

Experiences in the Closing Days

(Compilations from the writings of Mrs. E. G. White by R. L. B.)

"I WAS shown the inhabitants of the earth in the utmost confusion. bloodshed, privation, want, War, famine, and pestilence were abroad in the land.... My attention was then called from the scene. There seemed to be a little time of peace. Once more the inhabitants of the earth were presented before me; and again everything was in the utmost confusion. Strife, war, and bloodshed, with famine and pestilence, raged everywhere. Other nations were engaged in this war and confusion. War caused famine. Want and bloodshed caused pestilence. And then men's hearts failed them for fear, 'and for looking after those things which are coming on the earth.'" Testimonies, Vol. I, page 68.

"The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude.

"The agencies of evil are combining their forces, and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones." Volume IX, page 11.

"When He leaves the sanctuary, darkness covers the inhabitants of the earth.... The world has rejected His mercy, despised His love, and trampled upon His law. . . . Satan will then plunge the inhabitants of the earth into one great, final trouble. As the angels of God cease to hold in check the fierce winds of human passion, all the elements of strife will be let loose. The whole world will be involved in ruin more terrible than that which came upon Jerusalem of old.... There are forces now ready, and only waiting the divine permission, to spread desolation everywhere.

"Those who honor the law of God have been accused of bringing judgments upon the world, and they will be regarded as the cause of the fearful convulsions of nature and the strife and bloodshed among men that are filling the earth with woe. The power attending the last warning has enraged the wicked; their anger is kindled against all who have received the message, and Satan will excite to still greater intensity the spirit of hatred and persecution." Great Contreversy, pages 614, 615.

"The people of God will not be free from suffering; but while persecuted and distressed, while they endure privation, and suffer for want of food, they will not be left to perish. That God who cared for Elijah, will not pass by one of His self-sacrificing children. He who numbers the hairs of their head, will care for them; and in time of famine they shall be satisfied. While the wicked are dying from hunger and pestilence, angels will shield the righteous, and supply their wants. To him that 'walketh righteously' is the promise, 'Bread shall be given him; his waters shall be sure.' "Id., page 629.

More About That Press

LESS than three months ago we had an article in the RECORD calling attention to the great need for an automatic job press and making a call for \$2,000 cash with which to purchase the press. I am glad to report that we have \$1,000 promised on the press, but I am putting in these words today to see if there are not others that would like to join in making it possible to make the purchase. Brother Lynn, our shop superintendent, is becoming more and more anxious as competition is becoming more and more keen and so many opportunities present then selves for doing work on which we could really make a profit to help our boys and girls in school.

One brother has offered us the use of some oil lease royalties, but thus far we have not had opportunity to make arrangements to turn this into cash. Other offers of personal property have been made on the grounds that we could secure something like the real value. This is a difficult time to do that, but we are still keeping it in mind.

Are there not several brethren that would respond to this call now and help us get this press? In the print shop we employ not only boys but girls. We feel sure we could make room for several more girls and possibly another boy or two if we could install this automatic press, which would so largely increase the amount of business we would be able to do. Who will be next?

THE RECORD

THE RECORD

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Action Against Liquor

"ADVENTISTS RAP LIQUOR TRAFFIC—Pledge their efforts to fight against Drink 'Enemy.'" Thus headed, the report of a temperance rally held on a Sunday afternoon at the Nebraska camp meeting went to the people of Lincoln and vicinity on the front page of the Nebraska State Journal. A fine write-up it was, featuring the part that the Reverend Herbert Ford, State Anti-Liquor Superintendent, had on the program, and a resolution that was adopted.

One of the most interesting features of this meeting was the enthusiastic response on the part of church officers and members in placing orders for 9, 500 copies of the temperance Signs of the Times. Mr. Ford witnessed this, and when he spoke he said some very commendatory things in favor of the spirit and action of Seventh day Adventist church members in supporting the dry forces.

In several other camp meetings we were privileged to see a similar spirit and response. In four such meetings, in Washington, Kansas, Nebraska and Iowa, our people took more than 25, 000 copies of the temperance Signs as an evidence of their determination to do something. Practically all of these papers have since then been sent out from our office here, besides many thousands of orders from other places. It is a wonderfully encouraging sign of our times. There is a movement on now in the East that is rallying our people. Churches in Greater New York, the Pennsylvania conferences, New Jersey, New York, Michigan, and other states, are distributing large quantites of this special temperance issue of the Signs. We had prepared in all 410,000 copies of this number, but it is evident that we will need another edition of at least 50,000 copies very soon. May the Lord stir us to continue this good work. Conditions on every hand call for it. Pray that these efforts may rescue many from the terrible effects of liquor.

J. R. FERREN.

Harvest Ingathering Among the Colored Churches in South Africa

AS APPEALS come to us from abroad for help, the question is sometimes asked "What are those churches doing to help themselves?" If we could find out something of their missionary activities it might inspire us to do more.

Here is a brief report the writer received this week from Elder B. W. Abney, one of our returned missionaries from the Southern African Division.

"There are about twenty churches and companies among the colored people of the union of South Africa, including the Good Hope Training School. Every church in the field went 'over the top' in the Harvest Ingathering campaign. Five churches doubled their goal during the first week of the campaign, and two other churches trebled theirs in the same time. The goal set for the field was \$1500 American currency. In the first week \$1805 was raised, which was \$305 more than the goal. This was done in the first week. At the end

Topics for Home Missionary Services—1939

- OCTOBER-First Sabbath: REACHING EVERY HOME WITH THE MESSAGE.
- 7-Finding Openings for Bible Studies.
- 14-An Impressive Scene.
- 21—Personal Testimonies and Experiences.
- 28-A Work That Never Fails.

of the sixth week (the length of the campaign) nine churches had doubled their goals, and four others had trebled theirs. The total amount raised in the field by the colored churches for the six weeks of the campaign, plus the two weeks precampaign work for workers was about \$4285 in American currency."

From this report we can see with what earnestness and enthuasism our African brethren go about helping themselves. They raised not only twice, but nearly three times more than they were asked to raise. Surely such an encouraging report should stimulate us to greater activity along missionary lines, more especially in the Harvest Ingathering which is the work of the hour.

J. GERSHOM DASENT.

ARKANSAS-LOUISIANA

I. C. Pound, President O. J. Bell, Sec'y-Treas. 1215 Marshall St., Little Rock, Ark.

An Offering for the Poor

HERE at the conference office we frequently receive letters in which an appeal is made to us for food and clothing by those who are in distress. While local churches usually have a poor fund to draw upon in such cases, our conference has none; we therefore call upon all members of our conference church particularly to help us provide for these emergency calls, by sending in a donation with which to establish a Conference Poor Fund. Every dollar received will be used as wisely as we know how, giving first atlention to those whom we know to be worthy of our help. Send all contributions to this fund to our treasurer, O. J. Bell. I. C. POUND.

Tithing Pays

MR. ARTHUR Everts, a member of the Christian Church of East Dallas, Texas, and former president of the American National Jewelers' Association, in an article appearing in the World Call, issue of October, 1938, says, "Of 332 tithe-paying businessmen surveyed, not one went broke in seven years. We asked Bradstreet how many of the 332 should have failed in business **ac**cording to the average in the United States. 'All of them,' was the reply. 'Seven years is the average of business life in America.'"

We have no way of determining the accuracy of the above statement by

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Mr. Everts, but from whatever standpoint viewed, it presents a striking testimony to the faithfulness of God in keeping His promise to those who acknowledge the Lord through returning a tenth of all to Him.

The tithing plan is the best insurance against loss and poverty that has ever been devised. All the riches of God's grace and of His eternal kingdom stand back of it. The individual who robs God cheats himself. I. C. POUND.

"Proving God"

"PROVE me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3: 10. Some time ago I received a letter from an isolated lady, indicating that they were having such a hard time that it was not possible, seemingly, to pay tithe. The small cheek did not even cover the grocery bill, much less allow for needed clothes. They hardly knew which way to turn.

Counsel was given to be faithful in returning to God His own, and see what He would do to fulfill His promise of a blessing to them. They took courage at this counsel and decided to be faithful in the matter of tithe paying and leave the rest in God's hands. And God did manifest Himself in a very evident manner. The next letter that come to the writer was in a different tone. The children on starting to school, had been given two changes of clothing each. The husband had been promoted in his government work and is now receiving a better wage than before they started to pay tithe, and the prospects of soon getting out of debt are bright.

On the other hand, a man recently told me that he could not keep up his family and pay tithe on a government pension of only \$35 a month. He quit tithing, so that he would be better off. Within a couple of months his check was reduced to \$10 a month, and he is in a much worse situation than he was before.

We should remember to pay our tithe because it belongs to God, regardless of how He blesses us for so doing. But if we will determine to be faithful He will be able to pour out blessings that otherwise would not be forthcoming. If you are in doubt about it, try it and see.

R. E. CASH.

News Notes

Brethren R. L. Benton, J. L. Neil, O. W. Dolph, and F. H. Leeds were in Little Rock last week to meet with the conference officials in regard to the proposed sanitarium in New Orleans. Some plans were laid, but the initial stages are not far enough advanced to announce at this time. We hope that hefore very long we can make a very interesting announcement of the plans in the RECORD.

The brethren and sisters at New Orleans are happy over their new church building which they are now occupying, and which was recently dedicated free of debt. For many months all services have been held in rented buildings and often when special meetings were to be held they conflicted with meetings held by the church they were renting from. The brethren and sisters were thankful for a place to meet, but the arrangements they had to make were far from ideal.

Elder Pound reports that the meetings at Benton are still fairly well attended, although the attendance was not as large as was hoped for. Those who have been coming manifest an interest even though testing truths were being presented, and it is believed that the Lord will add some new souls at that place.

Last year our student colporteurs, in order to get to the school on time, set their deliveries a little too early, and as the result a large number of orders could not be delivered because the farmers had not yet sold their cotton. This year deliveries were set for a later date, and the time is approaching for these deliveries to be made. We solicit the earnest prayers of our people in behalf of these colportcurs and their coming deliveries.

At this writing Brother and Sister Cash are in New Orleans assisting in the Ingathering. We earnestly appeal to all our brethren and sisters who have not yet reached their goals to try to do something now. These are stirring times to which we have come, and the Lord expects every one to do his duty.

J. B. Ross has been spending most of his time recently visiting our various church schools. Needless to state, with his two departments and his duties as pastor of the Little Rock church, he is a very busy man.

Every church should scatter our literature now as never before. Oppor-

tunity for doing this may soon close forever. The war special number of *Present Truth* should be placed into many thousands of homes within the next few weeks. This number contains an invitation for those who are interested to write in to our office for further information concerning our message. Let every member distribute this number in his Ingathering work. Church leaders, this is the eleventh hour call. Let us stir every member to action. The price of this special number is \$5.75 per one thousand copies.

OKLAHOMA CONFERENCE

J. L. McConaughey, President J. O. Hanson, Sec'y-Treas.

Box 528, Oklahoma City, Ok'a.

New Field Missionary Secretary

THOSE of our people who attended the camp meeting will recall that the tenure of office of Brother W. L. Kinder had expired and that Brother O. S. Plue was invited to take over the supervising of the colporteur work in the Oklahoma Conference. Brother Kinder has been the field missionary secretary in this conference for seven years and has devoted untiring and faithful effort in the interests of the circulating of our truth-filled literature. It is always with regret that we see changes taking place and men being called to other fields, but we believe that all of these plans are in harmony with the Lord's will. Brother Kinder has now severed his connections with the conference force and Brother O. S. Plue has taken up his duties as field missionary secretary. All correspondence pertaining to the colporteur work, including the sale of any of our publications and magazines should now be addressed to Brother Plue in care of the conference office.

J. L. MCCONAUGHEY.

News Notes

Elder McConaughey and Brother Hanson spent several days this week looking over and inspecting sites that have been proposed for permanent campground location. They also visited the Cherokee Indian Mission at Stilwell, where they conferred with Brother Robert Benton regarding plans for future work among the Cherokee Indians. Brother Manry has been in the field this week. He and Brother Wittenberg visited a number of the churches in the interest of the Harvest Ingathering work.

We appreciate the faithfulness of our people in the effort they are putting forth in Harvest Ingathering work. A number of our churches are rapidly nearing their goals. We trust our people will continue to cooperate, giving of their best until the conference goal is reached. LET'S BE OVER BY THE END OF OCTO-BER!

Elders Beddoe and McConaughey and Brother Hanson were in Ponca City one day last week counseling with Elder Johnston regarding future plans for the use of the tabernacle which Elder Johnston has used in his effort during the summer.

Brother Nesmith has spent a busy week in the field. Last Sabbath evening he addressed a group of the Oklahoma City young people on the subject of Christian growth, comparing our physical growth with that of our spiritual growth. On Sabbath he spoke at Stroud, and reports that the members there are anxious to have Sunday evening meetings held in the Presbyterian Church which they have rented for their Sabbath services. Other places which he visited were Omega, East Cooper, Okeene, and Hitchock.

DID YOU PAY YOUR TITHE LAST MONTH?

TEXAS CONFERENCE

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F. D. Wells, President
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G. T. Burgess, Sec'y-Treas. 112 St. Louis Ave., Ft. Worth, Tex.

Harvest Ingathering

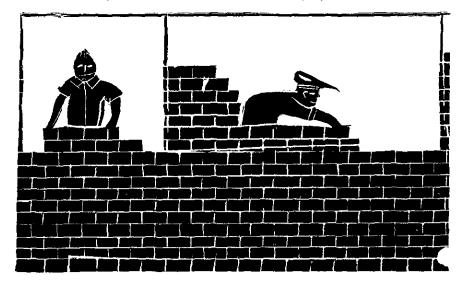
WE believe the members of the Texas Conference have been watching the progress of the Harvest Ingathering this year with the greatest of inter. There is some satisfaction in est. seeing the total amount increase each week until we are now within reach of our full goal. We have confidence to believe that the members in this field will not be satisfied until the goal has been reached. This ought to be done quickly, for there are many other items that need our attention the last three months of this year, and we invite you to continue your endeavors until the work is finished.

And They Bi

For eight weeks we have been watching the wall being built by the children of Israel under the supervision of Nehemiah. Sanballat scoffed and the beasts came, but the work was not hindered. In fact, the builders have gained experience and confidence, and the wall is going up faster now than at first. Melatiah is really in earnest as he puts brick on brick to finish up his section, and Rephaiah seems to have purposed in his heart to finish first. Uzziel and

And next unto them Melatiah the Gibeonite Next unto him Uzziel of the goldsmiths

Texico Goal \$5,500 Oklahoma Goal \$11,500



The College Industrial Fund

PERMIT me to call your attention to the College Industrial Fund to which this conference has pledged an amount equal to \$1 per member. The majority of our membership should not be satisfied in merely giving \$1 to this fund, for we do know there are some people in the field that probably cannot even give that much; but, brothers and sisters, we must not fail in our promise to the Lord and to the Southwestern Junior College, Many individuals in this field have already pledged certain amounts. Have you paid them? The time is quickly passing when this year will be a matter of history, so we invite you to pay these pledges at an early date, so we will know just how much it will be necessary for us to raise before the end of F. D. WELLS. this year.

INGATH
Conference
Arkansas-Louisiana
Oklahoma
Texas
Texico
TOTAL

Literature Needed

MRS. Mary Bowden writes that she has installed a free reading rack in Mabank and would appreciate clean copies of any of our literature. Send it postpaid. Sister Bowden is one of our isolated sisters and this is one of her means of doing missionary work. Send to Mrs. Bowden, Mabank, Texas. F. D. WELLS.

lded the Wall

Jediah are working steadily so there need be no fears about the work they have set out to do.

Now we leave the builders to their tasks for a little time. As soon as one section of the wall has been completed, the illustration will appear again on these pages. Which part of this great wall will be brought to completion first?

Next, Rephaiah, ruler of half part of Jerusalem

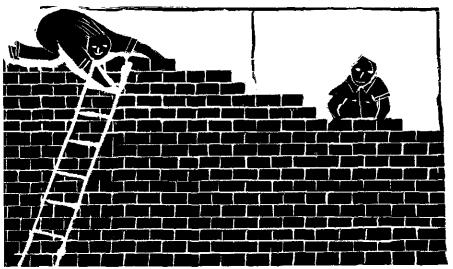
Texas

Goal \$13,000

Next Jediah over against his house

Ark.-La.

Goal \$7,000



رو سار د سار هه او سار هم و معدو بسار ۲ معدور سار ۲	II I QI QI I QI
REPORT	
Amount Raised	Per Capita
\$4,680.27	\$1.99
7,228.46	2.36
10,884.38	2.74
3,368.23	2.67
\$26,161.34	\$2.46

1939-40 Texas Schools

WE ARE certain that all of the believers in Texas will be glad to know of the successful opening of our church schools for 1939-40. We sincerely believe that a good school year is under way. The 23 Texas schools are conducted by 37 God-fearing teachers. The complete list of schools, including the teachers, are give below:

Alvarado, Sara June Rose; Austin, Esther Smith; Corpus Christi, Mrs. Nora Headrick; Dallas, Carl Franz, Mrs. Carl Franz, Rosalee Hassenpflug; Douglass, Mrs. H. L. Prentice; El Campo, Mrs. Lloyd Allen; Elgin, R. A. Jenkins, Mrs. R. A. Jenkins; Fort Worth, M. A. Dunn, Mrs. C. R. May; Houston, F. E. Walther, Mrs. Lois Eggers, Oleta Frakes; Jefferson, A. K. Phillips, Thelma McAlister, Mildred Baldwin; Keene, Victoria Larson, Mabel Wood, Frances Stoddard; Luling, Mrs. Perry Watkins; Salmon, Ethel Beck; San Antonio, Grace Hackett, Esther Anderson; Valley Grande, Clyde Bushnell, Gordon Ellstrom, Mrs. Gordon Ellstrom, Hilda Fern Remley, Mrs. Alna Grant: Houston (colored), Hattie Stewart; Laredo (colored), Katie Baker; San Antonio (colored), Gustava Manning; Corpus Christi (Mexican), W. A. Wolcott; La Reforma (Mexican), Ida Alvarado; Mercedes (Mexican), C. R. Fry; San Antonio (Mexican), Velma Smith.

Our teachers are doing all in their power to train the young to become true soldiers for Christ. We solicit your prayers in their behalf. Visit your church school often. Any assistance that you can give our tenchers will be appreciated. Let us work together to make this school year the best in the history of our church.

V. W. BECKER.

Missing Members

THE Texas Conference is very anxious to care for the interest of all faithful members in its field. We recognize that we have a large number of isolated believers and as they move from place to place sometimes fail to notify our conference office.

The following are names of individuals that have not left us any address, and we have no way of knowing whether they are faithful to the truth. If the readers of the RECORD can give any information concerning them, we will greatly appreciate it. If we do not hear from them by this method we feel justified in dropping their names from our conference church list.

White

Ernest E. Burk Mrs. D. L. Baker Ava Nell Bowens Mr. and Mrs. E. E. Douglass Mrs. Henry Drenon Mrs. H. B. Downing (Velma Stiles) Lyndon Davis Mrs. Marie Eproson Robert Freeman Fred Gammenthaler Mrs. E. M. Grimes Mrs. Fred Harris Mrs. W. E. Harrel Kenneth Hixon Marline Hixon Mrs. Katherine Krueger Mrs. Mattie Lindlev Mrs. F. B. Monarty Mrs. Lela Whitaker-Moore Mrs. Rd. Pribyl R. D. Murrav Mrs. Frances Peck Emil Rod Mr. and Mrs. H. E. Richards Mr. R. S. Rogers Mrs. Gladys Roberts Gresham Stephens

Mr. and Mrs. L. S. Starr Amos, John, Martha, David, and Elijah Starr Miller Trout Mrs. Ida Whitaker Mexican Mr. and Mrs. Antonio Briones Matividad de Barron Mr. and Mrs. Guadalupe Garcia Mr. Mauro Medina Severo Marcias Mrs. Ruperta de Quigora Miss Onita Quigora Mr. Isabel Rodriguez Viola Reval Mrs. Hygina Salas Mrs. Francisca de Salazar Severa Solia Perfecto Barron Mrs. Aura G. Garcia Ortensia H. R. Garza Mrs. Juana de Midina Miss Apolinaria Pena Miss Raguel Quigora Mrs. Luisa Quigora Mr. Silvestre Reyna Eusebio Silva Leccadio Salazar Mrs. Petra Sanchez Cruz L. de Sega There is a possibility of many of these individuals' being faithful to

the truth by visiting other churches in our field and paying their tithe and offerings to the church but neglecting to write to our office. We do not want to do an injustice to any person nor bring discouragement. On the other hand we feel we must have our records up to date.

F. D. WELLS.

TEXICO CONFERENCE

Wesley Abundsen. President T. R. Gardner, Sec'y-Treas. 419 Rencher St., Clovis, N. Mex.

Motives and Men

THE following paragraphs from the pen of inspiration may be helpful to all of us in our attitudes and relationship to one another; they deal with the principle of judging the motives of men. So often we hear "rumors" of this or that and "gossipy news" breaks forth on the right hand and the left. In these days when the Lord Jesus is trying to prepare His people to meet Him when He comes in the clouds of glory, we need carefully to examine ourselves and see whether there be any evil thing within us.

In the case of Abraham we read; "He could not even explain his course

of action so as to be understood by his friends. Spiritual things are spiritually discerned, and his motives and actions were not comprehended by his idolatrous kindred."

-Patriarchs and Prophets, p. 126. In Mount of Blessing p. 178, we read :

"Do not make your opinions, your views of duty, your interpretation of Scripture, a criterion for others, and in your heart condemn them if they do not come up to your ideal. Do not criticize others, conjecturing as to their motives, and passing judgment upon them."

Then in regard to God's servants we are told further:

"Some have been ready to say anything, to prefer any charge, against the servants of God, and to be jealous and fault-finding. And if they can find any instance where, in their zeal for the cause of God, they think the ministers have spoken decidedly, and perhaps severely, they have been willing to make the most of their words, and have felt at liberty to cherish the most bitter, wicked spirit, and to charge the Lord's servants with wrong motives. Let these fault-finders ask what they would have done under similar circumstances, bearing similar burdens. Let them look, and search, and condemn their own wrong, overbearing course, and their own impatience and fretfulness; and when without sin themselves, let them cast the first stone of censure at the brethren who are trying to get them in working order." Testimonies, Vol. IV, p. 238.

One more statement for our examination along this line: "Principle, right, honesty, should ever be cherished. Honesty will not tarry where policy is harbored. They will never agree; one is of Baal, the other of God. The Master requires his servants to be honorable in motive and action. . . . To a large class, these men are not pleasing, but to God they are beautiful." Vol. IV. p. 607.

In view of the judgment hour in which we live let us as members of God's family be charitable to one another and may the sweet spirit of unity prevail in all of our churches so that we may be caught up to ever be with the Lord at His soon coming. Pray for one another and God will heal all the wounds and difficulties which may come in among us because of Satanic influences.

WESLEY AMUNDSEN.

FULL QUOTA SIX MINUTE MEN: **1** Reported Previously

MINUTE MEN FOR SIX CONSECU-TIVE YEARS:

8 Reported Previously

G. W. Casebeer, J. R. Frakes, Mrs. Bertha Johnston, Mrs. G. C. Hutchison.

MINUTE MEN THIS WEEK:

84 Reported Previously Mrs. W. R. Alexander, Mrs.

Lula Becton, Mrs. H. S. Blakeway, Mr. J. W. Chandler, Mrs. J. W. Chandler, Mr. J. E. Cheneweth, O. P. Frakes, J. R. Frakes, Mrs. Lee Head, Mr. Warren Hilliard, Mrs. Warren Hilliard, Mrs. G. C. Hutchison, Mrs. Bertha Johnston, Miss Sula John McCoy, Mrs. A. A. Parsons, Mrs. W. R. Pohle, Mr. J. W. Selby, Mrs. J. W. Selby, Dr. J. W. Taylor.

Church Schools and Teachers

The following is a list of the schools, teachers, and enrollment:

Albuquerque, N. Mex., Miss Bonnie Blue, 9; Amarillo, Texas, Mr. and Mrs. F. L. Hartwick, 12; Clovis, N. Mex., Miss Betsy Hedrick, 10; Dixon, N. Mex., Mrs. Genovevo Romero, 26; El Morro, N. Mex., Mr. and Mrs. J. J. Knittel, 14; El Paso, Texas, Mrs. Ada Mae Webka, 6; Fort Sumner, N. Mex., Geo. F. Sillivent, 13; Hagerman, N. Mex., Miss Lottie Woodruff, 7; Las Cruces, N. Mex., Mrs. F. E. Wilson, 20; Lubbock, Texas, Mr. and Mrs. J. W. Gillespie, 22; Penasco Valley, N. Mex., Mrs. Emily Louise Patrick, 12; Roswell, N. Mex., Arthur King, 12; Peralta, N. Mex., Mr. Perea (Starting this week). Total enrollment 163.

News Notes

The Ft. Sumner church is to be dedicated October 21; all near-by Seventh-day Adventists are invited to meet with us on that day. It is expected that Elder R. L. Benton will preach the dedicatory serinon. This is another monument to the truth of the living God, and it is free from debt.

A new church has just been organized at Reserve, New Mexico, with forty charter members. This church has been raised up through the work of a Spanish-American lay brother.



Elder J. E. Shultz has just completed his manuscript for the new 96-page crisis book entitled *Europe Marches Again.* This book will be ready for distribution early in November. It will be a splendid seller for the church members during the holiday season. The retail price will be 25 cents.

The October Watchman has taken exceptionally well. Five editions have already been printed. The circulation will be approximately 50,000—an increase over 1938 of nearly 5,000 copies.

Our superintendent, W. A. Harvey, has just returned from New York City where he spent considerable time at the Graphic Arts Exposition in the Grand Central Palace. He reports a very interesting time and says it was one of the finest expositions of this kind he has ever attended. Most of the large machinery companies such as Michle, Miller, and American Type Founders Company had several of their different sized letter presses in full operation and in addition, one or more of the off-set type presses. All of the departments of the trade were fully represented with their various items pertaining to the letter press printing. Many new features in machinery lines were shown.

Our Responsibility

"IN GOD'S great plan for the redemption of a lost race, He has placed Himself under the necessity of using human agencies as His helping hand. He must have a helping hand, in order to reach humanity. He must have the co-operation of those who will be active, quick to see opportunities, quick to discern what must be done for their fellow men." Special Testimonies, The Church No. 7, MS-8-1904.

What a privilege to be a co-worker with God, and have the help of angels. "Go ye into all the world and preach the gospel to every creature." Mark 16:15. With such a commission men and women everywhere should be devoting their energies to giving the message. Many are doing this and as a result souls are rejoicing in the truth. Recently one of our students from Keene secured a position in a wealthy family. Among the servants was a colored girl who drank, smoked, went to theaters and dances. This worldly girl noticing the Christlike attitude of this student soon sought her counsel. Now the colored girl no longer smokes, drinks intoxicants, nor attends questionable places of amusements, but is looking forward to attending our school for colored young people and preparing herself for a place in God's work.

According to our missionary reports 50 per cent of our people are doing missionary service. This is a good record, but with time about to close every member of the church should be a worker for souls. "Mission work must not cease because of limited means. Let every church member practice self-denial. The word of God gives the commission, 'Go ye into all the world, and preach the gospel to every creature.' There is no restriction, no limit, to the work. And the promise is, 'Lo, I am with you alway. even unto the end of the world.' Abridge the work; limit your labors, and you remove your Helper." Education No. 6, MS-156-1898.

E. A. MANRY.

OBITUARIES

Wilson-William M. Wilson, M. D., was born near Brentwood, Ark., in 1899, and died at Weaverville, Cal., Sept. 10, 1939. The body was brought to Greenland, Ark., and buried in the family plot.

Dr. Wilson was graduated from the College of Medical Evangelists in 1930. He used his profession to serve humanity and was a real pioneer among the mountain people of Trinity Co. We are told that the whole country mourned at the news of his sudden death. His loved ones feel that they have sustained a great loss, but they "sorrow not... as others which have no hope."

Those left to mourn the loss of Dr. Wilson are his wife, a son 15 years of age, two daughters aged 6 and 3, his mother, three brothers, and four sisters. The funerai was conducted by Eider Isaac Baker. J. O. WILSON.

CALLICOTT-Beulah Mina Callicott, daughter of Leonidas A. and Fannie F. Callicott, was born at Union City, Tennessee, and passed peacefully to her rest Sept. 6. 1939, at her home in Keene, Texas.

When a child she gave her heart to God and her faith remained steadfast unto the end. Her early education was secured in the rurai and church schools. She was one of the pioneer students of the Hazel Academy and later attended the Southern Training School at Graysville, Tenn, from which she graduated in 1907. The following year spent at Union Coliege closed her school days. Her best years of service were devoted to teaching in our church schools. She has served as Sabbath school secretary in the Tennessee River Conference, secretary-treasurer of the Mississippi Conference and Tract Society, and bookkeeper in the Nashville Sanitarium. She was forced by failing health to give up active service, spending almost the last fourteen years of her life a bedfast invalid. During this prolonged illness, though her sufferings at times were intense, she maintained a caim and cheerful spirit.

She leaves to mourn their loss her mother, three brothers, four sisters, many relatives, and a host of friends.

The funeral services, based on the text "Blessed are the dead which die in the Lord," were held on Sabbath afternoon, Sept. 9, and were conducted by Elder W. R. Elliott, assisted by Elders H. H. Hamilton and H. S. Miller. As the Sabbath drew to a close she was laid to rest in the Kcene cemetery, where, with many others of the faithful, she awaits the call of the Life-giver.

SMITH-Joe Lee Smith, son of Mr. and Mrs. W. W. Smith, was born April 17, 1933, and died Oct. 1, 1939, near Santa Anna, Texas.

His mother and older brother are members of the Brownwood church. Funeral services were conducted by the writer, assisted by the pastor of the Santa Anna Baptist Church. I. A. CRANE.

UPDYKE-Annie Mary Updyke was born in Missouri in 1902, and died in Houston, Texas, Sept. 29, 1939.

Miss Updyke with the other membors of the family joined the Seventh-day Adventist church in 1921 and remained faithful to the end. In 1929 she enrolled in the nurses training course in Boulder Colorado Sanitarium and became very efficient in her profession. She is survived by her parents, one sister, and two brothers. A short service was held in Houston by the writer, and the body was taken to Wellesville, Mo., for burial.

T. B. WESTBROOK.

LOCKWOOD-Mary Hutington-Thompson Lockwood was born in Illinois in 1875, and passed away June 30, 1939.

She accepted the three angels' messages 35 years ago and was faithful at the time of her death.

She leaves to mourn her loss two daughters: Mrs. Mary King, and Mrs. Joy Gibson, six grandchildren, and a host of friends.

Funeral services were held in the Adventist Church at Ketchum, Okla. Words of comfort were spoken by Elder E. E. Beddoe of Tulsa, Okla.

MRS. D. M. CLOUSE.

ADVERTISEMENTS

PRINTER WANTED: S. D. A. young man with thorough knowledge of hand composition, and initiative, on commercial printing. Monotype typesetting machine experience preferred. If not experienced, willing to learn. Air mail letter stating ability. age, family, salary expected. Aiso wanted another who understands and can selp printing. BORDERLAND PRINTING CO., Weslaco, Texas.

SOUTHWESTERN JUNIOR COLLEGE

H. II. Hamilton _____President H. W. Emmerson __Business Mgr. Keene, Texas

College News Notes

Elder E. A. Manry was our speaker for the Sabbath service. He spoke of some of the false doctrines of the day and then urged all to a more energetic effort in the Harvest Ingathering work.

Three bands were out Saturday night in the Ingathering work, two from the college and one from the church. The church has a good start beyond the half way mark.

The students who did not go Harvest Ingathering went on a hike and marshmallow roast.

The annual sale of goods by the members of the training school was held Sunday evening in the dining room. There was a large variety of articles for sale. All of the proceeds go to the Ingathering goal of the church school.

President Hamilton is attending the Fall Council which is being held in Lincoln, Nebraska.

Elder and Mrs. Vance Maloney were visitors over the week end. Their daughter, Miss Betty Maloney, is attending the college. Vance Jr., who completed the literary course here last May, is attending Pacific Union College.

Spiritual Leadership

THE time has arrived when church members and officers should be planning definitely for an earnest study along the lines of spiritual leadership. Many doubtless are now trying to carry out the various duties of church officership which have been placed upon them. Others will be asked to take various positions in the church in the near future. Why not start at once to organize a study group in your church, and study carefully the work and responsibilities of the various duties connected with each office?

If each member who takes responsibility understood fully his respective duties, and carried them out, conditions would change greatly in many churches. There would be a better understanding between pastor and members. More work would be accomplished, and a greater spirit of helpfulness manifest everywhere. Why not write for full particulars at once with reference to the organization of such groups. The times demand more earnest, faithful, and intelligent service from each. The rates are such that each can take this work, and thus help in building up the work of God in his church.

HOME STUDY INSTITUTE.

Takoma Park, Washington, D. C.

NOTICE

The Midwestern chapter of the alumni of Emmanuel Missionary College is sponsoring a supper to be served to the graduates of E. M. C. on the evening of October 14 in a conveniently located Lincoln (Nebr.) hotel. The charge for the supper will be reasonable. All those attending the Fall Council who are interested in such a meeting will please notify the secretary of the chapter, Pearl L. Hall, Union College, Lincoln, Nebraska; or Ava Covington, phone 4-2182.

Sunset Calendar

For Friday, October 20, 1939

New Orleans, Louisiana	5:26
Little Rock, Arkansas	5:31
Shreveport, Louisiana	5:38
Muskogee, Oklahoma	5:40
Oklahoma City, Oklahoma	5:49
Galveston, Texas	5:45
Dallas, Texas	5:50
San Antonio, Texas	6:00
El Paso, Texas	5:29
Santa Fe, New Mexico	5:24

COLPORTEUR	EVANG	ELIST	RE	PORT
FOR WEEK				

Bk.	Hrs	. Ords.	Del.
Ark. La., A. E. Van Noty	, Se		
Glenn M. CoxBR		139.00	83.75
Elbert RoweBR		6.00	1.75
Mrs. M. A. Gillon MES	35	9.70	9.70
Mrs. Ruth Smith MAG	31	26.95	26.95
Laura Lee Howell WAT	30	15.40	15.40
Jeff YoungBR	29	46.00	
Doyle M. BarnettBR	24	28.25	9.50
Hazel Riley	21	13.85	13.85
Kate PopeGC	20	61.75	29.00
Home Workers:			
Vida BrooksWAT	58	26.60	26.60
Fred RileyMISC	28	17.60	15.60
Lois HowellWAT	52	22.10	22.10
Ruby SchultzWAT	20	6.80	6.80
Hattie A. MauryMES	18	5.40	5,40
H. C. McAllisterBR	12	23.50	
A'exa MarshallMAG		7.90	7.90
Mrs. John Koegl WAT		3.50	3.50
F. E. LambWAT		1.00	1.00

	2.50	2.50
	4.20	4.20
	1.20	1.20
.	1.50	1.50
	1.00	1.00
	1,00	1.00
	1.20	1.20
	.20	.20
	.30	.30
	.50	.50
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198	474,90	292.40
		4.20 1.20 1.50 1.00 1.00 1.20 20 30

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Oklahoma, Ora S. Plue, S		_	
Elmer BurtonBR	60		122.25
S. B. ScaggsBR	40	26.35	24.60
G. C. KendallBR	38	14.70	215.95
Archie PeekBR	35	21.00	77.50
G. D. O'BrienBR	35		128.00
E. D. JonesBR	26	36, 25	35.00
B. MaxfieldOT	26	56.25	
W. H. ShawBR	58	41.50	.75
Mrs. O. ShawMAG	32	17.40	17.40
Ed RandallHR	20	7.30	
Total	.370	220.75	621.45

Texas, C. L. Chastain, Se	ec.		
Plez UnderdownBR	44	121.25	40.00
Lindsey Hicks BR	44	70.75	. 75
Claude GrandonOD	39		32.00
Otto EggersHP			
Lester Cunningham _BR	. 39		
Jessie ShelvinMAG	- 33	22.00	_
C. R. MayBR	1.9		
Virginia FieldsHR	54	6,00	6.00
Home Workers:			
Mrs. C. A. Green			
GroupMAG	21	34.30	34.30
M. S. Bartholomew MAG	17	17.15	17.15
A. E. Eubanks for			
A. T. SeymourBR			30.35
L. B. SmithBR	4		11.25
G. M. Jorgenson M_AG		5.25	5.25
Mrs. E. F. Block MAG		20.00	20.00
Mrs. Hugh CuppsMAG		4,00	4.00
Mrs. B. V. Eubanks MAG		3.00	3.00
Mrs. J. Eisenhower MAG		2,00	2.00
Mrs. Jewel Burdett MAG		1.00	1.00
Mrs. Annie Johnson MAG		1.00	1.00
-			
Total		504.45	254.65
Texico, R. R. Coble, Sec.			
F. E. WilsonCM	46	6.00	
Frank MayerHELPS	23	8,05	8.05
Mrs. H. W. UhrigHG	10		48.75
Genovevo Romero	9	11.00	19.00
J. E. Cheneweth HELPS	5	10.00	10.00
Barnie Sammons MISC	10	20.00	-
Total		55.05	
Grand Total 13:	19 12	55.15 1	254.30

"Be gentle in your speech; watch well your words; let no harshness come into your utterances or into your gestures. Bring into all you do and say the fragrance of a Christlikeness. . . . Harshness of speech will never bring hlessing to yourself or to any other soul. My brother, you are to be a representative of the mildness and patience and goodness of Christ." Gospel Workers, p. 163, 164.