



Nineteen Thirty-nine Plans for the College Capital Fund

BY R. L. BENTON

AT THE time of the Union Conference Session two years ago, the delegates unanimously voted to undertake to raise a \$40,000 capital fund for the college with which to keep supplies on hand sufficient for the industries. Our greatly expanded industrial program makes it necessary to keep thousands of dollars worth of materials on hand for the students to work into finished products. Two years have gone by and very little has been accomplished; so we have undertaken a definitely new plan for the future. We are undertaking now to raise \$40,000 by February, 1943, (half of it by February, 1941, and one-fourth of it in the year 1939), from the following sources—\$816 from the 1938 Ingathering overflow, \$1,000 from the 1939 overflow, and \$8,000 from the church members and friends—on the following basis: Arkansas-Louisiana, \$1,728; Oklahoma, \$2,866; Texas, \$3,277; and Texico, \$1,123.

These goals will be redistributed by the conference committees to the various districts in each conference. The conference officers will then assist the district directors in redistributing these goals to the churches in harmony with the lifting power of the different sections of the field. The district leaders will then organize their churches through the local church officers and church boards, and definite pledges will be distributed; and the church officers will see that every member is personally interviewed to get him to make a pledge for the year 1939 to the College Capital Fund.

This will be a very light task when everybody participates. The Southwestern Junior College belongs to the Seventh-day Adventists in the Southwest. They built it, but they have never equipped it with a fund with which to buy and keep on hand supplies with which to manufacture the products that are to be sold. Many carloads of lumber, of broom corn, and of steel, and large quantities of paper and ink for the College Press, and other supplies are needed. Sometimes they have to be paid for a number of months before the money comes back from the sale of the finished product; and besides that the pay roll has to be carried for the manufacture of these products. To do this the school has heretofore had to borrow money at the bank from time to time and pay a large rate of interest. It has been felt that this is not a safe way and that the owners of the school should equip it with a capital fund. We believe our brethren will see the reasonableness of this plan and that every

member will put forth an honest effort to make a cash donation or give a pledge payable by the close of the year.

The month of March has been chosen to promote the College Capital Fund. Your pledge blank will be placed in your hands in the very near future. Plan to give liberally. Help us to place your college on a basis where it can pay its bills as it goes. This money will not be spent in operating, but will revolve and come back into the treasury as the products are sold. It is the plan to keep it as a capital fund and not use it in operating or in paying debts.

Your district director and your church officers will have complete information on the plan and will help you in any way they can. May we solicit your hearty cooperation in this plan so we can raise the amount needed to place our college on a basis where it can have an equal show with others.

Doors are Now Opened Wide

FOR many years Columbia and Venezuela have been ruled by the power of the church and many of our workers suffered much in starting the work in these lands. But, at last the struggle that has been going on between the liberal form of government and the power of the church has turned into victory for liberalism and so doors are now open wide for us to

preach the message in all parts of these lands. The school system that has been dominated by the church is giving away to some control by the State and there is a great desire on the part of the young people of these lands to obtain a more liberal education. Where before our workers were driven from place to place by order of the priests, now laws have been made

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Southwestern Union Conference Directory

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to protect our workers wherever they go.

Providentially the Spirit of God is working, and the honest of heart are inquiring more fully regarding the truth for this time. Interests are springing up faster than our workers can meet the calls. Just today I received a letter from one of the national workers in which he tells me of the experience of one of our colporteurs in visiting in a certain city and finding so many interested people desiring to know the truth that he felt that he should leave his colporteur work and give Bible readings to the people.

Another illustration of the way God is blessing our lay members came to my notice a short time ago. At our conventions during the last year we stressed the importance of lay members' going out and holding Bible readings and cottage meetings in their near-by villages. Two of our brethren went to a place to conduct Bible studies. A man came from another village asking that they might give the same studies in his village. Our brethren, with one of our colporteurs, went to this place and started a work there. Soon a great interest was aroused and twenty-six adults began to keep the Sabbath. These are being more fully instructed and will soon be baptized.

In other parts, groups of people are observing the Sabbath from the reading of our books. Now is our time of opportunity in the Columbia-Venezuela Union.

Our greatest need in these lands is national workers. Up to two years ago no training school had been provided for our thirteen million people of these lands. But we are glad to say that a school was started two years ago, although it had to be started in rented quarters. Soon the school was filled beyond its capacity. This past year more than double the number of students attended this training school and others had to be turned away. We are still in rented quarters and the students are crowded beyond convenience to do proper work. The coming year, although we are still in these rented quarters, we are expecting our number will be greatly increased. Our great trouble is how to care for those who desire to come to the school. Last year, of an enrollment of forty-five students, more than thirty went into the colporteur work to earn their scholarships and we are glad to say that God has wonderfully blessed them; and the largest part of them already have their scholarships ready for the coming year.

In these lands are to be found some of the most promising young people that you can find anywhere and it is a great privilege to help them in preparing for future service. We must have a school plant of our own, where these young people can be properly trained. The General Conference has given us part of the money to purchase this new plant but still much is lacking.

The Thirteenth Sabbath overflow

Topics for Church Missionary Services—1939

MARCH—First Sabbath:
LARGER LITERATURE
MINISTRY

- 4—Work in Behalf of Those "Not Interested"
- 11—Removing Prejudice
- 18—Personal Testimonies and Experiences
- 25—Using THE WATCHMAN to "Win Another"

of the first quarter of 1939 is to be given to help in the schools of the Inter-American Division. We earnestly hope and pray that you will remember the Columbia-Venezuela Union Training School in your offerings in a very liberal way.

L. V. FINSTER.

Our Duty at This Time

"SO THOU, O son of man, I have set the a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand." Ezekiel 33:7, 8.

It means much to be a follower of the meek and lowly Nazarene. His steps brought Him into contact with the poor, the wealthy, and the influential. On all occasions and in every place, our Master pointed His hearers to the Father.

What an example for us to follow! Regardless of His physical needs, our Lord spent much time in prayer. On some occasions He spent the entire night in prayer. We, His followers, should be men and women of prayer, and we should work untiringly for souls.

Time is too short to be spent to no purpose. Every moment is of value to us in getting ready for what is soon to break upon the world.

"Fearful sights of a supernatural character will soon be revealed in the heavens, in token of the power of miracle-working demons. The spirits of devils will go forth to the kings of the earth and to the whole world, to fasten them in deception, and urge them on to unite with Satan in his last struggle against the government of heaven." *Great Controversy*, p. 624.

Surely we need to arouse to our God-given responsibilities.

E. A. MANRY.

Are You Interested?

SEVERAL written requests for information about where to get work in nature have come to me. These inquiries seem to come particularly from those who are interested in Master Comrade work, from teachers, and from those who would like to take up work in nature craft. I am glad to announce that through the cooperation

of the Northern, Southern, and South-western unions, a nature craft institute is being planned for August 7 to 17 at Maplewood Academy, Hutchinson, Minnesota.

For complete information address K. L. Gant, Educational Secretary, Northern Union Conference, 2718 Third Avenue, South Minneapolis, Minnesota, or the writer.

G. R. FATTIC.

In the Inter-American Division

AS I have been reading the Mission Quarterly for the first quarter of 1939 I have been thinking that perhaps some of you would like an extra story or two from these fields from one whom you really know. Mr. Butterfield and I are on our twelfth year in these fields. We returned last May, after a few years of absence, so you may know that our hearts are in the work here or we would not have returned after serving eleven years here in our younger days of service.

You will hear something of our schools in Jamaica, Haiti, and Trinidad. As you climb the long six-mile hill to the school, you are above the clouds, often looking down at a rainbow instead of up as we are accustomed to doing. As you stand on the veranda of the college, you look out over the beautiful valleys—a most wonderful view. All this is grand, but nothing compared to the work that the school is doing. That island could not carry on now without the noble young men and women that have graduated from our school there. They are just as true, noble, and brave as our own young men and women in the dear homeland.

Mr. Butterfield helped to locate the school known as the Caribbean Training College in Trinidad ten years ago, so it is very near to our hearts. There was much opposition to its being established; the business men told us if we educated these people we would not be able to control them. Well, our object is not to control them but to bring them to a knowledge of the Lord and let Him control them. For ten years it has been in working order, and now the same business men appreciate the work that is being done.

Our educational secretary of this conference is a graduate of this school. For nine years he worked,

oh, so hard, to pay his way through college and take care of his family. He was not afraid to put his hand to anything they gave him to do that he might get his education. That was always his goal, he told me; that and the thought of being so faithful that he might meet his mother again, who was a very godly woman. When you realize that in this country it is a disgrace to work at things which soil your hands and your clothes, if you come from the better class of homes, it is a miracle of God to see these young men and women who have been converted go into school and put their hand to any kind of labor. Once in a while you will find one who just cannot stick; it lowers them too much in their own estimation, but the larger percentage prove pure gold.

Last month three graduates came out of the school; two ministers, and one secretary. The latter is finding a place in our office in Barbados; the other two are canvassing, awaiting the time when the finances will be sufficient to employ them. One of them, a brilliant youth with a fine personality, is living about five miles from where we are holding an effort at the present time. Though not employed, he comes over and helps with our calling and has preached for Mr. Butterfield two Sabbaths when he had to be elsewhere. Such is the spirit of these young folk—willing to work if they can only keep clothes on their backs and a little food in their stomachs.

One woman, Sister Bailey, suffered great persecution after accepting this truth. Her husband, a member of the Anglican church, would meet her and beat her until she carried black and blue spots for weeks. She said, "Well, praise the Lord, he can kill the body; but he cannot kill my soul." She bore it all patiently for a time; then her husband became sick. She cared for him very tenderly and it touched his heart. Since then he treats her very kindly and allows her to go to church unmolested, even calling her in time for the early morning meetings during the week of prayer, which are from 5 to 6 in some places and from 4 to 5 in others.

Another dear sister had her arm broken at one time and at another she had a whole plait of her hair pulled clear out of her head by her husband as she returned from church. In spite of it, she has been faithful.

In September of last year an Anglican minister came to Trinidad on a visit. His fellow ministers were not very cordial to him, and being a stranger he was heart-broken over it. His cousin is a member of our church,

(Continued on page 6)

Search the Scriptures for Yourself

THE powers of the youth are mostly dormant, because they do not make the fear of God the beginning of wisdom. The Lord gave Daniel wisdom and knowledge, because he would not be influenced by any power that would interfere with his religious principles." *Messages to Young People*, page 256.

"Young men should search the Scriptures for themselves. They are not to feel that it is sufficient for those older in experience to find out the truth; that the younger ones can accept it from them as authority. The Jews perished as a nation because they were drawn from the truth of the Bible by their rulers, priests, and elders. Had they heeded the lessons of Jesus, and searched the Scriptures for themselves, they would not have perished. . . ."

"It is impossible for any mind to comprehend all the richness and greatness of even one promise of God. One catches the glory of one point of view, another the beauty and grace from another point, and the soul is filled with the heavenly light. If we all saw the glory, the spirit would faint. But we can bear far greater revelations from God's abundant promises than we now enjoy. It makes my heart sad to think how we lose sight of the fullness of blessing designed for us. We content ourselves with momentary flashes of spiritual illumination, when we might walk day by day in the light of His presence." *Testimonies to Ministers*, pp. 109, 111.

ARKANSAS-LOUISIANA

I. C. Pound, President
O. J. Bell, Sec'y-Treas.
1215 Marshall St., Little Rock, Ark.

More News From District Seven

WE ARE greatly encouraged by the way that the Lord is going before us in finishing up His work in our territory. We have just learned about

several persons who know about our message of whom we knew nothing before. One has been a member of our church, but grew careless in keeping the Sabbath. The Lord has been calling and impressing her heart, and she was glad for our timely visit.

In some of our cities definite plans are being laid for church schools for the coming year.

Our Sabbath school work grows almost weekly. A new branch school has been organized at Camden, Arkansas, and the interest spreads in the Monroe area. Nine ladies attended one of our branch schools February 18 in West Monroe, and there were other schools meeting.

A baptismal class is being organized at Monroe for those who have been studying this past winter.

VERNE KELSEY.

Radio Broadcast

THE writer will broadcast from Lake Charles, Louisiana, over KPLC through the week of March 6, from 10:00 to 10:15 A. M. He will greatly appreciate having you drop a card to the station, expressing appreciation of the program. Address KPLC, Lake Charles, Louisiana. The station can be heard about 200 miles. Dial about 10.

M. L. WILSON.

OKLAHOMA CONFERENCE

J. J. Reislwig, President
L. R. Alexander, Sec'y-Treas.
217 N. W. 7th, Oklahoma City

Oklahoma Lay Preachers' Institute

IN THE most important and urgent battle of the ages, the great controversy between Christ and Satan, as in other conflicts it is a necessity that the warriors set aside certain periods when they shall come apart awhile for the purpose of studying their battlefield, the workings of the enemy, and their own methods of attack. It is for these reasons that a meeting is being held in Oklahoma City, March 31 to April 2, for our lay preachers, who constitute a very important group of leaders in the controversy in Oklahoma.

We are very happy that Elder W. A. Butler of the General Conference staff, will be with us for this important meeting. Elder Manry of the Union Conference and others will also

be present to give counsel and instruction. All lay preachers, and all others who are interested in studying soul-winning methods, are invited to be present at this occasion. We anticipate a great blessing at this institute, and a marked advance in the laymen's movement in Oklahoma as a result.

W. N. WITTENBERG.

Calling All Youth

YES, this is a call to all the youth of Oklahoma, both Senior and Junior. We are especially calling the senior young people to the Youth's Congress for Oklahoma to be held in Oklahoma City, April 7 to 9. And the Junior young people are being especially called to our Annual J. M. V. Summer Training Camp to be held at Camp Tom Hale, Wilburton, Oklahoma. Although we have not yet been able to arrange definitely for the dates, the Junior Camp will probably be held June 4 to 11.

It has been two years since we have had a general meeting of all of our Oklahoma youth. Many of our young people have been inquiring as to when we were going to have such a gathering, so we know that this announcement of a Youth's Congress will be received with much joy. Let us as young people begin to plan now for this important event. We plan to have the best speakers and leaders of youth present that we can procure. Everything that can be done will be done to make this meeting a success. Let us not forget to pray often for God's richest blessings, to the end that the young people of Oklahoma will receive wisdom and power for a great forward movement as a result of the M. V. Youth's Congress of 1939.

And Juniors, we are expecting to have a great Summer Training Camp this year. I visited the site, Camp Tom Hale, just a few weeks ago, and found some interesting improvements. The new dam is completed, and we are assured that we will have two fine swimming places. We will have the use of one more building this year, and will bring some of our own good tents from Guthrie. Fresh drinking water will be piped to many handy places on the grounds, so it will not appear in barrels as it did last year. We are choosing as leaders a good number of the finest men and women that we can find—those who love Jesus and love Juniors, and who know

a great deal about nature and other camp activities. Every Oklahoma young person between the ages of ten and sixteen, who will agree to subscribe to the rules of the Camp, and who will have seven dollars ready by the day it begins, will be welcome to attend. Juniors, begin to save your money now. If you would like some suggestions concerning ways of earning money to go to Camp, please write to me.

W. N. WITTENBERG.

TEXAS CONFERENCE

F. D. Wells, President
J. O. Hanson, Sec'y-Treas.
112 St. Louis Ave., Ft. Worth, Tex.

The Southwestern Junior College Industrial Fund

THE Texas Conference committee has voted to join with other conferences in this union in raising the \$10,000 for 1939 needed for an Industrial Fund at the college. We believe that this will meet a responsive cord in the hearts of every individual member as we cannot help but be interested in seeing the youth in this field receive a Christian education.

The industrial plants at the college have been a great help to our students, inasmuch as they can earn a large portion of their expenses for their education. This money is not being used to pay debts but is being used to pay for material for the woodworking and broom factories where the students are employed.

Quotas have been sent out to each individual church. We are hoping that this fund will be cared for during the month of March and we advise all of our church leaders and members to join heartily in pledging the full amount of the quota that has been given to your church.

FRANK D. WELLS.

Evangelism

WE BELIEVE the members of the Texas Conference will be interested in a brief report of what is being accomplished in evangelism in our field.

Elder J. F. Anderson, who recently came to our conference from Washington, D. C., began an evangelistic meeting here in Fort Worth the 19th of February. We are glad to report that the church here has been filled for each meeting, and a number of individuals have already handed in their names with a desire to have lit-

erature further explaining the subjects presented.

Elder T. B. Westbrook is giving intense study to increasing the interests of the church in Houston by visiting among the members, particularly those that have not been attending church recently.

Brother W. L. Barclay has begun a short and intensive campaign in the San Antonio church.

Elder Huddleston spent ten days in intensive work in the Number 2 church in Dallas. He is also binding off a successful effort in the Houston Colored church.

Elder A. G. Youngberg is conducting a three-night-a-week meeting in the Weslaco church.

Brother J. A. Smith, of the Spanish church in San Antonio, is also engaged in conducting several cottage meetings each week.

Brother Cree Sandefur writes very encouragingly concerning the cottage meetings that he has been holding in several places in Tyler and vicinity.

Elder B. L. Hassenpflug reports that his cottage meetings are well attended. Our committee took action last week asking Brother Hassenpflug to conduct a tent effort in the city of Kilgore.

Elder Montgomery reports that he is soon to begin a series of evangelistic meetings in the Dallas church.

These are only a few of the efforts being carried forward in different parts of our conference, and we solicit the prayers of every individual member that God will bless our working force as they present the truths of the third angel's message.

FRANK D. WELLS.

TEXAS CONFERENCE OF S. D. A.
STATEMENT OF TITHE AND MISSION OFFERINGS
By Churches and Districts
For Twelve Months 1937 and 1938

Churches	Memb.	Tithe for 1937	Tithe for 1938	Loss or Gain*	Missions 1937	Missions 1938	Loss or Gain*
Austin—A. G. Haughey							
Austin	83	1,103.85	1,132.56	18.71*	813.69	829.50	15.81*
Pelee	39	779.45	864.17	84.72*	370.32	414.17	43.85*
Taylor	13	138.94	-----	138.94	152.87	-----	152.87
Total	115	2,022.24	1,986.73	35.51	1,336.88	1,243.67	93.21
Per Capita	-----	16.18	17.27	-----	10.69	10.82	-----
Beaumont—B. L. Hassenpflug							
Beaumont	33	844.60	522.43	122.07	516.54	460.33	56.21
Orange	5	158.86	112.30	46.56	117.40	142.03	24.63*
Port Arthur	32	715.78	967.43	251.65*	313.50	350.67	37.17*
Warren	13	55.03	142.13	87.10*	113.01	111.74	1.27
Total	83	1,574.17	1,744.29	170.12*	1,060.45	1,064.77	4.32*
Per Capita	-----	23.85	21.01	-----	16.06	12.82	-----
Corpus Christi—D. U. Hale							
Corpus Christi	63	3,365.12	2,205.93	1,159.19	1,126.40	1,155.45	29.05*
Per Capita	-----	60.99	35.01	-----	20.11	18.34	-----
Dallas—R. P. Montgomery							
Dallas	334	8,318.25	7,310.42	407.83	3,235.31	3,449.61	224.30*
Dalworth	67	803.95	984.45	180.50*	377.37	396.84	19.47*
Terrell	25	-----	54.46	64.46*	-----	29.52	29.52*
Total	426	9,122.20	8,959.33	162.87	3,602.68	3,875.97	273.29*
Per Capita	-----	21.46	22.34	-----	8.47	9.66	-----
El Campo—							
El Campo	25	385.04	5.24	379.80	232.23	2.00	230.23
El Campo No.	33	140.90	486.47	345.57*	162.44	467.76	305.32*
Total	58	525.94	491.71	34.23	394.67	469.76	75.09*
Per Capita	-----	7.01	8.47	-----	5.26	8.10	-----
Fort Worth—W. H. Clark							
Breckenridge	29	389.49	372.33	17.16	214.19	150.77	63.42
Fort Worth	183	5,779.40	6,586.76	807.36*	1,473.07	1,738.93	265.86*
Henrietta	11	25.35	5.40	19.95	18.28	10.03	8.25
Wichita Falls	18	228.39	359.69	161.30*	220.51	224.96	4.46*
Total	221	6,422.63	7,354.18	931.55*	1,926.05	2,124.69	198.64*
Per Capita	-----	31.48	33.27	-----	3.44	9.61	-----
Galveston—A. B. Russell							
Galveston	16	677.99	588.37	89.62	267.06	150.94	116.12
Per Capita	-----	29.48	36.77	-----	11.61	9.43	-----
Houston—A. B. Russell							
Brenham	17	503.78	852.93	349.15*	350.85	349.44	1.41
Goose Creek	33	919.44	1,177.74	258.30*	565.16	587.64	32.48*
Houston Hts.	196	4,654.45	5,311.54	657.09*	2,391.99	2,594.59	202.60*
Houston S. E.	32	1,350.70	1,390.49	39.79*	781.18	778.88	2.30
Total	278	7,428.37	8,732.70	1,304.33*	4,079.18	4,310.56	231.37*
Per Capita	-----	26.62	31.41	-----	14.62	15.60	-----
Jefferson—							
Avinger	16	185.91	189.09	3.18*	49.02	69.35	20.33*
Berea	177	2,663.89	2,077.63	586.26	943.33	902.41	39.92
New Hope	53	108.02	106.16	1.86	17.65	21.76	4.11*
Total	246	2,957.82	2,372.88	584.94	1,009.00	993.52	15.48
Per Capita	-----	11.83	9.49	-----	4.03	4.04	-----
Keene—J. B. Hampton							
Cleburne	35	563.96	882.12	318.16*	386.67	385.70	.97
Hillsboro	24	153.51	80.37	72.54	128.77	101.83	26.94
Keene	466	10,930.57	11,362.49	431.92*	4,122.37	4,306.42	183.55*
Total	525	11,664.04	12,325.58	671.54*	4,638.31	4,793.95	155.64*
Per Capita	-----	21.46	23.48	-----	8.54	9.13	-----
San Antonio—W. L. Barclay							
Hondo	44	584.76	411.99	172.77	435.64	424.40	11.24
Laredo	9	165.23	161.28	3.95	163.39	170.67	7.28*
Luling	37	1,251.62	1,274.44	22.82*	462.95	455.88	7.07
New Braunfels	13	49.69	-----	49.69	84.85	-----	84.85
San Antonio	167	3,344.39	3,796.31	451.92*	1,803.63	1,979.98	176.35*
Total	275	5,395.69	5,644.02	248.33*	2,950.36	3,030.93	80.57*
Per Capita	-----	19.40	20.52	-----	10.61	11.02	-----
Sherman—J. I. Taylor							
Denison	21	235.82	238.73	3.91*	260.54	322.03	61.49*
Gainesville	19	297.13	308.77	11.64*	133.66	143.74	10.08*
Sherman	22	761.77	765.29	3.52*	478.03	485.67	8.64*
Valley View	73	987.68	730.59	257.09	634.04	517.44	116.60
Total	134	2,282.40	2,043.38	239.02	1,506.27	1,559.88	56.39*
Per Capita	-----	18.55	15.26	-----	12.24	11.02	-----
Tyler—Cree Sandefur							
Douglas	37	189.00	203.77	14.77*	160.51	153.80	6.71
Lufkin	35	58.54	114.34	55.80*	140.68	152.93	12.24*
Salmon	47	684.04	505.72	178.32	387.13	350.35	36.78
Tyler	36	409.11	752.84	343.73*	178.35	282.63	104.28*
Total	155	1,340.69	1,576.67	235.98*	866.75	939.70	72.95*
Per Capita	-----	11.57	10.10	-----	7.47	6.02	-----
Valley—A. G. Youngberg							
Edinburg	65	633.20	661.51	28.31*	343.11	336.16	6.95

(Continued on page 6)

Others Have; So Can You

THE first results from our 1939 literature campaign came to the office this past week, in a letter from the Tyler church, as follows: "A report from the literature campaign group revealed fourteen persons desiring more literature, and seven wanting personal Bible studies, with more to hear from." A postscript to this report by Mrs. Thweatt gives this additional fact: "Brother Sandefur has given a study to one of the interested ladies and she definitely accepted the Sabbath and says she will be out to church next Sabbath." These results can be multiplied by the hundreds and thousands by definite lit-

Falfurrias	17	291.40	193.02	98.38	171.25	132.71	38.54
Harlingen	28	589.11	582.52	6.59	558.03	453.48	104.55
Mercedes	35	990.45	676.79	313.66	517.26	449.82	67.44
Pharr	41	1,238.69	1,701.55	462.86*	659.77	866.02	206.25*
Raymondville	28	1,710.10	1,633.37	76.73	536.94	482.75	54.21
Weslaco	66	1,534.14	1,845.75	251.61*	636.21	687.83	51.62*
Total	280	7,047.09	7,294.51	247.42*	3,422.57	3,408.75	13.82
Per Capita		26.30	26.05		12.82	12.17	
Waco—I. A. Crane							
Brownwood	21	178.24	201.25	23.01*	119.13	132.32	13.19*
Clifton		76.12		76.12	18.11		18.11
Waco	20	973.35	848.30	125.05	619.29	565.61	63.68
Total	41	1,227.71	1,049.55	178.16	756.53	697.93	58.60
Per Capita		11.92	10.39		7.34	6.91	
Conference							
Conference	325	4,938.75	5,496.14	497.39*	1,762.39	2,045.37	282.98*
Per Capita		15.67	16.91		5.52	6.29	
COLORED							
Dallas—							
Beulah	63	327.03	293.63	33.40	283.51	356.77	73.26*
Corsicana	9	114.17	90.76	23.41	18.24	44.53	26.29*
Fort Worth	16	372.97	218.18	154.79	101.79	111.53	9.74*
Mosier Valley	17	114.08	98.52	16.55	46.52	50.72	4.20*
Total	105	928.25	701.10	227.15	450.06	563.55	113.49*
Per Capita		8.08	6.66		3.91	5.38	
Houston—S. B. Huddleston							
Berean	99	2,178.09	2,206.28	28.19*	982.79	920.56	62.23
Calvary	17	122.82	162.83	40.01*	120.26	68.38	61.88
Total	116	2,300.91	2,369.11	68.20*	1,103.05	978.94	124.11
Per Capita		19.66	20.44		9.44	8.44	
San Antonio—R. E. Louden							
Ephesus	93	1,197.14	1,655.68	548.54*	715.11	747.52	32.41*
Waco No. 2	25	77.32	99.30	21.98*	108.74	119.99	11.25*
Total	123	1,184.46	1,754.98	570.52*	823.85	867.51	43.66*
Per Capita		8.70	14.26		6.06	7.05	
Tyler—P. W. McDaniels							
Tyler	34	246.40	212.00	34.40	201.20	177.44	23.76
Per Capita		6.16	6.23		5.93	5.22	
Conference							
Conference	17	26.68	98.93	72.25*	33.89	101.60	67.71*
Per Capita		1.90	5.81		2.42	5.97	
MEXICAN							
Corpus Christi—G. A. Schwerin							
Corpus Christi	27	316.43	153.81	62.67	455.59	395.72	59.87
Falfurrias	48	31.87		31.87	11.50		11.50
La Reforma	31	100.21	176.51	76.30*	74.80	99.80	25.00*
Mercedes	31	322.12	356.85	34.73*	169.64	204.01	34.37*
Total	137	670.68	687.17	16.49*	711.53	699.53	12.00
Per Capita		5.36	5.01		5.69	5.10	
San Antonio—J. A. Smith							
Laredo			16.49	16.49*		5.35	5.35*
San Antonio	50	641.35	724.88	83.53*	536.01	529.23	6.78
Yancey	25	216.96	244.02	25.06*	107.37	72.36	35.01
Total	75	860.31	985.39	125.08*	643.38	606.94	36.44
Per Capita		7.36	13.14		5.50	8.09	
Conference							
Conference	83	398.57	350.43	48.14	95.39	93.34	2.05
Per Capita		4.52	3.98		1.08	1.06	
GRAND TOTAL		74,659.11	77,025.98	2,365.97*	34,767.90	35,964.68	1,196.78*

Others Have; So Can You
(Continued from page 5)

erature work. Our latest figures reveal that eighteen of our sixty-two churches, approximately one-third, are definitely lined up in the literature program for 1939.

We are counting on you also to be missionaries in your section of the field and warn the folk with whom you come in contact. If you have not already started this campaign, write the office immediately for definite plans.

E. W. STORING.

In the Inter-American Division
(Continued from page 3)

and, hearing of what had happened, he invited him to our services, where the minister received him, inviting him into the pulpit to offer prayer. After listening very attentively to the sermon he began to ask questions of his cousin, who took him to our minister for studies. After a few studies he has accepted the truth.

Last Sabbath found nine new Sabbath-keepers at the church, the first fruits of the meetings we are now holding. There will be more by next Sabbath. Our last effort, hindered by the worst weather we have had in years according to the old settlers, brought twenty-two precious souls to the Lord.

Do you not think, dear ones, that these souls are worth the sacrifice we make to find them? Remember that you who give have just as much a part in the reward as we who are here on the field. We could reach many more if we had the means, for our young ministers who are waiting could be placed in the field. Right now we are waiting to go to the island of St. Vincent, where work is very much needed, but we cannot go because there is no tent to take with us and no public building can be rented. Our conference president was just over there to see if he could rent a suitable place but could find none. There is no money to buy a tent, so St. Vincent must wait—we wonder how many souls will perish before a worker can go.

Are you longing for the Lord to come? Remember that He will not come until these souls are warned. He is waiting on YOU.

MRS. M. B. BUTTERFIELD.

Death and the Resurrection

I know that my Redeemer lives;
I see that day at hand
When He, the mighty Son of God,
Again on earth shall stand.¹

With Job, I know that if the worms
This body turn to dust,
In flesh again I'll see my God,—
My Lord in whom I trust.

And I shall see Him for myself,
Mine own eyes shall behold;
And not what other eyes have seen,
Or other tongues have told.

Job shrank from centuries of strife;
I stand near time's full sum;
He prayed for hiding in the grave,²
But I, for Christ to come.

Job sleeps, nor heeds the lapse of
time,³

He sees not what I see;
For I see every sign fulfilled
That brings eternity.⁴

Yes Job, the man of God, shall rise;
He'll hear when Jesus calls;⁵
But I, praise God, may never die,
Nor pass death's gloomy walls;

For those who live till Jesus comes,
All robed their Lord to see,
Will never taste of death at all,
But live eternally.^{6,7}

I. A. CRANE.

¹Job 19:25-27; ²Job 14:13,14; ³Ecc. 9:5; ⁴Luke 21:25-28; ⁵Job 14:14; ⁶L. Cor. 15:51,52; ⁷1 Thess. 4:16,17.

TEXICO CONFERENCE

Wesley Amundsen, President
T. R. Gardner, Sec'y-Treas.
419 Rencher St., Clovis, N. Mex.

Hagerman and Roswell

IT WAS my privilege to spend five days at Hagerman and four days at Roswell in a short revival series. God blessed in the meetings which were conducted nightly and on the Sabbath, and we believe lasting good was accomplished. The burden of the messages presented was that of preparing a people to meet God. There is no doubt but that many of our dear people, even of those who have been long in the way, are growing weary of the waiting and there is great danger that spirituality may decay into formality so that the true object of our work may be lost sight of.

In response to direct and definite calls several responded in a positive way. Sins were confessed to the church and faults to individuals, and we believe that some were reclaimed from dangerous paths. My own heart was encourage as I saw men and women come forward for prayer; and some remained for prayer after the close of the meetings.

I believe in the people of the Advent Movement, but I am also aware that Satan is seeking to destroy the work of the third angel and bring our people into a stupor which shall cause them to sit with folded hands doing nothing to win souls round about them.

There should be a greater work in soulsaving lines in both these churches as the result of the consecrations made. We believe also there will be an increase in tithes as some return unto God that which has been withheld. What we need today is a revival of true godliness, and when this comes upon the people of God there will be no need to urge them to win souls. Souls will be won as a natural consequence of the Spirit-filled life. The members of these churches express themselves as being of better courage in the Lord. Let us pray for one another that we may all be healed of our slothfulness and sinfulness.

WESLEY AMUNDSEN.

From the Book and Bible House

We are going to take this opportunity and call your attention to the

fact that the Sabbath school supplies for the second quarter of 1939 are ready for shipment to the churches and schools. Do not postpone ordering until it is too late to have them for the first Sabbath of the new quarter.

We wish to remind you that we have a small quantity of both English and Spanish Morning Watch calendars. The English copies are five cents each and the Spanish copies are ten cents. If you need envelopes for mailing, please indicate such when placing your order.

Again we call your attention to the fact that the Sabbath School Goal devices are still available. These fine charts, suited to the needs each quarter, can be had for forty cents; a year's subscription costs \$1.50.

Effective March 1, our people have the opportunity once more for a limited time to order *Life and Health* subscriptions for themselves and their friends at the special offer as follows: 1 year, 60 cents; 2 years, to one address, \$1.00; 2 years, to separate addresses, \$1.50; additional subscriptions, 50 cents.

Surely there must be more of our churches planning to purchase the 1939 Missionary Volunteer Reading Course books. These excellent volumes should be read by all of our young people in the conference. We have stock at the Bible House and the courses are as follows:

SENIOR

<i>Murtha Jean of Idylwild</i>	\$2.25
<i>Founders of the Message</i>	1.75
<i>Moonlit Trails in Indian Jungles</i>	1.75
<i>Fighting Africa's Black Magic</i>	1.25
<i>Colporteur Evangelist</i>25
	<hr/>
	\$7.25

Complete Course, \$5.95.

JUNIOR

<i>Ideals for Juniors</i>	\$1.50
<i>Pioneering in the Lion Country</i>	1.25
<i>The Little Wolf</i>	2.00
	<hr/>
	\$4.75

Complete Course, \$3.95.

PRIMARY

<i>Stories Jesus Told</i>	\$1.50
<i>Cheeky</i>	1.50
	<hr/>
	\$3.00

Complete Course, \$2.65.



Elder H. K. Christman just returned from a week end in Memphis, Tennessee, and Little Rock, Arkansas. He reports an excellent attendance at the Arkansas-Louisiana institute, where approximately 25 prospective workers for the literature ministry in that conference are spending a week in intensive training. It was interesting to observe that practically 25 per cent of the entire group are planning to devote all of their time in the distribution of our full-messege magazines.

At the close of the February business our Periodical Department reported a gain of a little more than one thousand subscriptions on the *Watchman* list over the previous month. Prospects for the March issue are most encouraging, and every indication points to a record-eclipsing year with our *Watchman* magazine.

The March-April issue of the *Messsage* magazine is now in circulation and reports to date encourage us to believe that this issue will reach far beyond the record for the same period of last year.

OBITUARIES

WEIS—Emanuel E. Weis was born at Lehigh, Kan., June 15, 1879, and died in his home Feb. 23, 1939, of heart failure, having reached the age of 59.

He united in marriage with Anna E. Sturtz, Sept. 12, 1905. To this union were born eight children—three sons and five daughters.

About 25 years ago he gave his heart to God and joined the Seventh-day Adventist church.

He leaves to mourn four daughters, one son, five sisters, two grandchildren, with many relatives and friends. Funeral services were conducted by the writer, assisted by the pastor of the Methodist church in Fargo, Okla.

BERNARD VOTH.

"I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die." John 11:25, 26.

College News Notes

THE readers of the RECORD will be made sad to learn of the death of Elder F. M. Robinson, Superintendent of the Southwest Indian Mission. Elder Robinson has been ill for some time and passed away March 3, several hours after undergoing an operation. An obituary will appear later.

Men Who Win

I once knew a man who would figure and plan
 The deeds he intended to do,
 But when the time came to get into the game
 He never put anything through.
 He would dream with a smile of the after-a-while
 And the deeds he would do "pretty soon."
 He was all right at heart, but he never would start
 —He never could get quite in tune.
 If he would have done half the things he'd begun,
 He'd be listed among those of fame;
 But he didn't produce, so he was of no use
 —Good intentions do not win the game.
 It is easy to dream and to plan and to scheme,
 And let them drop out of sight,
 But the men who put through what they start out to do
 Are the men who win out in the fight.

EDGAR L. JONES.

A Cappella Choir Broadcast

March 18

The second half-hour broadcast of the Southwestern Junior College A Cappella Choir will be given Saturday night, March 18, from eight to eight-thirty over Station KGKO, 570 Kilocycles, Fort Worth, Texas. Kindly announce it in the churches Sabbath Morning, March 18. We shall greatly appreciate your written comments and any constructive criticism you may have to offer.

C. W. DORTCH.

Last week was "Home Missionary Week," at the College and at the church. Monday Elder Manry spoke of the place our educational institutions play in this work—the preparation of the messengers of truth. Elder Benton on Tuesday spoke particularly to the point on the organization of the talent in the school and in the church. On Thursday, Elder Storing dwelt on the various types or phases of missionary activities one may engage in. Some time was given to this topic at the Prayer Meeting on Wednesday evening, and at a special meeting of the Church Board on Thursday evening.

An important phase of prophecy was presented by Elder Manry on Friday evening. He spoke also at the church service. He used Daniel the eighth chapter and the fourteenth verse as the basis for his remarks. Orders were taken for some of the "Crisis Series" at the close of the service. There was an afternoon meeting also.

Another number of the Lecture Course was given Saturday evening. Mr. Dill, a potter, gave us a pleasant evening as he told us of clays, glazing, temperatures, and the many items of interest in the making of clay products. It was very interesting to see the clay come up at the movement of the wheel and the pressure of his fingers.

The Hammond Organ was installed Wednesday. Three selections were played for us by the one who assembled it. Professor Dortch played a few numbers on Saturday evening just before the opening of the lecture. All are glad that the College now has this valuable addition to its equipment.

Sunset Calendar

For Friday, March 17, 1939

New Orleans, Louisiana	6:09
Little Rock, Arkansas	6:17
Shreveport, Louisiana	6:23
Muskogee, Oklahoma	6:29
Oklahoma City, Oklahoma	6:38
Galveston, Texas	6:28
Dallas, Texas	6:35
San Antonio, Texas	6:43
El Paso, Texas	6:14
Santa Fe, New Mexico	6:12

COLPORTEUR EVANGELIST REPORT FOR WEEK ENDING FEB. 25, 1939

	Bk.	Hrs.	Ords.	Del.
Oklahoma, W. L. Kinder, Sec.				
G. C. Kendall	BR	34	68.00	25.50
June Payton	RJ	27	4.75	5.00
S. B. Scaggs	OT	19	6.10	6.10
W. H. Shaw	BR	14	7.25	4.75
Total		94	86.10	41.35

Texas, C. L. Chastain, Sec.				
Lester Cunningham	BR	56	61.50	34.75
Plez Underdown	BR	49	127.25	50.00
Marlon Brown	BR	48	25.25	14.25
Allen Pollick	BR	42	41.25	7.25
P. F. Higgins	BR	41	66.25	24.75
Claude Grandon	OD	41	158.50	42.50
A. E. Eubanks	BR	33	32.25	89.75
W. L. Allen	BR	31	11.50	5.75
Mrs. A. P. Welsh	WAT	29	10.10	10.10
Miss R. Goodman	WAT	29	10.20	10.20
Welsh Band	WAT	24	13.40	13.40
L. B. Smith	BR	21	14.25	10.50
Mrs. A. Higgins	WAT	21	20.00	20.00
Ruby Goodman	WAT	20	7.70	7.70
A. O. Kramer	BR	15	30.25	6.50
Billie May	BTS	1	1.00	.25
S. R. Dickerson	HGH	10	21.50	21.50
Mrs. S. K. Guss		1	6.90	6.90
Total		512	659.05	376.05

Texico, R. R. Coble, Sec.				
Hamilton Peugh	DR	39	29.75	14.50
P. E. Wilson	CM	35	30.00	
Mrs. Annie Eubank	BR	29	56.50	
Robert Deiter	HG	10	2.90	11.60
Mrs. C. Kemper	HG			7.70
Alb.-Spanish Band	MAG		23.25	23.25
Total		113	142.40	57.05
Grand Total		719	887.55	474.45

"The most hated and the most feared of all the agents of reform, in this remarkable period (the Inquisition) by priest and pope, was the humble colporteur or Bible-seller. Laden with his pack of Bibles, Testaments, and Protestant treatises, the godly merchant made his way from Antwerp or Geneva into the heart of France, and, beneath the hot summer sun or in the snows of winter, pursued with patient toil his dangerous traffic. He knew that if detected he must die; he felt that the keen eyes of the Inquisitors and priests were everywhere watching for his coming. Yet, often disguised as a peddler of ribbons and trinkets, he made his way into the castles of the nobles or the homes of the workmen, and cautiously exposed his forbidden wares."

"How do you finish? That's what counts."