

SOUTHWESTERN UNION CONFERENCE DIRECTORY

Keene, Texas

President R. L. Benton
Sec.-Treas. Auditor Roger Altman
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Educational and Missionary Volunteer G. R. Fattie
Home Missionary H. F. Brown



A billion dollars' worth of gold is tied up in old jewelry. Take your share out of the old trunk, dresser-drawer, attic corner, or safety box. Invest it in souls.

MELTING POT OFFERING March 17

Tie Your Heart Strings to the Old Rugged Cross

STRANGE, is it not, how some pretty trinket holds tender memories?—a locket, a circlet of gold, a precious stone, a chain, a bracelet; or perhaps it may be silver plate handed down from generations, or a coin to which is attached real or fancied value. Whatever the treasured trinket may be, dedicate it to Him who gave all for you.

Just now, when the world-wide work of proclaiming God's last gospel message in all the world presents great need, the cross of Christ should be a very real symbol of sacrifice to God's commandment-keeping people. The story is told of Frederick William III, King of Prussia, who, more than a century ago, was carrying on extensive wars with a view to making a great nation of the Prussian people. The king found that he did

not have sufficient money for the accomplishment of his plans, and yet to cease his warfare would mean that the country would be taken by the enemy, and dire distress come upon his people. To meet the crisis, a call was made to the women of Prussia, as many of them as wanted to help the king, to bring their jewelry of gold and silver to be melted down into money for meeting the needs of their country. The response was instant and general. Patriotic women brought all the jewelry they had, and in exchange for each ornament of gold or silver they received an ornament of bronze or iron precisely like the original, as a token of the king's gratitude. On all these bronze and iron ornaments was engraved one sentence of great significance. It was this: "I gave gold for iron, 1813." It soon became very unpopular for any person in all Prussia to wear jewelry, but all were proud to display the king's medal. So there came to be known the "Order of the Iron Cross", whose members wore no ornament except a cross of iron, and gave money otherwise used for service in behalf of their king and country.

Today the King of Heaven calls for loyal response from all His subjects in bringing in their jewelry of gold and silver to meet the emergency for the advancement of His kingdom. Far greater than the honor of belonging to "The Order of the Iron Cross" is the privilege of lifting the banner of the Cross of Christ in every part of the world. To all who are willing to respond to the call of the King for the consecration of life, talent, means, and heart treasures, there will be imparted "the richest gift that can be given to mortal man,—the robe of Christ's righteousness."—*"Test."* Vol. IX, p. 114.

J. A. STEPHENS, Secretary,
General Conf. Home Miss. Dept.

"Watchman" Day

BY APPOINTMENT of the General Conference Committee, March 24 has been set apart as *Watchman* Day. On this day, in all our churches, among all our isolated, it

is hoped there will be a real thoughtful and interesting study given to the matter of greatly enlarging the circulation list of the *Watchman Magazine*.

We who are in the Southland especially should appreciate the privilege of expanding and extending the influence of the *Watchman Magazine*, which is published in the South.

The *Watchman* is unique in its field. It has a way of catching the eye and appealing to the heart that no other monthly magazine has. In fact it is the "the monthly missionary magazine" of the denomination. While the newspaper give the news, the *Watchman* gives the meaning.

It should be remembered that the *Watchman* has been reduced to \$1.00 a year, and ten cents a copy. I believe there are hundreds of cities and large towns in the Southwest where the *Watchman* could be sold regularly to a good advantage. I hope this special *Watchman* campaign will arouse many young people and some older ones in these cities to start out on a *Watchman* route. I believe in a little while a good list of buyers could be secured. And when they buy the *Watchman* they are buying the message. They are buying the truth. Solomon says, "Buy the truth, and sell it not." I think he is speaking to the fellow that doesn't have the truth, that he should watch for opportunity to purchase it but should not sell his opportunity nor pass it by. No matter how many magazines we sell we still have a supply if the truth is still with us.

What a great privilege it is to spread the truth this easy way, the *Watchman* way. We are expecting every minister, every church elder and leader and every colporteur throughout all our conferences in the Southwest to specialize in making *Watchman* Day, Sabbath, March 24, a great day in the Southwest.

R. L. BENTON.

For Layman Preachers

THERE are many consecrated members in our churches who are desirous of carrying on evangelistic services. To them the following items

will be of great interest.

The Manual for Lay Preachers is going to press right away and very soon will be in the hands of the Book and Bible Houses. Order yours at once so as to get it as soon as available. The price announced by Elder Hackman was twenty-five cents a copy.

Lay Preachers' Stereopticon. This little machine is proving all that we had hoped. It shows a brilliant picture at fifteen feet, sufficiently large to be of use in an ordinary room such as a lay evangelist would use. The films are well arranged and cover the main points of our faith. Under the Southern Publishing Association's Local Evangelistic Plan the stereopticon will come free to the church that sells two hundred *Watchman* turning in all the profits to the Book and Bible House. Then the lectures are paid for by the sale of fifty *Watchman* a week, turning in all profits. Why should not your church possess this fine equipment?

Watchman Representative In Every Church

100,000 CIRCULATION

THESE are the goals the General Conference committee has set for us, first by voting the 100,000 goal in the Autumn Council in 1932, second by reaffirming that action in the Battle Creek Council of 1933 "and recommending to each union and local conference that they put forth every effort to consistently reach their share of the 100,000 goal month by month." Third by voting, Jan. 4, 1934,

"1. That on Sabbath, March 24 special effort be made to encourage the circulation of our missionary magazine, *The Watchman*, and that a special feature of the effort on that day be the securing of representatives to sell *The Watchman Magazine* in every community in the United States where we have a church.

"2. That the Publishing Department take the initiative in promoting the plan, but that the Home Missionary and Missionary Volunteer Departments join heartily with the Publishing Department in working out a program for this special Sabbath and for the follow-up work.

"3. That each local conference ar-

range definitely for the training of those who enlist in the work of selling *The Watchman*."

In harmony with the above actions, the Publishing Department is preparing a special program for March 24 in favor of a greater circulation of *The Watchman*. Everybody is grateful for the splendid response from the churches last year which resulted in raising *The Watchman* circulation from 12,000 to 75,000. That effort was a fine illustration of what can be done by united action.

But now we are asked to make another special united effort beginning Sabbath March 24. As stated in the action a special feature of this effort is to secure in every church those who will order a certain number of copies each month and sell them. Some of you learned from your experience in last year's effort that it is easy to sell *The Watchman* for ten cents. Others will find this out this year. Let's make a long pull, a strong pull and pull all together and reach the "100,000 a month" goal for *The Watchman* which the General Conference has set for us.

N. Z. TOWN,
General Conference Publishing
Department.

An Open Letter to Seventh-day Adventists

(During December we started to print a letter from Australia which showed up many eronious statements in a paper called, "THE GATHERING CALL", but we have had so many specials and so much promotion material since that that we have never resumed the letter... We have now come to the place where we can go on and finish the letter... In the meantime we suggest that our readers look over the first installment in the RECORD of about December 13.)

THESE are hard words to hurl at responsible men, and they indicate a spirit to hurt and destroy rather than a spirit to reform. It requires little courage thus to write of religious leaders who unless they stoop in personal explanation to the low level from which such charges are hurled, are without means of personal defense. Some of the men thus attacked have proved their truthfulness

and trustworthiness under great responsibility and in positions of high service. Their record as men, ministers, and leaders is clean and clear. Such a man is Mr. Spicer, secretary of the General Conference for many years, and president of the General Conference for eight years. Yet in *The Gathering Call*, of August, 1932, in an article entitled, "Stripping Off the Mask", he is attacked with conspicuous unfairness in the following words: "Again, my informant writes: 'I heard Elder Spicer say that he drank beer when in Germany.'" The writer of that article states that his informant is an employee in the *Review and Herald* office. He well knows, though, and the publishers of *The Gathering Call* well knows that such a charge, so far as Adventists could be led to believe it, would seriously hurt the influence of Mr. Spicer, and would strongly tend to weaken the influence of the denominational leadership. Immediately after quoting his informant, the writer of the article in question exclaimed, "Good example for a Seventh-day Adventist Conference minister and official!" There can be no question in the mind of any reader of that article that it intends that the statement be made public as fact, and that it be made to stick. But there is nothing in the article to indicate that either its author or the publishers of *The Gathering Call* took any steps to ascertain whether the statement is true or untrue. The query arises unavoidably: Do these men, claiming to be divinely called to reform the denomination, believe such method of attack to be Christian? Do these men, who unhesitatingly challenge the truthfulness, the sincerity, the manliness, and the Christian integrity of such men as Mr. Daniells, Mr. Spicer, Mr. Wilcox, and others, feel that the employment of such methods of attack is necessary to bring about such reform as they propose?

I take it that such procedure is in harmony with the ethics of "this new movement", but, somehow, it does not seem to square at all with any understanding I ever had of what is right in human conduct. I was not trained in the church, but in the world of affairs. To make such a public attack on unsupported hearsay is considered

there to be something far below the level of ordinary decency in life. Can it be that a "movement" divinely called to reform a denomination must pursue its purpose by means of absolutely and so unchristianly unfair to the men they attack? I cannot but wonder if it really does have the finger marks of God upon it.

The truth or otherwise of the statement concerning Mr. Spicer is not the point that I raise. True or untrue the blameworthiness of *The Gathering Call* remains. It published the statement admittedly on the hearsay of one person, and sent it forth as a fact to the Adventist people without giving proof that they had assured themselves that the statement is true.

If this were an isolated case of the use of unfair methods of attack, I would not have called attention to it. As a matter of fact, such instances of inexcusable carelessness as to the truthfulness or otherwise of its statements and charges are numerous in the pages of *The Gathering Call*. Many of them, though, are couched in such terms that even the uninstructed reader cannot fail to recognize the language of mere conjecture.

Perhaps one of the boldest of these that I have observed occurs in *The Gathering Call*, of August, 1932, on page 24, where an utterance of Dean J. G. Lamson is commented upon. The writer of the article in which this occurs says: "I am persuaded the dean spoke actual fact, a fact of which he is fully aware. So are all the other ministers of the denomination aware that they are guilty of false teaching."

Could anything more insulting be hurled at a ministry? Could anything more hurtful to the influence of those ministers be published? It will be observed that the statement does not exempt even one minister in all the world, but charges that Dean Lamson and "all the other ministers of the denomination" are aware that they are guilty of false teaching." Later in the article it is shown that its author does not intend his readers to understand that Dean Lamson and "all the other ministers of the denomination" are inadvertently "guilty of false teaching", for he closes with the following: "Undoubtedly, they hope and believe that you are so dumb you will be unable to 'ketch' them at

it. Where are their consciences? Where is their integrity? What confidence can be placed in them? Are they safe leaders?" And then the writer of this article subscribes himself "Yours for reform".

Just think of it. A "reform" writer pointing out the alleged "false teaching" of Seventh-day Adventist ministers with such extravagant and wide-sweeping conjecture! It is evident to even the most casual of his readers that the statement is not fact. It is merely a guess, and the mind in which that guess was born is wild and reckless.

(Continued next week)

ARKANSAS - LOUISIANA

1215 Marshall St., Little Rock, Ark.
President—H. C. Hartwell
Sec'y-Treas.—J. S. McMullen
Arkansas Book and Bible House
Sec'y-Treas.—J. S. McMullen

SUNSET CALENDAR

Little Rock, Pine Bluff, Alexandria
Friday, March 16, 1934, 6:33
Meridian 92 degrees 30 min.
Central Standard Time

With Our Workers Among the Churches

DURING the month of February our ministers have been spending their time among the churches of the conference. Every minister was assigned three or more churches to visit and by the time this article reaches the reader most of them will have completed their itinerary. I have been receiving very encouraging reports from our brethren and we have evidence to believe that our members in these various churches have appreciated very much the help that our conference workers have brought to them. When planning for this campaign of visitation a list of items was arranged and accepted by the conference committee and the workers as a program of endeavor for each one who engaged in the work as follows:

No. 1. "Lift up a standard for the people", by presenting an encouraging message of reform and spiritual revival.

No. 2. Encourage every member to be faithful in tithe paying during the year 1934.

No. 3. Encourage liberal mission offerings.

No. 4. Stress the evangelistic fund.

No. 5. Promote the *Signs* campaign.

No. 6. Visit the members in their homes and solicit subscriptions for the *Review*.

No. 7. Baptize any candidates who are ready.

No. 8. Search for colporteur recruits and encourage qualified prospects to attend the institute in March.

No. 9. Encourage missionary activities such as the distribution of our publications or holding Bible studies in the homes of friends and neighbors.

No. 10. Observe the conduct at Sabbath school and young people's society meetings and make constructive suggestions.

There were one or two other items that we are not listing in this article but these we are mentioning as a reminder of the different lines of work that should be encouraged by all of us during the year 1934. We feel that this effort has been as strong a program of promotion as we could possibly have made among our people and we hope that the counsel and instruction that have been presented will be kept in mind and put into daily practice in the months that are before us.

We regret that two or three of our smaller and more isolated churches have not had a visit during this campaign but we shall try to make up to them a little later for what we were unable to accomplish at this time.

H. C. HARTWELL.

Missionary Volunteer Reading Courses

THE AIM of every live Missionary Volunteer Society should be to own a set of the senior and junior reading course books. These books have been greatly reduced in price and therefore are available to most of the societies. I am not giving the names of the books nor the prices for I am sure that you have received a list before this from your conference Missionary Volunteer Department. I am just reading one of the books from the senior set. "The Art of Living Together". It certainly is a fine book and is worth double the price and the time it takes to read it. Do you realize, young people, that the Missionary Volunteer Department is giving you the very best books among

the thousands published every year? Let us take advantage of this opportunity and purchase these sets not only for the missionary volunteer library, but also for our individual use.

A. F. RUF,
Conference M. V. Sec.

OKLAHOMA CONFERENCE

217 N. W. 7th Phone 8-1678
Oklahoma City, Oklahoma
President—J. J. Reilswig
Phone 7-2383
Sec'y-Treas.—L. R. Alexander
Phone 5-1773
Oklahoma Book and Bible House
Sec'y-Treas.—E. E. Boddoe

SUNSET CALENDAR

Oklahoma City, Ardmore
Friday, March 16, 1934, 6:39
Meridian 97 degrees 30 min.
Central Standard Time

How Long Shall We Sleep?

THAT the parable of the ten Virgins of Matthew twenty-five applies to Seventh-day Adventists, there is no doubt, for so often we read such statements as, "*We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well prepared literature.*"

"With stealthy tread Satan is advancing to take *those who are now asleep, as a wolf taking his prey.*"

"Let us *awake from spiritual slumber, and consecrate all that we have and are to the Lord.*"

"*Wake up brethren and sisters. wake up! Sleep no longer. 'Why stand ye here all the day idle?' Jesus calls you, saying, 'Go work today in my vineyard.'*"

"*Wake up brethren; for your own soul's sake, wake up... Without the grace of Christ you can do nothing. Work while you can.*"

"We are amid the perils of the last days. Greater perils are before us, and yet *we are not awake.* This lack of activity and earnestness in the cause of God is dreadful. *This death stupor is from Satan.*"

"What shall I say to arouse the remnant people of God? I was shown that dreadful scenes are before us; Satan and his angels are bringing all their powers to bear upon God's people. He knows that *if they sleep a little longer he is sure of them, for their destruction is certain.*"

"Do something, do it soon, with all thy might;

An angel's wing would droop if long at rest;
And God Himself, inactive, were no longer blest."

Many are the methods of labor that can be done by an awakened people. With the low-priced literature available, with the material prepared for understanding how to give Bible studies. With openings everywhere for the holding of hall-meetings, cottage meetings and Bible studies, we should have a large force of lay-preachers and lay-Bible workers constantly in action. "All who have received the Holy Spirit, work."

Another plan is that of using the circulating library method. We have selected six Crisis Series books for this purpose and they will be sent to you with instructions for their use, if you will send seventy-five cents to the Book and Bible House or the Home Missionary Department of the Oklahoma Conference.

"Then heard I the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. And He said Go, and tell the people." Isa. 6:8, 9.

What is your answer? Will you awaken and help to save others? Or, will you slumber on and be lost with the damned in the "everlasting fire"?

WESLEY AMUNDSEN,
Home Missionary Department.

TEXAS CONFERENCE

112 St Louis Ave. Fort Worth,
Texas
President—G. F. Eichman
Sec'y-Treas.—J. O. Hanson
Texas Book and Bible House
Sec'y-Treas.—J. O. Hanson

SUNSET CALENDAR

Fort Worth, Austin, Corpus Christi
Friday, March 16, 1934, 6:39
Meridian 97 degrees 30 min.
Central Standard Time

News Notes

ELDER Crosier writes from Elgin, "We are all of good courage here and enjoying our work. Sunday night the place was filled on the sermon on Armageddon. We have a long list of interested people to whom we are delivering the sermons in printed form each week."

When Brother Anderson arrived in Mercedes recently to begin his evangelistic effort there, he found the hall which he expected to occupy had been rented. He finally secured the Elk's

Hall which has a larger seating capacity and is better equipped in every way. His meetings begin Sunday night, March 4.

Brother Glenmore Carter of Beaumont is having excellent attendance at his meetings. He writes under date of February 28, "The meetings are still going fine. We have not missed a night and only one night have we failed to have a real good crowd."

Brother R. R. Coble, who until recently has been field missionary secretary of the Texas Conference, is now located at Lumberton, Mississippi. He left San Antonio on the 20th, arriving at Lumberton on the 22nd. He writes he is busy getting things shaped so he can get out into the colporteur work again.

Our workers are very busy with their additional responsibility of the church officers' meetings that are being held in various places over the conference. Last Sabbath two were held in the northern part of the conference one being at Sherman and the other at Wichita Falls.

Brother Stanley Huddleston has recently been asked to go to Tyler to assist with the work there.

Sister Glenmore Carter has recently been quite ill. We understand she is improving and hope it will not be long before she can enjoy good health again.

Brother H. J. Hassenpflug of Valley View stopped at the office for a few moments last week when in Fort Worth on business.

Brother Willard Johnson of Galveston is also reporting a good attendance and interest in his meetings there. He writes, "We are beginning to recognize some as they return each night. Our courage is good and we are trusting the Lord to speak to the hearts of those that are interested." Let us pray for these workers as they stand before their audiences from night to night that many may not only hear but accept this message.

Beaumont's First Church Officers' Meeting

SABBATH, February 17th, the two churches of Beaumont district came together for the first church officers' meeting in their history. It

(Continued on page nine)

MORE ABOUT "HEALTH"

The magazine that builds body, mind, and spirit.

THE FIRST ISSUE of this big new denominational health journal is just off the press. It has a beautiful four-color art cover, the kind you will want to frame and keep. Its contents are absorbingly interesting, and filled with the health gospel Seventh-day Adventists are commissioned to preach to the world. We list some of the contents:



CONTENTS

MAN'S POISON HABITS, by Dr. G. K. Abbott of the Glendale Sanitarium.

Dr. Abbott tells what tea and coffee, tobacco and alcohol do to the body.

THREE PHASES TO HEALTH—Physical, Mental, and Spiritual, by Elder A. G. Daniells.

Links our health message with spirituality and religion.

WATER—One of Nature's Greatest Healers, by Dr. F. B. Moor of the Loma Linda Sanitarium.

Dr. Moor tells the great place of hydrotherapy in the treatment of disease.

DIET—the Key to Health, by Dr. E. H. Risley, dean of our medical college.

Dr. Risley describes the great advance in the knowledge of what to eat and the values of foods.

"HEALTH'S" CONFESSION OF FAITH, by Dr. Percy T. Magan.

Dr. Magan, as editor, tells the purpose of the new magazine and of Seventh-day Adventists' first rank in medical ministry.

ARE WE DESTINED TO BE METHUSELAHS? by Dr. George Thomason, of the College of Medical Evangelists.

"Is man's span of life lengthening or shortening?" That's the question Dr. Thomason answers.

CATHARTICS ARE DANGEROUS! by Surgicus.

The author, one of our best-known surgeons, declares that cathartics kill more people than automobiles do.

GETTING READY FOR THE BABY, by Dr. Belle Wood-Comstock.

This splendid article tells the expectant mother how she should rest, dress, and exercise.

YOUR STOMACH MAY BREAK YOUR HEART, by Dr. R. Manning Clarke, of the College of Medical Evangelists.

Dr. Clarke describes the dangers of overweight to those persons with heart affections.

NEEDED—BETTER COOKS! by Winifred F. Lindsay, R.N., dietitian St. Helena Sanitarium.

Every mother and housewife will read this article with great interest and profit.

HOW STRONG ARE YOUR NERVES? by Dr. Oliver E. Thompson.

In this age of hustle and bustle, many people's nerves are giving way. What can help them?

THE ANCIENTS OF HISTORY—VEGETABLES, by Leonora Lacey Warriner, R.N., of the Glendale Sanitarium.

The history of artichokes, carrots, lettuce, celery, cabbage, and turnips, and the good they will do you.

Every Adventist Will Want to Read This Magazine—Every Non-Adventist Should.



Arthur G. Daniels
College of Medical
Evangelists



George Thomason, M.D.
College of Medical
Evangelists



Daniel H. Kress, M.D.
Washington Sanitarium



George K. Abbott, M.D.
Glendale Sanitarium



Edward H. Risley, M.D.
College of Medical
Evangelists



H. A. Green, M.D.
Boulder Sanitarium



Benton Colver, M.D.
College of Medical
Evangelists



Cecil K. Meyers
S. D. A. Medical
Foundation



R. Manning Clarke, M.D.
College of Medical
Evangelists



G. E. Cornforth,
Dietitian
New England Sanitarium



E. A. Sutherland, M.D.
Madison Sanitarium



Arthur N. Donaldson,
M.D.



Lenore D. Campbell,
M.D.



R. C. Hosking,
D.D.S.



A. D. Butterfield, M.D.
Paradise Valley
Sanitarium



Roy Williams,
D.D.S.



Belle Wood-Comsto,
M.D.

The MAKERS and POLICIES of "HEALTH"

THE "RIGHT ARM." The new magazine "*Health*" has been founded with the one great purpose of telling the world about the health program committed to Seventh-day Adventists. The spirit of prophecy long ago declared our views on health to be "the right arm of the message." It was said that health should be an entering wedge in the presentation of the gospel, and should be linked with our general work. All the policies of "*Health*" are shaped to this end. The editors and publishers believe the time has come to give greater impetus and greater publicity to our health message. We are the only evangelical denomination in the world with a health program, and surely the time has arrived to proclaim it everywhere.

INSTITUTIONS BEHIND IT. The new magazine is not being produced by one institution or by a small group. It is being published by the Pacific Press, but all our sanitariums everywhere, as well as our great medical school at Loma Linda, are helping to fill its columns. Those doctors, nurses, and dietitians who are staffing our chain of sanitariums, clinics, and dispensaries the world around are all writing for "*Health*," and helping to mold it from month to month. It is truly a most representative denominational organ.

TWO HUNDRED CONTRIBUTORS. On these pages you see the faces of a few of the doctors, nurses, dentists, and dietitians who are writing for "*Health*." In addition to these, there are some hundred and fifty others that we do not have space to list here,—institutional men and women, as well as many of our professional brethren and sisters engaged in private practice in various parts of the world field.

THE EDITORS. Dr. Percy T. Magan, president of our medical school, is editor of the new magazine. Dr. Magan's long association with our denominational work gives him the background, the perspective, and the training which admirably fit him for this editorial position. Dr. Magan entered our work as a colporteur in 1886. He was later a tent-master and preacher, then a secretary in Mrs. E. G. White's office. He accompanied Elder S. N. Haskell on the first Seventh-day Adventist missionary tour of the world. For years he was



EDITOR
PERCY T. MAGAN, M.D.
President, College of Medical Evangelists



Perry W. Miller, M.D.
Shanghai Sanitarium



Kathryn Jensen, R.N.
Gen. Conf. Medical
Department



W. A. Ruble, M.D.
New England Sanitarium



A. W. Truman, M.D.
Gen. Conf. Medical
Department



Ben. E. Grant, M.D.
Glendale Sanitarium



H. W. Vollmer, M.D.
St. Helena Sanitarium

a teacher of history and Bible in old Battle Creek College, then the prime force in the removal of the college to Berrien Springs, Michigan; and later, with Dr. E. A. Sutherland, established the Nashville Agricultural and Normal Institute near Madison, Tennessee. After taking a medical course in Tennessee, he joined our medical college in California in 1915, and for the past nineteen years has been helping to build up that institution until it is one of the foremost medical schools of the nation. And now these forty-eight years of experience sit behind the editorial desk of "*Health*."

Elder Alonzo L. Baker, editor of the *Signs of the Times*, and for sixteen years connected with that great missionary paper, is the managing editor of the new health magazine. Elder Baker is well-known to our people as an author and lecturer, as well as an editor.

MR. AVERAGE MAN. "*Health*" is in nowise a technical or highbrow journal. It is written only for the average man and woman who need our health message in simple, understandable language. Its description of methods of diet, water treatments, etc., is so practical that any mother or housewife can put them into practice in her own home. To reach the masses with Seventh-day Adventist health principles is "*Health's*" goal.

MANAGING EDITOR

ALONZO L. BAKER

Also editor, "*Signs of the Times*"



FEATURES HEALTH PRINCIPLES. "*Health*" believes that Seventh-day Adventists have great light for the world on diet, hydrotherapy, nondrug cures, the value of sun and exercise, and the relation of the soul and heart of man to his physical well-being. It holds that one of its great tasks is to show the degeneration that the world is bringing on itself by the use of drugs, narcotics, tea and coffee, tobacco, alcohol, etc. All these subjects will be featured in "*Health*."

AN ATTRACTIVE MAGAZINE. "*Health*" is one of the most attractive journals ever put out by the denomination. It has four-color art covers on a very fine grade of paper. The type and art work throughout the magazine are modern and appealing. The expert artists, lay-out men, composers, engravers, and pressmen of the Pacific Press are making a periodical of which our denomination will be proud and which will instantly attract men and women everywhere.



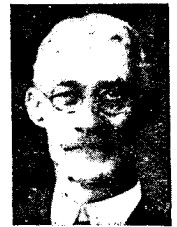
A. N. Tong, M.D.
Med. Sec., African
Division



Newton Evans, M.D.
College of Medical
Evangelists



O. S. Parrett, M.D.
Washington Sanitarium



J. F. Morse
Iowa Sanitarium



Horace A. Hall, M.D.
Manila Sanitarium



Harold M. Walton, M.D.
Manila Sanitarium



Florence Keller, M.D.



Floyd E. Bates, M.D.
Canton Sanitarium



Sydney Smith,
D.D.S.



Myrtle Alley-Rice,
M.D.



Winifred F. Lindsay,
Dietitian
St. Helena Sanitarium

"HEALTH" \$1⁰⁰

for the first year if YOU ORDER NOW

THE regular subscription price to you for "HEALTH" is \$1.50 a year if you live in the United States. In Canada, \$1.75; in foreign countries where extra postage is required, \$2.00.

NOW, you may take advantage of our special introductory offer to send "HEALTH" to you for the first year for \$1.00, wherever you may live. You may also send subscriptions to relatives or friends at the same rate during the period of this special offer. THIS OFFER IS GOOD UNTIL APRIL 30, 1934. Regular subscription prices will apply after this date.

"HEALTH" will come each month. This announcement, and the reference here to the corps of able men and women pledged to give of their best in producing this magazine, gives only a suggestion of its high character and scope, and the wonderful service it will render in every home it is privileged to visit.

There will be opportunity for a large number of men and women of the right type and experience to represent "HEALTH," taking subscriptions in the homes, and handling single copies.



YOUR
ORDER
HERE

Hand to your Church Missionary Secretary, or send to your Book and Bible House. If address is unknown, mail direct to "HEALTH," Mountain View, California.

Date.....

Dear Friends:

Inclosed \$.....

At your special introductory rate of \$1.00 for each subscription, please send "HEALTH" for one year as follows:

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(Continued from page four)

was a real time of treat for both churches. Brother Roberts, the local elder of the Warren church, and practically every members came in the fifty miles to join with the Beaumont people in receiving the good instruction given.

Elder Clark of the local conference and Elder Brown from the union conducted the meeting. The various questions relating to the work of the churches, especially those dealing with the layman's missionary endeavor, were discussed quite thoroughly considering the time that was open for the meetings. The fact that the Warren members could spend but one day in the meetings, and also that a public effort is being held in the Beaumont church through the week, made it necessary to limit the officers' meeting to the one day, but the time that day was well filled and well spent.

Having the local and union home missionary secretaries with us we could naturally expect strong help and instruction along home missionary lines. However, the other departments were not overlooked. With the public effort going on in the church, it was an opportune time to have strong missionary counsel. We believe that the seeds sown through this Sabbath day by our visiting ministers did not fall on hard ground. The members are arousing to their duty in missionary work and definite interests are being created by their efforts. We pray that the Lord will help us bind off these efforts with a rich harvest of souls in this district.

Although the Warren members had to return to their homes at the close of the day Sabbath, Elders Clark and Brown remained in Beaumont over Sunday night when the church was filled with an overflow crowd to hear the study on Daniel 2 presented. We have appreciated the visit of these ministers and their excellent and timely instruction.

GLENMORE CARTER.

Obituaries

MURPHY—Richard Daniel Murphy was born in East Texas in November 1880 and while just a young man he came to Dallas, Texas, and for many years was engaged in the grocery business. His death came suddenly

as result of an attack of pneumonia; he peacefully fell asleep February 6 being preceded in death by his wife. The only surviving family members are two nieces. At the funeral services Miss Olive Johnson sang very beautifully two appropriate selections. We laid him away in the Greenwood Cemetery with a knowledge that God faithfully keeps the record and thus we have hope of a glorious resurrection.

G. E. LEFFLER.

CLARK—Mrs. M. Clark. More than seventy-three years ago she was born in Harrisburg, Pennsylvania, and passed away at the home of her daughter, Mrs. R. B. Colman, in Dallas February 11th, following just a few hours of illness. Her early life was spent with her parents in the state of Pennsylvania. She was united in marriage to Gibson M. Clark, of Peru, Illinois. The first twenty-five years of this happy union were spent in Chicago, Illinois. During this time she was an active member of the Baptist Church. Then it was that the "Present Truth" came to her, and the last fifteen years she has been held in high esteem by our people where ever she has lived because of her faith in the message and her consecration to it. At the time of her death her membership was held in the Boston, Massachusetts church. Her husband preceded her in death by four years. She leaves to mourn her death, two daughters, Mrs. R. B. Colman, of Dallas, Texas, and Mrs. J. F. Kinard of Boston, Massachusetts, and one son, Ralph H. Clark, also of Dallas; one grandson, Clark B. Colman, now a law student at the Texas University at Austin, Texas, besides a very large circle of friends, for to know her was to love her. We laid her away in the "Blessed hope" so dear to the believer, of a part in the resurrection of the just. The chorister and his wife of the Gaston Avenue, Baptist church sang very beautifully a duet, words of hope to the bereaved also a solo by the chorister, to the bereaved family that they mourn not as those who have no hope.

G. E. LEFFLER.

August Anderson was born February 28, 1873, in the state of Ohio, and died at Lyford, Texas, February 13,

1934. In childhood his parents moved to Texas near Austin. When a young man Mr. Anderson married Miss Minnie Jones of Oklahoma. To this union were born seven children, one girl and six boys, all of whom are grown and with their mother were present at the funeral. The six sons were pall-bearers.

In 1908 Brother Anderson accepted the third angel's message.

Funeral services were held by the writer in the Lyford Methodist Episcopal church assisted by the Methodist pastor.

The number of people present and the many flowers testified to the fact that Brother Anderson had many friends. Interment was in the Lyford cemetery.

ROBERT W. LEACH.

ZENDNER—Glenis Vallaree Zendner was born in Keene, Texas, February 6, 1933, and passed away on February 9, 1934. She was the sixth of seven children. For the past two months she has been suffering with whooping cough, and recently contracted pneumonia, from which she was unable to rally.

During her brief lifetime she brought joy and sweetness to the home. Her sorrowing parents, brothers and sisters look forward to meeting her at Jesus' coming.

ROGER ALTMAN.

Card of Thanks

WE DESIRE in this way to convey our sincere thanks to all the friends in Keene, and all others, who so kindly offered sympathy and rendered timely and loving service during the illness of our husband and father, T. B. Franklin.

MRS. NANCY JANE FRANKLIN AND
SONS AND DAUGHTERS.

March 17, Melting Pot Day

WE AGAIN briefly call attention to the action of the General Conference setting aside Sabbath, March 17, for an offering known as "Melting Pot for Missions". Everybody is urged to bring any kind of jewelry we may have and throw it into the melting pot. G. F. EICHMAN.

Thanks

WE WISH to express our thanks to our many friends for the kindness and help given us during the sickness and death of our daughter and sister.

MR. AND MRS. SAMUAL P. ZENDNER
AND CHILDREN.

Missionary Volunteer Week of Prayer

AT A recent meeting of our conference committee, study was given to the Missionary Volunteer Week of Prayer and the following assignments were authorized:

Fort Worth District, J. O. Hanson; Dallas District, G. E. Leffler; Jefferson District, E. B. Hopkins; Lufkin District, A. G. Haughey; Salmon, E. W. Storing; Houston, V. W. Becker; Galveston, W. B. Johnson; Beaumont, G. R. Carter; Corpus Christi District, D. U. Hale; Austin District, E. G. Crosier; San Antonio District, O. J. Corwin; Edinburg, R. W. Leach; Pharr, Dr. W. E. Reed; Mercedes, Harlingen, and Lyford, J. F. Anderson; Corpus Christi Spanish, L. H. Lopez; Kingsville Spanish, Jose Castillo; San Antonio Spanish, G. A. Schwerin; Cleburne, D. F. Sturgeon; Keene, The College; Tyler, Stanley Huddleston; Dallas Colored, M. M. Young; Beaumont and Houston Colored, W. S. North; Waco Colored, R. E. Loudon; San Antonio Colored, H. W. Kibble; Waco and Hillsboro, J. A. Tucker; Wichita Falls, Henrietta, and Valley View, W. H. Clark; Denison and Sherman, J. I. Taylor; Corsicana, E. M. Gates; Hondo, D. E. McNiel.

We are sorry we do not have workers enough to reach all of our churches.

The Church Officers' Gazette for March contains special help for that week and should be used.

In "Christian Education" p. 222 we read, "The youth are the object of Satan's special attacks. Never has there been a time when our youth had as many temptations as now. Now is the time when we must earnestly pray for our children and young people".

On the last Sabbath of the Week of Prayer, we should give special op-

portunity for the youth to take a stand for God.

G. F. EICHMAN.

Church Officers' Convention at Hondo

SABBATH, February 24, we held a church officers' convention for the San Antonio, Hondo, and Laredo churches. All these places were well represented and we had a successful convention.

Elder W. H. Clark, our Sabbath school and home missionary secretary, gave talks on the lines of his departments in the morning. The writer had the eleven o'clock hour for the subject, "Qualifications of Church Officers", and Professor Tucker spoke on young people's work and Professor Kellogg on Christian Education in the afternoon. At five o'clock p. m. the writer answered a series of interesting questions. The day was well spent and everybody seemed satisfied and pleased and greatly benefited and blessed.

G. F. EICHMAN.

TEXICO CONFERENCE

419 Rencher St., Clovis, New Mexico
President—R. P. Montgomery
Sec'y-Treas.—W. C. Day
Texico Book and Bible House
Sec'y-Treas.—W. C. Day

SUNSET CALENDAR

West Texas, Meridian 102 degrees
Amarillo, Lubbock
Friday, March 16, 1934, 5:55
Central Standard Time

SUNSET CALENDAR

New Mexico, Meridian 106 degrees
Santa Fe, Alamogordo
Friday, March 16, 1934, 5:55
Mountain Standard Time

Texico News Items

Elder Montgomery spent a few days in Keene last week attending the college board and union conference committee meetings.

We have just received word that Brother Walgren will start his effort at Sweetwater soon. Let us pray earnestly that God will bless this effort abundantly to the saving of many souls.

Our colporteurs institute closed the evening of February 28. While our attendance was not large, we believe that the ones who attended received valuable instruction which will enable them to make more sales during the year. We were glad to have Brother

Huse from the Southern Publishing Association at Nashville, Tennessee, and Brother Wagner with us.

Brother Moore is assisting the colporteurs in getting located for the summer and also helping them to get started canvassing.

We are glad for the good rains that have come over most of our territory. This will be of untold benefit to the wheat farmers and also enable the row-crop farmers to get their land ready for planting.

Mrs. J. K. McGavock and her son, Hickman, from Littlefield, Texas, visited W. C. Day and family last week.

Elder Hanhardt spent Sabbath, March 3, with the Tulia church.

Laymembers' Evangelism at Albuquerque

THE ALBUQUERQUE church follows the example of the Roswell church in holding a series of laymembers' meetings in a community church building about six miles from the city.

At our recent Church Officers' and Laymen's Evangelism Convention at the Albuquerque church, the importance of this line of service was stressed and the brethren felt impressed to consider and give study to this phase of the work. After discussing it in our convention work we met with the church board and they voted to give the matter further consideration. A committee of three men of the church was appointed to work out the details for a series of meetings and find a place, if possible, and report to the churchboard. This part of the work was done and the elders of the church called the board together and gave it further study. They decided to hold the meetings with Brother Cope as the speaker. Next they presented the plan to the entire church body, and the church voted unanimously to support the effort in every way possible to its last meeting.

They began their series of meetings Sunday night, February 25 and plan to continue for five weeks. It was my privilege to be present at a service last Wednesday night and see that a good interest is being manifested on the part of the public. They had a good attendance for such a sparsely settled district in which they hold their meetings.

Brother Cope is well equipped with a good stereopticon outfit to illustrate his lectures. We feel the Lord will bless in this effort. Let us earnestly pray for these men who have given themselves to be used by the Lord in this lay evangelism in giving this message of mercy to the hungry and thirsty multitudes. May their souls be fired with a burning and consuming passion for the souls of men so they cannot rest day or night and that these men that are already in service, together with others will be impressed to say as Isaiah said, "Here am I; send me".

Who will be the next church that will come in line for a series of meetings like Albuquerque and Roswell? We will be glad to cooperate with all the churches and isolated members. Address the writer for information.

W. H. HANHARDT.

Itinerating in Texico

DURING the last three weeks I have been visiting some of our schools such as Lubbock and San Angelo, as well as the churches and small companies and isolated on the Texas side of the conference.

It was a real privilege to visit our isolated believers in Abilene, Stamford, Sweetwater, Big Spring, Midland, and Dalhart. It gives me courage to see the faithfulness of our people in these isolated districts. They seem to be of good courage and are seeking for a deeper and fuller Christian experience. May the Lord bless their efforts as they pray and work for their neighbors and friends in winning them to the faith.

The time has come when we all should have a definite part in carrying forward the work of the Master. The Lord has given to every man his work. The following is a statement found in "Christ's Object Lessons", page 237.

"Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God"

W. H. HANHARDT.

SOUTHWESTERN JUNIOR COLLEGE

Colporteur Band

If you were in the College chapel last Wednesday you saw the student body rise to its feet to sing the "Doxology" after Miss Gilbert, Branson Chrispens and Roger Baker marched on the platform. Then Mr. Chrispens offered prayer and Miss Gilbert told us how to sell a book. The real colporteur does not leisurely saunter to the door of the prospect, but goes in a hurry for he is engaged in the most important business on earth. Another of the interesting things mentioned was that even the knock at the door reveals your character.

James Ball was chosen to canvass Miss Lucille Whisnant for "Bible Readings". After offering much resistance to a good canvass Miss Whisnant ordered the book. While James was preparing for his delivery a quartet composed of Messrs Schneider, Lambeth, Hampton, and Chrispens sang "Where He Leads Me I Will Follow". The bell for classes rang and Mr. Baker announced that Mr. Ball would make his delivery the following Wednesday.

God calls every consecrated youth. Will you follow Him should He lead you into the colporteur work this summer?

ISAAC BERRY.

News Notes

Mrs Carter's sister, Mrs. Huffstetter, who has been visiting her for several weeks, returned last week to her home in Dalworth Park.

Elva Lee Bradley is spending the week-end at Blum, Texas, with her cousin, Mrs. Stanley, who was formerly Lois Smith.

Oleta Masters is spending a few days at home while recovering from the flu.

The members of the Spanish Mission Band meet each Sabbath in the parlor of North Hall to sing Spanish songs.

Elder Wagner gave a very inspirational talk at vespers Friday night on the subject of prayer.

The following persons spent the week-end in Fort Worth: Ida Green,

Geneva Casey, Erma Glantz, Sarah-belle Freeman, Virginia Wilson, Flora and Betty Berry, Harold Eichman, Harold Lane, Isaac Berry, Kenneth Laws, James Anderson, and Lloyd Thomas.

Mrs. Petty is in Keene for a few days caring for her son, J. W. who has the measles.

Dan Brown had his tonsils removed Friday evening.

The Colporteur Band gave a program at chapel hour Wednesday. Miss Gilbert in an introductory talk gave some points for a good canvass. James Ball gave a demonstration of a canvass to Lucille Whisnant.

Mr. and Mrs. Roy Atchison visited relatives in Keene for a few days this week. They are on their way to California.

Profesor Carter has been ill with the flu for a few days.

Elder Miller spent Sabbath in Dalworth Park.

The Culture Club officers for the next six weeks are as follows: leader, Helen Grace Bryan; assistant leader, Hattie Stout; secretary, Erma Glantz; assistant secretary, Elsie Stout; pianist, Ethel Whitfield; chorister, Ruby Wilburn; and critic, Vera Baker.

Mr. Quinn and J. W. of Coleman, are visiting Mrs. Quinn and Veta.

The Missionary Volunteer program Sabbath afternoon was on "Character Building". The speakers were Irwin McCormick, Truman Cox, and Anna Becker.

The students in the dormitories who have had the measles are Cleo Wagner, Eva Scott, Florence Brisbin, Benjamin Putman, Melvin Clem, Alpha Day, Cloise Sherrill, Truble Ladd, and J. W. Petty. Most of these students have recovered.

The College Board met last week to lay plans for the coming school year. The members of the Board reported that they were encouraged to find the school on an upward trend scholastically, financially, and spiritually. The out of town members were Elder Huse of the Southern Publishing Association, Elder Hartwell, Elder Montgomery, Elder Eichman, and Bro. Alexander, who represented Oklahoma since Elder Reiswig was ill.

The members of the College Board and faculty had a social evening



Thursday night in Elder Miller's classroom.

Six reels of educational moving pictures were shown in the College chapel Saturday night.

Ione Johnson has been ill for the last few days.

The boy's Improvement Club had a debate Thursday night on the subject, "Resolved: That it was better to live in old times than in modern

times." Kenneth Beem took the affirmative, and Lawrence Hill and Charles Ary the negative. The judges decided in favor of the negative side.

The program of the girl's Culture Club consisted of a piano solo by Thelma McAlister, a reading by Elva Lee Bradley, a vocal solo by Harold Hampton, a piano solo by Francis Webka, and a vocal solo by Branson Chrispens.

Teacher Training in S. W. J. C.

THE MAIN element in a teacher's equipment is vision;—not physical sight, but the inner view which looks beyond the unpromising present to the possible glory of the future.

Vision was the inner light that led Livingston through unbelievable hardships for the sake of degraded black people. Paton followed it to the cannibal islands. The drawing power of visions has led men and women of all time to all parts of the world through jungles and over mountains in the face of every danger. Death itself cannot daunt vision. Read how it led Paul!

History of Education has its high points where men and women of vision have stood out from the crowd in defense of the great principles of education. Because such men as Comenius, Pestalozzi, and Horace Man, and others endured, you and I enjoy the educational privileges we do today.

So the main objective of Teacher Training in Southwestern Junior College is that the teacher may catch a vision of her part in God's great plan.

Methods and management and subject receive emphasis in the Normal Course, and in these the prospective teacher is held to a high standard.

Without vision, however, all the technique in the world will not amount to much. Because they have this ideal, many of our teachers are doing superior work for long hours on little or no pay with food and living quarters anything but desirable because they caught the vision of the Great Teacher.

MARY E. LITTLE.

Youth's Congress

Keene, Texas,

May 19 - 20 - 21

Meet your old friends of yesterday
and make a list of new ones
for tomorrow.

—G. R. Fattic.

COLPORTEUR REPORTS

ARK.-LA., Week Ending Feb. 24, 1934, D. A. MCADAMS. <i>Field Miss'y Sec'y</i>						
Name	Bk.	Hrs.	Ord.	Value	Helps	Total Del.
J. E. McBride	BR	40	15	64.50		64.50
C. L. Pope	BR	39	11	45.50	2.00	47.50
Mrs. J. E. McBride	BR	28	15	60.00	3.50	63.50
Mrs. J. E. Watson	BR	28	8	32.00	4.00	36.00
David Ewing	BML	25			22.25	22.25
E. L. Brown	BML	19	6	14.50	2.00	16.50
Mrs. Elsie White	RJ	6	3	8.25	6.00	14.25

Workers 7 185 58 224.75 39.75 264.50 4.25

OKLAHOMA, Week Ending Feb. 24, 1934, W. L. KINDER. <i>Field Miss'y Sec'y</i>						
Mrs. N. R. Hickman	Mag	28			50.00	50.00
H. H. Wallis	OT	22	1	3.50	9.25	13.25
Ed Randall	HR	13	7	17.50		17.50
Mrs. Roy Gettel	Mag	3½			5.00	5.00
Fred Fry		3	1	1.50	1.00	2.50
Chas. L. Pitts	BR	1½	3	13.50	3.00	16.50
Castella Tucker	DR					4.25
O. S. Eastley	BR		4	16.00		16.00

Workers 8 71 16 52.00 68.25 120.75 59.25

GRAND TOTAL:

Workers 15 256 74 276.55 108.00 384.25 63.50

Southwestern Union Record

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C. N. WOODWARD EDITOR
Associate Editors

R. L. Benton Roger Altman

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