

Southwestern Union Record

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Rogers H. E.
6840 Eastern Ave

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The 1935 Colporteur

NEARLY every year brings out a new model in automobile lines. The latest model is always intended to be an improvement over the preceding one. Should we not think of the colporteur work in the same way? For 1935 should we not have greater, larger, and far reaching objectives? I would suggest:

First, that the 1935 colporteur consider himself as a denominational employee, with salary to come from fifty per cent of the sales delivered. That as an employee, he feel obligated to put in full time; that he deal with this matter very conscientiously. In view of the fact that he intends to put in full time, I suggest that he sign a contract provided by the department for that purpose. As he lives up to such a contract, the Book and Bible Houses, conference presidents, and field secretaries will feel more free to give him certain privileges that would be to his advantage.

Two, I suggest that he make arrangements to attend the nearest institute, but not to attend without making arrangements. That at the institute he listen and watch to catch the full meaning of every principle set forth in the instruction. To do this he will need to guard against sleeping in the institute, which may be encouraged by overeating and under-exercise. Watch this point carefully.

I suggest he learn his canvass thoroughly. That he also learn the delivery canvass, placing special emphasis upon the need of a well-presented canvass at delivery time, for in these days it seems necessary to resell the books when the delivery is made.

A further suggestion would be that he handle his finances as carefully as though he were working in a bank, and under no circumstances he use the money that is not his; that instead he endure hardness as a good soldier using only that portion which belongs to him. In this way, he will never become indebted to the Book and Bible

House. In my opinion the successful colporteur will make full settlement at the close of every delivery, and allow his surplus to accumulate in the Book and Bible House, using it for a bank. This will develop a self-respect and a self-reliance that will be very helpful in making our colporteur army what God designed it would be in doing its part to evangelize our field.

Colporteur Institutes

Texico, Clovis	Dec. 28-Jan. 5
Okla., Oklahoma City	Jan. 2-12
Ark.-La., Shreveport	Jan. 11-19
Texas,	Feb. 21-Mar. 2

Field Secretary Directory

Ark.-La.	D. A. McAdams
	1215 Marshall Street
	Little Rock, Arkansas
Texico	F. B. Moore
	Box 550
	Clovis, New Mexico
Texas	A. E. Van Noty
	112 Saint Louis Avenue
	Fort Worth, Texas
Oklahoma	W. L. Kinder
	217 N. W. 7th Street
	Oklahoma City, Oklahoma

When the institute is over, instead of going home and a lot of other places to do a lot of other things, go right to the field and right to work and stay right at it. Develop a faithful, regular prayer habit, asking God to go before you and to impress the people to want your books; then be full of your book and its message, and present it with such enthusiasm and earnestness that the people will be tempted to follow the impressions made by the Spirit of the Lord, and give you their order. Then pray that the Lord will help them keep their impressions and accept the book at the time of the delivery.

With this type of colporteur, a number of whom we hope will be recruited in each of the local conferences for the institute season, I feel sure God will use the book work in the

Southwestern Union to have a large part in adding that ten per cent to our membership in 1935.

In your prayers why not ask the Lord if He desires you in the book work, and if He impresses you that He does, then think and act that song "Here am I, send me." I hope to meet a goodly sized group of these 1935 model colporteurs as I endeavor to visit each of the institutes held early this winter.

R. L. BENTON.

Denomination of Preachers

ACCORDING to our last denominational statistical report we have 6,445 ministers engaged in the glorious work of preaching the message in all parts of the world field. If we could see those heavenly statistics that are kept on high, the above number would appear small in comparison, for we are in reality a denomination of preaching the message. I think preachers. There are many avenues especially of that faithful army of house-to-house preachers, the more than 3,000 colporteurs who are such effective preachers of the word. We read in the Spirit of prophecy "Let us now, by the wise use of periodicals and books, *preach the word* with determined energy, that the world may understand the message that Christ gave to John on the isle of Patmos." *Colporteur Evangelist*, p. 101.

And this is the most effective way to *preach the word*. Divine inspiration recognizes it as such, for we read in the opening of that wonderful vision given to John on the isle of Patmos, "Blessed is he that *readeth* and they that hear." Yes, the same blessing is pronounced on the man who reads the message as the man who hears it. Preaching through periodicals and books must go hand in hand with the preaching from the desk, for again we read, "Many who are hungry for the bread of life have not the privilege of hearing the word from God's delegated preachers. For this reason

it is essential that our publications be widely circulated. Thus the message will go where the living preachers can not go." How applicable these words to the Southwest with its great expanse of territory! While the literature ministry of this movement has always been very effective in soul winning, never before have we heard such wonderful reports as today of people coming into the message as a result of reading or through the personal influence of the colporteur. Just the other day word reached us of a colporteur who recently brought a group of fourteen into the truth. Another laboring in the Southland has 150 souls to his credit. Still another, a humble man without learning in the schools of the world, working in the back blocks of South America, has left behind him a trail of more than 30 Sabbath-keeping groups. Surely that is a record of which a "delegated preacher" could be thankful.

Is God impressing you, my brother, my sister, to enter this field of service? If so, we can assure you that it is a goodly service. Come and join us now, "while the day lasts" when men can work.

C. E. WEAKS.

What of the Night?

WATCHMAN, what of the night! Thousands of people are calling to the watchmen on the walls of Zion today to inquire of them as to the night that is just about to break upon this world. The world is tense with expectancy for the future. People are inquiring everywhere how long before the next war will break. What will be the result if a war should break? What nations will be involved in the next struggle? What will be the outcome of it? Many similar questions are troubling thousands of people in Oklahoma today. Where are the watchmen of God that will go and tell these people the things pertaining to eternal life and the way out of this terrible situation in which the world finds itself.

To a non-Christian, the future certainly looks dark, and no wonder that "men's hearts are failing them for fear for looking after those things that are coming upon the earth." When we see nations making prepara-

tions and nations outdoing each other in their search for more deadly gas and more effective weapons to destroy life, we wonder about the outcome. And, yet, while this is going on, many who claim to be looking for the soon return of Jesus, are indifferent as to their responsibility, and are going along as if there were no real responsibility resting upon them. Surely, God is going to hold us responsible for the wonderful truths that He has committed to us.

A Fruitful Ministry

Every leader who fails to recognize the fruitfulness of literature is making a great mistake. It is only a short step from the time the literature is allowed to drop in a field that the drop will be reached in soul winning in that field. Let your literature work go down and your soul winning will go down. Let your literature work go on regardless of conditions, and your soul winning will go on."

C. H. WATSON, *President,*
General Conference, S. D. A.

Jesus says, "The night cometh, when no man can work." That night will be ushered in soon. How about thousands of people in Oklahoma who have not yet heard this truth, and have not yet seen the light of the third angel's message? Shall they be left in darkness, or will someone say, "By God's help, I am going out with the printed page and scatter it as the leaves of autumn and see that those who are in darkness may have an opportunity to hear this truth and get ready to meet the Lord Jesus." If you desire to take part in this great work, you have the opportunity in the colporteur work. You are not only invited to go out and carry forward this work, but plans are being laid whereby you may receive some special training in fitting you for a part in the service of the Master. The colporteur work is not only an occupation whereby a person can earn a living, but it is a soul-winning agency.

I do not have the time here to give you the statistics that were given at the recent Fall Council regarding the many thousands who have accepted

this wonderful truth as a result of the colporteur work. In Africa a man went out and sold a book. We do not know who the colporteur was, but the report comes back that at least a thousand people have accepted this message, and it all traces back to the book sold by a faithful colporteur. What a wonderful experience it will be to that colporteur when he shall meet many of these souls in the kingdom, if he remains faithful, who will tell him that it was the result of his labors that they are there. Another experience that was related about a faithful colporteur who went out and sold a book was very interesting. The book fell into the hands of a wealthy man, who read it carefully and was impressed with the truth. When opportunity afforded, he turned over thousands of dollars to this cause and has given his heart to the Lord, and today is rejoicing in this message. What if the faithful colporteur had not gone that way. Perhaps this man would never have heard the truth, and might have gone down into a Christless grave, whereas today he is rejoicing in his new-found faith, and is doing all he can to give the message to others.

We have many counties in the state of Oklahoma, where there is not even a Sabbath school organized. In large sections we do not have a single Seventh-day Adventist member. Now, brethren, when we look into the world and see conditions as they are today, should they not impress every one to take hold of this work as never before, for surely the night is coming when no man can work.

Will you be among that faithful group that will be found doing the Lord's will when He comes?

Do not misunderstand me as saying that every one should become a colporteur. But I am sure that many, many more should be out in this noble, soul-saving work. Oklahoma needs at least one hundred colporteurs, and among the members in Oklahoma, there should be at least that many who would declare themselves willing to step into this wonderful opening and give the truth of God to those who know it not.

We are not appealing to men who have failed in every other undertaking, but we are appealing to men who have made a success in their

business life, men who are busy, who are successful in their farm work, and who are so busy that they have hardly had time to think of anything else but their work. We appeal to them to prepare to give the message. We are appealing to every one that hears the call of God, and if God's spirit is speaking to your heart, will you not sit down right now and write a note to W. L. Kinder, 217 N. W. 7th Street, Oklahoma City, Oklahoma, informing him of your impression and of your desire to have a part in God's work. Let him explain to you more fully how you can become a successful worker in the cause of God.

May God greatly bless the colporteur work, and may He impress many souls at this time to take up this noble work before it is to late.

J. J. REISWIG.

Has God Been Calling You?

IN THIS time of spiritual darkness and universal confusion which is covering the earth, the people of God more and more will be called into active service for Him. The harvest is great and the reapers are few, and the Lord of the Harvest is calling upon His people to cooperate with Him in giving His last warning message to the world in the few remaining years before probation ends.

Not every one is being called to the same line of service; some have special talents that fit them for one particular line of work, and others have other talents that better qualify them to do another line. One of the most important lines of service is that of placing our literature in the hands of the people. Many today are groping their way, bewildered and perplexed, not knowing which way to turn, nor what to believe, and our truth-filled literature placed in their hands is like a ray of light from heaven.

Thousands have been led to rejoice as a result of the labors of some faithful literature salesman who has placed one of our truth-filled books in their hands. A number of cheering and inspiring experiences have taken place in our own conference during the past year, and many have had an interest awakened in their hearts to investigate our message, a goodly number of whom have taken their stand for the Sabbath truth.

We have a very large territory in our conference, and scores of counties where we have no churches or believers which should be thoroughly worked by our colporteurs. We have only four white ministers and four colored ministers in these two large states who are engaged exclusively in ministerial work, and it is clearly evident that our territory can never be worked by them alone.

An Effective Ministry

"The literature ministry is one of the most powerful, economical, and fruitful means which the church of God can use in conveying the last message of warning to mankind. It is through this agency, we are told, that 'the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory,' is to be largely achieved. If this be true the question at once arises, Are we helping this heaven-appointed messenger to do his sacred work? We earnestly appeal to our laity to give this phase of our work favorable consideration and thus give more time to the work of such an effective ministry."

J. F. WRIGHT, *President,*
Southern African Division.

We believe that God is calling many to enlist in the army of our faithful bookmen. Those who have gone out this past year and have put in faithful work have had good financial returns, in addition to the blessings that have come to them otherwise.

We have now come to the time of the year when we are planning large institutes for those who are to engage in this work, to prepare them to go out and do successful work. I am therefore writing this article to all our people in this conference, and to each one I am asking this question. Has God been calling you to engage in this blessed colporteur work?

The very best time of the year for canvassing is right before us, when the weather is not so hot and trying, and when people are generally not

so busy, especially in the country. A very strong work may be carried on from now until the opening of the summer campaign. If you are at all interested in this work and would like to attend our institute which is to be held soon, write at once to D. A. McAdams at the conference office, and he will be glad to get in touch with you.

H. C. HARTWELL.

Working Together

ALL branches of our work are necessary to finish the work of God on earth. The Lord recognizes this divine organization as one which provides for every child of God to have a part.

In I Cor. 3:6 to 9, Paul said, "I have planted, Apollos watered; but God gave the increase. . . . For we are laborers together with God."

Self-supporting work takes a great place in the cause of God. Many people are being won to this message through this kind of work. Many colporteurs have sold books and thus planted the seed. Others came and watered by giving a Bible study or preaching a sermon. Many people have through this kind of work been brought to accept Christ.

One of our student colporteurs was canvassing in a certain part of the country and sold many books. Seven years later he was employed by this conference as a regular conference worker and was sent to the part of the country where he sold books, in answer to a call, because of an interest. He held a series of meetings, and as a result a church was organized.

We have many unentered counties in our conference with thousands of people who have never heard of the message. What a wonderful challenge to us as a people and as individuals.

"Many are sad and discouraged, weak in faith and trust. Let them do something to help someone. Let them engage in the good work of selling books. Thus they help others and the experience gained will give them the assurance that they are God's hand."

Those who are interested in the colporteur work should write to our office and arrangements will be made. We trust that the coming year will be the best in our colporteur work.

G. F. EICHMAN.

More Colporteurs for Texico Imperative

IN TEXICO at present we have very few colporteurs. It is hard to explain why this is. We do know that the tithes and offerings of our people in the Texico Conference are not a whit behind any other conference in the union. It cannot be explained financial grounds. What is the reason then? Is it because of lack of interest in the book work? If so, why shouldn't we be interested in this work, when the Lord has told us that there is no other work more important than getting our literature before the people.

Surely the Lord is impressing some to enter the book work. Why should you hesitate? Is it the lack of faith that causes you to put off answering the call of God? If the Lord is calling you to this work, then it is a work you can do by faith in God. He will not call you to undertake a work and then allow you to fail if you do your part.

Just think of the work yet to be done in the Texico Conference. There are many counties unentered. There are many who know little of present truth. There are many who are ready to receive the truth when it is taken to them. Why not respond to the call to enter the harvest field? "The night cometh when no man can work."

R. P. MONTGOMERY.

One Hundred Colporteurs Needed

Ques. Haven't we enough colporteurs?

Ans. No! Read the instruction God has given. "Hundreds of men should be engaged in carrying the light all through our cities, villages, and towns. . . . God says, let light be sent out into *all parts* of the field." *Testimonies*, Vol. 4, p. 384.

Ques. Haven't we worked all parts of the Southwestern Union?

Ans. No! There are 215 counties without a Seventh-day Adventist, and 325 counties without a church.

Ques. How do you know that there are those who will accept the message in these 215 counties?

Ans. The Lord answers this question in Volume 2, page 113. "In every

town, city and village there are persons who would embrace the truth if it were brought before them in a judicious manner."

Again note what the servant of the Lord says in Volume 6, page 24, "The vineyard includes the whole world, and every part of it is to be worked. . . . At this time there should be representatives of present truth in every city, and in the *remote* parts of the earth. . . . A crisis is right upon

A Valuable Ministry

"The question of the circulation of our denominational literature is one of the most vital questions that can engage the attention of the denomination. The colporteur work ought to be regarded as one of the most valuable resources in the work today."

J. L. McELHANY, *Vice President, General Conference.*

us. We must now by the Holy Spirit's power proclaim the great truths for these last days."

We need at least one hundred full-time colporteur evangelists right away in addition to hundreds of part-time workers. The harvest is truly great and the reapers are few. Will you not answer the call of God, now? Three training schools for missionary colporteurs will be conducted in the Southwestern Union at the very beginning of 1935. If you wish to be a successful colporteur evangelist, write to your conference president or field secretary, at once, telling of your desire to act your part in this soul-winning endeavor!

B. E. WAGNER.

Pioneers Needed

A FEW years ago Brother Conrad sold a book to a Dunkard lady in southwestern Oklahoma. The following year she wrote Sister Hickman asking questions. The name was turned over to a sister in El Reno who sent the *Present Truth* and wrote her a letter. This paper and letter were received on the third day the Dunkard lady had been fasting and praying for light on the Sabbath question.

She was one of the converts in Brother Hickman's effort this summer.

The colporteur is the pioneer, the seed sower, the trail blazer. We need many more of them in Oklahoma right away. Our annual colporteur training school opens at Oklahoma City January 2, and continues for ten days. Write for particulars.

W. L. KINDER.

Fifty Colporteurs Needed

AN institute will be held in Shreveport, January 11 to 19. This will be a school where the science and art of Christian salesmanship will be taught. Dear fellow reader, if you have the true motive or impelling desire in your heart to work for the Master as a faithful minister of the printed page, write the undersigned immediately at the conference office, and I will be glad to get in touch with you.

D. A. McADAMS.

A Call to Service

WHAT is a greater pleasure than to see someone for whom we have labored buried in baptism and united with this great body of believers who are carrying the gospel to all the world in this generation. This is often the privilege of the faithful colporteur. His lot may be hard and the way rough and ragged, but the scriptures say, "They that turn many to righteousness shall shine as the stars." What could be a greater reward? A. E. VAN NOTY.

The Lord's Call for the New Year

"THE Lord calls for many more to engage in the canvassing work. For Christ's sake my brethren and sisters, make the most of the hours of the new year to place the precious light of the present truth before the people." *Colporteur Evangelist*, pp 41, 42. Now, that we are coming to the close of another year, I appeal to each member in the Texico Conference to carefully consider the appeal in the above quotation.

As we see the present condition of the field, and read from inspiration what God expects of us, it should stir every Seventh-day Adventist of this field to arouse and work as we have never worked before. As one calls from door to door he finds that there are

honest hearts seeking for the truth. We know God expects us to give it to them, so what are we going to do? Let us determine now to give God all we have, and make 1935 the biggest year that Texico has ever had in reaching homes with the printed page.

F. B. MOORE.

ARKANSAS-LOUISIANA

H. C. Hartwell, President
J. S. McMullen, Secretary
1215 Marshall St., Little Rock

News Notes

G. R. Fattic recently spent several days in the conference. He and Brother Ruf visited the schools in Texarkana, Little Rock and Bonnerdale.

A number of Missionary Volunteer societies are planning on temperance programs this winter. We hope that all our societies will plan such programs.

Within the past few days we have been pleased to have several of our colporteurs visit the office. Brother Vought came by en route to Rogers. The same day Brother and Sister W. M. Brinegar came by. Then a day or two later Brother V. R. Johnson was here. Brother Johnson has gone to England, Arkansas, where he plans to canvass for several weeks.

J. B. Nelson, the manager of the circulation department of the Southwestern Publishing Association, accompanied by D. A. McAdams is spending a week or so in our field visiting the churches in the interest of the magazine work. Two of the churches visited thus far are Texarkana and Little Rock.

Last week a meeting of the colored department committee was held at Shreveport. Elders R. L. Benton and M. M. Young, were present and gave helpful counsel. The local conference was represented by H. C. Hartwell, J. S. McMullen, T. H. Coopwood, L. H. Bland, and O. J. Trotter.

We have received a request from De Queen for meetings in a certain place where a temperance program was held and an interest was created.

The Texarkana school rooms received a new coat of paint lately. A new piece of playground equipment was recently added to the Little Rock school—a giant stride.

We are happy to report that our Harvest Ingathering figures for this year are greater than for last year. At this writing the reports for the last week are not all in, so we cannot give the total up to date. But we will give this information next week. In the meantime we trust that everyone who has had no part thus far will do something before the close of the year, and help us to raise the 25 per cent we are striving for. On last week's honor roll were quite a list of names of those who had raised as much as \$10, but not the "minute-man" goal of \$10.64. We hope that all who lack a little of reaching this \$10.64 goal will make a special effort to reach this and qualify for the ribbon bookmark we are issuing to those who raise \$10.64 or more.

Just a word regarding Harvest Ingathering bookmarks. We have been waiting until the campaign is over to issue these so we will know which of the several bookmarks to issue in each case. We plan to send these bookmarks out in a week or so, so each one who has raised his goal of \$10.64 or more will receive his bookmark. We trust that all church treasurers will promptly report the names of those who have earned bookmarks unless the names have already been reported.

Two of our churches, Little Rock and Texarkana, have had their Fall Investment programs. Perhaps others have but we have not received the word. At the Little Rock program about \$65 was brought in for missions. In Texarkana \$21 was brought in. These reports are encouraging.

Elder and Mrs. A. G. Daniell's, and Mrs. J. L. Shaw, of Washington, D. C., were recent visitors in Little Rock. They are en route to California.

The Old Year and the New

THE old year will soon be gone, and before we realize it we will be launched upon a new one. As we look back over the year 1934 we have many reasons for gratitude to the Lord. As a conference we have really had a very good year in many different ways. One of the outstanding features of our work is the success that has attended the sale of our literature. We had a faithful and earnest group of colporteurs and God has blessed them, not only in taking a large num-

ber of orders, but generally speaking, these workers have had very good success in delivering them. And while we are not leading all conferences in North America in the amount of literature sales, yet we stand well toward the head of the list, which speaks well for this field that is not noted for making records, especially along financial lines.

However, we have done well in connection with our finances, and there has been a good increase in tithe. Also we are one of the conferences in North America that have made a gain in mission offerings. To be sure, our per capita to foreign missions is among the lowest of any, but to have made a gain, even though it is small, makes us all feel good.

Our church school is worthy of mention in this connection. At the present time we have seventeen schools with an enrollment of three hundred forty students. These schools are conducted by twenty-four teachers, and we are fortunate in having an especially good corps of teachers in the schools of our conference.

Our Harvest Ingathering campaign does not make a large showing compared with many of the other conferences, but we have made a very good gain and our people have worked more earnestly and faithfully than in any preceding year, as far as I can learn.

Considering the limited resources in men and means, we have had a very encouraging year in our evangelistic work, and each of our five efforts has been fruitful, and from three of them at least we expect to organize new churches in the near future.

While we rejoice in the progress of our work along the line of these material things, the most important item of all is the matter of our spiritual growth as individual members of our various churches. As we enter upon the Week of Prayer shall we not each determine to get all that is possible out of this important week that is being observed by our people throughout all the world?

Earnest and timely articles have been prepared by a number of our leading ministers which will be read in the different churches. As we listen to these articles and participate in the usual Week of Prayer servi-

ces, I trust that every member in our conference will seek for a deeper experience in this message than he ever had before, and that we shall all be led to consecrate our lives to the Lord to a degree that we have never done in the past.

All things earthly are shaping up for the final scene of earth's history. God has said that He will finish His work and cut it short in righteousness, and none of us have any time to lose if we are to be prepared to stand in the day of the Lord and go through to the kingdom with the people of God.

No doubt everyone will be impressed to make a liberal annual offering, and I would appeal to all our people to square up with the Lord in the matter of tithe paying. If there are any who have any back tithe that they have not turned in to the church treasurer as yet, I would urge them to close the end of the year with everything square with the Lord, and with all the tithe turned in by the close of December.

Shall we not all determine by God's grace to make the year 1935 the best one in all our experience in the service of the Master?

H. C. HARTWELL.

OKLAHOMA CONFERENCE

J. J. Reiswig, President
L. R. Alexander, Secretary
217 N. W. 7th, Oklahoma City

Week of Prayer Arrangements

AGAIN the time has come when God's people are to lay aside every thought of worldly pursuit and give their time and attention to seeking the Lord in prayer. We are to pray always and never to cease. Yet God commissions just as definitely that His people should come aside and unitedly seek God for the outpouring of His spirit. Brethren and sisters, if there ever was a time when Seventh-day Adventists should be seeking after God, it is during the Week of Prayer. God only knows whether we will have such an opportunity again. When I think of the conditions among our brethren in Europe, in many of the large sections where we have thousand of believers which do not have the privilege of spreading the mes-

sage openly, and in other sections where they can not gather to pray and seek God during this Week of Prayer, I believe that we ought to certainly be appreciative of these blessings, and should arrange all our worldly affairs so that we need not miss a single meeting. I know that it can be done, for it has been done for many years by hundreds and thousands of our dear people. But of late we have found that the Week of Prayer meetings were attended only when there was nothing else to do. I believe, brethren, that everything else should take secondary place when it comes to seeking God and getting ready to meet the great crisis that is before us. This may be the beginning of a real pentecostal experience in your church, and if it is to be that in your church, brethren, it must be in your own individual heart and life.

In fact, it is none to early now to start planning and praying that God will give us one of the best seasons of prayer that we have ever experienced as a people, and that the Lord will give us good weather so that we can all attend these meetings.

Our committee has made the following arrangements for the Week of Prayer:

District No. 1, Verne Kelsey: Ketchum, Vinita. H. F. Brown: Muskogee, Stilwell.

District No. 2, C. J. Dart: Wewoka, Shawnee, Seminole.

District No. 3, W. L. Nott: Achille, Ardmore, Addington, Duncan.

District No. 4, Carl Gaede: Wynne Wood.

District No. 5, W. L. Kinder: Binger, Lawton, Devol.

District No. 6, E. E. Beddoe: Oklahoma city, El Reno, Noble. Andrew Burton: Guthrie, Carney, Cushing.

District No. 7, W. D. Frazee: Tulsa. H. N. Damon: Sapulpa. Wesley Amundsen: Claremore, Coodys Bluff. Mrs. J. J. Reiswig: Bartlesville, Jennings.

District No. 8, C. E. Riffel: Enid, Ringwood, Perry.

District No. 9, Bernard Voth: Carmen, Alva, Woodward.

District No. 10, J. J. Reiswig: Okeene, East Cooper, Hitchcock, Omega. C. C. Voth: Hooker Eng. Hooker Ger. Fred Ruf, Sr.: Tangier. C. D. Hein: Shattuck, Shattuck I,

Shattuck Eng. Conrad Spomer: Follet. John Schultz: Southard.

District No. 11, N. R. Hickman: Elk City, Weatherford, Altus Durham.

Companies, C. F. Kinder: Choctaw. L. R. Alexander: Stroud. Delmar Smith: Hulbert.

Of course, none of these workers can stay the whole time with one church or company. Therefore, the church elders or leaders are requested to make the arrangements and announce the program the Sabbath before, so that there will be no long delay in carrying out the program. The readings are in the *Review*, and if you have not received your copy, you should order it from the office immediately. When the workers have to pass on to the other churches, again the church elders and leaders should take up the meetings and have all the readings and every meeting carried out as it should be. Then on the last Sabbath, as is our custom, the offering of our gifts to the Lord should be taken up, and it should be a liberal one.

We would be pleased to hear from you as to how you have enjoyed this Week of Prayer, and especially where there have been some outstanding experiences. J. J. REISWIG.

TEXAS CONFERENCE

G. F. Eichman, President
J. O. Hanson, Secretary
112 St. Louis Ave., Fort Worth

Week of Prayer Assignments

AT A recent meeting of the conference committee, it was voted that the following assignments for the Week of Prayer be made:

Valley View and Gainsville, I. A. Crane.

El Campo, H. B. French.
El Campo North, W. D. Pierce.
Austin and Elgin, E. W. Storing.
Waco, Brownwood, Temple, Aquilla, J. A. Tucker.

Keene, Roger Altman.
Hillsboro, H. S. Miller,
Cleburne, D. F. Sturgeon.
Alvarado, The College.
San Antonio, Luling, Three Rivers,
W. B. Johnson and A. P. Hanson.
Laredo, S. C. Ortner.
Hondo, Buford Ward.

Corpus Christi, Falfurrias, D. U. Hale.

The Valley, J. F. Anderson, Lee Carter, and W. T. Jones.

Dallas and Dalworth, G. E. Leffler and W. O. Belz.

Fort Worth and Valley View, G. F. Eichman and Dan Butherus.

Salmon and Douglass, J. O. Hanson. Denison, Sherman, and Gainesville, J. I. Taylor.

Wichita Falls and Henrietta, W. H. Clark.

Jefferson, Avinger, and Marshall, E. E. Carman and Roy Cole.

New Hope, W. L. Barclay.

Lufkin, A. G. Haughey.

Beaumont, Warren, and Orange, G. R. Carter.

Houston, V. W. Becker and R. E. Lynn.

Galveston, S. H. Chambers.

For the colored churches:

Tyler, Chirino, W. S. North.

San Antonio, H. W. Kibble.

Waco, Hillsboro, Corsicana, R. E. Louden.

Houston, S. B. Huddleston.

Beaumont, E. M. Gates.

Dallas and Mosier Valley, M. M. Young.

For the Spanish churches:

Yancey, C. F. Staben.

San Antonio, Corpus Christi, Kingsville, G. A. Sherwin.

Dallas, J. A. Smith.

La Reforma, Dallas Colvin.

We are earnestly praying that the Lord will richly bless His people during the coming Week of Prayer, and that at the close of the season we will have the assurance that God has been with us.

G. F. EICHMAN.

News Notes

Elder Hale writes from Corpus Christi that he has recently visited Sandia and has had a good visit. The people there, I am sure, enjoyed his visit.

Professor Tucker is attending the teachers' institute in Galveston at the time of this writing.

All the workers had Thanksgiving day off, and the office was closed. We are hoping that all will return with good courage and determination to press forward in their various responsibilities.

W. S. North writes from Tyler

that their people are very enthusiastic over the prospect of building a new church.

Miss Harris says that according to reports received from the treasurers, we are within five hundred dollars of reaching our ten-thousand-dollar goal in the Harvest Ingathering campaign for 1934. We are glad for this good report.

Elder Sherwin writes that the people of La Reforma are very enthusiastic over reaching their goal and intend to finish working their territory. Brother Dallas Colvin is leading out in this.

J. A. Smith writes from Dallas that he is of good courage in his little mission school. We are glad that our teachers are pressing forward, even though under difficulties.

H. W. Kibble, pastor of the colored church in San Antonio, is preparing for a series of revival meetings in their church. We are praying that God's blessing may rest upon him as he ministers to the people there.

Elder Anderson of the valley recently paid a visit to his sick father in Oklahoma. On his return from Oklahoma back to the valley he stopped in the office for a few hours.

Mr. and Mrs. Fred Eichman, father and mother of Elder Eichman, and Professor and Mrs. D. F. Eichman, brother of Elder Eichman, and his son visited with Elder and Mrs. Eichman during Thanksgiving day. They paid the office a brief visit.

We are glad to report that the Missionary Volunteers throughout the entire conference have nobly responded in the Harvest Ingathering campaign.

Elder R. L. Benton visited the Houston church Sabbath, December 1. His sermon was very much appreciated.

TEXICO CONFERENCE

R. P. Montgomery, President
W. C. Day, Secretary
419 Rencher St., Clovis

Here and There in Texico

WITH the Ingathering almost over, our workers in Texico are busy again in public evangelistic work.

Elder and Mrs. Walgren and Mr. and Mrs. Colburn have been holding meetings in Plainview for several

weeks. Now they are presenting the testing doctrines. Prospects are good for a number of new believers. A few more meetings will reveal as to who will obey God in the keeping of his commandments. We believe that fruit will be brought forth.

Elder Nelson has been preaching the threefold message to the Spanish in northern New Mexico, and reports a number who have decided to keep the true Sabbath.

Elder Hampton has been holding meetings at Sterling City, Texas. He reports a good interest. A number are attending the meetings regularly. Surely the seed of truth will fall on some fertile soil at Sterling City.

Elder F. E. Wilson is holding cottage meetings in El Paso at present. After the holidays he plans to start a public effort.

Elder Hanhardt is still rounding up the Ingathering work in the places not yet worked.

Brother Moore is recruiting colporteurs for the institute, which will begin December 28.

Brother Day and Miss Taylor are very busy in the office. The office work is a very important part of the gospel work.

We have had good rains in nearly all parts of Texico, which is also encouraging.

R. P. MONTGOMERY.

Texico News Notes

Elder Montgomery has been in bed with a touch of the flu for several days, but is improving and hopes to be out in the field soon. He started with Brother Moore on an itinerary of the churches, but had to come home after visiting Tulia and Amarillo.

Mrs. R. P. Montgomery, and family, her mother, Mrs. Korn, W. C. Day, and Wallace Nethery, spent Thanksgiving with Dr. and Mrs. Wright at Portales, New Mexico.

Mrs. John F. Taylor and her daughters, Evelyn and Johnie Margaret, spent Thanksgiving visiting Mrs. Taylor's sisiter at Colorado, Texas.

Elder David Voth and wife stopped for a few minutes recently on their way from the Fall Council to their home in California. Elder Voth is president of the Central California Conference.

Southwestern Union Record

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ROGER ALTMANEditor
R. L. BENTONAssociate

SOUTHWESTERN UNION CON- FERENCE DIRECTORY Keene, Texas

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Sunset Calendar

For Friday, December 14, 1934

New Orleans, Louisiana	5:02
Little Rock, Arkansas	5:00
Shreveport, Louisiana	5:10
Muskogee, Oklahoma	5:08
Galveston, Texas	5:21
Oklahoma City, Oklahoma	5:17
Dallas, Texas	5:22
San Antonio, Texas	5:36
El Paso, Texas	5:01
Santa Fe, New Mexico	4:51

College News Notes

Marshmallow roasts, indoor socials, and candy pulls were a few of the entertainments the students enjoyed Saturday night. It was the first open night of the school year, and the students planned their own parties. They met at the home of Mrs. Dora Parkins, Mr. Lee Kent, Mr. Sidney Culpepper, Mr. John Hopps. One group met in the dining-room, one in the faculty room, and two groups went on marshmallow roasts.

Thanksgiving day is over. To the students here it brought a half-day vacation, a big dinner, games in the dining-room, and a happy visit with friends and relatives. Thursday night a joint Culture-Improvement Club program was given in the chapel.

Mrs. Little, Miss Woodward, Mr. and Mrs. Nesmith, and Miss Berg spent a few days last week at a teachers' convention in Galveston.

Elder G. F. Eichman spoke to the

students in vespers Friday evening concerning the characteristics of a good conference worker. The things he stressed most were "push" and hard work.

There will be a Christmas vacation this year, and in order to have at least two week-ends, the students voted to have school Thanksgiving. On that day, however, all the afternoon classes were sandwiched into the morning program, so that all classwork was over by noon.

The literature band has started work in Alvarado again this year. They have gone the last two Sabbaths. Irwin McCormick has charge of this.

Medical Editor Praises Health

THE sincere appreciation of our magazine *Health* expressed by representative leaders in the medical profession is very encouraging. This is shown not only in letters and personal interviews, but by voluntary editorials in leading medical journals. In the September issue of *The Western Journal of Surgery*, published in Portland, Oregon, the editor gives almost an editorial page in commendation and praise of *Health*. Under the title "*Health*," he says:

"Besides being a most desirable human attribute, this is the name of a new and very interesting Western publication. *Health* is published in California. It is edited by Dr. Percy T. Magan, well known to practically every physician on the coast for his Deanship and guiding hand in the affairs of the College of Medical Evangelists at Loma Linda. Managing editor is Alonzo L. Baker. This new and vigorous journal appears in a most attractive garb. In its fifth (September) issue it maintains an excellent precedent of highly varied and attractive cover designing. The entire physical make-up of the journal is attractive in the extreme—modern in every respect. Physician and

layman alike will find it pleasant to hold in the hand—inviting inspection through intelligent arrangement—satisfying in artistic elaboration of its text.

"The five issues of this journal already in circulation have been carefully perused. Under such editorship and sponsorship it goes without saying that the text is strikingly well calculated to claim general interest. Both physicians and laymen will find material for thought in a majority of the well written articles which appear. In contrast to the silly claptrap which clutters up so many of the so-called *Health* journals of the pulp variety, we find here well written authentic treatises, prepared always with a view to complete lay understanding, written always in the unselfish interest of the promotion of health. In general we have nothing but praise for the material which comprises the text of this journal. . . .

"As one Western publication to another in an adjoining field, the *Western Journal of Surgery, Obstetrics and Gynecology* extends a friendly hand of welcome—predicts a splendid future."

Dentistry

ALL readers of the *Record* may not know that a special arrangement has been made with the Atlanta Dental College, so that Seventh-day Adventists may take the regular course in dentistry and be excused from Sabbath classes. The General Conference has made it possible to offer Adventist students a comfortable home in Atlanta where they may obtain room and board with others of like faith and be under the care of our own people.

Those interested in this line of work may secure information from either Doctor G. A. Mitchell or Doctor J. R. Mitchell, Care of Atlanta Dental College, Atlanta, Georgia.

Conference	(Ingathering)	Total to Date
Arkansas-Louisiana		\$ 4,830.04
Oklahoma		6,348.00
Texas		9,453.04
Texico		3,569.26
Union		\$24,200.34