

## Colporteur Rally Day, Sabbath, November 10

### Suggestive Program

To our Workers and Elders:

THE eleven o'clock hour on Sabbath, November 9, has been set apart by the General Conference to be used to promote the colporteur work. There is a great need at the present time for more colporteur-evangelists, and we trust that many may respond to God's call when the following suggestive program is presented.

We believe that a greater number of our brethren and sisters should spend all of their time in this heaven-appointed work, and that literally hundreds should spend part of their time in selling our books and magazines. At the close of the service, please call for the names and addresses of those who desire to act their part in this great literature ministry, and pass these names on to the president of your conference. I thank you.

B. E. WAGNER.

Opening song ( <i>Christ in Song</i> ) .....	No. 335
Scripture reading .....	Luke 8:5-15
Song .....	No. 56
Reading, "Why a Colporteur Sabbath" .....	C. E. Weaks Secy. Pub. Dept.
Reading, "Sowing the Seed" .....	E. E. Franklin Assoc. Secy. Pub. Dept.
Reading, "Our Magazine and Periodical Work" .....	N. Z. Town Assoc. Secy. Pub. Dept.
Reading, "The Night Cometh" .....	R. L. Benton Union Conference President
Appeal, "Colporteur Evangelists Needed" .....	B. E. Wagner Union Field Secretary
Song .....	No. 863
Benediction	

### Why a Colporteur Sabbath

"MAN'S extremity is God's opportunity." It was in recognition of this fact that our first special Colporteur Sabbath was planned. Over in one of the countries of Central Europe where persecution and im-

prisonment are the common lot of the colporteur, the outlook was dark indeed at one time in their experience. It looked as though our colporteur work would suffer seriously unless the Lord in a special way interposed. In a council of leaders in that field it was felt that we should call the attention of our people throughout

#### Colporteur Institutes

Ark.-La., New Orleans	Jan. 2-11
Texico, Clovis	Jan. 9-18
Oklahoma,	Jan. 16-25
Texas	Jan. 23-Feb. 1

#### Field Secretary Directory

Ark.-La.	D. A. McAdams
	1215 Marshall Street
	Little Rock, Arkansas
Texico	W. D. Kieser
	Box 550
	Clovis, New Mexico
Texas	A. E. Van Noty.
	112 Saint Louis Avenue
	Fort Worth, Texas
Oklahoma	W. L. Kinder
	217 N. W. 7th Street
	Oklahoma City, Oklahoma

the field to the situation faced by setting apart a special day of prayer for the literature ministry. God did hear and He has worked marvelously for our colporteurs in that field.

The enemy of God's work recognizes the influence of the printed page in bringing the light of truth to a world in darkness, and he is doing all in his power to close doors which have been open to us. In one large section of our world field where thousands, yes, tens of thousands of our people live, and where our believers have been very active in the sale of our literature, government edict has robbed our laity of the privilege of selling our literature. Naturally this has come as a great blow to our churches and to our work in that field. While our regular colporteurs in that field can still carry forward their work, we know not how soon serious restriction will come to them. History is making fast these days

and suddenly we can face a real crisis in our colporteur work in any part of the world. But we know that God still rules, and that He can keep doors open and open new doors to us.

In Esther's day the outlook for the cause of God was dark indeed. But God's people took advantage of the opportunities which were theirs in prayer and fasting, and God in a marvelous way worked, and a door right into the palace of the King was opened. This same God who ruled then, rules today and has His hand over His work.

We are glad that this special day has been set apart for prayer for our colporteur ministry. Never has there been such a time as this to gather fruitage from the literature ministry. Since starting this brief article a report has been placed on my desk which comes from a far field. It is for the month of May, and it says that it is the best thus far this year. But along with the fine report given in hours, and orders, and dollars comes this still better part:

"The greatest joy that comes to us is the joy of souls being saved, men and women being snatched from the burning. Information has recently come to hand that one good colporteur who has been working for two or three years, has done splendid spiritual work, and already thirty-eight have been baptized as a result of his pioneer evangelistic canvassing. Only last week two more families took their stand, and eleven new faces are seen at the church as a result."

Here is a sample of the work being done by our evangelistic canvassing in all parts of the world field. Just think of it, only two or three years ago this brother went a-warring at his own charges; today a nice church of thirty-eight is the result. What an opportunity for service our colporteur ministry offers to hundreds, yes thousands, of our dear people. Depleted treasuries, reduced mission budgets, have nothing to do with the number that can engage in this fruitful work. In the above case these thirty-eight, brought into the message

through the efforts of the self-supporting colporteur, have doubtless in turn become tithe payers, offering givers, thus bringing added financial strength to the conference where they are living.

Surely it is fitting that on this day, the attention of our people throughout the world field should be called in a special way to this work, that our people should unitedly join in praying for the colporteurs now in the field and that God's blessing will rest on the literature already in the homes. And let us pray that He will send many more laborers into this very fruitful field of service.

C. E. WEAKS.

### Sowing the Seed

"BEHOLD, a sower went forth to sow; and when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: some fell upon stony places, where they had not much earth: . . . and when the sun was up, they were scorched; and because they had no root they withered away. And some fell among thorns; and the thorns sprung up and choked them: but other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold." Matt. 13:3-8.

At the Sea of Galilee a large multitude representing all classes of society had gathered to listen to the Saviour. Stepping into a small boat which afforded a good place for a pulpit, He spoke to the multitude upon the shore. They had come there that day expecting to hear the word that the day would soon come when the Roman yoke could be cast aside, that mighty deeds of conquest would establish an earthly kingdom, but that was not the kind of message the Saviour brought to his hearers. The Saviour, looking out upon the hillside nearby, could see the sowers and reapers at work—some sowing the seed and others harvesting the grain. In parable He taught the great principle that as the husbandman "went forth to sow" so must his servants go forth to sow the gospel seed of truth. In our day as of old great principles of truth must be inculcated into the hearts of men and women. The word of God is to be planted "beside all waters" and while some of the seed sown may fall on the wayside, upon stony ground, or among thorns, yet we have the as-

surance that the seed sown will bear fruit, "some an hundredfold, some sixtyfold, some thirtyfold." What a beautiful picture of the work of the colporteur as he goes about his work sowing the gospel seed of truth! Here is an experience of a colporteur in Bolivia.

"A young Bolivian Indian who accepted the truth was seized with a missionary spirit to do something for God. He supplied himself with small books in Spanish, similar to our crisis series in English. He was very successful in selling these books to the Indian people, even though a large percentage of them cannot read or write. Within one year, as a result of the literature sold and the personal work done by this young man, a large number of people in five different places forsook their idols and images, and began to observe the Sabbath. In one place was a group of about forty, another of seventy-five, one of fifty, one of two hundred, and one of about sixty-five, all brought to the Lord Jesus by this young man who himself had known Christ only a little while."

In Oregon one of our colporteurs recently reported that four were baptized as the result of one book sold since spring. Two others will be baptized soon as a result from the sale of the same book.

"In New Hampshire one book was the means of bringing in a family of three who had never before accepted Christ as their Saviour. They in turn brought in another family of eight. During the few years one of our colporteurs has been at work, the Lord has given him twenty-six precious souls, and he writes: 'I hope to see a number more saved when Jesus comes as a result of the *Bible Readings* and other books I have placed in the homes of the people.'"

"One of our colporteurs was camping for the summer near a lake. The colporteur secured his drinking water nearby where a banker lived. From time to time the colporteur talked with the people and finally sold the banker a copy of *Great Controversy*. The banker and his wife read the book, became interested, and asked the colporteur questions. The result was that the colporteur gave them studies, and the banker and his family accepted the truth. They offered him any job in the bank he wanted if he would stay with them, but he decided he wanted a part in God's

work, so he is now a colporteur, giving the message to others."

Thus lives are changed. The transforming power of the gospel is seen in the experiences of hundreds who have found this great message of truth through the contacts of the faithful colporteur and the seed that has been sown. As the years go by we see ever increasing evidence of the abiding worth of our publishing agencies in winning scores and hundreds to the message. The call that comes to us this Sabbath day is an appeal for men and women to go out to minister to the needs of others.

E. E. FRANKLIN, *Assoc. Secy.*  
*Gen. Conference Pub. Dept.*

### Our Magazine and Periodical Work

THE first message that ever came to us through the Spirit of prophecy regarding the publishing work, gave instruction to Elder James White back in 1848 that he should begin to print and send out a little paper. It was to be small at first, but the assurance was given that it would be a success from the beginning, and that it would be like streams of light going clear around the world. What a joy it would be to Elder White if he could see today how remarkably this assurance has been fulfilled. From that small beginning of that one little paper, the whole edition of which he carried to the post office in a carpet bag, our periodical work has grown until now we are publishing 223 different periodicals. And the value of the yearly circulation of these periodicals throughout the world has averaged during the past five years' over \$1,890,000 a year. In fact, we have come to the place where the value of periodicals circulated is greater than the value of books sold each year.

In every principal mission field where Seventh-day Adventists have begun work a missionary periodical has been started right from the beginning. In the early days when our missionary endeavors extended from the east to the west coast, the *Signs of the Times* was at once launched and it has been our able missionary ever since. When the subscription book business was first organized in Great Britain in the early nineties, the workers in that field were already selling successfully from house to house the periodical *Present Truth*. In those early days the

writer had the privilege of going from door to door in London selling this paper in company with Elder G. F. Jones, who later became the apostle to the South Seas. In Central Europe the *Herold der Wahrheit* was one of the early preachers. The periodical work of the Hamburg House has grown until it almost reaches that of the *Review and Herald*, the mother of all our publishing houses. And what a wonderful work the Chinese *Signs of the Times* has done in the Far East, the circulation reaching at one time 80,000 copies per month. And so in the French, Spanish, Portuguese and other language areas where missionary work has been carried on the missionary periodical has been from the beginning one of the principal missionary agencies.

In recent years special attention has been given in different fields to our magazine literature, not only in single copy sales but in the regular subscription work and in the combination plan. God has greatly blessed in these endeavors, but we believe that in the future we should see still greater things done with our magazines. This is a work in which many of our church members can engage. The Spirit of prophecy tells us:

"Many can engage in the work of selling our periodicals. Thus they can earn means for the work in the foreign fields while sowing seeds of truth in the byways and hedges in the home field. Such labor will be blessed of God, and it will not be done in vain."

In North America a goal of 100,000 for each issue has been set for the magazines, *Health, Life and Health*, and the *Watchman*. Should we not plan to reach this goal for these three magazines by the time of the General Conference session in 1936? We believe there are other magazines which might reach this goal before that date. The goal the brethren have set for the Chinese *Signs of the Times* is 100,000.

May we suggest that we double the number of magazine colporteurs which we now have. If we could have twice the number in the field that we have this year we could reach our goals of 100,000 each for these magazines. May the Lord greatly prosper each leader in his efforts to increase the circulation of our magazines.

N. Z. TOWN, Assoc. Secy.  
Gen. Conference Pub. Dept.

## The Night Cometh

JESUS said, "I must work . . . while it is day." In setting forth His reason for this statement, He adds, "for the night cometh when no man can work." What a striking truth that is at this present hour. With the world on the threshold of self-annihilation, surely any work to be done for them must be done quickly.

Then, too, this is an outstanding moment, because of the fact that the world is more ready to hear than before, being in distress and uncertainty. We have the message for this hour—a message that foretells this hour, describes the conditions of this hour, and clearly sets forth the one and only remedy.

In our large subscription books and the *Watchman* magazine, we have it in suitable form to place in the homes of people who otherwise would never get the message. While others are trying to encourage themselves to believe there will be a place in the business world for them, (but "They are struggling in vain to place business operations on a more secure basis." *Testimonies*, Vol. 9, p. 13) why should not those who have been impressed that God is calling them, enter now into the colporteur work, which is "to go forward with increasing success"?

Now is the time the world needs the colporteur work.

Now is the time they are waiting for it.

Now is the time God is calling you.

Now is the time to work, for the night cometh, when no man can work.

R. L. BENTON.

## Colporteur Evangelists Needed

AT EACH conference session last summer the delegates adopted the following recommendations on

### COLPORTEUR EVANGELISM

Whereas, we have been told by the Servant of the Lord that every church should be a training center for Christian workers, and

Whereas, We are further instructed that "The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals," and that "were it not for the efforts of the canvasser, many would never hear the warning:"

Therefore, we recommend,

1. That in every church where possible a class be conducted in the

art of Christian salesmanship, and that the leader for this class be selected by the church board, in counsel with the field missionary secretary, and

2. That every church be responsible for placing at least one full-time colporteur in the field, and

3. That one or more representatives be enlisted in the sale of our various magazines.

Does not this recommendation place the responsibility where it really belongs? The gospel commission was given to every member of the church, and God ordained and established the colporteur work as a means by which millions would receive a knowledge of the third angel's message. God's work in the earth cannot be completed until His program of literature ministry is carried out. So our appeal this morning is to those whom God has impressed by the Holy Spirit that they have a work to do in literature evangelism.

Note the testimony given by Elder C. H. Watson, the president of the General Conference:

"The man who sold me a book years ago knows nothing about the effect of that sale. He has never known me. I have forgotten his name, but I expect to be in the kingdom because of the sale of that book.

"I believe the hour calls for a tremendous advance in our literature work. I believe in the book work. I believe it is a mighty power in the hand of this church for the accomplishment of the work of the church. I believe God calls every man to put all the strength he has into it to reach the highest success. It must be done. That is our work.

"There is no way of reaching the millions with the power of this message, but with the printed page."

With our small ministerial force how will we reach the 12,600,000 people in the Southwestern Union with the last warning message? How will we reach the people who reside in the 162 counties where there is not one Sabbath keeper? How will the people hear the message who live in the 799 cities, with a population of from one to ten thousand and over, in which not even one little Sabbath school is organized?

Elder Watson has already answered these questions, but notice God's instruction to us through His servant in *Volume 9*, pp. 33, 34:

"Many of God's people are to go

forth with our publications into places where the third angel's message has never been proclaimed... With these books, humble, faithful men are to go out as colporteur-evangelists, bearing the truth to those who would otherwise never be enlightened."

In the Southwestern Union more than 131,000 people are taken by death and ushered into eternity every year. When we all stand before the judgment bar of God will any of these souls be able to point their fingers at you and me and say, "You knew the message, and you did not warn us!" If, tall, dry grass was burning near a neighbor's house in which people were sleeping, would you not hasten to awaken them?

Note again the positive declaration by God in *Volume 6, p. 315*:

"The time has come when a large work should be done by the canvassers. The world is asleep, and as watchmen they are to ring the warning bell to awake the sleepers to their danger."

Will you not respond to God's call now and "ring the warning bell to awake the sleepers to their danger"? The Lord says, "The *time has come* when a *large work* should be done by the canvassers."

To man the unentered and neglected counties and the large cities in the great Southwest we need at least one hundred additional consecrated, energetic colporteur evangelists to prepare the way for our preacher evangelists. Men and women are needed to sell our large books, small books and magazines.

If you feel impressed by the Holy Spirit that you have a part to act in selling gospel literature before the work is finished, please turn in your name and address to the one in charge of this meeting. An institute for evangelistic-colporteurs will be conducted in each conference next January. (Please secure names and addresses of those interested before the closing song.)

(If you are isolated, send your name direct to the conference president.)

May we suggest that in the closing prayer you pray for the colporteur work in your conference? Pray for more colporteur-evangelists, and pray that your church may do its part in supplying literature-ministers in harmony with the recommendations passed at the recent conference session.

B. E. WAGNER.

#### ARKANSAS-LOUISIANA

H. C. Hartwell, President  
O. J. Bell, Secretary  
1215 Marshall St., Little Rock

#### Money Anywhere

A VERY poor man, as the world counts poorness, has been visiting one of our churches lately. He was present at a Harvest Ingathering service, Sabbath, October 12. On Sabbath, October 19, after the bands had reported, this same man held up his hand, and reported \$10. It seemed so unbelievable that I singled him out after the service for questioning. I learned that he lived on a levee down the river in what he called "cat-fish" town, and that the whole amount had come out of those cloth and piano-box houses. Although he received extremely small gifts, he raised \$10 in one week. I wish you could see him in his territory. How you would work!

So I conclude that there is money anywhere for the Lord.

C. E. LAMBETH.

#### Church Dedication in Texarkana

IT WAS a day long looked forward to, and a day long to be remembered by the members of the Texarkana church. For five years the church has been faithfully paying off the monthly payments, and it is quite a relief to find ourselves minus a "building fund."

It was a day of rejoicing to see the church dedicated free from debt to the worship and glory of God. Elder Hartwell preached the sermon, and Elder Baker, pastor of the Shreveport church, offered the dedicatory prayer. We had representatives from El Dorado, Hope, De Queen, Shreveport, and New Hope, Texas.

A brief history of the church revealed that the church was first organized in October, 1926, with fourteen members. Four of these charter members were present at the dedication. In October, 1930, a meeting was held here, and over one hundred new members were brought in. A building was then erected which stands as a monument to the truth in this little city.

Just nine years to the same month after the little company was organized, the church was dedicated. The property is well worth between five

and six thousand dollars, and is also in a desirable location of the city, and only about twelve blocks from the main business section.

The Lord has been very good to us and blessed us spiritually and financially during these years. As we dedicated the building, the congregation also dedicated themselves anew to God and to the finishing of His work upon the earth.

A. F. RUF, *Pastor.*

#### News Notes

Last week A. F. Ruf, J. A. Tucker of the Texas Conference, and J. C. Turner, of Gentry, made a trip to Fayetteville to study the vocational problems for our church schools.

H. C. Hartwell left last Sunday for northern Arkansas, and from there to the Fall Council. Mrs. Hartwell accompanied him.

Word has been received that the new teacher for New Orleans, Miss Vina Georgeson, has arrived, started work, and is getting along nicely. Miss Georgeson is one of the company that came from California with Elder J. L. Neil.

H. C. Hartwell and Isaac Baker spent Sabbath, October 19, in Texarkana for the church dedication.

Word has been received from Mrs. Crosier that she is getting along nicely, and is now connected with the Adventist Exhibit in San Diego, California.

Mr. and Mrs. Ralph Cash, accompanied by Laura Howell and Bernice Pifer, have started out to assist the churches in northern Arkansas with the Harvest Ingathering work. Watch for their good reports.

A. F. Ruf attended the union Educational council at Dallas last week.

#### OKLAHOMA CONFERENCE

J. J. Reiswig, President  
L. R. Alexander, Secretary  
217 N. W. 7th, Oklahoma City

#### New Worker Arrives

WE ARE very happy to announce to our believers that Professor T. S. Copeland and family have arrived from the Illinois Conference to take up the Educational and Sabbath school work in our field.

Professor Copeland is a man of wide experience, and we are confident that success will attend his efforts. We know you will enjoy working with him, and will give him your loyal

cooperation in all that is done for the progress of the work.

All correspondence with reference to these departments should be addressed to him.

J. J. REISWIG.

### Colporteur Deliveries

WE ARE happy over the success of our colporteur deliveries thus far this fall. Most of the fall deliveries are being made at this writing, and many are reporting averages of from sixty to seventy-five per cent to date on their schedules, and with a good prospect of a few more when they finish and make a second call on a few who were not ready at first.

Our colporteurs are working hard in this delivery. Last week I spent from 14 to 15 hours each day delivering with some of our student colporteurs who were anxious to get through and get back to school. Brother Teel has already finished, and returned to Union College. Others will finish this week.

Our courage is good, and we are looking forward to our institute January 16 to 25 when these workers together with about 25 new colporteurs can gather to the greatest institute Oklahoma has ever held. It is a rare treat to have men like Elder Strahle with us at our institute, and we are counting on all who want the best possible training in colporteur evangelism to be with us. This is the chance of a lifetime. If you want the advantages of Elder Strahle's training, then write at once for particulars, and how you can secure this course of instruction absolutely free.

W. L. KINDER.

217 N. W. 7th St.

Oklahoma City, Oklahoma

### News Notes

J. J. Reiswig left for Louisville, Kentucky, where he will attend the Fall Council.

W. L. Kinder brought in \$31 that he and Brother Cloninger solicited in Devol and Grandfield last Friday, and he reports that the Ingathering work is onward in district No. 5. Although the district has already reached its goal, the churches are going to help all they can to help the conference reach its \$10,200 goal.

We appreciate the work the Tulsa Colored church is doing in the Harvest Ingathering. They have gone over

their goal as set by the conference, and have raised more than three times the amount raised last year.

Bernard Voth reports that the churches in Blaine County are busily engaged in the Harvest Ingathering, and plan to reach their goals soon.

N. R. Hickman reports that the churches in his district are doing well in the Ingathering, and they will soon reach their goal. The Vinita church has gone over its goal.

Wesley Amundsen spent Sabbath, October 26, with the Elk City church. We certainly appreciate the work this church is doing in the Ingathering.

C. J. Dart returned this week from a trip among some of our isolated believers. He reports that they are of good courage, and doing what they can in the Ingathering work. We appreciate the faithfulness of our isolated believers.

### Blakeley-Korgan Wedding

IT WAS a quiet wedding that took place, October 5, at the home of Elder and Mrs. E. E. Beddoe at Oklahoma City when Ezra Korgan and Viola Blakeley were united in marriage.

After a few weeks' visit with the bride's parents in Missouri Mr. and Mrs. Korgan will return to Oklahoma and make their home on a farm near Norman.

Many friends extend good wishes for the future happiness of this worthy couple.

ALMETTA GARRETT.

### TEXAS CONFERENCE

G. F. Eichman, President  
J. O. Hanson, Secretary  
112 St. Louis Ave, Fort Worth

### Revival Meetings

AT a recent meeting of the conference committee it was voted that every district leader should hold revival meetings in his district between the close of the Harvest Ingathering campaign and the holidays. Some of these meetings will perhaps last only ten days. It is understood that the worker is to decide where the meetings are to be held in his district, and the meetings may last all the way from ten days to three weeks.

It was also voted that the writer hold a meeting in Dalworth, Brother Tucker in Lufkin, and Elder Clark in Avinger.

A number of our churches have called for help to clear up their records, as some of the members have grown cold and indifferent. We believe a good way to clear the records of the churches is to revive those members who are careless and indifferent, and we are earnestly praying that the Lord will help us in our endeavors to bring spiritual food to the churches. We solicit the prayers and cooperation of our entire constituency.

G. F. EICHMAN.

### Present Truth War Special

A LETTER from C. E. Palmer of the Periodical Department of the Review and Herald Publishing Association indicates that after an announcement of the Publication of the *Present Truth War Special* they have been flooded with orders amounting to over two hundred thousand at the close of the first week, and that is in addition to the regular subscription list which is nearly eighty thousand.

Certainly it is wonderful the way our people are responding to the call to spread this special number of the *Present Truth*. Truly our people are taking advantage of the present situation to give the message of the second coming of Christ.

The price is \$4.75 a thousand, or about one-half cent a copy of eight pages. This issue especially deals with the conflict between Italy and Ethiopia, and is up to date in every respect. We hope that our people in the Texas Conference will also take advantage of the opportunity to circulate this issue at this time.

G. F. EICHMAN.

### Tyler Colored Church

WE ARE glad to inform the readers of the SOUTHWESTERN UNION RECORD and especially the colored people of Texas of the fact that we have finished our little church here in Tyler, but are in need of a stove and also a little money to buy some additional paint. Some of our people have promised donations on this church building, and we would suggest that these pledges be paid now. We also invite our colored people throughout the conference to visit us in this new place of worship.

It will also interest our readers to know that our church is doing its

best in the Harvest Ingathering, and has made good progress.

Pray for the work in Tyler.

W. S. NORTH, *Pastor.*

### News Notes

J. O. Hanson spent one day in Dalworth last week auditing the church treasurer's books.

B. L. Hassenpflug spent a few hours in the office last week to counsel with the officers regarding his work in Waco.

Cecil Chastain writes from Beaumont that the Harvest Ingathering work is progressing in nice shape.

G. F. Eichman returned from Portland, Oregon, last week and reports a pleasant trip.

J. A. Tucker visited the Valley last week in the interest of the schools.

W. H. Clark is assisting in the northwestern part of our conference in the Harvest Ingathering.

J. D. Smith was called to Houston to perform a marriage.

R. E. Loudon reports that the deliveries in the Colored department have not been as good as he expected.

A. E. Van Noty has been assisting the colporteurs in their deliveries.

#### TEXICO CONFERENCE

R. P. Montgomery, President  
T. R. Gardner, Secretary  
419 Rencher St., Clovis

### News Notes

F. B. Moore is in Texas this week helping R. D. Murray with his delivery. They report a good delivery.

R. P. Montgomery left for the Fall Council at Louisville, Kentucky. He will be gone about two weeks.

The Book and Bible House stock room is undergoing repairs. New shelves are being put in, and a new large wrapping table and cabinet is being built. These improvements entirely change the appearance of the room.

W. H. Hanhardt has been in Amarillo and Dalhart this past week helping with the Ingathering. These churches, with the fine boost they have received, will in all probability be among the Victory churches soon.

W. D. Kieser made a hurried trip to Albuquerque the middle of this week to officiate at the funeral of Mrs. Sarah Maude Tartar.

### College News Notes

The occasion of the year to date given by the residents of North Hall Wednesday evening included the girls living in the village, the lady teachers, and wives of faculty and board members. They were welcomed by Maryetta Cerday, who arranged her talk in the form of a poem. The remainder of the program was a pantomime, written for the occasion by two of the dormitory girls, Frances Frakes and Mildred Yanickey. As Lois Blocker read, Helen Grace Bryan softly played the piano, and the characters, Cleo Wagner, Frances Webka, and Evelyn Leffler acted the parts described in the story. Between the scenes, special music was rendered by Frances Moss, Ardith Chase, May Powell, Bonneetah and Evalyn Weishaar, Lucille Whisnant, Maryetta Cerday, and Mary Margaret Wharton. The moral of the reading was very impressive. Refreshments were served and the visitors left with a cordial invitation to come again.

Visitors from Wichita Falls, Texas, this week-end were: Mrs. J. W. Flynn, Mr. A. A. Winter, Mrs. Margaret Wisdom and Charles and Delta Wisdom.

Reports indicate that business in the broom factory is rushing. Many orders are on hand which cannot be filled soon because of lack of help.

Mrs. H. S. Bryan, Robert and Harry Bryan, and Maxwell Smith of Shreveport, Louisiana, visited Helen Grace this week-end.

George Hase was slightly burned in a gas stove explosion in the paint shop.

Fay Kienzel and Lois Blocker spent the week-end in Breckenridge, Texas, visiting Mr. and Mrs. L. O. Blocker.

President Hamilton is away for a few days attending the Fall Council. We will be happy to have him home again when it is over.

The record shipment of the planing mill was made recently when four truck loads of finished product, amounting to approximately \$2,500, were delivered in one day. The carload of extension ladders shipped to Sears Roebuck, of Atlanta, Georgia, was the largest order filled for some time.

Naomi De Lay has joined the North Hall group again.

Elder Miller had charge of the eleven o'clock hour at church Sabbath.

Roy Thacker was visited by his mother, Elizabeth, Margurite and Jack Aitken, and entertained them in the kitchennette of West Hall Saturday evening.

The first number of our lecture course, given Saturday evening, was a colorful, illustrated discourse given by Edgar C. Raine, who had visited the places shown, and taken the pictures himself. In addition to twelve years spent in government service in Alaska, Mr. Raine has made twenty-six trips there from the United States.

Mrs. V. M. Smith, of Texarkana, visited her daughter, Esther, this week. Other visitors from there were Pauline Hopkins, Bessie Carnahan, and Mrs. T. J. Shelton, visiting T. J. Jr.

We are happy to have with us: Grace Hopkins from Dallas, Texas, Mrs. Henry Hopkins, Mr. and Mrs. Cleo Hopkins, and Mrs. Bud Hayes, from Jefferson, Texas, visiting Altus.

Professor Foster conducted vespers Friday evening.

### Request for Literature

"I WOULD like some literature for free distribution. I can use both English and Spanish magazines, papers and small books. Would like some literature in Spanish particularly dealing with the change of the Sabbath."

The above paragraph is taken from a card received from Brother C. A. Brizendine, Route 2, Mountainair, New Mexico. We trust that our brethren who have such literature, will remember this request.

### Please Look in the Church Cupboard

POSSIBLY a search through the church cupboard would bring to light copies of *Christ in Song* which, having served their purpose in the Sabbath school and church services, were laid on the shelf when a new stock of books was purchased. These discarded books could be made to meet an urgent need of church members in the Virgin Islands, who are calling for a supply of song books to use in connection with gospel services in jails. A good work for prisoners has been started, and superintendents and wardens of the institutions extend a cordial welcome to Seventh-day Adventists in their regular visits to the

jail. The song service is a prime factor in the jail meetings, and the need of a supply of song books is keenly realized. Funds are lacking to purchase books, therefore donations of used copies would be appreciated and would be a great help to the Virgin Island members who are seeking to present the Saviour of the world through sermon, song and literature. Shipping address will be furnished by—

GENERAL CONF. HOME MISS. DEPT.

## ADVERTISEMENTS

Wanted: by middle-aged couple, ten or fifteen acres for truck farming on shares, everything furnished, house included. Desire to hear at once from consecrated Adventist. References if desired. F. I. Albright, Route 1, Ames, Oklahoma.

For Sale: Five hundred acres farming land, ranging from one-half to one mile from Seventh-day Adventist church and school. Will sell in tracts of forty acres or more. Improved or unimproved. Terms to suit purchaser. Walter Meeks, Route 1, Glenwood, Arkansas.

For Sale or Rent: Fifty-six and one-half acres timber and oil land eight miles southwest of west well now being drilled in Cass County, Texas. House, garage, and well. Three acres cleared and fenced. Price \$1,500. Thomas L. Payne, Route 3, Jefferson, Texas.

Old, worn Bibles, other books repaired, rebound. Very reasonable prices. Pockets fastened inside or sent separate if desired. Fine work, quick service, guaranteed. Send by Book Express, one-half cent per ounce. Send for circulars. B. M. Shull, Bible Binder, Mountain View, California.

## Obituaries

**MELVIN**—Mrs. Katie Melvin was born July 24, 1889, at Parker, South Dakota, and died July 25, 1935, at the age of 46 years.

In the year 1916 Sister Melvin was converted and united with the Enid Seventh-day Adventist church, of which she was a faithful member until her death.

She is survived by her husband, three daughters, two sons, and one grandchild.

The funeral services were conducted by the writer, assisted by Elder J. G. Oblander. C. E. RIFFEL.

**STEBENS**—Mrs. Lizzie Stebens was born July 28, 1868, in Bover, Russia, and passed away in Carmen, Oklahoma, at the age of 67 years.

Sister Stebens with her husband came to this country in 1886, locating in Kansas. In 1893 they moved to Oklahoma. Two years later she accepted the Seventh-day Adventist faith. The hope of the soon-coming Saviour was dear to her heart.

She leaves to mourn her departure, five sons, two daughters, fourteen grandchildren, and six great grandchildren.

Funeral services were conducted by the writer. C. E. RIFFEL.

**HEWGLEY**—Lewis Henderson Hewgley was born near Lebanon, Tenn., March 2, 1850, and passed away at his home in Keene, Texas, October 11, 1935.

Brother Hewgley came to Texas in 1870, locating near Clarksville in Red River County. In 1879 Elder R. M. Kilgore and Elder and Mrs. A. G. Daniells held a meeting near Plano, and Brother Hewgley accepted the truth at that meeting.

He was married to Miss Rocky Flowers March 30, 1881, at Savoy, Texas. To this union were born six children, and one daughter was adopted. Sister Hewgley died March 24, 1910. Two children preceded Brother Hewgley in death. He

leaves to mourn four daughters: Miss Lee Hewgley, Mrs. C. M. Norman, Mrs. T. A. Casey, and Miss Etta Hewgley. He leaves also five grandchildren.

H. H. HAMILTON.

## Card of Thanks

PLEASE accept our heart-felt appreciation for the love, kindness, and tokens of sympathy shown us during our recent sorrow.

MRS. C. M. NORMAN.

MRS. T. A. CASEY.

MISSSES LEE AND ETTA HEWGLEY.

## Sunset Calendar

For Friday, November 8, 1935

New Orleans, Louisiana	5:09
Little Rock, Arkansas	5:12
Shreveport, Louisiana	5:19
Muskogee, Oklahoma	5:21
Oklahoma City, Oklahoma	5:30
Galveston, Texas	5:28
Dallas, Texas	5:31
San Antonio, Texas	5:43
El Paso, Texas	5:10
Santa Fe, New Mexico	5:00

## COLPORTEUR REPORT FOR WEEK ENDING OCTOBER 19, 1935

### Texas, A. E. Van Noty, Sec.

	Hrs.	Val.	Del.
Marion Brown	51	261.25	
Claude Grandon	47	229.50	12.50
J. L. Copeland	20	9.50	22.50
B. P. Harder	18	21.00	
I. M. Berry			227.00
M. Trout			130.55
Mrs. J. Marshall		35.70	35.70
G. W. Walker			15.00
G. Jorgenson		6.30	6.30
Mrs. R. Johnston		3.50	3.50
Mrs. M. C. Smith		3.00	3.00
Total	136	308.50	717.30

### Oklahoma, W. L. Kinder, Sec.

Woodrow Baker	53		193.75
Mrs. J. W. Grout	32	31.25	27.75
L. A. Kaehn	36	21.00	
L. E. Lockwood	44	54.00	28.00
Mrs. N. Logan	17	25.50	
Mrs. S. G. Payne	12	3.65	4.00
T. T. Weis	33	4.00	86.00
Lucille Wagner	8	17.00	17.00
Sylvia Jones	10	19.30	19.30
Total	245	175.70	375.80

### Texico, F. B. Moore, Sec.

Z. J. Ham	53	3.50	74.75
Chas. Van Dusen	40	10.00	83.70
Mrs. Lula Becton	24	6.75	
Mrs. Annie Eubank	17	47.00	
Mrs. W. Alexander	14	11.00	
Robert Fernandez	6		8.75
Mrs. Ruby Olsen	1	7.00	
Magazine Workers		15.00	15.00
Total	155	100.25	182.20

### Ark-La., D. A. McAdams, Sec.

W. M. Ladd	60		199.75
Charles Cutter	59		105.00

	Hrs.	Val.	Del.
V. R. Johnson	59	3.00	92.85
C. L. Pope	41	14.25	14.25
N. O. Hibbetts	40		117.75
Woodrow Larson	40		69.00
Miss H. A. Maury	33	4.90	4.90
Birdie McCluster	30	30.00	8.00
Mrs. M. A. Gillon	30		8.00
Killis Boyce	29		21.79
Harry Vought	27	2.50	68.75
Emily Wright	13	4.25	10.45
Mrs. A. Boudreaux	11		7.10
Mrs. M. St. Marinea	10	2.00	2.00
Mortimer Gillon	5	1.00	1.00
Murrell Connell			34.24

Total	487	61.90	764.83
Grand Total	1023	646.35	2040.13

## Southwestern Union Record

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C. L. BAUER Editor  
R. L. BENTON Associate

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Negro	M. M. Young



## INGATHERING

Conference	1934		1935		Loss* Gain
	Amount	Per Capita	Amount	Per Capita	
Ark.-La.	2,507.75	1.28	3,500.18	1.66	992.43
Oklahoma	4,076.00	1.63	5,301.32	2.01	1,225.32
Texas	6,176.18	1.84	6,634.38	1.80	458.20
Texico	2,784.61	3.56	2,264.88	2.44	519.73*
Mission			79.00	6.58	79.00
Union	15,544.54	1.81	17,779.76	1.90	2,235.22

### Keep It Up

I HAVE watched with much interest the weekly reports of the Ingathering campaign for the Southwest. I have been pleased to note that we are keeping around \$2,500 ahead of last year. If we make our twenty-five per cent gain we will need to increase this gain week by week. If two and a half members out of every ten could be added to the ranks that are now working, that would bring the twenty-five per cent increase. And I believe that this question of getting more people at it is fundamental in solving our Ingathering problem. Let us all keep working, and get others to work, and do our part to keep the mission program intact.

R. L. BENTON.

### A Day of Rejoicing

SABBATH, October 26, was indeed a day of rejoicing for the Waco district, for the entire district is over its Harvest Ingathering goal set by the conference.

We were glad to have with us on this occasion Elder H. F. Brown and his family. At the eleven o'clock hour he gave us a stirring message on the joys of accomplishment, in which he told of the joy that comes to anyone who has done his duty.

In six weeks the Waco church reached the conference goal of \$425, and went over to \$442.02. The entire district went \$8.29 over the goal. About sixty per cent of the Waco membership had an active part in the Ingathering this year, while several others supported financially and otherwise. Sister Minnie Johnson, seventy-seven years of age, raised \$100 for the first time in her life. Four others received over \$25, and nineteen over \$11.08.

We are very thankful for the work the Lord has permitted us to do for Him this year in the Harvest Ingathering. The glory is all His.

B. L. HASSENPLUG, *Pastor.*

### Juniors Help

IN ALMOST every church the Juniors are lifting hard on the Ingathering. In the Fort Worth church school Mrs. Butherus and Mrs. Hanson take down a group of children for can soliciting. In Houston the Junior singing band, with a goal of one hundred dollars, went out just as the older folks do, while little Etta Mae Jones, ten years of age, and her sister, Emma Jones, fourteen, solicited from door to door, with results that compare favorably with those obtained by adults.

Yes, the Juniors can be taught that they are a part of the great mission-

EACH BLACK SQUARE REPRESENTS \$125 OR A MAJOR FRACTION THEREOF PAID IN.



**Texico**



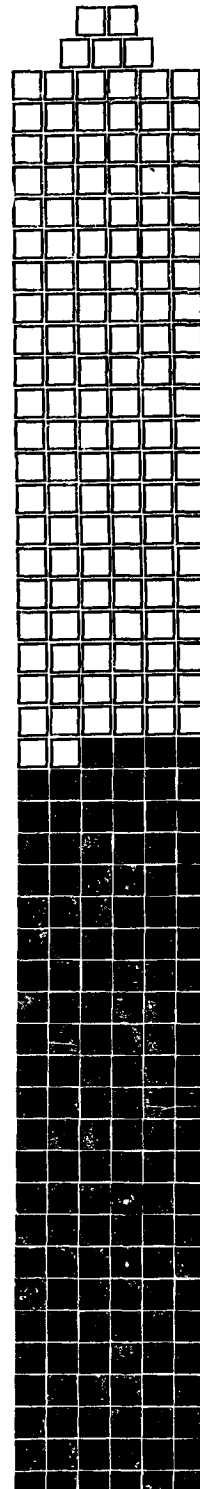
**Ark.-La.**



**Okla.**



**Texas**



**UNION**

ary movement from childhood up and can appreciate the joy of accomplishment just as older ones can. See to it that every Junior who receives \$5.54 is invested just as the older persons, so that they can have the minute-men pin also.

HENRY F. BROWN.