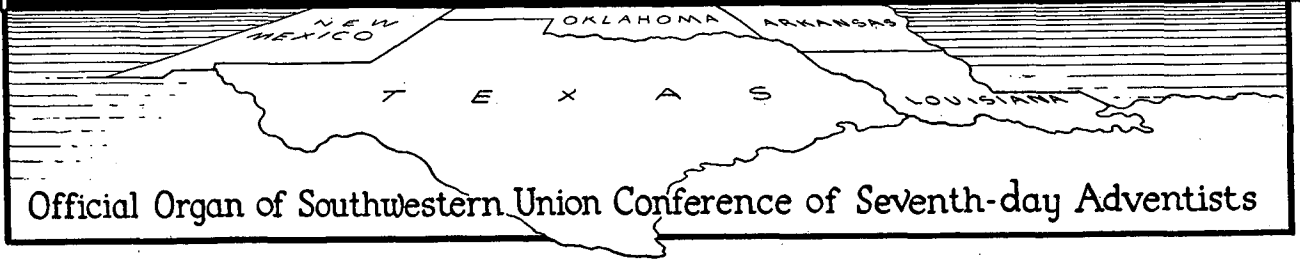


# THE RECORD

Rogers H. E.  
6840 Eastern Ave  
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## Occupation of the Border Lands

### In North China

JUST at the close of the World War we arrived in China, raw recruits for the mission field. At that time what was known as the North China Union Mission really embraced the territory now known as the Central China Union, and included only the Shantung Mission from what is now the North China Union. Outside of work just opened in Peking we had no work in all the present North China Union except in the Shantung Mission.

The present North China Union was organized in 1919, embracing the provinces of Shantung, Hopei, and Shansi, but for another decade the organized work of the Union was confined to Shantung and Hopei. In 1928 workers were sent to Shansi and a mission organized. God has greatly blessed the labors of His servants in this mission, which except for the first year has continuously been under Chinese leadership, and the baptized membership is now nearing 500. This is approximately the same as the combined membership of the Shantung and Hopei Missions at the time when the Shansi Mission was organized. Many doors of opportunity for extending the work in Shansi are wide open, but because of budget shortages Shansi has been compelled to drop several workers this year in order not to overdraw their funds.

Mongolia—the territory of the once terrible Genghiz-Khan, whose fierce Tartar hordes overran the far east from the Arctic Ocean to the Indian,

and from the Pacific to the River Dnieper, the most far-flung Empire history records—was next to be opened by the heralds of the third angel's message. In these times there remain of this once conquering race only about 2,000,000 nomads, moving their felt tents about over the widespread grasslands in search of the best pasture. They are unclean, disease-ridden, illiterate, priest-bound. So far only a few have been baptized, but bases for growth have been established. There are many obstacles to be overcome. It is now desired to open a school for training workers and a medical station with a physician from America far up in the grasslands. Funds are urgently needed for this advance move, and we look to the overflow from the Thirteenth Sabbath Offering to supply a portion of these funds.

Next in order the Cha-Sui Mission, —comprising the Provinces of Chahar and Suiyuan—was organized, with Chinese leadership. The distances are great and the population scattered. The use of opium is very common and increases the difficulty of getting people to accept the gospel. Food made from oat-flour is the common fare of the farmers. Already five stations have been opened and the membership is over fifty. There is need for many more centers of

work and funds are necessary to provide the workers to man them.

The Jehol Mission is the last field to be opened in North China. Almost entirely mountainous, and with practically no railways, travel is arduous. The director and his assistants travel over the mountain paths on bicycles searching for souls. In this mission as in the Cha-Sui Mission the use of opium is widespread. On a recent trip from Peiping to Chengteh, the headquarters, the travelers were never out of sight of poppy fields.

The opium habit is almost impossible to overcome, so many who otherwise would accept the gospel are unable to do so because of unwillingness to give up this evil. Three stations are now open in Jehol and there are one or two home Sabbath schools besides. Many calls are coming for help, as the result of seed sown by faithful colporteurs. Shall these calls go unanswered? The answer will in part depend upon the liberality of our Sabbath school members around the world on the thirteenth Sabbath.

R. M. COSSENTINE,  
Director, Shantung Mission.

"We thank God that our Sabbath schools have contributed enough to advance many a precious enterprise. . . . Children should be educated in such a way that they may perform unselfish acts which heaven will rejoice to see." *Testimonies to Ministers*, pp. 217, 218.

Be Liberal for China on Thirteenth Sabbath, June 27.

## Bound Volume

WHEN others have forgotten, you may have the facts. Mission reports, sermons, Bible studies, important actions and interesting sidelights of the 1936 General Conference will be of increasing interest and value in years to come.

A bound volume containing complete reports as published in the *Review* and *Herald* will be sent postpaid to any address for only \$1.25 in the paper binding; \$2 in the cloth binding.

Order from your Book and Bible House.

REVIEW AND HERALD PUBLISHING  
ASSOCIATION,  
Takoma Park, Washington, D. C.

## Wonderful Helps

THE Church Officers' Reading Course plan is now in the third year of its history, and as evidence that the plan is serving its true purpose of furnishing to leaders of the church missionary services books which contain practical suggestion and help for successful leadership, we quote as follows from a recent letter:

"I wish to express my heartfelt appreciation of the Church Officers' Reading Courses; also wish to let you know how much help and encouragement I have received by using the books at various meetings. I have already given three studies from the book entitled *Forty-two Prayer Meetings*, and have only had the books two weeks. I am using *Providential Deliverance* in the story hour for the juniors. It can not be put down on paper how much help I have derived from *Fishers of Men*, *The Coming Crisis*, *Triumphs of Faith*, etc. I have used the books in giving studies, for prayer meeting talks, and as sermonettes. I feel justified in stating that our membership was nearly doubled last year through the help afforded by these wonderful helps in the Reading Course books for the past two years. We do not have the privilege of the leadership of a church, elder, and very seldom have any help; therefore I wish to again express sincere appreciation for the excellent books in the Church Officers' Reading Course."

What the Church Officers' Reading Course books have done for this leader they will do for all church officers and church missionary leaders. If you have not enrolled as a member

of the Reading Course for 1936, do not delay to send your name to your conference Home Missionary secretary and order from your Book and Bible House the three books entitled, *Stories of Providential Deliverance*, by W. A. Spicer, *Fifty-two Prayer Meetings*, by J. E. Shultz, and *Selected Readings for Systematic Study of the Testimonies*, by D. E. Robinson. These books are indeed "stepping stones to greater efficiency in spiritual leadership," and they call for the small investment of only \$1.25 for the complete set. All who become members of this inspirational reading course circle, and send brief report when the books have been read, will be furnished with an attractive bookmark certificate, issued by the GEN. CONF. HOME MISS. DEPT.

### ARKANSAS-LOUISIANA

H. C. Hartwell, President  
O. J. Bell, Secretary  
1215 Marshall St., Little Rock

## To the Youth

DEAR Young People: This is Sunday, May 31. I am now listening to Sister Flora Plummer giving her Sabbath school report. It is wonderful what the Sabbath school has done for our people. You will read about this in the *Review*.

Yesterday, Sabbath, was a big day. There was the largest gathering ever held by our people, and no doubt the largest Sabbath school ever held by any religious body. You should have been here to see the mission symposium in the afternoon. The different delegates were dressed in their native gowns. Each one spoke of his people, and how thankful they were that America sends missionaries to them. It stirred our hearts, as they thanked us for our sons and daughters that we have sent over to them to teach them the wonderful story of Jesus. Many have given their lives; but, O, what a privilege! And what a fruitage!

I wish you young people could be here and get the inspiration. It is a little foretaste of what heaven will be, when we meet all our friends from the North, South, East, and West. It will not be long until our Captain, Jesus, will call such a meeting. Let us make sure to be delegates to that great session.

We are just getting started on our business. Elder McElhany was

elected president of the General Conference. Soon it will all be over, and we will all go to our respective fields.

We remember, you, our dear young people, and all others, as we sit and listen to the wonderful things God hath wrought. We wish you could all be here. A. F. RUF.

## Report From Little Rock

MAY 2 was a good day for the Colored believers at Little Rock, when six were buried with the Lord in baptism.

On May 4 and 6 our church school teachers, Miss Hattie L. Stewart and Mrs. Z. L. Burns, proved by the closing exercises that our schools are the best places to train our children for Christian service. Miss Stewart has charge of the elementary work, and Mrs. Burns the kindergarten. Elder M. M. Young gave a most timely address, and certificates were given to Lucille Coopwood, Nettie Mae Roberts, and Irma Childs. Our pastor, Elder I. A. Christian, petitioned God for more active and greater work in this needy field.

I take this liberty to send a message of love to the members in our conference in behalf of our church body and pastor, and to say that we wish to do our part in the Building Program which our conference is carrying out.

BIRDIE E. MCCLUSTER, Church Clerk.

## News Notes

M. L. Wilson, writes from El Dorado that the meetings at Smackover are continuing with a good interest. The latest word was that about 200 were attending. We hope for a number of souls from this effort. Charles R. Beeler is assisting.

Word has come from the publishers of the *Review* that they are going to put on a special campaign for the *Review*, beginning June 15, during which time the prices will be as follows: *Review*, \$2; *Big Three*, \$2.75; *Family Group*, \$5.50. This is another golden opportunity. The *Review* should be in every home, and at this extremely low price, everyone should be able to subscribe. These prices, of course, do not include the General Conference bulletins.

Did you notice the fine colporteur

report this week? The total is \$1617—our best for the year. We feel happy over the success that our colporteurs are having. More of our members should be having a part in this work. If you feel impressed to take up the book work, drop a line to Brother McAdams at the conference office.

Our conference secretary, O. J. Bell, is leaving for a trip to New Orleans, and some of the churches in the southwestern part of our conference at which time he will audit the books and take a few days vacation. This means, of course, that he will not be in the office for about two weeks or a little more.

A strong evangelistic program is being planned for the summer by all of our ministers. As these evangelists get into their meetings, further information will be passed on to our readers. According to present plans, a stronger evangelistic campaign will be launched this year than we have been able to carry on for a long time. Pray for these meetings.

D. A. McAdams has just returned to the office from Tulsa, Oklahoma, where he assisted Brother Kinder in a colporteur institute. Brother McAdams reports that they had a fine meeting at Tulsa.

#### OKLAHOMA CONFERENCE

J. J. Reitswig, President  
L. R. Alexander, Secretary  
217 N. W. 7th, Oklahoma City

### "I've Got Ten Dollars Already!"

WHILE visiting one of our churches I met a little girl who is not quite ten yet, but will be very soon, and the following conversation took place between us.

"Are you going to Junior Camp this year?" I asked.

"Yes I am," was the prompt reply, and without hesitation she said, "And I've got ten dollars already."

"But how did you manage to get so much money?" I queried.

"Well," said the little miss, "Mother makes doughnuts and I sell them and she lets me keep the money."

And she is just waiting now for the day when she shall pack her camp equipment into somebody's car and be whisked away to the land of

her dreams, the Junior Missionary Volunteer Summer Camp.

There are many that are doing things in order to get together the necessary seven dollars for the camp. But, sad to say, there are some that lack the initiative to do anything to earn the money.

And what a camp it is going to be! Eight days full of intensely interesting events. Study there will be, too, but O, you will hardly know you are studying at all, it is just like so much real fun. Adventure there will be, too, for the camp is packed with adventure. Have you ever sat around a glowing campfire at night, singing songs of cheer and praise, and listening to a good story teller relate stories of real, true adventure and the like? We will have all of this and more at the camp this year. Better get your application in as soon as you can. Send in a dollar with your request to be enrolled. Let us know how old you are and all of that. The date is July 12 to 19.

WESLEY AMUNDSEN.

### J. M. V. Uniforms

QUESTIONS have been coming in to the office relative to the uniform for Junior boys and girls as recommended by the conference Missionary Volunteer Department. At a recent union council of Missionary Volunteer secretaries of the Southwestern Union Conference, it was voted:

"To adopt the tan Ramona Indian-head cloth, which can be secured at the J. C. Penny stores, for uniforms for progressive classes. Suggestive pattern, 6933 Pictorial.

"Voted, to adopt boys' tan uniform: Shirt; lot 5205, best quality 98 cents; Trousers, Lot 1102, \$1.19. Both can be bought at the J. C. Penny Stores."

Should there be any questions further, please write to the Missionary Volunteer secretary of the Oklahoma Conference, 217 N. W. 7th Street, Oklahoma City, Oklahoma.

WESLEY AMUNDSEN.

### Increasing Circulation Demands Expansion

WORD from the publishers tells us that the demand for the *Life and Health Magazine* necessitates the enlarging of this splendid health journal. The July number will have

32 pages, a one-third increase in size. The new price will be 15 cents per copy, or \$1.50 per year for subscription. *But*—and here lies your opportunity—*You can still secure your subscription for only fifty cents.* You'll have to hurry, as this offer will not be extended for long. Too, you can send in subscriptions for your relatives, friends and neighbors at this price now.

WESLEY AMUNDSEN.

#### TEXAS CONFERENCE

G. F. Eichman, President  
J. O. Hanson, Secretary  
112 St. Louis Ave., Fort Worth, Tex.

### Our Spanish Work

THE Spanish territory in our conference is considered as mission territory. We have only two Spanish preachers, Elder Schwerin and Brother J. A. Smith. Knowing that our people not only in the Spanish department but also in the white department are interested in our Spanish work, I want to state that we have held two Spanish efforts since the first of the year.

Elder G. A. Schwerin held a series of Sunday-night meetings in the San Antonio Spanish church covering a period of about three months. This meeting was very profitable to the church, and a number took their stand.

Brother J. A. Smith has been holding a series of meetings in the Corpus Christi church, and a recent communication from him requests the services of Brother G. A. Schwerin to come and baptize the class which he has ready. Since the baptism has not yet been conducted we do not know how many have taken their stand, but we have learned that both efforts are very successful.

Let us earnestly pray for the Spanish work in our territory.

G. F. EICHMAN.

### An Opportunity

WHILE riding on the train from St. Louis, Missouri, one Friday evening I had a wonderful opportunity of presenting our truth to one of the passengers. A young woman whose husband was working in the Gospel Printing Office of Springfield, Missouri, was sitting across the aisle from me.

Home Missionary Topic June 13, Vacation Opportunities

As the Sabbath drew near I started reading my Bible, then later on in the evening I continued to read. This seemed to attract the attention of this young woman, and she asked me if I was a minister, and then of course she wanted to know of what denomination.

She had never heard of Seventh-day Adventists, and wanted to know about the Sabbath question. I questioned her on some other points of doctrine, and she seemed to believe nearly the same as we do. But still she insisted on knowing something of the Sabbath, and so between the hours of eleven P. M. and two A. M., as we were journeying across the state of Missouri, I gave her a Bible study regarding the Sabbath question. After she had brought up practically every objection and it had been satisfactorily answered from the Scriptures she turned to me and said: "Up until the time you started talking to me I was perfectly innocent in breaking God's law, but now if I continue to observe Sunday I can not be saved, as it would be a direct contradiction to His word. I have definitely made up my mind that this will be my first Sabbath day. I do want to thank you for revealing this to me."

I have sent this woman the address of our church in Springfield and also have written to the pastor there, now I am wondering just what the results will be. How many times we pass by golden opportunities where people are really looking for the truth, and I am wondering how much sooner we could finish this gospel message in the world if each one of us would improve these opportunities as they are presented to us.

A. E. VAN NOTY.

### A Good Report from Elder J. I. Taylor

IT HAS been some time since we have made report to the RECORD regarding the work in this part of the field, so I will give a glimpse of the three churches to which I give service.

The Denison church has a number of good, faithful sisters in the membership, but only one brother. They were very much encouraged to have Brother E. J. Reed, of San Antonio, a self-supporting lay-worker, locate in their midst early in March. Brother Reed took hold in a very

earnest and helpful way to organize the church for missionary work. However, Brother Reed's stay at that time was for only a few weeks, as he felt that he should visit a sick sister and other relatives in Missouri at this time. He is expecting to be back to Texas in August, and we hope will be able to do a good work at Denison.

In my program for the past five years I have been giving week-end service to the Denison church three Sabbaths each month. When Brother Reed came it was possible for me to give more attention to other places, so I began giving Gainesville two Sabbaths a month instead of one. I also planned to go one Sabbath a month to meet with the Achille, Oklahoma, church. However, until Brother Reed returns I will have to drop out Achille.

The Gainesville church suffered loss in membership through apostasy, removals, etc., until only a few faithful souls were left to "hold the fort." These few continued the Sabbath meetings, and were able to enlist others who did not have nearby churches to attend, until now the attendance is much better and the outlook more encouraging. By giving them two Sabbaths a month we hope to further strengthen the work there. Almost the entire membership live from fifteen to twenty miles out and in different directions from Gainesville, so when the roads are muddy they are not able to all get together for service. But when the roads are good the attendance is good. At present I meet with them on the first and third Sabbath each month.

The services at the Sherman church are held on Sabbath afternoon. This makes it possible for me to give service to them on the Sabbaths that I go out to Denison or Gainesville. The majority of our members live in or near Sherman, yet some live near Savoy and in Bonham. Our membership is small, but the per cent of regular attendance is good and the showing on tithes and offerings is very encouraging. We are taking a small club of *Signs* and are trying to make good use of them.

We are happy to say that our members are true and loyal to the organized work. We believe the Lord is coming soon, and we have no time for nor sympathy with any sort of

teaching or practice that will divert our thought, time or means into any other channels. We hope that it may be possible for the conference to plan one or more good strong evangelistic efforts among us, not too far in the future, and help us to further build up the work in this part of the field.

J. I. TAYLOR.

### Miracles

WHILE canvassing in the oil fields of East Texas during last Big Week I demonstrated the book *Bible Readings* to a man who had a large family. They were poor and in hard circumstances, as the man was working only three days in the month. I could tell that the man really wanted the book, but the future seemed dark. I told him that God could give him work, thus enabling him to purchase the book. He placed an order for *Bible Readings* in the linen binding.

A few weeks after this experience, I returned to this man's home to deliver the book. He was eating lunch at the time, but on seeing me pass by his window, he called to me, extending me a cordial welcome to come in. I had hardly entered his door when on meeting me, he said, "Say, I believe your visit a few weeks ago did me a lot of good. I began working the day after you left and have had steady work since then. In fact, I have been working overtime quite a bit. My check for the first two weeks after you left amounted to \$62." As he placed the money in my hand covering the cost of his book, he said, "I know God has helped me. Anytime you are around in this part of the country be sure to come and see us."

"The Lord is ready to perform wonderful miracles," we are told through inspiration, "when men are ready to do their God-given part." Certainly the Lord is today performing miracles in the literature ministry.

CLAUDE GRANDON.

### Beaumont Colored

WHILE the General Conference is in session in San Francisco, California, I thought it would be a good time to write you a few lines about our work in Beaumont and the nearby

towns. The first five months in 1936 have been marked by several events in our little church here. First, we have met with apostasy on the part of some, and death has removed some from us, while others have moved elsewhere seeking employment. But we are happy to say that new members have been won to this message, and we have four who will be baptized in a few days.

A young man and a young woman joined us a few Sabbaths ago, and we were all made happy to see them step out from the world and join those who are looking for their soon-coming Lord.

In a few hours I am leaving for Jasper, Texas, to hold some meetings. We have an interest among the colored people in that part, and they have sent for help. If any of our people have old *Signs*, or tracts to give away, I will pay the postage on whatever amount you may send to me. (E. M. Gates, Jasper, Texas).

We have a goodly number of lay-preachers in our church here, and they are willing to take care of the church while the pastor goes into this field and wins souls. Don't forget those papers and tracts you have lying around the house to be used among the colored people in Jasper, Texas.

E. M. GATES.

### When the Love of Christ Reaches the Heart

IN JOHN 1:35-51 we read the account of the calling of Andrew and Philip. Immediately when these two men were convinced that Jesus was the Christ, their hearts were filled with a desire to serve Him. The first thing they did was to go out and tell others the thing they had learned themselves, and as a result of their zeal others were won to Christ, who in turn devoted their lives to Christ's service.

Regardless of the fact that the condition of the world is as it was in the days of Noah, the spirit that motivated Andrew and Philip is still to be found in the heart of the earnest seeker of truth. Last January I began a series of studies in a home. The couple showed a profound interest in the truth, and have become convinced that they have heard God's message. So earnest are they that they have continually invited their friends in to hear the studies. Two

### Fifty Dollars for Investment Fund

THIS is the climax of the story of two ounces of sweet pea seed donated by a man who was interested in the truth to a faithful member of the Sabbath school. Now, the two ounces of seed have produced over fifty dollars worth of flowers, and the man is a baptized believer in this message.

In the early spring, when the investment work was presented Sister S. K. Guss decided to invest something for the Lord. She thought and prayed for the Lord to direct her to a good investment. A man to whom she was selling the *Signs* every week, hearing of the investment plan, donated her the two ounces of seed. She carefully planted the seed and tended them, but a frost came and froze most of the first buds. Nevertheless, the Lord prospered, and the flowers have bloomed and are still blooming. Before the season is over, there will be much more than the \$50.

Are you a faithful steward? Have you invested for mission work? It pays in souls and funds.

ELLIS W. STORING.

weeks ago they invited a young couple to visit them. This couple heard the study that night, and became very enthusiastic over the message and the pictures. They invited us to come over and study in their home. We made an appointment for the following Sunday. When we arrived at their home we found that they had invited several of their friends and neighbors to hear the study. We were invited to continue the studies, and come oftener than once a week if we possibly could.

Truly, when the love of Christ reaches hearts there is the desire to tell others. We ask that our brethren remember these interested people in their prayers.

WM. L. BARCLAY.

### "His Glory Shall Be Seen"

SOME time ago I received a letter from one of the correspondents of the German newspaper at New Braunsfels, Texas, in which he inquires if Judge Rutherford is a Seventh-day Adventist. This man is past sixty years old, and has been a minister in the German Methodist church, but has left that church and is reading Judge Rutherford's books.

In answering his letter I enclosed the booklet, *Why I Am a Seventh-day Adventist*. I was deeply interested in his answer to that letter.

"Dear Brother in Christ: I re-

ceived your good letter which made me very happy. I read the booklet you enclosed, *Why I Am a Seventh-day Adventist*, right away, and must say that much of it harmonizes with the teachings of Judge Rutherford. For instance, the partial fulfillment of the Revelation of John, that we are living in the last days. The teachings of Seventh-day Adventists really appeal to me most for various reasons: first, we never did have a right to acknowledge any other day as the Sabbath but the seventh day. One learns much in later life to which he gives no heed in his younger days. Then one merely imitates the leaders and thinks he is right.

"Baptism, of course, has always been a matter of dispute between the different denominations, and will no doubt, remain such. Even in the Methodist church both sprinkling and emersion are practiced. The command not to eat swine flesh is highly commendable, and should be practiced by all people. And the paying of tithes is even more commendable, and can bring only good results.

"I had heard much in earlier years about the teachings of Seventh-day Adventists, but really never got acquainted with their teachings. In most of the churches today there is too much worldliness. One doesn't care any more how he lives or what he does. It is really disgusting to see how so-called Christians live. That is why I read several of Judge

Rutherford's books. He makes an appeal to Christendom to take a definite stand on the side of God. The churches are serving Satan, and are leading the people to destruction.

"May the Lord give you much success in your work. Without God our life is a failure and will end terribly. Again wishing you God's blessing and awaiting a quick reply, I remain,

Your brother in the Lord,  
C. H. Watersdorf."

An assortment of German tracts and the *Signs* are being sent to this seeker for truth, and we hope and pray that some day he will accept the truths of the Bible as taught by Seventh-day Adventists.

The last part of the above quoted letter is a challenge to the Seventh-day Adventist church. After all, it is not so much what we *preach* as what we *live out* in our everyday life.

An old African once said, "A good example is the tallest kind of preaching." No doubt that thought is included in the message of Isaiah to Seventh-day Adventists: "Arise, shine, for thy light is come, and the glory of the Lord is arisen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee." Isa. 60: 1, 2.

Not until we measure up to these conditions can we expect the fulfillment of Verse 3 in its fullness: "And the Gentiles shall come to thy light, and kings to the brightness of thy rising." S. C. ORTNER.

#### TEXICO CONFERENCE

R. P. Montgomery, President  
T. R. Gardner, Secretary  
419 Rencher St., Clovis

### Your Tracts Ready

THERE are a large number of people desiring to distribute literature or keep a literature rack, but do not know just what tracts to use. A splendid series to distribute is *Hope of the World*, which contains twenty numbers as follows:

1. These Eventful Years (General world survey).
2. Our Troubled World (Signs in the world).
3. World, Peace or Armageddon? (World peace and war outlook).
4. What Form of Government Next? (Daniel 2).
5. History's Coming Climax (The second advent).

6. A Thousand Years from Now (The millennium).

7. Summoned to the Judgment Bar (The 2300 days and the judgment).

8. When a Man Finds His God (Conversion and the Christian life).

9. Modern Man and His Morals (The law).

10. The Sabbath Christ Made (The Christian Sabbath).

11. The Sabbath Man Made (The counterfeit sabbath).

12. Ancient Nations in Panorama (Daniel 7).

13. The Mystery and Miracle of Life (Man's nature).

14. Spiritism—A Hoax or Genuine (Spiritism).

15. How Will God Punish Sinners? (Punishment of wicked).

16. The Human Body a Temple (Health and temperance).

17. The Christian and His Money (Tithing).

18. The Christian Rite of Baptism (Baptism).

19. Protestantism on Trial (The three-fold message).

20. The World to Come (The new earth).

These splendid tracts come at the following prices, sold only in unbroken packages of 100, all of one number, or the sample and assorted packages.

1,000 unbroken packages of 100, choice of numbers, .....	\$3.50
Sample package, one each of the 20 numbers, .....	\$.25

### Selections from the Testimonies

IT HAS been estimated that during the past four years at least 15,000 families have been added to this denomination directly from the world. Many have little knowledge of the Spirit of prophecy and its place in the remnant church. The General Conference has urged the publishing of a three-book edition of the writings of Mrs. E. G. White, entitled, *Selections from the Testimonies*.

The issuing of this set is not an attempt to revise, or supplant the regular *Testimonies for the Church*. In selecting material for these volumes preference has been given to articles especially fitted to make plain the Christian pathway, and helpful to those who are striving to perfect Christian character. That which has been omitted has been largely Bible exposition, and instruction dealing with past issues with which present day readers are unfamiliar. The articles have been arranged in chron-

ological rather than topical order, and the date of first publication appears in connection with each source reference.

"These books are put forth with the fervent prayer that they may prove a great blessing to their readers in helping to lead many into a closer relationship with the God of all truth, to stand victorious in these days of great trial, and to be ready to meet their Lord at His coming." *Elder C. H. Watson*.

These books are durably bound in beautiful green embossed cloth. Each one includes subject index, footnotes, and source reference, and contains approximately 617 pages. The entire three-book set retails for only \$4.50. This represents a wonderful opportunity for all who felt they could not purchase the complete set to obtain this edition at a price within the reach of all. Plan to get your volumes at once. Just give your order to the church missionary secretary or order direct to the Book and Bible House.

### News Notes

Mrs. W. S. Benderman of Portales visited at the office for a few minutes this past week.

David Miller spent Sunday at the office, and then went on to Fort Sumner, where he will canvass for two weeks before assisting Elder Montgomery.

Let us remind you again that the supplies for the Sabbath school for next quarter are ready for mailing. Do not put it off until the last minute, for by so doing you are apt to lose your perfect daily lesson study. Senior, Junior, and Primary quarterlies, memory verse cards, Missions quarterlies, and picture rolls are available.

At the General Conference a new subscription price list as follows was voted to be adopted from June 15 to September 15: *Review*, \$2, *Big Three*, \$2.75, and *Family Group*, \$5.50. Avail yourself of this new low rate on these periodicals. Order through the Book and Bible House.

It's ready! That thrilling book, *Clever Queen*, which every Junior will want to read. This book by Elder Eric Hare is full of interesting and exciting experiences of Clever Queen. Do not fail to get a copy. It has a beautiful paper cover showing many

of the places where Clever Queen lived and visited. The price is only 65 cents, and we have a good supply in stock at the Bible House now.

Another treat for the Juniors is the book *Trailing the Davis Indians* by Mrs. Cott. It is full of interesting experiences among the Davis Indians, which the author and her husband encountered as missionaries. This book also sells for 65 cents, and will be excellent to take along on that vacation or to the Junior camp or even to read at home during the summer. Send in now for this delightful book for Juniors.

**COLPORTEUR REPORT FOR WEEK ENDING MAY 30, 1936**

**Ark.-La., D. A. McAdams, Sec.**

	Hrs.	Total	Del'd
C. L. Pope	68	151.25	
Doyle Barnett	53	219.90	
Earl Lewis	52	188.50	
Woodrow Larson	52	165.95	
J. W. Miner	50	160.50	
J. F. Goodyear	47	127.50	
D. S. Effs	45	86.00	
Mozelle Fulbright	34	54.75	1.00
Zelda Fulbright	33	21.25	.25
Sam Chestnut	34	31.50	
W. M. Ladd	30	41.25	.50
W. K. Mansker	27	69.50	
Robert Mackson	23	8.20	9.30
Earl Lewis	17	60.00	
Mrs. B. Morantes	15	5.00	
D. Lewis	13	63.25	
Mrs. L. W. Brown	12	.25	2.75
Ruth Parker	35	21.00	21.00
Bernice Pifer	35	20.80	20.80
Laura Howell	34	20.20	20.20
Miss H. A. Maury	50	7.04	15.29
Mrs. M. A. Gillon	19	7.70	7.70
Mrs. F. Pijeaux	10	3.20	3.20
Mrs. L. Chaney	8	4.60	4.60
Mrs. D. A. McAdams		7.10	7.10
Misc. Watchman		41.00	41.40
Misc. Message		30.00	30.00
<b>Total</b>	<b>796</b>	<b>1617.59</b>	<b>185.09</b>

**Texas, A. E. Van Noty, Sec.**

Glenn Cox	56	166.25	43.90
Delmar Mock	45	32.50	10.00
W. S. Syphers	42	29.75	
Lloyd Allen	41	62.00	
L. B. Smith	35	21.00	
Fred Blackburn	28	55.50	
Marion Brown	26		56.25
James Kilburn	19	1.00	32.50
A. E. Eubanks	18		19.25
T. M. Ludewig	18	24.75	
Claude Grandon	16		63.75
Leonard Webb	5	14.75	
Walter Will		12.25	
Evelyn Stewart	21	3.40	3.40
Helen Howard	19	3.10	3.10
Tresa Clouse	19	5.90	5.90
Sue Nell Botts	4	3.50	3.50
Frances Knox	3	1.90	1.90
<b>Total</b>	<b>415</b>	<b>437.55</b>	<b>243.45</b>

**Texico, W. D. Kieser, Sec.**

Preston Cleveland	49	72.25	
R. D. Murray	45	74.50	1.75
Alvin Stewart	45	68.75	.75
R. B. Sheets	44	84.50	39.75
Mrs. A. Eubank	22	46.25	
A. W. Gillow	21	35.25	1.25
Fred Frakes	21	40.75	.75
Magazine Workers		42.50	42.50
<b>Total</b>	<b>247</b>	<b>464.75</b>	<b>86.75</b>

**Oklahoma, W. L. Kinder, Sec.**

Roger Baker	50	100.50	7.25
Marion Gaede	40	58.25	
Hans Kuehne	50	65.50	2.75
Claude Hughes	14		57.00
L. E. Lockwood	40	72.00	44.00
Hans Tenspolde	53	25.50	.50
<b>Total</b>	<b>247</b>	<b>321.75</b>	<b>111.50</b>
<b>Grand Total</b>	<b>1705</b>	<b>2841.64</b>	<b>626.79</b>

**Obituaries**

**BENNETT**—Mrs. Lucinda Bennett was born in Davis County, Ind., Feb. 15, 1851, and passed away at the home of her daughter in Pittsburg, Kan., on May 22, 1936.

Mrs. Bennett has been a faithful member of the Seventh-day Adventist church, since she united with the church at Vinita, Okla., a few years ago.

The funeral services were conducted at Vinita by the writer, assisted by T. J. Hooper. She was laid to rest near Estella, Okla., to await the coming of Jesus.  
C. E. FILLMAN.

**ROARK**—Glen C. Roark was born Sept. 17, 1889, at Huntsville, Texas, and passed to his rest April 16, 1936, at Galveston, Texas, at the age of 46 years.

It was the writer's privilege to study the Bible with him one night each week for the past few months. After spending most of his life in worldly endeavor, he found Jesus a few weeks before he fell asleep.

He leaves to mourn: his wife, one brother, and six sisters, one of whom, Mrs. Hattie Hausinger, is a pioneer member of the Galveston S. D. A. church.  
S. H. CHAMBERS.

**WILCOX**—Born near Augusta, Illinois, on February 25, 1874, Etta Anne Hedgecock was united in marriage with H. L. Wilcox on April 14, 1892. An earnest Christian from early life, she with her husband joined the Seventh-day Adventist church at Dover, Okla., soon after their marriage and remained until her death a firm believer in the faith of the soon coming of our Saviour. Mrs. Wilcox fell asleep in the Lord on May 9, at the age of 62 years, at Keene, Texas. She leaves to mourn: her husband, five daughters, three sons, four brothers, and one sister.

The funeral service was conducted by R. L. Benton assisted by C. L. Bauer and John Gepford.

"The dark threads are as needful, In the Weaver's skillful hand— As the threads of gold and silver, In the pattern He has planned."

**The Record**

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C. L. BAUER, .....Editor  
R. L. BENTON .....Associate

**SOUTHWESTERN UNION CONFERENCE DIRECTORY**  
Keene, Texas

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Home Missionary	H. F. Brown
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**ADVERTISEMENTS**

Advertisements and business notices are not solicited and are published only as an accommodation.

Advertising rates are: Two cents per word up to 40 words; with a minimum charge of 50 cents; 40 to 50 words 80 cents, and one cent for each additional word above 50. Each additional insertion, if run consecutively, will be at the rate of one cent per word. Payment must accompany ad. Stamps received.

**FOR SALE:** 3-room house with 2½ acres land, 80 rods from Ozark Junior Academy, 2½ miles southwest of Gentry, Address, Mrs. H. Clay Griffin, Route 2, Gentry, Arkansas.

**FOR SALE:** Wheat-puffing machine. Easy to operate, profitable investment. Priced low for quick sale. Harvey Foote, 318 S. Division, Sapulpa, Oklahoma.

**OPPORTUNITY:** New invention for kitchen use. Retails ten cents. Only seventy cents dozen delivered to your address with printed canvass. Sample ten cents. D. E. Lindsey, 1555 Knox Street, Cincinnati, Ohio.

**McEWEN'S NEW IMPROVED AUTOMATIC "BIG HUSKY" GRAIN PUFFING MACHINE**, built heavier, now being used successfully in the United States, Canada, and South America. Barager-Webster Company, Eau Claire, Wis., recently set up their new machine and report a nice business. Anton Crnich, Butte, Mont., sold over \$10,000 worth of puffed cereal the first year. Harvey Cereal Co., Harvey, N. D., reports Big Husky makes better puffs than any other machine on the market. Price is advancing to \$295. If you act now and mention this advertisement, you may still get your machine at the present low price. Write for new illustrated circular and guarantee. McEwen Mfg. Co., 219 S. W. Ankeny Street, Portland, Oregon.

**Card of Thanks**

We wish to express our heartfelt appreciation for the kindness shown us during the recent loss of our loved one.  
H. L. WILCOX AND FAMILY.

## Frozen Assets

DURING these years that we have passed through depression, the phrase "frozen assets" has become quite familiar to us. Banks have frozen assets in mortgages which they cannot realize on. Stocks and bonds may be assets, but if they cannot be turned into cash, they are "frozen," as financial men express it.

But there is a great block of frozen assets in the Adventist church. "Not one in one hundred among us is doing anything beyond engaging in common, worldly enterprises. We are not half awake to the worth of the souls for whom Christ died." *Testimonies*, Vol. 8, p. 148.

"If the followers of Christ were awake to duty, there would be thousands where there is one today proclaiming the gospel." *Steps to Christ*, p. 86.

"Today a large part of those who compose our congregations are dead in trespasses and sin. They come and go like a door upon its hinges. For years they have complacently listened to the most solemn, soul-stirring truths. But they have not put them in practice." *Testimonies*, Vol. 6, p. 426.

"There are moral icebergs in our churches." *Christian Service*, p. 40.

Let us thaw out these frozen assets in our churches by the warm charity of a love that covers a multitude of sins, by earnest appeals, by prayer bands, until the whole resources of the church are being used in God's work.

HENRY F. BROWN.

## "Wounds Without Cause"

"THE telephone rang sharply, shattering the stillness of 1 a. m.

"'Sanitarium,' the night supervisor answered in a low, steady voice.

"'Sheriff speaking.'

"'Yes,' she replied.

"'We're sending you two accident cases. Drunken smashup out on Fliedner Avenue.'

"'Very well, we'll take care of them,' she answered promptly.

"It was Saturday night, and from past experience she had learned to expect such things.

"As soon as the sheriff had finished speaking, the supervisor started immediate preparations. The surgery girls and the interne on call were summoned. Quickly the sur-

gery was 'set up,' with all emergency instruments in readiness.

"Returning to the main entrance not a moment too soon, she was met by two blood-streaked ambulance men bringing in three patients. As she started to direct them to rooms, two other drivers entered with three patients more blood-besmeared than the first. Again the door swung open, and a third set of drivers ushered in three more wrecks upon stretchers."

The above is the first page of a new tract by Eleanor Baer, R. N. You will want to read the whole story of the misery and suffering caused by this wreck.

Then, for your own sake, and for the sake of humanity, help to give this tract wide circulation in the campaign to stop drunken drivers.

Price 10 cents a dozen; 90 cents a hundred. Order of your Book and Bible House.

## Trailing the Davis Indians

DOWN in South America, away in the wilds of British Guiana, hundreds of miles from the coast, many years ago Missionary O. E. Davis found some very interesting Indians. Brother Davis lived only a few months after reaching these simple folk, but during that short time he taught them about God and His Sabbath. For years these Indians clung to the meager threads of truth, and kept calling for more light, for some one to come and teach them about Jesus.

Finally two young men and their wives started on the long, long trail from Georgetown to Mount Roraima, to establish a mission station. Sickness drove one couple back,—Brother and Sister Christian; but Brother and Sister Cott toiled on until they finally reached their destination. And in this book Sister Cott tells the boys and girls the thrilling stories,—stories of other boys and girls of the jungle, of their fathers and mothers, of the birds and reptiles and animals, of the mountains and rivers and forests.

It is bound in paper covers, on which a map of the territory is printed in three colors. The price is only 65 cents, postpaid. Order of the missionary secretary of your church or send direct to the Book and Bible House.

## College News Notes

Mrs. Leffler and son left last Sunday to spend a few days visiting in Dallas. Elder Leffler was pastor there before leaving Texas.

Miss Mary Wharton left last week for Dallas; she will work there for the remainder of the summer.

Mrs. Ada Webka left Wednesday for Corpus Christi, where she has a position for the summer.

Professor and Mrs. Essig of Campion Academy spent a few hours in Keene Sabbath. They have been with the Academy in Nebraska during the latter part of the year.

Professor Dake has about completed the inventory of the college. Mr. Russel McMullen has been helping him with this work.

Brother McMullen and his sons may be seen on the campus daily. The grass is green yet, but a good rain is needed now.

Six individual motors have been installed in the broom shop for the stitcher, winders, and the seeder. Another real addition to this department. Two-hundred and thirty dozen brooms were sold last week. Orders are coming in in quantities to keep the force of workers busy.

The college press is busy on the annual for the High School in Palestine, Texas.

Elder Miller has lost some sleep last week; the reason is—canning large quantities of berries for the Home folks next winter.

By the time this issue of the RECORD reaches the readers the Administration building will be ready for use as far as the varnishing work is concerned. In other years this work has been done late in August.

Miss Foote, the matron, reports that forty-five are now eating in the dining room. The number here at work is being increased as the conditions demand.

## Sunset Calendar

For Friday, June 19, 1936

New Orleans, Louisiana .....	7:03
Little Rock, Arkansas .....	7:23
Shreveport, Louisiana .....	7:25
Muskogee, Oklahoma .....	7:41
Oklahoma City, Oklahoma .....	7:50
Galveston, Texas .....	7:22
Dallas, Texas .....	7:37
San Antonio, Texas .....	7:37
El Paso, Texas .....	7:16
Santa Fe, New Mexico .....	7:23