

VOLUME XXXVIII

KEENE, TEXAS, APRIL 26, 1939

NUMBER 17

## Progress with the Capital Fund

SOME districts have begun, and are having good success, raising the College Capital Fund. Quotas were assigned by the Union Conference Committee to the local conferences, and they in turn assigned quotas to the districts, and the district leaders in turn gave quotas to the churches.

Elder Frazee reports the Oklahoma City church, with its large quota, already over; Elder Westbrook, in the Houston District, reports two of his churches over and another well on the way. Elder Montgomery has made a good start in Dallas, and others are reporting progress.

In Texico they will start a little later in most of their churches, after the Big Week is well out of the way, as will some districts in other conferences.

Elder Pound reports several places in his field where beginnings have been made; so, in every field, the leaders have definite plans for reaching their goals.

One interesting thing in connection with this fund is that if all accounts owed the school for tuition, board and room, made during the last seven years, could be collected, we would have more than the 1939 quota of the Capital Fund. It seems too bad that Adventists would allow accounts to go unpaid to that extent. But we cannot depend on these accounts, for we do not know when they will be paid, and we are quite sure some never will be. So we are going right forward with our campaign for the Capital Fund.

Were it not for the large industrial program we are forced to carry on to

By ROY L. BENTON

enable more students to earn more of their tuition, we would not need to call for this fund; but we must keep thousands of dollars worth of material on hand to use in manufacturing. Lumber, for instance, is required to the extent of about sixty carloads a year—then we must purchase a carload of steel a year, tons of paint and varnish, many truckloads of broom corn, and thousands of pounds of paper.

The purpose of the fund is not to

pay debts but to enable us to buy and keep on hand these materials and to carry pay rolls until the finished products are sold. It is the sincere purpose of the board and the school management to safeguard this fund for the purpose for which you give it. It will strengthen the institution and protect its good name and credit.

Let every member and friend have a part in this noble effort to provide a way for training workers for the fast-closing work of preparing a world for the early advent of Jesus.

## Changed Africa

THE Christian—that is he whose life has been transformed by the "Advent Message"—reminiscently recalls the fearsome, deadening, spirit-controlled world of his forefathers and is most grateful for the work of missionaries and those who have made possible their lives of sacrifice and service.

They have liberated the people of Africa from bondage to tribal and ancestral spirits and the sinister devilish ministrations of the witch doctors. As the result of our message, thousands are now marching under the banner of Prince Emmanuel. Hatred, jealousy, and envy are being laid aside. The people are no longer "strangers and foreigners, but fellow-citizens with the saints, and of the household of God."

Recently I visited, for the first time, a company of people at Luchenji. This company is the result of the efforts of one of our faithful lay evangelists.

It was a joy to meet with this company and to visit the homes of our Christian brethren. I was especially impressed with the home life of these Christians. Instead of seeing the usual filthy village, my eye was arrested by clean paths leading into an orchard of plantains, pawpaws, mangoes, and mulberry trees. The homes in the village were well set off by acacia trees and beds of flowers.

Our church leader at this center has a home composed of five well-kept, well-smeared huts. The floors were well beaten and the walls were brightened by pictures from the picture roll and from the African paper, "Mutende." The furniture, though of simple construction, was adequate and comfortable.

At eight o'clock in the evening I was kindly invited to attend family worship, which is a regular event morning and evening. The lantern shed its rays of light over the near-by

## THE RECORD

W. E. ABERNATHY - - - Editor  
R. L. BENTON - Associate Editor

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### Southwestern Union Conference Directory

Office Address - - Box 128, Keene, Texas  
President - - - R. L. Benton  
Sec'y-Treas. and Aud. - W. E. Abernathy  
Edu. and M. V. Secretary - G. R. Fattig  
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Medical Secretary - - Veda S. Marsh  
Relig. Lib. Secretary - - R. L. Benton  
Negro Secretary - - - J. G. Daxton

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covered table where were found Bibles, song books, and Sabbath school quarterlies.

Although my visit was not announced, the family had changed their work clothes. The mother was dressed in a durable frock of blue, and the two daughters wore black skirts with clean white blouses. The father and the small children were also neatly dressed.

A hymn was announced and all sang with spirit, "Tis Love That Makes Us Happy." After the hymn I gave a brief Bible study and all bowed reverently in prayer. After worship the children were all sent to their beds and I could only exclaim, "What hath God wrought?"

While I have gone to some length in relating the above experience, it is by no means singular. Scores of our faithful brethren have homes and a home life that I feel is well acceptable to God. Their homes are really lights on a hilltop and others, as they pass, inquire, "What is it that makes such a difference?"

Teachers and missionaries of other mission societies inquire, "How are you able to stop the people from drinking beer? How do you get them to clean up their villages?"

Our answer is, "The message we preach."

God has wonderfully blessed the proclamation of the message in North-

ern Rhodesia. A few statistics will verify this fact. In 1916 we had less than one hundred members in all of Northern Rhodesia. Today over four thousand baptized church members and over four thousand more in the baptismal classes are rejoicing in the blessed hope of the soon coming of Christ.

Now is the time for us to arise and quickly finish the work in Africa. "The forces of the world, the flesh, and the devil are pouring into the country." We know not what tomorrow will bring forth. The nations of Europe are all looking with jealous eyes toward the vast mineral resources of Northern Rhodesia.

What we do know is that thousands are still pleading for this message. A great work is yet to be done, and your Thirteenth Sabbath offering will help meet this need. Africa is counting on you. God is looking to you to help finish the work quickly.

R. M. MOTE.

### Do Not Wait for Eloquent Preachers

"OUR people in the South are not to wait for eloquent preachers, talented men; they are to take up the work which the Lord places before them, and do their best. He will accept and work through humble, earnest men and women, even though they may not be eloquent or highly educated. My brethren and sisters, devise wise plans for labor, and go forward, trusting in the Lord." *Volume VII, p. 227.*

This instruction is as clear as it would be were our names written in

the place of "our people." We are urged to give the warning message to the men and women living in our midst. In some instances, there are souls starving for the truth who have not had school privileges. These can be taught to read so that they may feast upon the truth as we do. Others can be reached through Christian help work. In fact, every agency should be set in motion to save the lost.

Much could be accomplished by every lay member's scattering the printed page. "Carry with you wherever you go a package of select tracts" is the counsel to us. The greatest business in the world is that of saving souls. No other enterprise has such a fascination.

Recently in a European country where our people have been suffering persecution, a lay sister learned that one of the officials had been in an accident. Out of the goodness of her heart, she sent a bouquet of flowers. When the man gained consciousness, he saw the flowers and wanted to know where they came from—it seems that no one else thought of a bouquet. Upon being told, he sent for our sister. She told him of our people and of the difficulties they were in because of oppressive laws.

Soon the official became worse and the doctors despaired of his life. He was asked if he would like to have the priest come to see him; but instead he called for our sister and the young, unordained minister there. They came and encouraged the gentleman to trust in God. Prayer was offered, and the God of heaven answered the entreaties of his people.

Shortly afterwards, when the young minister was to be ordained, the official was present and, after the ordination, went to the rostrum and, putting his arms around the young man, told the congregation how that God had answered his prayers. He said that he would do all within his power to give our people liberty in that country.

May the Lord help each of us to do his part in these closing days.

E. A. MANRY.

### Topics for Home Missionary Services—1939

APRIL—First Sabbath: LARGER LITERATURE MINISTRY.

1—Reaching Hearts Through Christian Help Work.

8—Christian Neighborliness.

15—Personal Testimonies and Experiences.

22—Opportunities in Missions Extension Plan.

29—Medical Missionary Work the Key to Difficult Situations.

"God never leads His children otherwise than they would choose to be led, if they could see the end from the beginning, and discern the glory of the purpose which they are fulfilling as co-workers with Him." *Desire of Ages, p. 225.*

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**ARKANSAS-LOUISIANA**


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I. C. Pound, President  
O. J. Bell, Sec'y-Treas.  
1215 Marshall St., Little Rock, Ark.

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**District One**

THE churches in District No. 1 are getting ready to do a big work this year in the literature distribution. The church members in Fort Smith are visiting 400 homes every week and definitely planning to follow all interests aroused in this way by giving Bible studies in the homes. They have a class to prepare them to do this follow-up work. I visited the Fort Smith church this past Friday night and Sabbath. We were made happy by five precious souls uniting with the church, two of whom were baptized. Others are interested and plan to unite before very long.

Fayetteville has ordered 2,000 *Watchman* leaflets and will soon begin the placing of them in the homes of the people. There has been, and still is, sickness among the members of the church, so it has been impossible to start the work earlier. We are hoping all will soon be well and that the work will go along in a normal way.

Gentry has begun to work every home within a four-mile radius of the church, timing their efforts to close about the time we can begin a two weeks' meeting in the church. Decatur is doing the same thing, not taking a four-mile radius, but covering the town and some of the surrounding community, ending with a two weeks' effort.

Springdale and Rogers are both doing what they can to get this truth-filled literature into the homes of the people in their respective territories. We are planning several meetings for this year. One will be at St. Paul, one perhaps at Huntsville, and others with the churches at such time as we can arrange. Hiwasse also joins in trying to get the truth before their neighbors and friends.

The young people of the Gentry school are putting on a program in most of the churches of District No. 1. They were at Hiwasse on Monday night, April 3, and at Springdale, Sabbath, April 8, and will be at Rogers on Sabbath, April 15. The young men present the subject of "Faith" in the morning, and the young ladies the subject of "A Christian Education" in

the afternoon. The parents are proud of their young folk when they listen to them present this program, and well they might be. Gentry is the place to get a Christian education. Listen for further word about the boys' dormitory. Help us build it.

ISAAC BAKER.

**District Three**

THE first quarter has passed, and it has left the believers in this district optimistic and with a stronger desire to better our records for the present quarter.

In Shreveport, the long-looked-for achievement of a finished church building has been realized. It was dedicated to God on April 1. Many visitors from New Orleans and Little Rock were present on this occasion. Our president, Elder I. C. Pound, preached the special sermon for the day, and everyone was impressed with the thought that not only our building, but also our hearts must be dedicated to God. Elder Dasent offered the prayer of dedication.

A home missionary convention was also in session, in which Elder Pound, Elder Dasent, and Brother R. E. Cash, led out. As a result the believers in Shreveport are more determined to do a greater work along missionary lines. At this writing, a series of evangelistic meetings is being held in the church, and we expect results; for nearly 3,000 copies of the *Watchman* leaflets have been scattered among the Negro citizens of this city.

In the heart of Louisiana, where our infant church at Alexandria is still weathering the storms of trials, a drive is on for the distribution of the *Watchman* leaflets. Very soon a series of meetings will be held there similar to that of Shreveport.

We are not discouraged, but solicit the prayers of our readers that the Master may richly bless His work in this portion of the vineyard.

I. A. CHRISTIAN.

**News Notes**

W. R. Elliott, who is well-remembered by many of the Louisiana members, as their president of former years, is now located in Shreveport, having accepted our call to labor in this field. As he is a tried and successful leader with long experience, we believe our conference is fortunate

to secure his services, following his years spent in the mission field.

A letter to our office brings word that W. D. Frazee and wife are now on their way to New Orleans, accompanied by two magazine sales ladies who will connect with them in soul-winning labor. Elder Frazee will carry forward a well-planned evangelistic program in our largest city during this summer and fall, being assisted by a corps of earnest lay workers, and by members of the New Orleans church. We expect that the work in Louisiana will be greatly strengthened by this move, since the Lord has blessed his labors abundantly in other large centers of population.

I. C. Pound is now in the last week of a series of meetings being held in the Little Rock church. A good interest has been shown in his services thus far, and we are sure that worthwhile results will be seen from this effort.

It is still a bit uncertain as to where our camp meeting is to be held, but that such arrangements will be made is sure; so prepare now to attend. The date is July 20-29.

Two additions by baptism were made to the membership of the Baton Rouge church on April 8 and others are preparing to take their stand with us in the near future. Charles Beeler is of good courage, and the Lord is blessing his labors there.

The second series of meetings by our president in this year's evangelistic campaign will begin in the Fort Smith church on April 30. Other workers are also getting into like services in their various districts at this time. Let every member both work and pray for the success of these timely efforts throughout the field.

We regret that we must report a decrease in tithe for the first three months of this year over the same period last year. The decrease in the white department was \$297.90; in the colored department the decrease was \$98. We trust that any of our readers who are not up-to-date with their tithes will plan to be so soon. In these troublous times the blessings of the Lord are sorely needed, and these blessings are likely to be withheld from the one who is careless in his financial obligations to the Lord.

The mission offerings from our conference also show a decline for the first quarter of this year over the same period in 1938. The white department shows a decrease of \$156.87, and the colored department a decrease of \$78.25. Let us all be faithful and remedy the situation if possible.

J. G. Dasent, secretary of the Negro Department of the Southwestern Union, spent a few days in our conference last week, upon his return from a board meeting at Oakwood Junior College. He met with the Hot Springs church on April 15. The night following he met with the colored church in Little Rock. On April 19 he was in Fort Smith. Elder Dasent has been promoting the Oakwood Administration building fund. He reports a good response from all the churches visited.

J. G. Dasent reported that marked improvements have been made at Oakwood. Professor J. L. Moran was re-elected president and manager. T. T. Frazier was continued as treasurer.

The colored constituency of the Arkansas-Louisiana Conference has been asked to raise \$300 toward the Oakwood Administration Building Fund. Elder Williams, of the General Conference, has made a plea that these funds be in hand at least by the last of June.

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#### OKLAHOMA CONFERENCE

J. J. Reisswig, President  
L. R. Alexander, Sec'y-Treas.  
217 N. W. Seventh, Oklahoma City

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#### News Notes

Five candidates were baptized at Enid, Sabbath, April 15. These were largely the result of work done by the lay members, but they were brought to a final decision during the two weeks' effort by Brother Marshall. Elder Reisswig officiated.

Brother Ted Moors reports a good interest at McAlester. We are hoping to see a good strong church organized in this place as a result of the labors of the laymen under the leadership of Brother Moors.

Brother Wittenberg was called to Durant to baptize a number of people that have been brought to a decision through the labors of Brother Brown-ing.

The Negro committee met in the president's office April 18 to give study to the advancement of the work

in that branch of the Lord's vineyard. Definite plans were laid for evangelism and also revival work for our churches.

We were happy to meet J. G. Dasent, the Negro secretary of the Union, in our office recently. He came to assist O. J. Trotter and W. S. Lee in an institute in the Oklahoma City colored church. Brother Trotter and Brother Lee have good baptismal classes organized and are hoping to have baptisms both in Oklahoma City and Muskogee in the near future.

We are receiving very good word from the Missions Extension book sales. Last year only about 200 books were sold and this year already 800 have gone out. W. N. Wittenberg and C. F. Lee met with the Hitchcock church April 19 in the interest of the Missions Extension fund. They sold all the books they had along and could have sold more.

Elder Dart visited the company at Duncan Sabbath, the twenty-second.

Elder and Mrs. Reisswig met with the East Cooper and Omega churches on Sabbath, April 22, and with the Okeene church Sunday night.

Elder and Mrs. Reisswig met with the Enid church, Sabbath, April 15.

Brother Dart has been very busy trying to get the isolated list up to date. We wish that all our members standing alone would kindly write to Brother Dart and tell him of their faith and courage and also give what information they may have regarding other members that live alone. If you know of any who may live in the State and have no connection with the conference, we wish you would report such.

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#### TEXAS CONFERENCE

F. D. Wells, President  
J. O. Hanson, Sec'y-Treas.  
112 St. Louis Ave., Ft. Worth, Tex.

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#### Missionary Reports

OUR March report of missionary activities is a very interesting one. We have the largest number of reporting members that we have had since I came into the Texas Conference. We know that this record can be increased yet, and that we must have a 60 per cent report shortly. Our reports this month will be slightly more than 50 per cent.

Brother J. W. Jones, missionary leader of the San Antonio church, called my attention to their number of reporting members. I want you to notice the list: September, 60; October, 62; November, 73; December, 81; January, 87; February, 93; March, 101. This is a gradual, steady increase. We are looking for San Antonio to reach 100 per cent reporting membership and we are looking for your church also to come to the 100 per cent mark.

Our check this month reveals that 11 churches have reached 100 per cent. Keep up the good work.

ELLIS W. STORING.

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#### News Notes

V. W. Becker went to Douglass on Thursday and planned to remain over the Sabbath. The church there is working on plans and arrangements for a school next fall. He will also visit the Salmon school on this trip.

J. A. P. Green and C. L. Chastain were in the Valley over this past week end conducting an institute with the students of the Valley Grande Junior Academy. A number of the young people are definitely planning to enter the colporteur ranks as soon as school is out in May.

Ellis W. Storing was in San Antonio again this past Sabbath. Mrs. Storing, who has been staying with the Barclays since her operation, is getting along nicely and will be able to return home soon.

Mrs. C. L. Chastain has gone to Kilgore to join with Elder B. L. Hassenpflug's tent effort. Brother Cree Sandefur is also assisting in the work there. A more detailed report of the meetings will appear later.

A card from Elder Wells states that he has been having a good experience in the Valley visiting among the churches. Also, Brother Hanson has been quite busy visiting the treasurers and auditing their records.

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#### TEXICO CONFERENCE

Wesley Amundsen, President  
T. R. Gardner, Sec'y-Treas.  
419 Rencher St., Clovis, N. Mex.

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#### Another New Church

SABBATH, March 25, marked the birth of another new church organization in the Texico Conference, at Fort Sumner. For several years the work

in this section has been increasing—ever since Dr. J. W. Taylor established his hospital, there has been a steady growth. Last summer Elder C. A. Walgren conducted a tent effort in this place and, as a result, nine souls have been added and others are interested. Twenty-one charter members make up the body of this new church, with Dr. J. W. Taylor as the elder. A full corps of officers was elected by the members and they are now ready to do business as a church.

Plans for the new church building are now under way and it is anticipated that this summer will see the erection of a representative building for worship, with a section for the church school. An acre of land has been deeded to the conference and will be the site for the new building.

It is anticipated that the tenth grade will be taught the next school year and an invitation is extended by the church school board to any Seventh-day Adventists in the Texico Conference to make inquiry as to the opportunities for families to move in and settle in this very fine valley.

We are happy for the good work that has been done and, as we met with the new church board, our hearts were cheered to hear the plans that were discussed for enlarging the membership of the church. That is as it should be. Every church should be alive to the opportunities for soul-winning, as that is the purpose of church organization.

May the Lord bless this new church and its officers.

WESLEY AMUNDSEN.

### From the Book and Bible House

*China's Borderlands*—Here is a book that should find a place in your library. The author lived among the Chinese. He knew their industry, their patience, their poverty. He loved them and sacrificed for them. Read the fascinating recital of his travels to the far corners of their country; of how the truth is being established in these western borderlands by our faithful missionaries. Price, cloth, \$2.50; paper, \$1.50.

*Health Preservation and Home Nursing*—This book will teach you to become a practical nurse, not only in your own home, but among your neighbors. The knowledge it imparts will serve as a foundation upon which those who may be called in time of

war, may build, in order to fit them for hospital work. Used as a textbook for home nursing classes. Price, \$1.50.

*Church Manual*—A guide book in church administration for church and Sabbath school officers. Whatever your question on the work of elders, deacons and deaconesses, clerks, treasurers, church delegates, district leaders, church committees and societies, duties of Sabbath school officers—you will find the explanation in this wonderful little work by the president of the General Conference. Price, \$1.00.

*Messiah in His Sanctuary*—A most excellent book for reference and study. Now you have in one volume, for your own reading, the benefits of Elder Gilbert's long years of research into this important subject. His familiarity with the Hebrew language, and with the history and customs of the Jewish people, places him upon special vantage ground in explaining the various types, symbols, sacrifices, and the routine of the sanctuary service. Price, cloth, \$1.50; paper, 85 cents.

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Texico Conference

### God's Method of Financing His Work

(Installment No. 4)

"TO PROMOTE the assembling of the people for religious service, as well as to provide for the poor, a second tithe of all the increase was required." *Patriarchs and Prophets*, page 530.

"Thou shalt truly tithe all the increase of thy seed, that the field

bringeth forth year by year. And thou shalt eat before the Lord thy God, in the place which He shall choose to place His name there, the tithe of thy corn, of thy wine, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the Lord thy God always. . . . And the Levite, (because he hath no part nor inheritance with thee), and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest." Deuteronomy 14:22, 23, 29. (See also Deuteronomy 16:11-14.)

"This tithe, or its equivalent in money, they were for two years to bring to the place where the sanctuary was established. After presenting a thank offering to God, and a specified portion to the priest, the officers were to use the remainder for a religious feast, in which the Levite, the stranger, the fatherless, and the widow should participate. Thus provision was made for the thank offerings and feasts at the yearly festivals, and the people were drawn to the society of the priests and Levites, that they might receive instruction and encouragement in the service of God." *Patriarchs and Prophets*, page 530.

It is interesting to note the amount that Israel gave to the cause of God; and were we to give in proportion, a great deal more work might be done in warning the lost of their impending doom, the poor would be taken care of, and God's cause would prosper and the "desert blossom as a rose." "The contribution required of the Hebrews for religious and charitable purposes amounted to fully one-fourth of their income." *Id.*, page 527.

We read in Deuteronomy 16:16, 17 that "three times in a year" they came to bring their special offerings to the Lord. It was when Israel went into apostasy and began to use the funds for their own desires that the temple of God went into decay and the ministers had to seek other employment in order to provide for themselves the necessities of life. Today there would be hundreds of workers in the field where there are but a few now, if God's Israel would be faithful and would cease to rob God in tithes and offerings.

(To Be Continued)

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## News Notes

Lay members of the Hot Springs church had the happy privilege of seeing two persons baptized that were brought into the truth by lay evangelism.

Elder and Mrs. G. W. Casebeer, of El Paso, have both been ill with the flu, but are on the way to recovery again.

P. Mireles, at Dixon, has also been unfortunate enough to be attacked by this non-respector of persons. He writes that he is on the road to better health again and he will soon be out wrestling with the great problem of getting the message among the many interests in northern New Mexico.

Matias Vargas is out in lay evangelistic work at Horse Springs. He is finding quite an interest among the Spanish people in this thinly populated district. He will spend about four months between this place and Reserve, following up interests that have already been created.

J. W. Hughes and family have now moved to Clovis. Due to the pressure of work which he is carrying, it was felt that it was necessary for him to live closer to the office.

Elder and Mrs. C. A. Walgren are moving to Alamogordo, where they will establish residence for the time being. A tent effort is to be held in this splendid little city, and it is hoped that before the close of the summer a new church will arise as a result. His address will be General Delivery, Alamogordo, New Mexico, for the present.

Four more weeks and school days will be over for a time. What are you going to do with your Juniors? Solve part of the problem by sending them to the Junior Camp for ten days.



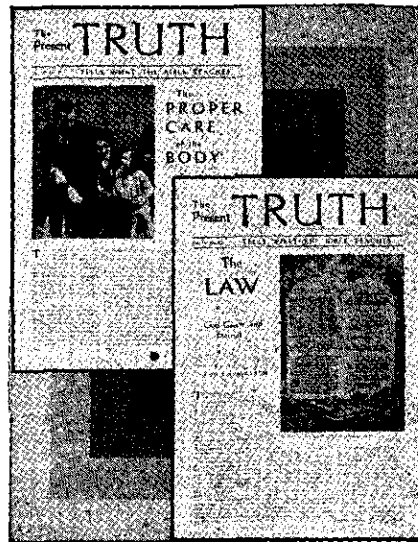
We are glad to report that 35,000 copies of the March-April *Message* will be circulated. This represents a high peak in our circulation record with the *Message* magazine within the past year. Prospects for still greater circulation records are bright for the coming summer.

Our April *Watchman* circulation

totaled 50,000 copies and considerable demand for additional supplies to various sections of the country had to be shifted into our May issue.

We trust that many people will be accepting the truth as a result of 34 *Bible Readings* we recently sent to Colporteur Allen of Texas. We pray the Lord will continue to bless him in his work.

## Present Truth for May



### Number 71—"Health."

This is a well-balanced presentation of our health message, giving the principles of healthful living and the best diet for building health, also exposing the dangers of alcohol and tobacco. The Bible study on health will impress all with the close relationship between healthful living and Godly living with consequences that affect their eternal destiny.

### Number 72—"The Law of God."

If men could be led to realize that the precepts of God's law were in existence from the beginning rather than being made known for the first time at Mount Sinai, and that, regardless of their attitude toward it, this law will be God's standard in the judgment, they would not treat its claims so lightly.

Are all your friends and relatives reading these excellent issues of the 1939 series of the *Present Truth*? Some surely will appreciate these papers, as did the one who wrote recently: "I have been reading one of your *Present Truth* papers which was given to me by a friend. I find it to be a wonderful instructor and very helpful. It teaches us many things we should know."

*Present Truth* subscriptions are only 35 cents a year. (In the District of Columbia, Canada, and foreign, 60 cents.) Send a list of names now to your Book and Bible House.

## Plant a Garden

(Continued from Page 3)

aged by this thought, began by growing vegetables in his back yard. Last year he cultivated a vacant lot, and this year is enlarging his activities to two vacant lots which will supply the year-round vegetable requirements for his small family. A bulletin from one of our State agricultural colleges informs us: "A half-acre garden of this type grown by a fairly experienced farmer will satisfy the yearly vegetable requirements for a family of five. An experienced grower, however, can produce enough on a half acre to furnish a larger number of individuals." So large areas are not necessary in order to grow the family foods, and if the individual can be getting a start on the land while holding on to his regular employment there is possibility of considerable gain. We suggest that you send 10 cents for one copy, or \$1 for twelve issues, of the "Three Acres and Security" magazine. Address, "Three Acres and Security," Professional Building, Elgin, Illinois.

STANLEY W. PORTER.

## OBITUARIES

Asleep in Jesus! O how sweet  
To be for such a slumber meet!  
With holy confidence to rest  
In hope of being ever blest.

**CARRICKER**—Mrs. Ella M. Carricker was born May 23, 1871, in Washington County, Arkansas. In 1907 she, with her husband and family, moved to San Antonio, at which time they became members of the Seventh-day Adventist church.

Sister Carricker fell asleep March 22, 1938, looking forward to the coming of the King. She is survived by her mother, one brother, three sisters, and one daughter. Funeral services were conducted by the writer.

W. L. BARCLAY.

**MOSER**—Oren Andrew Moser was born in Lyons County, Kansas, September 26, 1875, and died in his home at Shattuck, Oklahoma, at the age of 63. He united in marriage with Mary A. Hyatt in 1901. To this union were born five boys and five girls.

He leaves to mourn his unexpected departure, his dear companion, three boys, three girls, one brother, and many other relatives and friends.

Funeral services were conducted by the writer in the Christian church.

BERNARD VOTH.

## Plant a Garden

IF THE family food supplies can be produced from a plot of land the gifts to missions may be increased or a larger portion of the family income may be used for home improvement. In fact, this augmenting of the family income by growing a major portion of the family food supplies may often be the only avenue to economic independence and better living.

The following instruction has been given to us in the writings of the Spirit of prophecy: "Educate our people to get out of the cities into the country, where they can obtain a small piece of land and make a home for themselves and their children." *Mrs. E. G. White, General Conference Bulletin, April 6, 1904.* This counsel is directed to city dwellers and the word "educate" would indicate that there should be considerable study on the culture before they move to the land. Naturally the man unacquainted with agriculture can entertain practically no hope of success if he moves to the land before acquiring considerable knowledge and developing a goodly amount of skill. As nearly all the products of the soil which may be produced successfully on a small farm may be grown on a vacant lot or in a back yard, the family-size garden may be a virtual experimental laboratory in which the worker may learn the principles of successful agriculture and obtain a preparation which may enable him to follow the above counsel.

Two years ago a brother, encouraged (Continued on Page 7)

## SOUTHWESTERN JUNIOR COLLEGE

H. H. Hamilton ..... President  
H. W. Emmerson ..... Business Mgr.  
Keene, Texas

## College News Notes

Professor Foster was the speaker for chapel on Monday. He chose to pass out copies of a questionnaire for the students to fill out instead of talking as he usually does. The major portion of this blank was devoted to learning just what factors influenced students to come to the College.

The "Mizpah" was the theme of the period on Tuesday. Much yet remains to be done before this enterprise may be successful. There are surely many in this Union who wish to help the

cause of Christian education in general, and the cause of the College in particular, enough to send one dollar for a copy of this fine publication.

The Senior class spent Thursday in Forest Park in Fort Worth. The day was ideal for the outing. There was plenty to eat, and all enjoyed the games and care-free time. President and Mrs. Hamilton and son, John T., Mr. and Mrs. Emmerson, and Miss Johnson, our matron, were guests of the class. The president, according to the custom, brought some candy for us, and Mr. Emmerson made us a present of the ice cream which we had for supper.

Miss Mills had charge of the chapel period on Thursday. She gave the main facts of the life and work of Ignace Paderewski. Miss Emily Stumpf and Mr. James Petty gave piano selections.

The cantata, "Queen Esther," was rendered on Friday evening at the time of the Vesper service. The special parts were well performed, as was the work of the entire group. It was evident that much hard work had been given to the program.

Elder Hampton spoke at the church service Sabbath. The real underlying principles of the kingdom was the theme of the texts read and the comments made.

We were favored Saturday evening with some organ music. Mr. Billy Muth, of the Shields Company of Fort Worth, was the organist. All are enjoying this addition to the college equipment. There were many here from Cleburne to enjoy the evening with us.

President H. J. Klooster of Emmanuel Missionary College was a visitor at the College for a short time last week. He was returning from a trip to the west coast.

## Sunset Calendar

For Friday, May 5, 1939

|                         |      |
|-------------------------|------|
| New Orleans, Louisiana  | 6:40 |
| Little Rock, Arkansas   | 6:56 |
| Shreveport, Louisiana   | 6:59 |
| Muskogee, Oklahoma      | 7:10 |
| Oklahoma City, Oklahoma | 7:19 |
| Galveston, Texas        | 6:59 |
| Dallas, Texas           | 7:11 |
| San Antonio, Texas      | 7:14 |
| El Paso, Texas          | 6:50 |
| Santa Fe, New Mexico    | 6:54 |

## COLPORTEUR EVANGELIST REPORT FOR WEEK ENDING APRIL 15, 1939

Ark.-La., A. E. Van Noty, Sec.

|                   | Bk. | Hrs. | Ords.      | Del.   |
|-------------------|-----|------|------------|--------|
| H. C. McAllister  | BR  | 54   | 167.75     | ----   |
| Jeff D. Young     | BR  | 44   | 42.75      | 44.25  |
| Elbert Rowe       | BR  | 33   | 26.50      | 14.00  |
| Mrs. M. A. Gillon | MES | 33   | 8.10       | 8.10   |
| Glenn M. Cox      | BR  | 31   | 90.25      | 8.75   |
| Fred Riley        | HG  | 31   | 21.35      | 7.50   |
| Ludella Robinson  | RJ  | 31   | 7.25       | 2.00   |
| Vida Brooks       | WAT | 30   | 21.50      | 21.50  |
| Laura Lee Howell  | WAT | 30   | 20.00      | 20.00  |
| Ruby Schultz      | WAT | 30   | 15.10      | 15.10  |
| Minnie Ward       | L&H | 30   | 3.20       | 3.20   |
| Kate Pope         | GC  | 20   | 100.75     | 25.75  |
| Ruth Smith        | WAT | 20   | 20.50      | 16.50  |
| Carl Pine         | BR  | 10   | -----      | 4.75   |
| Hazel Riley       | L&H | 7    | 2.40       | 2.40   |
| H. A. Maury       | MES | 44   | 20.00      | 20.00  |
| Home Workers--    |     |      |            |        |
| Mrs. A. Boudreaux | MES | --   | 3.90       | 3.90   |
| Total             |     |      | 478 571.80 | 217.70 |

## Oklahoma, W. L. Kinder, Sec.

|                    |     |    |            |        |
|--------------------|-----|----|------------|--------|
| S. B. Scaggs       | OT  | 49 | 19.35      | 32.60  |
| G. C. Kendall      | BR  | 43 | 92.25      | 40.70  |
| G. D. O'Brien      | BR  | 37 | 6.75       | 56.00  |
| W. H. Shaw         | BR  | 36 | 4.50       | -----  |
| Mrs. G. C. Kendall | BR  | 34 | 32.25      | 7.50   |
| June Payton        | BR  | 32 | 40.45      | 15.25  |
| Home Workers--     |     |    |            |        |
| Julia Marshall     | MAG | 5  | 9.50       | 9.50   |
| Total              |     |    | 236 205.05 | 161.55 |

## Texas, C. L. Chaastain, Sec.

|                  |     |    |            |        |
|------------------|-----|----|------------|--------|
| Claude Grandon   | OD  | 40 | 134.75     | 60.50  |
| Plez Underdown   | BR  | 40 | 127.25     | 50.00  |
| P. F. Higgins    | BR  | 33 | 130.00     | 27.00  |
| S. R. Dickerson  | HG  | 36 | 38.15      | 38.15  |
| Marion Brown     | BR  | 50 | 36.00      | 5.50   |
| Mrs. A. Higgins  | WAT | 32 | 34.20      | 34.20  |
| W. L. Allen      | BR  | 35 | 31.75      | 7.50   |
| L. B. Smith      | BR  | 38 | 15.25      | 2.00   |
| Home Workers--   |     |    |            |        |
| Mrs. A. P. Welsh | WAT | 28 | 10.20      | 10.20  |
| G. M. Jorgenson  | WAT | 15 | 2.30       | 2.30   |
| Total            |     |    | 396 559.85 | 237.35 |

## Texico, R. R. Coble, Sec.

|                   |    |    |       |       |
|-------------------|----|----|-------|-------|
| F. E. Wilson      | MC | 40 | 55.00 | ----- |
| Frank Mayer       | BR | 35 | 16.30 | 5.75  |
| Genovevo Romera   | MC | 27 | 22.25 | 5.85  |
| Ted Hudman        | OT | 15 | 4.75  | ----- |
| Mrs. Annie Eubank | BR | 14 | 10.50 | ----- |
| Hamilton Peugh    | GC | 12 | 12.50 | 37.50 |

Total 143 121.30 49.10  
Grand Total 1253 1457.50 665.70

## If

"If we only knew what is before us, we would not be so dilatory in the work of the Lord." *Ibid.*

"If we make no effort to win souls to Christ, we shall be held responsible for the work we might have done, but did not do because of our spiritual indolence." *Colporteur Evangelist*, p. 25.