of Fort Worth, two daughters, Mrs. Juanita Jahn of Fort Worth, and Mrs. Lorena White of Dallas, Texas. Also four grand children, five sisters, one brother, and other relatives survive him. A large circle of friends sorrow and sympathize and sorrow with the relatives, but all are consoled by the happy thought that he sleeps in Jesus. For the last six years he was a devout follower of the Adventist faith, attending services at the Fort Worth church when in from his road trips. He was a traveling man.

Services were conducted from a Fort Worth funeral home by the writer, and burial was made at Denton, Texas, his former home. A large company of friends gathered at the cemetery, for the services conducted there.

W. H. CLARK.

### TEXICO CONFERENCE

419 Rencher St., Clovis, New Mexico  
President—R. P. Montgomery  
Sec'y-Treas.—W. C. Day  
Texico Book and Bible House  
Sec'y-Treas.—W. C. Day

SUNSET CALENDAR  
West Texas, Meridian 102 degrees  
Amarillo, Lubbock  
Friday, Feb. 2, 1934, 6:17  
Central Standard Time

### SOUTHWESTERN JUNIOR COLLEGE

#### News Notes

Branson Chrispens was the speaker at prayer meeting in West Hall Wednesday evening. His subject

was "Promptness."

A social was given in the dining room Saturday evening.

Dale Mock from the Rio Grande Valley has moved into the dormitory. He will attend school during the second semester.

Weber Merrell has returned to his home in Guthrie, Oklahoma.

Fred Moore has moved into the dormitory.

Elder Brown spoke to the students at vespers Friday evening.

Kenneth Beem, Helen Grace Bryan, Hazel Nielsen, Mrs. Cox, Mrs. Chastain, Mr. and Mrs. Harold Colburn, Charles Beeler, Professor and Mrs. Dortch, Professor and Mrs. Ryden, and Jerrine Gage went to Dallas to hear the Dallas Symphony Orchestra.

Professor Dortch is giving a series of talks on Music at evening worship in North Hall. He has given many interesting facts and experiences about Music and Composers.

Pauline Selby has moved into the dormitory.

Ruth Creel is spending a few weeks at her home in Jefferson.

Mrs. Brown gave a very interesting talk at Y.P.M.V. Sabbath. She told several personal experiences that occurred while they were in South America.

Hattie Stout gave the mission read-

ing at the young people's division of the Sabbath school last Sabbath.

Eddie Virgin visited friends in Keene the past week-end.

A birthday party was given in honor of Ralph Sell Saturday evening.

Margaret Scheppler and Erma Jo Franklin spent the week-end at their homes.

Mr. and Mrs. Harold Colburn have gone to Albuquerque, New Mexico to assist in the music at an effort for three weeks.

Ruth Leffler is in Keene again. She will attend school the second semester.

Charles and Hubert Ary are spending a few days in their home in Sapulpa, Oklahoma.

Miss Johnson entertained the book-keeping class Tuesday evening.

Jane Riffel has returned to her home in Enid, Oklahoma.

SPUD SPENCER SPIES

Miss Oikle locked in the Home Economics room.

Charles Ary taking penmanship in the Normal Building.

Kenneth Beem pushing a little red wagon.

David Miller working in the laundry.

Jeff Sullivan having some difficulty milking a cow.

Mr. and Mrs. Jack Colvin of Longview, Texas, announce the birth of a son, Clark Elwood, on January 6, 1934, at the home of his maternal grand parents. Mr. and Mrs. Clark Self, at Mounds, Oklahoma. Both Mr. and Mrs. Colvin were formerly students of S. W. J. C.

Colporteur Institutes

Okla. Oklahoma City	Feb. 15-24
Texico Clovis	Feb. 23-Mar 3
Texas	Mar. 1-10
Ark.-La., Little Rock	Mar 9-17

For Sale

FOR SALE: Forty-acre farm, twenty-seven acres in cultivation, thirteen in orchard and pasture. Improvements in fair condition. One mile to eleven grade Seventh-day Adventist school, one and one half miles to public school. O. M. Dye, Route 3, Vin- ita, Okla. 4pd.

Special Notice

A new song is now off the press entitled, "Just Go to the Foot of the Old Rugged Cross." Words and music by J. F. Anderson. Good as a solo, duet, or quartette. Every lover of music will want this song. I consider it the most beautiful song I have ever written. Two copies for twenty-five cents. Ten copies \$1.00. Do not send stamps. Address J. F. Anderson, 1222 Rutland Houston, Texas—7 Pd.

COLPORTEUR REPORTS

TEXICO, Week Ending January 13, 1934, C. M. NORMAN, <i>Field Miss'y Sec'y</i>							
Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
Hamilton Peugh	DR	74	14	\$ 39.50	\$ 14.50	\$ 54.00	\$ 15.50
S. E. Earley	BR	59	13	55.00	3.25	58.25	7.25
Jose Espinosa	GA	49	8	38.25	.75	39.00	23.25
Mrs. W. D. Glass	DR	47	....	6.50	20.15	26.65	23.65
C. M. Norman BIBLES	....	....	....	....	14.00	14.00	14.00
Workers	5	229	35	139.25	52.65	191.90	83.65

TEXAS, Week Ending January 13, 1934, R. R. COBLE, <i>Field Miss'y Sec'y</i>							
Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
Ray Fry	BR	....	8	35.00	....	35.75	.25
G. W. Walker	OT	19	1	2.00	....	2.00	2.00
Stanley Huddleston	OT	16	1	2.00	....	2.00	3.75
Workers	3	55	10	39.00	.75	39.75	14.75

OKLAHOMA, Week Ending Jan. 17, 1934, W. L. KINDER, <i>Field Miss'y Sec'y</i>							
Name	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
J. W. Grout	BR	10	....	....	....	....	13.00
Albert Grenz	....	....	....	....	....	....	127.00
H. McDonald	....	....	....	....	....	....	348.00
Frances Thomas	....	....	....	....	....	....	2.50
H. H. Wallis	....	....	....	....	....	....	68.75
Mrs. N. R. Hickman	....	....	....	....	21.80	21.80	21.80
Workers	6	10	....	....	21.80	21.80	581.05

GRAND TOTAL:							
Workers				Value	Helps	Total	Del.
Workers	14	294	45	\$178.25	\$ 75.20	\$253.45	\$679.45

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