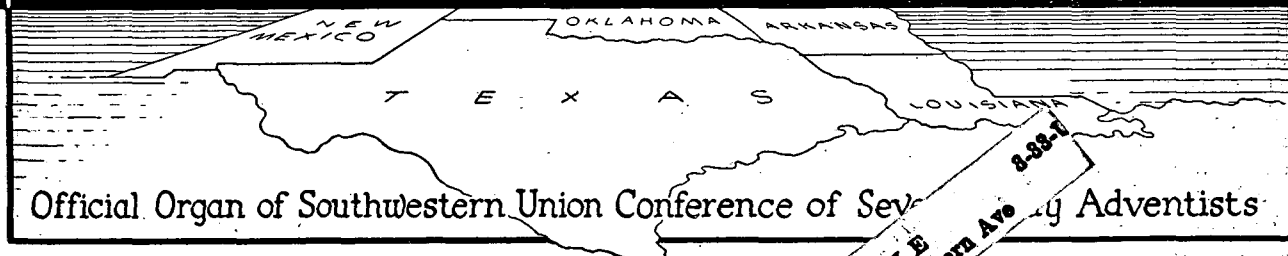


THE RECORD



VOL. XXXV

KEENE, TEXAS, NOVEMBER 11, 1946

NUMBER 46

Proclaiming the Message in Texico

THE believers throughout the Southwestern Union will be interested to know of the progress of the work in the Texico part of the field. Texico is composed of New Mexico and seventy-eight counties of West Texas. It is a large field with long distances, which mean long trips to make in order to visit the churches. But it is an interesting field and the good old Advent message is reaching many honest hearts in this part of the world-wide field.

Of course the figures showing the increase of membership would not tell the whole story. It, however, gives us somewhat of an idea as to the growth of the work. I have found that the people in Texico do not all go to California as soon as they accept the truth as some might believe. In fact I have found that about as many people of this faith come to Texico from other states as move away, making it balance up pretty well. During the past four years there has been an increase annually in membership. The present membership of the conference is 1,156. Four years ago it was 730. This makes a gain of 426, or a net increase of about 58 per cent. We wish it might have been larger but we are thankful that it is increasing annually.

The following new churches have been organized in recent years: Causey, New Mexico; Las Cruces (Spanish), New Mexico; Peralta (Spanish), New Mexico; Pampa, Texas; Plainview, Texas; Dalhart, Texas; and San Angelo, Texas. This

brings the total up to twenty-eight. These new churches are doing well, and are a real asset to the conference.

We have five Spanish churches in the conference, with about 150 members. The Spanish work has been lagging during the year on account of

A Real Rally Day

THE Southwest has made a good record in the colporteur work thus far this year. A great seed-sowing work has been done, which I feel sure will bring good results in soul winning. Let us continue to sow by rallying more men and women into the colporteur work.

November 14 is colporteur rally day. If the Lord is calling you, why not respond on this occasion? If you know of others that you believe the Lord is calling, why not encourage them? There is plenty room in the territory of the Southwestern Union Conference for several times the number of colporteurs now engaged. Let us each one pray and work and encourage to the end of making this colporteur rally day a real rally day.

R. L. BENTON.

some of our workers failing in health. However, we are getting things lined up again, so that we feel a great impetus will be given to this part of the work. We are calling Elder George Casebeer to locate in El Paso to lead out in the Spanish work. We are also expecting to

place a young minister in Albuquerque, thus greatly strengthening the work.

We are experiencing the most interesting Ingathering campaign we have ever had. Immediately after the campmeeting our workers were assigned definite territory and went to work. We all agreed in the workers' meeting that we would do everything possible to reach the goal of \$5,150 set for the conference. The workers have done nobly, and are still working. The goal at this writing is nearly reached (lacking only \$419.00), and we are pressing on toward it as fast as we can. We now have 162 Minute Men, and the list is increasing every week.

We are putting into operation the district idea as fast as we can. We have the conference divided into six districts for the English population, and the Spanish section is divided into two districts. Each district has a leader although some of these leaders are a part of the office staff. We do not have enough workers in the conference to provide a leader for each district, without appointing the president of the conference and the departmental secretaries as leaders. We shall have to continue this way until we have more workers. We heartily believe in the district plan, and are working it better each year. It strengthens the organization and adds efficiency.

Just as soon as the Ingathering is over for this year we plan to launch out into evangelistic work. We shall have three or four public efforts this

REMEMBER COLPORTEUR RALLY DAY PROGRAM, NOVEMBER 14.

fall and winter. Then will come the church officers' meetings and other efforts in behalf of the churches. In order to keep what we gain, it is necessary for us to give our churches a certain amount of instruction and help.

Our people in Texico are loyally working together to give the message to the one and a quarter million people in this conference. There is a good, earnest spirit manifested throughout the field.

We need to realize that the time is short in which to work, and to consecrate our hearts fully to God for the finishing of the work. We need more workers, but our greatest need is the outpouring of God's Spirit.

R. P. MONTGOMERY.

Stop Ingathering

WHAT would it mean to the Advent cause if we eliminated the Ingathering from our annual program? At the present this annual effort supplies approximately 30 per cent of our mission funds.

Figuring rather conservatively this is what it would mean to drop the Ingathering:

1. One million dollars less to distribute to foreign fields.
2. The dismissal of 6,000 workers and missionaries in foreign fields.
3. Closing 35 hospitals in mission lands.
4. Closing 350 of our elementary and training schools abroad.
5. Cancelling 200 languages from our list of tongues.
6. Withdrawing from 100 countries and islands where we are already established.
7. Two million Ingathering Magazines less to distribute, consequently two million less people contacted yearly, and in turn that many op-

portunities lost to win someone for our message.

Now what is your opinion? Does the Ingathering pay? Shall we stop Ingathering? You protest and say, "No!" Is that answer unanimous? Let all the people say so. Then you must answer by spelling *no* with "g" and "o," making *go*. Go, or I must doubt your words.

It certainly would be taking a backward step to stop Ingathering. It would be denying our faith very definitely. Instead of cancelling the Ingathering, we should be increasing it.

One good church elder said to me, "We plan to reach our goal, then you brethren can raise it next year, so that the work will be finished sooner." That is the spirit and the vision. Not the financial goal, but the finishing of the work is the object in mind. No wonder some people do great things for God. They believe the message, and believe in its triumph. That means power and success.

In others, lack of faith gets them nowhere, and makes them do nothing to finish the work.

The goal will be reached, dear friends, whether you help us or not. But for your own peace of mind, for your own blessing, in order to lighten the load someone else is carrying, we invite you again to bring into the Ingathering treasury \$11.11.

Please pay all pledges and reach all goals for the finishing of God's work before November closes.

In other words, "Do it now!" We cannot spell success without "U."

C. V. ANDERSON.

"When Divine Light Is Shining"

"GOD has made the proclamation of the gospel dependent upon the labors and the gifts of His people. . .

"It is God who blesses men with property, and He does this that they may be able to give toward the advancement of His cause. He sends the sunshine and the rain. He causes vegetation to flourish. He gives health, and the ability to acquire means. All our blessings come from His bountiful hand. In turn He would have men and women show their gratitude by returning Him a portion in tithes and offerings, in thank-offerings, in freewill-offerings, in trespass-offerings. Should means flow into the treasury in accordance with this divinely appointed plan,—a tenth of all the increase, and liberal offerings,—there would be an abundance for the advancement of the Lord's work." *Acts of the Apostles, pp. 74, 75.*

The Week of Sacrifice from November 21 to 28, is our opportunity to do our share in the divinely-appointed plan of giving.

"When divine light is shining into the heart with unusual clearness and power, habitual selfishness relaxes its grasp, and there is a disposition to give to the cause of God." *Id., p. 74.*

ARKANSAS-LOUISIANA

H. C. Hartwell, President
O. J. Bell, Sec'y.-Treas.
1215 Marshall St., Little Rock

Good Report From Alexandria

WE ARE indeed glad for the good results of our labors in Alexandria. Up to Sabbath, October 31, 76 had applied for membership as the result of our summer's tent effort, 43 of that number having been baptized already. Others are planning to join us later.

On Sabbath, November 28, we plan to organize our new believers into a church, at which time we have the promise of having Elders R. L. Benton, H. C. Hartwell, and J. G. Dasent with us. We hope that the New Orleans, Shreveport, and other near-by churches will be represented.

We have secured an adequate place for worship, and have paid the rent up to January 15, 1937.

We are glad to report that all of our new members have begun to pay their tithe. Our young people have organized their society, and last Sunday they gathered in 28 visitors.

Truly we can praise God for the success granted us.

T. H. COOPWOOD.

INGATHERING REPORT

Ninth Week

November 10, 1936

	1936	1935	Loss Gain*	Per Cap.
Conf.				
Ark.-La.	\$4,876.29	\$4,200.09	\$676.20*	\$2.16
Oklahoma	6,870.60	7,815.84	945.24	2.32
Texas	9,622.52	8,223.60	1,398.92*	2.49
Texico	4,763.00	2,849.00	1,914.00*	4.67
Union	\$26,132.41	\$23,088.53	\$3,043.88*	\$2.59

757 MINUTE MEN TO DATE—WE ARE PLEASED.

IS YOUR NAME WRITTEN THERE?

STATEMENT OF TITHE AND OFFERINGS
By Churches
NINE MONTHS ENDING SEPTEMBER 30, 1936

White	Membership Dec. 31, 1935	Tithe	Tithe per Capita	Sabbath School	Missions	Total Missions	Cts. per Wk. per Memb.
Alexandria	22	\$ 257.24	\$11.69	\$ 62.55	\$ 31.00	\$ 93.55	.109
Baton Rouge	70	888.02	12.69	191.90	167.06	358.96	.131
Bayo Chene Co.	13	156.13	12.01	15.99	2.20	18.19	.036
Bonnerda'e	85	432.57	5.09	88.67	19.10	107.77	.032
Brentwood	6	19.21	3.20	3.98	1.10	5.08	.021
Conference	256	2640.12	10.31	404.43	134.09	538.52	.054
Decatur	15	80.62	5.37	21.83	6.60	28.43	.048
Denham Springs	16	15.45	.97	11.07	1.00	12.07	.019
De Queen	52	243.02	4.67	27.60	5.96	33.56	.016
El Dorado	26	428.94	16.50	113.84	74.75	188.59	.186
Fayetteville	52	329.44	6.34	70.59	59.25	129.84	.064
Fort Smith	88	1645.18	18.70	365.38	436.20	801.58	.233
Gentry	163	901.57	5.53	266.32	152.21	418.53	.066
Hammond	32	201.18	6.29	35.73	14.38	50.11	.040
Harrison	18	159.98	8.89	26.08	2.05	28.13	.040
Hiwassee	25	127.49	5.10	26.08	3.16	29.24	.030
Hobart	10	98.76	9.88	26.01	5.00	33.01	.084
Hope	37	256.88	6.94	81.35	14.77	96.12	.066
Hot Springs	52	532.65	10.24	69.01	26.94	95.95	.047
Lake Charles	28	744.17	26.58	215.05	65.26	280.31	.257
Little Rock	136	2661.01	19.57	604.96	276.42	881.38	.166
Malvern	10	48.88	4.89	—	.35	.35	.001
Mansfield	18	171.79	9.54	20.51	60.03	80.54	.114
Mira	26	87.69	3.37	21.70	22.51	44.21	.043
Monroe Company	20	375.32	18.77	45.44	9.17	54.61	.070
Mt. Pleasant	18	97.43	5.41	20.95	15.14	36.09	.051
New Orleans	148	4388.00	29.65	812.84	264.56	1077.40	.189
New Orleans Italian	8	284.73	35.59	106.49	96.74	203.23	.651
Plaquemine Co.	20	18.32	.92	18.60	7.15	25.75	.033
Pleasant Hill	14	—	—	—	—	—	—
Rogers	29	283.99	9.79	59.15	18.35	77.50	.068
Searcy	33	223.00	6.73	94.62	67.94	162.56	.126
Shreveport	119	1934.32	16.09	606.21	218.51	824.72	.178
Springdale	32	268.02	8.38	127.02	98.68	225.70	.181
Texarkana	93	1212.17	13.03	323.81	103.40	427.21	.118
Totals	1790	22213.29	12.41	4985.76	2483.02	7468.79	.107
Colored							
Conference	25	146.65	5.87	33.27	17.50	50.77	.052
Fort Smith	7	88.83	12.69	36.24	3.69	39.93	.146
Hammond	12	72.88	6.07	14.04	1.72	15.76	.033
Hot Springs	15	170.15	11.34	64.17	12.25	76.42	.130
Marianna	26	43.56	1.68	46.21	8.04	54.25	.053
Little Rock	67	497.57	7.43	234.48	37.25	271.73	.104
New Orleans	296	3282.16	11.09	1119.54	87.04	1206.58	.105
Shreveport	80	771.63	9.65	167.42	2.02	169.44	.054
Texarkana	35	—	8.25	73.32	19.98	93.30	.068
Totals	563	5302.27	9.42	1788.69	189.49	1978.18	.094
Total 9 Months 1936		27515.56	11.69	6774.45	2672.52	9446.97	.103
Total 9 Months 1935		22082.28	9.38	6569.87	2640.57	9210.44	.105
Gain		5433.28	2.31	204.58	31.95	236.53	L .002

of their second day in this work they fearfully looked at the next house, for it was a large one, and would be their first place to call the next day. But claiming the promise of the Saviour's presence, they called the next day and secured the order with a \$3 advance payment.

The promise of Jesus, "Lo, I am with you always," is surely being fulfilled in a special way to our colporteur-porteurs. Our need is for more workers. Brother Harold Carpenter has just arrived in Ponca City, where he is taking up the work, and desires a "buddy" to share it with him. Ponca City, Blackwell, Tonkawa, Newkirk, and other cities and oil fields of that region are beckoning some one to come and join Brother Carpenter in this work. Who will respond?

Also we are especially calling for two workers to take the territory comprising the oil-field districts around Bartlesville and Nowata, on south to Tulsa. There are many other districts in great need of colporteur-porteurs. Write for particulars.

Then we need a great army of home workers to work with our magazines in their home towns and surrounding towns once each month. Sister Gettel sold close to a hundred a day here in Oklahoma City last week, and even made a record of 140 in eight hours in one district. We have 169 cities of 1,000 and over, and every one of them needs a magazine worker. There are opportunities in your neighborhood. What others are doing, you can do!

The *Treasure Box* is indeed a box of gems—\$2.75 worth of splendid books for the holiday season for only \$2.50. It costs you only \$1.25 plus 11 cents postage. Many of our sisters can sell large numbers of these sets. Order the *Treasure Box* and ask for free supplies and instruction for selling it.

W. L. KINDER.

The Blessing In Working for Those Abroad

"MY BRETHERN and sisters in America, it may be that in lifting up your eyes to see afar off the fields white unto the harvest, you will receive into your own hearts the abundant grace of God. You who through unbelief have been spiritually poor, will, through personal labor, become

OKLAHOMA CONFERENCE

J. J. Reiswig, President
L. R. Alexander, Sec'y.-Treas.
217 N. W. 7th, Oklahoma City

Encouraging Book News

IT IS heartening, indeed, to see the interest the people of Oklahoma are taking in things religious during these times of stress, and especially to see the real desire on the part of some for our books when they are shown the real help these books will be to them. They are often willing to sacrifice greatly in order to secure really worth-while books. Sister Grout, who recently finished canvassing Oklahoma City, and has secured \$250 in orders in Tulsa during the past five weeks, returned to Oklahoma City to

make her delivery the other day. She is happy to find she delivered 85 per cent, and expects to boost that to a still higher figure when in December she calls again on those who did not have the money this time. The Lord is wonderfully blessing our workers.

Sisters Wayland and Carpenter in Lawton have finished that city, and have gone to Chickasha to continue their colporteur evangelism. They have greatly enjoyed the work, and have no plans other than to continue right along. They met so many who were hungering for the bread of life, and were able to minister to them. They have sold *Bible Readings* to several Sunday school teachers, and one Baptist minister paid \$2 in advance on his order. He is very anxious for the book. At the end

rich in good works. You will no longer starve your souls in the midst of plenty but will appropriate the good things God has in store for you. When you begin to realize how destitute of means the laborers are to carry forward the work in foreign fields, you will do what you can to help, and your souls will begin to revive, your spiritual appetite will become healthy, and your mind will be refreshed with the Word of God, which is a leaf from the tree of life for the healing of the nations." *Testimonies, Vol. 8, p. 33.*

Sometimes we hear some of our brethren saying, "We need help at home, why should we do so much for the fields beyond?" Shame on us for saying such things. If we could only see the crying need in most of the fields beyond the seas we would do even more for them than we have up to the present time. We must not close our ears to the pitiful cries that come to us from the laborers whom we have bidden Godspeed. We must support them with the means that are necessary in order to carry forward the warfare against the forces of evil. They have shown an abundant increase in souls during these trying years. The investment in foreign mission work can never be estimated in this world. Only when the work is finished will we see the full result of our labors, together with the labors of those young men and young women whom we have sent into foreign field service. There up around the throne of the Almighty God will be gathered people from all parts of the earth, and their voices will join ours in ascribing praise to God who through Jesus Christ has brought redemption to us all. May God help us to go forward into all the world.

WESLEY AMUNDSEN.

News Notes

T. S. Copeland visited the Wewoka church November 7.

C. J. Dart visited the Carney church Sabbath, October 31, and also on November 7. Our people greatly appreciate this help that Brother Dart is giving them.

Our people are greatly appreciating the stirring messages being given by A. Muller of Europe. He is visiting our churches in the western section of the conference.

The church at Follett has also worked very nobly and while they are

A VISIT to a native outschool, and an opportunity of spending the Sabbath in a Christian village was my privilege recently. Do you doubt if mission work pays? You would soon be convinced of an abundant return for your investment if permitted to spend a Sabbath with one of these schools, as I was able to do. One finds an eagerness on the part of those who were once steeped in heathen darkness, for the light of the gospel. When the bell is rung for service there seems to be a desire on the part of every one to get into the building first. When the speaker commences his sermon rapt attention is maintained from beginning to end. To hear those black folk sing the songs of Zion is an experience that is not soon forgotten. These good people have been blest with an ear for music and good voices, and it is their great delight to sing the gospel songs.

Our work in Angola is on the for-



Work in An

ward march. Our last campmeetings were the best attended since the war was begun in this territory ten years ago. A very encouraging feature was large numbers that gave in their names to join the Bible classes. At the campmeeting held at the training school were greatly encouraged to see quite a number of blacksliders come forward the consecration service, and publicly declare their intention of returning to Lord and following Him. This was evidence to us that the mighty power of God is working among the people of this great land.

An experience which always brings a certain amount of sadness to the heart of the missionary is the inability to answer the call for help from the black folk. Just as we had closed

in a terrible drouth-stricken section, they are deeply interested in seeing their goal reached.

J. J. Reiswig and C. J. Dart visited the isolated members at Cashion Thursday, November 5.

J. J. Reiswig met with the Negro church at Guthrie Sabbath, November 7. A number of new members have been added to this church as result of the effort held there last summer.

We were happy to have Elder Baxter from Inter-America in our field Sabbath, October 31. He was here visiting his brother. He spoke to the Negro church at Oklahoma City, Sabbath morning at the regular service.

We were happy to welcome C. S. Longacre, secretary of the Religious Liberty Department and also the American Temperance Association of the General Conference. He spoke in a number of churches in our conference. J. J. Reiswig accompanied Elder Longacre to Enid, Perry, and Tulsa.

W. B. Votaw is assisting C. D. Hein in the Harvest Ingathering at this time. They report Shattuck church No. 1 over their goal and the promise of the brethren of the Shattuck City church to reach their goal soon. We know that if the brethren have pledged themselves to reach their goal that we may rest assured that it will be reached.

C. V. Anderson, of the union Home Missionary department, and Wesley Amundsen are visiting Bartlesville,

Coody's Bluff, and Tulsa in the interest of the Harvest Ingathering work. Brother Anderson met with the Westside and Central churches in Tulsa, November 7, while Brother Amundsen met with the Dawson church.

Dr. D. Gaede, of Weatherford, has completely remodeled his sanitarium, adding new equipment to the operating room, putting in an X-Ray, and fitting up a good laboratory. He has arranged for a surgeon, Dr. J. G. Wood, of Los Angeles, to do his surgical work, enabling the institution to do more complete work. November 17 is the opening day, and he invites all within reach of the sanitarium to visit it at that time.

TEXAS CONFERENCE

J. D. Smith, President
J. O. Hanson, Sec'y.-Treas.
112 St. Louis Ave., Ft. Worth, Tex.

Organization of Colored Church At Fort Worth

THE Fort Worth colored church was organized and officers elected on October 17. The conference officials present rejoiced over the new believers who have been taken in and baptized, as the result of the effort held in this place.

The following Sabbath, October 24, Brother L. B. Smith was ordained as local elder. He and Sister Smith, who is secretary of the Sabbath school, are earnest, sincere workers. Three deacons were also ordained.

the March



our campmeetings, a young man to us accompanied by a few other He to'd of being the son of a chief who had a large number of under him, that his father had our message, and that he and people were very desirous of having and them a teacher. The young man on to say that his father promised supply all the labor needed to erect school house, and that he had about boys and girls ready to go to school ediate. We listened to the appeal, the earnestness of the young man us feel that we would be only willing to supply his need, but we did have the teacher at that time. e; therefore told him that we were fied that he and his father's people in need of a teacher, but we were

unable to give him a teacher just then. We promised to remember his request as soon as we had a teacher to spare. We were not a little embarrassed when he replied that he had made this appeal to our missionaries on two different occasions during the last two years and my answer was the same. He asked me how long we were going to promise and not fulfill.

Friends, doors are opening wide for us to enter, not only in this great land of Angola but in all parts of Southern Africa. The Sabbath school has been the medium in the past of supplying some of the needs of this land, and as the Thirteenth Sabbath Overflow this quarter is again to come to the South African Division, we trust that our brethren and sisters will remember the great need.

PETER STEVENSON, Sec'y-Treas.,
Angola Union Mission Field.

We had expected Elder J. G. Dasent and Pastor Cox of Cleveland to be with us for this service, but since they could not be with us, Elder E. M. Gates, R. E. Loudon, and the writer were present to assist.

We believe the effort in Fort Worth has been a great blessing, and that more souls will yet take their stand on the side of truth. We are in need of a place of our own to hold meetings, and continued help from our conference workers. I have been informed that these believers are paying their tithe and offerings faithfully.

W. S. NORTH.

Bible House. Last year the supply was exhausted before all orders could be filled.

We hope our isolated brethren who have not yet done their Harvest Ingathering work, will do it soon. To date only a small fraction of what our isolated members should do has been done.

Doctor E. H. Reiswig, dean of the Loma Linda division of the College of Medical Evangelists, stopped at the office for a few moments last Friday when returning to California from a medical meeting held at Atlanta, Georgia.

News Notes

R. L. Benton spent Sabbath with the newly organized church at Breckenridge.

Mrs. H. Eder spent a few days last week at Terrell, where she assisted with the Ingathering work.

J. D. Smith spent Sabbath at Beaumont, where he conducted another baptism as a result of last summer's effort.

W. S. North is spending one or two days each week for the present in looking after the new believers of the Fort Worth colored church.

Doctor and Mrs. F. G. ReBell, who are located at Raymondville, Texas, visited friends in Fort Worth recently when attending the Centennial.

Order your Morning Watch Calendars and also your Christian Home Calendars early from the Book and

TEXICO CONFERENCE

R. P. Montgomery, President
T. R. Gardner, Sec'y.-Treas.
419 Rencher St., Clovis, N. Mex.

At San Angelo Again

COMING home from the wonderful Autumn Council held in Fort Worth, I stopped at San Angelo to spend the Sabbath with our people. For several months after they had given up the use of the church building on Randolph Street, they had been meeting at Sister McNeeley's home. I was greatly delighted Sabbath to meet with them in the little Evangelical church at the corner of Oak and Harris just a block east of the Roosevelt Hotel. This church building is very suitable for our purpose in San Angelo, and the rent is very reasonable. It seemed so good that our people are in a church building again.

The attendance was good Sabbath, and we held two meetings besides the Sabbath school. Sister Becton is living there now, and her daughter, Sister Stansbury, Brother and Sister Baldwin, from California, have also located there, and are a real help to the church. So you see we get some Adventists from California. We should do all the missionary work we can by encouraging others to move out from California. They ought to scatter out from Jerusalem.

New life is coming into the San Angelo church, and we are looking for greater things from them in the future.

R. P. MONTGOMERY

From the Book and Bible House

WE RECOMMEND the following devotional books for personal study:

Christ Our Righteousness, \$1.00, by A. G. Daniels.

The Atoning Work of Christ, \$1.85, by C. H. Watson.

Victory in Christ, 25 cents, by W. W. Prescott.

The Life of Victory, \$1.00, by Meade MacGuire.

Adventures in Christian Living, \$1.25, by C. L. Bond.

Every house wife should have a copy of the valuable little booklet containing 32 pages, entitled, *The Balanced Diet*. Price only 10 cents.

The books, *Clever Queen* and *Trailing the Davis Indians*, are having a large sale. Every reader, old or young, will find these thrilling books on missionary endeavor. Price of each book, 50 cents.

If you want a real help in preparing studies for the prayer meeting service, place your order for the book *Fifty-two Prayer Meetings*. This volume gives texts, suggested outlines, and practical illustrations for a different meeting each week. Price, 85 cents.

News Notes

Oleta Frakes went to Tulia over the week end to visit her parents.

The Texico Conference committee met for a short session on November 6. Elder Benton met with them.

W. H. Hanhardt visited the company at Friona on Sabbath, November 7, to plan for the Ingathering there.

G. R. Fattic was in Clovis on Fri-

(Continued on page 36)

STATEMENT OF TITHE AND OFFERINGS
By Churches
QUARTER ENDING SEPTEMBER 30, 1936

Church	Memb.	TITHE Received		SABBATH SCHOOL FUNDS		MISSION FUNDS	
		1935	1936	Rec'd 1936	Per Wk. Per M.	Rec'd 1936	Per Week Per Memb. 1936
Albuquerque	61	509.64	575.06	143.99	.18-1	670.20	.57-2 .84-5
Albuquerque Sp.	10	12.76	12.76	11.80	.09-0	21.15	.00-0 .16-3
Amarillo	43	39.12	180.39	93.25	.16-6	158.86	.00-4 .28-4
Causey	40	18.23	48.85	25.78	.04-9	37.27	.00-0 .07-2
Clovis	60	374.46	727.09	120.03	.15-4	293.00	.10-8 .37-6
Conference	333	1256.94	1611.50	297.03	.06-8	587.64	.13-8 .13-6
Dalhart	15	212.95	252.22	44.96	.23-0	25.51	.20-8 .13-1
El Paso	37	292.82	190.17	83.58	.17-3	263.23	.19-6 .54-7
El Paso Spanish	22	26.43	59.90	11.24	.03-9	23.23	.00-0 .08-1
Farley	10	25.63	31.90	18.28	.14-0	---	.00-9 .---
Hagerman	57	82.85	107.02	57.31	.07-7	117.25	.10-1 .15-8
Hereford	43	103.89	161.42	35.60	.06-3	15.24	.03-1 .02-7
Holman Spanish	21	18.52	22.30	2.27	.00-8	16.68	.00-5 .06-1
Hot Springs	17	45.41	138.80	10.75	.04-8	32.28	.05-4 .14-6
Las Cruces	41	82.24	201.83	88.67	.16-9	46.10	.02-1 .09-8
Las Cruces Span.	21	36.47	40.96	5.76	.02-1	---	.---
Lubbock	56	86.67	154.55	84.59	.11-6	24.64	.02-4 .03-3
Maxwell	18	45.31	157.28	10.04	.04-2	4.70	.---
Pampa	30	---	364.15	70.09	.17-9	59.21	.---
Pera'ta Spanish	32	40.89	110.81	21.52	.05-1	6.70	.11-1 .01-1
Plainview	41	100.84	249.03	38.52	.07-2	110.33	.13-3 .20-7
Raton	6	55.71	26.95	24.47	.31-3	54.21	.02-4 .69-5
Roswell	52	158.17	137.20	47.13	.06-9	105.84	.06-1 .15-6
Roswell Col.	11	30.94	66.59	27.11	.18-9	1.50	.---
San Angelo	80	113.00	103.17	14.53	.03-7	122.23	.02-3 .31-3
Spade	22	9.19	24.98	28.50	.08-2	---	.00-4 .---
Tulla	27	113.17	108.67	14.84	.04-2	46.00	.17-2 .13-1
Total	1,156	\$3,889.49	\$5,865.55	\$1,426.64	.09-5	\$2,841.00	.10-0 .18-9
Tithe received 3rd quarter 1936		\$5,865.55		Per Cap. 1936		\$5.07	
Tithe received 3rd quarter 1935		3,889.49		Per Cap. 1935		4.14	
Increase		\$1,976.06		Increase		---\$.93	
Sab. Sch. offerings rec'd 3rd quarter 1936		\$1,426.64		1936		Per Wk per Mem. .09-5	
Sab. Sch. offerings rec'd 3rd quarter 1935		1,209.54		1935		Per Wk per Mem. .08-8	
Increase		\$ 217.10		Increase		.00-7	
Mission offerings rec'd 3rd quarter 1936		\$2,841.00		1936		Per Wk per Mem. .18-9	
Mission offerings rec'd 3rd quarter 1935		1,374.27		1935		Per Wk per Mem. .10-0	
Increase		\$1,466.73		Increase		.08-9	

(Continued from page 5)

day, November 6, to check up on the schools and educational work in this conference.

To date, November 5, Texico has 162 Minute Men, 17 churches over the goal, 2 districts with goals reached, and lacks only \$419 of having the entire conference goal.

Mr. and Mrs. W. W. Goss have moved from Michigan to the Texico Conference and located at Roswell, New Mexico. They passed through Clovis the first of the month on their way to Roswell.

R. D. Murray made a successful delivery of his books and has returned to Keene for the remainder of the school year. Alvin Stewart has almost completed his delivery and will soon return to Keene.

A Message From the Surgeon General

DR. THOMAS Parran was appointed a few months ago to the position of Uncle Sam's chief guardian of health. In his official capacity as

Surgeon General of the United States Public Health Service, he is mapping out an aggressive program that should mean better health for millions. We are happy to introduce him very directly to our large *Life and Health* family. His article in the December issue on contagious diseases, especially epidemic diseases of winter, is exceedingly practical.

In addition to writing this article, Doctor Parran graciously responded to our invitation to address a message to our readers through the editorial columns.

Are you reading *Life and Health* each month? Subscribe for yourself and friends. If requested, a beautiful gift card bearing your name as donor will be sent to those whom you remember in this way. Yearly subscriptions are \$1.50. Five or more ordered at one time to addresses in the United States are only 90 cents each. Order from your Book and Bible House, or

THE REVIEW AND HERALD PUB. ASSN.
Takoma Park,
Washington, D. C.

A Pocketbook Converted

WHEN the love of God takes possession of the soul, the purse strings as well as the heart strings will respond to the call for service. An example of genuine conversion was revealed by a letter sent to us a short time ago by a man in Kentucky who had been reading *Present Truth*. He expressed his belief in Seventh-day Adventist doctrine in these words: "I am not an Adventist by name, but believe that they are right in their theories. I just love your little paper the *Present Truth*." With this letter he enclosed a \$10 bill which he said was for tithe. Although he may not have thought of it in that way, this payment of tithe spoke eloquently of the genuineness of his conversion.

This man is one of many thousands to whom the third angel's message has been preached by our missionary periodical, the *Present Truth*. We are admonished by the Spirit of prophecy, "Let us now by the wise use of periodicals and books, preach the word with determined energy,

New

RADIO MANUAL

by H. M. S. Richards

Helpful Hints for Radio Broadcasters

Ministers, ministerial students, and lay members interested in broadcasting, will find the new Radio Manual invaluable. It offers suggestive sermon titles, tells how to choose your stations, and gives valuable suggestions as to time of broadcast, financing, solicitation, music, correspondence, special questions, electrical transcription costs, material for broadcasts, and many other things of vital importance to radio workers.

96 Pages — Price 50¢

BOOK & BIBLE HOUSE

BIBLE STORIES FOR THE CRADLE ROLL

By Rosamond D. Ginther

Book V is the final number in the series of "Bible Stories for the Cradle Roll," and is the official Sabbath school lesson help for 1937. This book covers the work of the early apostles, completing the thrilling experiences as recorded in the Book of Acts. Following this is a series of topical lessons on doctrines.

Five of the beautiful illustrations are full-page in color. A photograph of the author is the frontispiece. Choice poems and helpful finger-plays are interspersed with the lessons.

Price, \$1.25; in Canada, \$1.50. Secure a copy at once for 1937. Order from your Book and Bible House.

GENERAL CONFERENCE SABBATH SCHOOL DEPARTMENT.

which will be held at 112 St. Louis Street, Fort Worth, Texas, on November 23, 1936, at 9 A. M. The purpose of this meeting is to elect directors and to transact such other business as may properly come before the Association.
J. D. SMITH, President,
J. O. HANSON, Secretary.

NOTICE TO SOUTHERN UNION BENEVOLENT SOCIETY MEMBERS (Colored)

THIS is to inform the members of the Southern Union Benevolent Society that Mrs. M. C. Strachan of Huntsville, Alabama, died June 9, and Mrs. Esierazier of Savannah, Georgia, passed away July 3. Both of these members having been in good and regular standing with the Society, received burial benefits in harmony with the rules of the Society.

Both of these burials are included in one assessment since the membership is large enough at this time to cover these two items of expense with one assessment. Notice of an assessment was mailed to each member as of the latest address on file.

Please let each member mail his assessment at once. The Southern Union Conference office should be notified of any changes of address on the part of the members of this Society.

C. G. ORTNER, Secretary,
Southern Union Benevolent Society,
437 East Ponce de Leon Avenue,
Decatur, Georgia.

COLPORTEUR REPORT FOR WEEK ENDING OCT. 31, 1936

Ark-La., D. A. McAdams, Sec.

	Hrs.	Total	Del.
M. E. Connell	70	93.25	39.25
C. S. Barton	60		450.00
W. M. Ladd	54	3.75	252.25
W. M. Ladd	51	6.25	240.25
Floyd Wolcott	53		220.50
Woodrow Larson	50		287.75
W. M. Brinegar	48	91.50	11.00
E. L. Pickney	40		39.75
Miss H. A. Maury	24	6.20	6.20
H. E. Hubbard	23	17.00	
Harry Fulbright	12		14.50
Earl Lewis	10		44.50
M. Lister	8		4.00
Mrs. A. S. Houston	5	18.70	18.70
Doyle Barnett			
Misc. Watchman		30.20	30.20
Misc. Message		15.00	15.00

Total 508 281.85 1,680.85

The Record

A WEEKLY JOURNAL

Published by the Southwestern Union Conference of Seventh-day Adventists.

Entered October 24, 1902, at the Post Office at Keene, Texas as second-class matter under the act of Congress of March 3, 1897.

Subscription price, per year.....\$ 75

F. L. HARRISONEditor
R. L. BENTONAssociate

SOUTHWESTERN UNION CONFERENCE DIRECTORY Keene, Texas

President R. L. Benton
Secretary F. L. Harrison
Departmental Secretaries
Field Missionary B. E. Wagner
Educational and M. V. G. R. Fattie
Home Missionary C. V. Anderson

Advertising rate are: Two cents per word up to 40 words, with a minimum charge of 50 cents; 40 to 50 words 80 cents, and one cent for each additional word above 50. Each additional insertion, if run consecutively, will be at the rate of one cent per word. Payment must accompany ad. Stamps received.

IF INTERESTED in Home Study Institute courses, you may secure \$14.50 credit at a reduced rate. Write to Miss Olive Peckover, Keene, Texas.

UNION College broom shop can use two or three workers who have had experience in any phase of broom-making. We can furnish full-time work now to build up a credit for next year's schooling. If interested, kindly write the business manager of Union College, Lincoln, Nebraska, giving experience, sources of recommendation, and extent of education.

FOR SALE: Ten acres of land have been given to the conference to be used in building a central school for the six churches in the Rio Grande Valley: Three acres are in citrus fruit, the other seven in a good state of cultivation. The land lies well; there are no improvements. Any one interested can get in touch with the Texas Conference, 112 St. Louis Avenue, Fort Worth, Texas.

WANTED: Registered nurse qualified to be surgical supervisor, and a lady qualified to give bathroom treatments. Have fitted new operating room, laboratory, and X-Ray, and arranged for Dr. J. G. Wood of Los Angeles to do surgery.

Opening day of completely remodeled sanitarium November 17. Everyone invited. Dr. D. Gaede, Weatherford, Oklahoma.

TEXAS CONFERENCE ASSOCIATION

NOTICE is hereby given of the annual session of the Texas Conference Association of Seventh-day Adventists which will be held at 112 St. Louis Street, Fort Worth, Texas, on November 23, 1936, at 9 A. M. The purpose of this meeting is to elect directors and to transact such other business as may properly come before the Association.
J. D. SMITH, President,
J. O. HANSON, Secretary.

SOUTH TEXAS CONFERENCE ASSOCIATION

NOTICE is hereby given of the annual session of the South Texas Conference Association of Seventh-day Adventists

that the world may understand the message that Christ gave to John on the isle of Patmos." *Colporteur Evangelist*, p. 101.

Send *Present Truth* subscriptions to relatives, friends, and neighbors. In this way they may have a connected, logical, convincing presentation of Seventh-day Adventist doctrine. The 1937 series will contain new material throughout. Subscriptions are only 35 cents each or three for \$1. (District of Columbia and foreign including Canada, 60 cents each.)

Plan your missionary program for 1937 now. Send a list of names to your Book and Bible House.

THE REVIEW AND HERALD PUB. ASSN.
Takoma Park,
Washington, D. C.

"It is impossible for the soul to flourish while prayer is neglected."

OBITUARY

JEROME—Mrs. Ann Jerome was born in Portsmouth, England, in 1851, and died Aug. 23, 1936, in El Paso, Texas, bringing to a close a useful life of 85 years.

When 25 years of age she was married to Sam J. Jerome in Nov. 1876. To this union were born two sons and two daughters. All these, with ten grandchildren and four great grandchildren, survive her.

She was baptized and united with the S. D. A. church in 1895, and was faithful until death. Words of comfort were spoken by the writer. She was laid to rest in Evergreen cemetery in El Paso.
J. B. HAMPTON.

ADVERTISEMENTS

Advertisements and business notices are not solicited and are published only as an accommodation.

College News Notes

Mr. Leslie Reddell has returned to his home from Keene.

Miss Gladys Moore spent the past week end at her home in Dalworth.

Mr. Cloise Jones has arrived in Keene, and will start school the second semester.

Misses Mary Margaret Moseley and Billy Berry spent the week end visiting friends in Dallas.

Misses Dorothy Heffington and Helen Struck visited at their homes in Dallas the past few days.

Mr. Sam Gibbs of Oklahoma City is one of the new students in West Hall. He will begin class work the second semester.

Mrs. J. F. Jago, of Quitaque, Texas, has returned to her home, after a few weeks' visit with her mother, Mrs. Mary Knudson of Keene.

Mr. and Mrs. Jacobson, with their small daughter and son, of Hagerman, New Mexico, visited in the village and at the college, Sabbath.

Miss Jennie De Young, a Bible worker of the Michigan Conference, and Mrs. Webster, visited the college a short time this past week en route to Florida.

Miss Geneva Casey has enjoyed having her sister, Mrs. Waldo Crane, of Long Beach, California, and her mother visit her several times in the past two weeks.

A number of students went with Elder Miller Harvest Ingathering Saturday night. As they ran into rain at Denton, they returned to Fort Worth, but worked only a short time as it was quite cold and late.

Miss Rosa Lee Hassenpflug was honored with a birthday supper in the North Hall kitchenette last Thursday evening. The guests were Misses Josephine Pierce, Helen Frances Howard, Ardith Chase, and Gladys Miracle.

This past Saturday night was considered an open night for group parties and various entertainments. Those who did not attend social gatherings found it a convenient time to catch up on back school work and to perform other duties.

The girls of North Hall who are from Arkansas gave the Culture Club program last Wednesday night. A brief dialogue portraying the ordinary idea of Arkansas hill life was given by Misses Esther Smith, Marian

England, and Lois Bell. Interesting talks were given by Misses Pearl Bell, Allene Vance, and Zelda Fulbright. Then the group sang the Arkansas State Song.

The Fidelis Club was called to order by Lillian McCamey, the new president. Since "Friendship" was the topic of the day, the girls responded to the roll call with a quotation on friendship. Three new mem-

bers were voted into the club. Marjorie Turner was awarded the silver spoon offered by Mrs. Wagner for the questionnaire on etiquette. Josephine and Marvine Jackson sang a duet. Alscisue Stoner read an essay on friendship, Sylvesta Sandefur read the poem "Old Friends Like You," and Faye Dunford related some interesting adventures in friendship from David Grayson's book.

Radio Message

[Given by Elder McElhany over Radio Station KTAT, while the Fall council was in session at Fort Worth.]

IN BEHALF of the delegates and visitors to our convention, we extend our cordial greetings to the people of Fort Worth and this part of Texas. We greatly appreciate the courtesies that have been extended to us by the officials of the city and by the Chamber of Commerce.

We are having a successful convention. Our delegation is a busy group. This gathering has brought to Fort Worth a very representative body of people. Delegates are here from all parts of Canada and the United States, from Mexico, Central and South America. The leaders of our work of all the European countries are here. India and Northern, Central, and Southern Africa are also represented among our delegates. China and all parts of the Far East also make their contribution to our session. Even the Netherlands East Indies, comprising Sumatra, Java, Celebes and a part of Borneo, has a representative.

Our work is now carried on in 578 languages and dialects, in every important country of the world. This work is done by means of evangelical, publishing, educational, and medical work. Just a personal glimpse to let you see what this work means. I stood in the operating room of a mission hospital way out in Central China and watched the missionary doctor skilfully operate on the eyes of an old blind man. The doctor related the story of an old blind beggar on whom he had operated. After twenty years of blindness, his sight was restored. The old man left and they had almost forgotten about him. One day he came back leading six or eight other blind beggars. The old beggar said to the doctor. "You operated on me and my sight was

restored, now I have brought these people so you can operate on them too." Some were beyond the means of human help, but this is typical of the great need of countless multitudes.

Down on the borders of Cambodia out in those tiger-infested jungles, I stood in a little mission chapel and listened to the testimony of an old man just converted to Christianity. For forty years he had been an opium addict and had consumed large quantities of alcohol. He rejoiced over his deliverance from these enslaving habits, he was a new man rejoicing over the power of the gospel to save.

These are but glimpses of a great work being carried on all around the world. It is to plan for this worldwide work that we are now assembled in Fort Worth.

Again we thank all those who have contributed to the pleasure and success of our visit to Fort Worth. We also thank Station KTAT for their courtesy in providing this opportunity for speaking to our friends and hosts.

May I borrow from Hawaii, the magic isles of the Pacific, that wonderful greeting, and say to one and all, Aloha.

J. L. McELHANY, *President,*
General Conference, S. D. A.

Sunset Calendar

For Friday, November 20, 1936

New Orleans, Louisiana	5:02
Little Rock, Arkansas	5:03
Shreveport, Louisiana	5:12
Muskogee, Oklahoma	5:11
Oklahoma City, Oklahoma	5:20
Galveston, Texas	5:21
Dallas, Texas	5:24
San Antonio, Texas	5:36
El Paso, Texas	5:03
Santa Fe, New Mexico	4:53