



VOLUME XXXIX

KEENE, TEXAS, JULY 31, 1940

NUMBER 29

# Harvest Ingathering

## Official Opening Date, August 3

### We Are Set to Go

AUGUST three is the official date for opening Ingathering Rally when the eleven thousand soldiers making up the four divisions of Southwest Seventh-day Adventists, under the leadership of their district generals, company captains, and unit leaders, mobilize for the great 1940 offensive to bring in forty thousand dollars for the King's international relief work.

What an interesting picture if the curtains could be drawn aside and we could see the two hundred churches in the Southwest, dividing their membership into groups, getting their solicitors' cards signed, the papers divided among the groups, territory assigned, prayers offered, and then the start. If all the funds could just come at once into one place and pour out in a stream would it not be interesting to behold? And, too, if we had a talking movie so we could see the singing bands and hear their songs, and hear the solicitors that call on the businessmen and see the reaction on the faces of these men and watch them press the button for their secretaries to issue checks—just to see and hear it all—and then to know of the interest aroused in thousands of minds in the message that to them is so strange, and then see numbers of them here and there gradually absorb the message and finally enter the bap-

tismal classes and through baptism enter the ranks of the remnant, would'nt it all be most interesting?

Let us all volunteer our services to make this a united, short, intensive drive, with no one waiting to be drafted, raising our full quota with a good overflow, thus doing our part to share with the general conference mission board the problem they now face in keeping our work going in a time of world crisis. Let us join hands in service and join prayers at the Throne of Grace that His will may be done.

ROY L. BENTON.

### The Time Has Arrived

THE largest single effort fostered by Seventh-day Adventists from year to year is the Harvest Ingathering for missions. This year the official opening date has been set by the General Conference for August 3. On this day the program arranged for us should be carried out in each church. A thorough organization should be perfected and without delay the campaign should be launched. Angels accompany us as we visit the people, but to hesitate and wait wearies the angels. "Long delays tire the angels." *"Testimonies," Vol. III, p. 497.* So let the program be launched and vigorously prosecuted unto success.

No one can predict the future. It would be as easy to pluck the stars

from the milky way as to foretell the future; nevertheless, straws point the way the wind is blowing. In recent months hundreds of ships have gone down, human lives by the tens of thousands have been sacrificed, millions have been driven from their homes, and countries have been crushed beneath the iron heel of the invader.

Great changes are soon to take place. While we have the opportunity, let us do our best to raise money so much needed to support the cause of God.

E. A. MANNY.

### 1940 Harvest Ingathering For Our Jewish Friends

THE Harvest Ingathering "Gift Number" prepared for the Jewish people for this year's campaign will greatly appeal to these people. The 1940 issue, printed in the Yiddish and in the English, not only presents a most interesting report of the world's work conducted by the Seventh-day Adventists, it also furnishes information which will greatly interest these people.

In the first few pages of the magazine will be found a report by the manager of six camps of Jewish refugees, numbering almost twenty thousand in the city of Shanghai, China. The editor, F. C. Gilbert, en route to

# THE RECORD

W. E. ABERNATHY - - - - Editor  
R. L. BENTON - - - - Associate Editor

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## Southwestern Union Conference Directory

Office Address - Box 128, Keene, Texas  
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Negro Secretary - - - - J. G. Dasent

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the Southern Asia Division field of Seventh-day Adventists some months ago, had an interview with the man in charge of these refugee camps, and the story of this interview will be appreciated by the Jewish people. The illustrations connected with the article were furnished the writer by this gentleman in charge.

The Jewish Department greatly appreciates the deep interest in the circulation of the 1939 "Gift Number" by our workers and believers in the Southwestern Union Conference, for there were distributed about one hundred thousand copies of the 1939 Ingathering among that people. But the 1940 issue will find a still greater response among the children of Abraham.

Please remember that during the Jewish high holy days, as the New Year and Day of Atonement, which days occur respectively on October 3, 4, evening of October 11 and October 12, the Jewish people do not handle money. So please do not call upon them during these days.

A canvass has been prepared for the Yiddish and the English papers, and copies of this canvass will be gladly supplied to those who desire them, by addressing the Jewish Department, Takoma Park, D.C., care of General Conference.

May the Lord bless the workers and believers as they present the Jewish people with the 1940 "Gift Number" of the Harvest Ingathering.

For the Jewish Department,  
F. C. GILBERT, *Secretary*.

## Building for God

THREE workers engaged in cutting stones for the construction of a magnificent building were asked by a visitor what they were doing. One answered the inquirer by saying, "I am working for three dollars a day;" the other replied, "I am cutting a stone;" while the third with pride exclaimed, "I am helping to build a cathedral."

All three were engaged in the same task. One thought of the remuneration for his services, the other reflected on the menial drudgery, while the third had a vision of the great edifice being erected. So it is in the work of God. Some think in terms of financial returns, others have their minds only on the immediate work, while others visualize the blessedness of building a temple of living stones for God.

The time is again here for another constructive effort in building the 1940 Ingathering edifice. The blueprints are ready for the 1940 structures, and we are convinced that God's workmen also stand ready to begin the new construction work all through the Southwestern Union. Great events are occurring in the world. The course of history hangs in the balance. Tremendous changes are still to come. With all these changes, God has not changed, nor has His word nor His commission to "go into all the world and preach the gospel to all creatures" changed. Men and means are still needed in finishing God's building program on earth.

The Psalmist encourages us to, "Walk about Zion, and go round about her: tell the towers thereof. Mark ye well her bulwarks, consider her palaces; . . . For this God is our God for ever and ever: He will be our guide ever unto death." Ps. 48:12-14. Ingathering work erects towers and palaces for God throughout the world; it constitutes, when rightly conducted, one of the finest means for lengthening the cords and strengthening the stakes.

Therefore, courageously go to the work, building upon the rock which shall endure.

STEEN RASMUSSEN.

## A Noble Work

MUCH has been said about the reward of Ingathering work in relation to the mission field and the individual worker. Possibly a word relative to the reward that comes to the giver is now in order. Surely of all benefits received from a gift, that which goes to the giver is by no means the least.

One of the inscriptions in St. Paul's Cathedral in London reads as follows: "What I spent I had, what I saved I lost, what I gave I have." There are only three ways in which a man can possibly use his money. He must either spend it, save it, or give it away.

Now to lead a man to save that which otherwise he would lose is surely a noble work. A salesman may persuade a man to spend, an insurance representative may lead a businessman to save, but the person who leads a man to give to God accomplishes a far more wonderful achievement.

A writer in the *Sunday School Times* some time ago told of an interview he had had with a prominent Christian businessman, a member of his church, who, in his day, had been foremost in his line. The man said: "Well, I have lost my fortune. I spent a great deal of time just piling it up and piling it up, but I wish today that you had persuaded me to give away far more money than you did. I did give freely, but not as much as I now wish I had given."

In one of the leading dailies occurs the account of a beggar who approached an ordinary citizen on the railroad platform of the Chicago terminal of one of the big roads and asked for alms. "Sorry," said the ordinary citizen, feeling in his pocket, "I'm a little short of funds myself, but—see that fellow down at the end of the platform? He is a bishop and certainly ought to have a kind heart as well as plenty of money. You try him." Limping off, the mendicant was seen to enter into conversation with the prelate and presently returned with beaming face and lighter step. "You must have made a good touch," smiled the citizen. "How much did he give you?" Somewhat meekly, the beggar replied, "He didn't give me anything. But I gave him a dollar toward a church building fund." Thus the beggar became the donor to a worthy cause through the persuasion of the one from whom he sought alms.

In Finland, a few months before

the outbreak of war, a brother made an investment in an evangelistic effort in his city, which resulted in the conversion of thirty souls. Then came the war. The town in which the brother lived was located only three miles from the Russian border, and was soon invaded. All the inhabitants had to flee leaving all their possessions behind. But this brother had the satisfaction of knowing that the investment he had made in the work of the Lord did not have to be left behind. The thirty souls won to the truth were his "joy and crown of rejoicing." The experience of this brother in Finland is an indication of the satisfaction to be realized by all who place their means in eternal realities.

The world is soon to perish and only that which has been invested in souls will abide. If you and I can persuade men and women to give of their means to help the cause of God just now, we will be doing a noble work.

W. H. BERGHERM.

### We Need Spiritual Power

IF THERE ever was a time when God's people ought to attend camp meeting it is now. With the unsettled conditions that prevail in the world today, with uncertainty on every hand, when everything seems about to be shaken, God's people should come together for prayer and study and council that their spiritual strength may be renewed.

Brethren, we must have spiritual power if we are to stand in the evil days that we are facing. Camp meeting promises a great revival for God's people—a revival that you cannot afford to miss. The meeting is being held again this year on the beautiful Wheatly school campus in Dallas, Texas. Come and remain the entire time. If you cannot spend the entire time then come and spend a portion of the time. May we see you there August 16-24?

O. J. TROTTER.

Give to the world the best you have, and the best will come back to you.

Every temptation resisted, every trial bravely borne, gives us a new experience, and advances us in the work of character-building.—The Mount of Blessing.

## ARKANSAS-LOUISIANA

1215 Marshall St., Little Rock, Ark.

PRESIDENT, I. C. POUND

SEC'Y-TREAS., O. J. BELL

### Weddings

MISS Katherine Livingston and Mr. Glenn M. Cox were united in marriage at Baton Rouge, Louisiana, on the afternoon of June 24. An informal wedding at the church was witnessed by many friends and relatives of the bride and groom.

J. L. NEIL.

### News Notes

Miss Louise Dunn, one of our stenographers in the office, is taking her vacation at this time. She is visiting her parents in Oklahoma, and will return to the office Sunday, August 4.

We hope that all of our churches have begun their Harvest Ingathering work. The Ingathering magazines, singing band leaflets, and all other supplies have been ordered for the various churches and doubtless have arrived: If any church is without the necessary supplies all you need to do is send a letter stating what is needed.

The colored effort in Little Rock being conducted by Elders Bryant and Coopwood is progressing nicely with the attendance good. Several have already applied for membership in the church.

Elder Pound writes that the West-on effort, near Jonesboro, Louisiana, is going on very well. The prospects look bright for some souls at this place.

All the ministers of the conference will meet in Shreveport for a council Monday, July 29. This meeting will be preceded by a conference committee meeting.

Our conference treasurer, Brother Bell, was saddened by a telegram announcing the death of his mother, Mrs. I. E. Bell, who was a member of the New Orleans church. She passed away Wednesday, July 24.

The storage building being erected in the rear of the conference office is well under way. This building will serve to fill a long-felt need for storage facilities, and for a place where meals can be prepared and served when conventions are held in Little Rock.

One of the largest tents owned by the conference was shipped last week

to Gentry where it will be used in connection with Elder Baker's effort at that place, and it will also be used in connection with our coming regional camp meeting at Gentry.

Come to the nearest regional camp meeting. The first of these will be in New Orleans August 8-11; the second will be in Texarkana August 15-18; and the last of the three at Gentry August 22-25. "Come, and we will do thee good."

## OKLAHOMA

Box 528, Oklahoma City, Okla.

PRESIDENT, J. L. MCCONAUGHEY

SEC'Y-TREAS., J. O. HANSON

### What to Bring to Camp Meeting

SOME will already be en route to the Oklahoma camp meeting when these lines are being read. Others, yes, many others, will be making last minute preparations to attend. Every one who attends the camp meeting this year is expecting to receive something. That's why you are coming! You are coming for a blessing, to find a deeper experience in the Lord Jesus, to draw closer in unity and harmony with your brethren of like faith, to seek God for cleansing power over sin. We hope camp meeting will bring just this experience to every one who comes to worship.

But have you thought what you should bring with you? Had it occurred to you that you should bring something to contribute to the camp meeting as well as to receive from it? One of the richest blessings that comes to us at camp meeting comes from the cherished fellowship with the brethren. That means that each one contributes something in this association and fellowship that will either add or detract from the spirit of the meetings. This can be the most inspirational camp meeting ever held in Oklahoma if every camper and visitor, when leaving home for the campground, determines to bring with him a meek and quiet spirit, and a real love for the brethren.

Let us leave all our discouragements and troubles at home. Let us leave all the faults and mistakes we see in others, as well as in ourselves, at home. Let us bring to the camp meeting this year a burning passionate desire for a closer walk with God. Let us bring with us kind words, clean thoughts, a prayerful spirit, a

burning devotion, a testimony of praise for the goodness of God, and a thank offering for His blessings of the past year. Let us bring songs on our lips and in our hearts. Let us bring a spirit of cooperation and unselfishness. Let us plan to take advantage of every lesson that is brought to our hearts in every meeting that it will be possible for us to attend.

Times are changing rapidly. We still have our liberties in this country. We do not know for how long. Let us take advantage of the opportunity to meet, to study, and pray with the brethren to find the sweet peace that passeth all understanding in our hearts.

If everyone comes to camp meeting this year with this spirit ringing in his heart, we should have the most glorious convocation we have ever known. Shall we pledge ourselves toward this end?

J. L. McCONAUGHEY.

### Oklahoma M. V. Blitzkreig

WE THOUGHT you would like to see in print some of the outstanding gains the Missionary Volunteers of Oklahoma have made during the first six months of 1940 as compared to a similar period in 1939. We are listing some of the important gains made. Several other items on our quarterly report also show a nice gain with very few items showing a loss.

Six Months' Report	1939	1940
Average Membership	296	627
Number Reporting	170	400
Number Belonging to Bands	30	100
Number Baptized	16	56
Bible Year Certificates Issued	7	50
Reading Course	28	375
Vocational Honor	4	121
Friends Invested	9	91
Companions Invested	0	24
Comrades Invested	0	2
Master Comrades Invested	0	3
Number Bible Readings Given	663	1,113
Hours of Christian Help Work	2,845	3,973
Literature Distributed	7,363	25,161

I think the young people should be specially commended for their 450 more Bible Studies and for distributing 17,798 more items of literature. Our splendid gains in the progressive classwork is due largely to the interest our loyal church school teachers took in their Juniors enrolled in their schools.

The Lord has appointed the youth to be His helping hand. And "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified,

risen, and soon-coming Saviour might be carried to the whole world!" "Education," p. 271.

These are splendid gains but we must not stop here for the enemy still holds much of our territory and we must press the battle to a successful finish; then the aim of the Missionary Volunteers (the advent message into all the world in this generation) will be realized and Jesus will come to take home with him all the youth whose lives are constrained by the LOVE OF CHRIST.

ROLLIN A. NESMITH.

### "God Giveth the Increase"

IT HAS been our happy privilege, during the past two months, to associate with some of our faithful lay preachers and lay Bible workers in watering some of the seed that they have previously planted and nourished. Our hearts have been wonderfully cheered as we have seen God give the increase. Like Paul, the great New Testament evangelist who was constantly training lay preachers, we have often concluded that, "neither is he that planteth any thing, neither he that watereth; but God that giveth the increase." And, like Paul, we have rejoiced that it has been our privilege to be "labourers together with God."

We first associated with Brother W. H. Fears in studying for several days with five fine young people who have been attending Sabbath school at Pleasant View, and who heard the message preached by Brother Fears in his recent schoolhouse meeting. While most of these young people came from Seventh-day Adventist or partly Seventh-day Adventist homes, and parents and others have been a great help to them, it has been as a result of this recent specific work that we were able to baptize them.

From Pleasant View we went to Seminole, where we have a most active Sabbath school which is now meeting in a little building of its own. The work that finally resulted in our baptizing seven splendid people there was largely carried on by several earnest sisters, who have been doing Bible work. It was a very happy day for the Seminole members, and particularly for Sister Moddrell, the missionary leader, and Sisters Fields and Berrie, who are leading officers in the Sabbath school, when these seven dear

people were buried with Christ in baptism in the beautiful Lake Danielson. Preceding the baptism we had held a two weeks' series of meetings in the church building, and spent a third week binding off the work in the homes of the interested people. One man who was baptized had been in the clutches of the smoking habit ever since he had been nine years old; but God gave him complete victory and he has not used the "poisonful herb," for well over a month now. Soon we shall baptize two or three more people in Seminole.

Just this week we returned to the office after having been associated with Brother Grenz and Brother Songer in their work at Muse and Pine Valley, Oklahoma. Brother and Sister Grenz went down there over a year ago, and God has wonderfully blessed their efforts in watering the seed that Brother and Sister Songer have sown for several years. We held a three weeks' series of meetings at this place, and then spent a fourth week visiting in the homes.

Sabbath, July 13, we had a beautiful baptism in Billy Creek. Five people were baptized at Muse, and we now have a well organized Sabbath school in this place. Three or four more are looking forward to baptism within the next few months.

Dear friends, the call of Oklahoma is for more men and women who will do lay preaching and lay Bible work. Jesus is coming soon. Let us unite with Him in the joyous work of preparing the way.

W. N. WITTENBERG.

### Christian Education

Every boy and girl of the Seventh-day Adventist home should receive a Christian education. The object of all education should be to become Christians, servants of God, and workers for the Lord. The Christian education begins in the home with the parents who have the first and best part of the child's life to mould his character. If the first few years of the child's life are neglected, the loss can never fully be restored.

Every father and mother is under obligation to give their son and daughter the opportunity to sit at the feet of a consecrated teacher.

In the public schools "fairy tales, myths, and fictitious stories are now given a large place. Books of this

character are used in schools, . . . How can Christian parents permit their children to use books so filled with falsehood? . . . The widespread use of such books at this time is one of the cunning devices of Satan. . . . He means that our children and youth shall be swept away by the soul-destroying deceptions with which he is filling the world." *"Counsels to Teachers,"* p. 384.

The result is that most of our young people who attend these schools have lost interest in religion and are drifting out into the world and are losing their souls.

The responsibility of giving our youth a Christian education does not rest only upon the parents that have children of school age, but it rests upon the whole church. Everyone born into the kingdom of God is a missionary. And what greater missionary work can the church do than to give the children a Christian education?

When the Lord calls for laborers to work in His vineyard, He does not find them in the public schools. Those schools do not train missionaries. Our church schools, academies, and colleges are the training camps for God's work. It is true that not all make good that attend a Christian school, but those who do not may have been neglected in their earlier years.

Some parents will say: we cannot afford to send our boy or girl to a Christian school. My brother and sister, you can not afford to not send them. Seek God for a right way for you and for your children. (Ezra 8:21) God calls our children out of the worldly schools into Christian schools, and He has a thousand ways to provide for us of which we know nothing. Now is the time to place our youth into Christian schools; they are cities of refuge for our boys and girls.

### News Notes

The Book & Bible House secretary, Mr. Lee, and Mrs. Lee have returned from their vacation, which they spent visiting relatives and friends in California.

The conference workers, and others, have been busy erecting the camp at Guthrie for the camp meeting during the past week. A number of reservations for tents have already been received at the office and we are looking for a large attendance this year.

## TEXAS

2838 Heinrich St., Ft. Worth, Texas

PRESIDENT, F. D. WELLS  
SEC'Y-TREAS., G. T. BURGESS

### Houston No. 2 Church Free from Debt

RECENTLY we received a check from the treasurer of the Houston No. 2 church that gave us a great deal of satisfaction and pleasure. This church has been laboring under a heavy burden of debt, but with the help of God and the loyal support of the members of the church, the debt has been entirely liquidated and the members have been able to sing a song of victory and triumph.

A letter from Brother A. R. Carethers informs me that the Lord blessed in all of their efforts and to Him belongs all the glory. The large part of this amount of debt was raised during a three-month period. Each individual member was asked to be responsible for \$10 and they were to raise that \$10 in any legitimate way. Some put on programs, others used coin collectors, and a number were able to pay money from their own pockets.

Brother Carethers writes: "I attribute the success of this drive to the members seeing the importance of paying the debt and their willingness to work until it was accomplished."

We are glad to say that several other churches in our field have on a program for meeting their indebtedness. The Dallas No. 1 church has done nobly during the last two years, and if the present program continues they will soon be able to sing the song of victory. The San Antonio No. 1 church is also making definite plans to meet a large part of their obligation this year. San Antonio No. 2 church has a program whereby they send in a definite amount each month to the conference toward their debt.

We invite other churches in our field to consider their obligations so that they, too, may soon be out from under the bondage of debt.

FRANK D. WELLS.

### News Items

The first one of the regional meetings was held in Dallas last week end, and everyone who attended this meeting felt they had been repaid for any

effort that it took in order to be present. The brethren from the General Conference, as well as the union, gave us valuable and efficient help.

Our next regional meeting will be held in the San Antonio church, 437 Winnipeg Avenue, San Antonio, Texas, beginning next Thursday night, August 1, and will continue until Sunday evening. The last Sunday evening service will undoubtedly be held in the tent where Elder Meyer is holding evangelistic services.

We understand that Elder Burgess, our conference treasurer, joined with Brother Hackett at Orange in conducting a baptismal service last Sabbath. At this writing we do not have the exact number, but it is the first fruit that has come as a result of the meetings held in Orange.

Elder J. F. Anderson informs us that he officiated at a baptismal service in Dalworth two weeks ago. Thirteen young people were baptized.

A letter from Elder I. A. Crane announces that he baptized two mature individuals into the membership of the Austin church.

Elder Leiske held his first baptismal service last Sabbath as the first fruits from his effort at McAllen.

We invite you to pray that the spirit of God may impress many others to join with us as a result of the various evangelistic efforts which are being conducted throughout the Texas Conference.

## TEXICO

419 Rencher St., Clovis, N. Mex.

PRESIDENT, V. A. LAGRONE  
SEC'Y-TREAS., T. R. GARDNER

### Camp Meeting

IT HAS been quite well advertised that the Texico Conference camp meeting for this year will be held in Clovis, New Mexico, August 9-17. We are planning on using the high school building again and also the domestic science department in which to serve meals to those in attendance. We believe our people will greatly appreciate receiving good Seventh-day Adventist meals while attending the meetings.

It is none too early for our people to lay definite plans to be in Clovis for the opening meeting, Friday evening, August 9. We are expecting a larger attendance this year than during the past several years. The meet-

ing is coming just a little later than usual due to the fact that a good many of our farmer brethren have written requesting that the camp meeting be held a little later in order that more of them might attend. We have endeavored to comply with such wishes.

Turning to the Spirit of prophecy, we would call your attention to the following paragraphs. "Our camp-meetings are arranged and held at great expense. God's ministers who advocate unpopular truth, labor excessively at these large gatherings to bear the message of mercy from a crucified Redeemer to poor fallen sinners. To neglect or treat these messages with indifference, is to slight the mercy of God and his voice of warning and entreaty. Your absence from these meetings has been very detrimental to your spiritual welfare. You have missed the strength that you might have gained there by listening to the preached word of God, and mingling with the believers of the truth." *"Testimonies," Vol. IV, p. 115.*

"Go to the camp-meeting, even though you have to make a sacrifice to do so." *"Testimonies," Vol. VI, p. 40.*

"Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which He has provided that they may become strong in him and in the power of his grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and he will do for you that which you most need to have done. Your farms should not be considered of greater value than the higher interests of the soul." *"Testimonies," Vol. II, p. 575.*

Let us heed the counsel of God and come together for these few days of spiritual refreshing. A very definite loss will be sustained by those who fail to be present. May the Lord bless you as you lay plans that things may work out favorably for your attending this spiritual feast.

T. R. GARDNER.

Only through the surrender of our will to God is it possible for Him to impart life to us.

### To All Texico Missionary Volunteers

You are cordially invited to attend the Texico camp meeting, to be held at the Clovis high school, August 9-17, 1940.

### Spanish Junior Academy

THE following letter was received in answer to a recent notice in the RECORD concerning the needs of our new Spanish Junior Academy at Dixon, New Mexico.

"Enclosed you will find a check for \$25 to be applied to the Spanish interest at Dixon, New Mexico. I will relate to you the following showing just why the Lord impressed me to send this \$25 to this cause: Some time ago I promised the Lord that I would raise for Him a calf that was still in the future, if it should turn out to be a male. So one morning when I went to the shed to do the chores I found the old cow had brought forth twin calves. One was a male, the other a female. I thanked the Lord for the surprise and for His goodness, also asking Him to help me to raise the male calf for Him. It turned out to be a wonderful animal and we hated to part with him. It was sold a short time ago to a dairy for breeding purposes.

"After the above experience I was not quite sure to what needy cause I should send this money so when I read your letter several times and also your article in the RECORD, I asked the Lord to show me in the morning for what cause this money should be used; and He did. Here it is enclosed. May the Lord bless it: He gave it to the Spanish brethren.

"Praying that the Lord may increase it a hundredfold, I am  
Your Brother"

May the Lord impress others to give of their means while there is still a need and while money is of value, for the time is surely coming when many will offer their money but will find that it is too late for their riches to be of any service in the cause of God.

LEE CARTER.

### Juniors

WE ARE making definite plans for some very interesting things for you during camp meeting. I am sure that you will not want to miss what we have in store for those who are here. The Juniors who were at our summer camp will be anxious to see the pictures of the camp. These pictures have turned out unusually well and will be shown to the Juniors at camp meeting time.

Be sure and bring your Junior Songbooks and musical instruments with you to the camp meeting.

We will look forward to seeing you at the Clovis high school the night of August 9.

LEE CARTER.

### News Notes

Elder R. E. Delafield reports that they had one of their largest crowds out this past week when he spoke to them on the question of the Sabbath. They are very much encouraged over the prospects of adding a large number of new members to the San Angelo church.

Brother J. W. Hughes is continuing his meetings in the church in El Paso with very good attendance. We hope that the Lord will bless his meetings with a number of converts.

Elder G. A. LaGrone recently baptized two more people who have become members of the Amarillo church. That makes ten he has recently baptized in this place. He expects to hold meetings with the church in Wellington this coming week.

Elder Peden has been holding services with the company at Raton. He reports an excellent interest and prospects are good for a number of new additions.

A Spanish effort is to begin in Taos, New Mexico, August 4. We hope to organize a new church in this place at the close of these meetings.

Brother Gardner, our treasurer, is taking care of some business and is visiting with Brethren Delafield and Schneider in San Angelo.

Brother North is continuing his work among the colored people in San Angelo.

Brother Dasent and his company say that they have found sixteen people who are interested in the message in Midland. We hope that some of these in the process of time will unite with the remnant people.

Brother A. T. King, who is assisting in the Spanish Department for the summer, is holding meetings at Black Lake.

Brother Mireles continues with his interest at Dixon.

Brother Vargas writes in very encouragingly of the work being done in and near Reserve.

Brother Espinosa recently joined our corp of workers in the Spanish Department.

The effort in Portales is continuing and the brethren feel there will be a number of others who will stand with the children of God.

**From the Book and Bible House**

**CHRIST OUR RIGHTEOUSNESS**, By A. G. Daniells—The pages of this book are marked by radiant faith and vital Christian experience. Through careful Bible study and diligent research in the writings of Mrs. E. G. White, the author has produced this devotional book of finest spiritual expressions, well deserving of a permanent place in the homes and hearts of our people. Price, paper, 60 cents; cloth, \$1.25; leather, \$2.

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istically engaging way, the book is repletely rich, rare, and readable. Attractively bound in beautiful Terra Cotta. Price, \$1.



The initial edition of Elder Shultz's crisis book, *Europe Marches Again* has been exhausted, and the first copies of the second edition have already been distributed.

Elder Burwell has returned from California with his wife for a brief stay before leaving for the camp meetings in the Southwestern Union.

A carload of literature has just left the publishing house to be used in connection with the regional meetings to be held at Dallas and San Antonio, Texas. Elder Tucker will attend four regional meetings in the Southwestern Union.



Assignments for Thirty-Second Week  
August 4-10

Volume: The Ministry of Healing

August 4	M.H. 17-21
August 5	M.H. 21-25
August 6	M.H. 25-28
August 7	M.H. 29-33
August 8	M.H. 34-39
August 9	M.H. 39-44
August 10	M.H. 45-50

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Because this Present Truth special is to have a large circulation, the price has been reduced from the regular rate of \$7.50 a thousand to only \$5.75. Bulk prices on smaller quantities are:

100 copies	-----\$ .90
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200 copies	----- 1.75
300 copies	----- 2.25
500 copies	----- 3.50
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Does it pay to take on the polish and refinement that only a Christian education can give?

Does it pay in these times of stress to learn to know God?

Does it pay to associate with Christian young people and to sit under the tutelage of men and women who believe God and His word?

Does it pay to become familiar not only with the facts of history and science but with the hand of God in these things?

Does it pay to learn to give rather than merely get?

Does it pay to exchange existence for life?

Does it pay to acquire in these days of fear and anxiety the inward peace that nothing can disturb?

Does it pay to sacrifice the pleasures and even necessities that are temporal for the joys that are eternal?

If these things do pay, the cost of a Christian education is not too great. ENROLL AT SOUTHWESTERN JUNIOR COLLEGE, "where students learn to live."

**News Notes**

Elder and Mrs. V. J. Maloney of Shanghai, China, who have just completed a year's furlough in the homeland, left Fort Worth Friday to begin their return trip. They have spent the winter at Elder Maloney's old home at Granbury. Their daughter, Betty, attended Southwestern Junior College last year and is remaining for the coming year. Their son, Vance Jr., finished the junior college course a year ago and hopes to be able to enter medicine at Loma Linda in the fall. Elder and Mrs. Maloney will sail from San Francisco August 30.

Mr. and Mrs. Carl Currie, who are under appointment to China, spent a day in Keene last week visiting Mrs. Currie's cousin, Milton Longway, a student at the college. Mrs. Currie is the daughter of E. L. Longway of China and was born and reared in

that country. She has just completed her education at Atlantic Union College and is returning with her husband to the land of her adoption.

Mr. Lawrence Givens of San Diego, California, arrived Wednesday to take up his new duties as linotype operator at the college press.

Miss Rachel Beddoe, one of our former students, was seriously injured in a traffic accident in Dallas a few days ago, but is reported to be getting along quite well and to be out of danger.

Mr. and Mrs. Robert E. Lynn left Keene Wednesday for a brief visit in Nebraska before going on to Jefferson, where Mr. Lynn is to be the principal of the Berea Junior Academy.

Miss Lillian Tucker has returned from a two weeks' visit at home. While away she helped the family move from El Campo to Jefferson.

Many of the people of Keene, including a number of the summer students, attended the regional meeting in Dallas, Sabbath.

It is not too early for those of you who are planning to enter Southwestern Junior College to send in your transcript of credits.

Announcements have been received of the recent marriage of Mr. Ernest Becker and Miss Mary Margaret Mosley, both former students at the college. They are at home at Kaufman, Texas.

The price of shining is burning.



**SUNSET, CALENDAR**

For Friday, August 9, 1940

New Orleans, Louisiana	6:46
Little Rock, Arkansas	7:02
Shreveport, Louisiana	7:06
Muskogee, Oklahoma	7:19
Oklahoma City, Oklahoma	7:28
Galveston, Texas	7:05
Dallas, Texas	7:18
San Antonio, Texas	7:20
El Paso, Texas	6:57
Santa Fe, New Mexico	7:00

(Continued from next column)

Home Workers:

Leon Gay	BR	8	9.75
C. A. Brizendine	Mag.		3.00
Barnie Mae Sammons	BR		9.45
Total		300	298.80
Grand Total		1814	1810.00

\* Report for two weeks

**COLPORTEUR REPORT FOR WEEK ENDING JULY 20, 1940**

Ark.-La., Claude Grandon, Sec.

	Bk.	Hrs.	Ords.	Del.
Harry Vought	HR	49	10.00	76.00
J. H. Wardrop	BR	40	24.50	23.75
Basil Ainsworth	BR	40	42.00	2.00
William Elder	BR	39	109.05	
Elbert Rowe	BR	35	54.70	.75
Bernice Pifer	Wat.	34	19.10	19.10
Vida Brooks	Wat.	32	20.00	20.00
Leta Brown	BR	31	20.00	1.75
Garie Jones	OWB	31	13.65	.75
J. W. Daniel	OWB	31	10.35	2.00
Laura L. Howell	Wat.	30	16.00	16.00
Lois Howell	Wat.	30	14.50	14.50
Mrs. M. A. Gillon	Mes.	30	7.50	7.50
W. M. Ladd	BR	25	40.25	17.00
Kate Pope	GC	20	95.00	38.50
<b>Home Workers:</b>				
Leslie V. Morris	GH	27	16.95	
*Miss H. A. Maury	Mes.	40	8.00	8.00
Total		564	521.55	247.60

Oklahoma, O. S. Plue, Sec.

William Voss	BR	55	8.00	7.25
M. C. Graves	BR	47	10.50	17.25
G. D. O'Brien	BR	45	40.00	
*S. B. Scaggs	OT	59	21.75	4.25
A. S. Lutz	BR	40	60.00	27.75
Woodrow Baker	BR	40	25.75	18.00
Oleta Lucas	Mag.	32	1.60	1.60
June Payton	Mag.	30	5.20	5.20
Millard Taylor	BR	30	.75	.75
Harold Voss	BR	21		6.50
Mrs. G. D. O'Brien	Mag.	20	12.40	3.00
Gerald Sears	GH	18	13.50	
Edith Taylor	Mag.	12	9.70	9.70
Carl O'Brien	BR	5	1.50	
Total		454	210.65	101.25

Texas, A. E. Van Noty, Sec.

Stephen Youngberg	BR	47	243.75	14.75
Plez Underdown	BR	40	122.00	50.00
Marion Brown	BR	40	77.20	28.50
Russell Youngberg	BR	38	107.75	2.50
J. R. Ridenour	BR	42	47.00	31.00
A. E. Eubanks	BR	36	32.00	50.75
Jessie Shelvin	Mag.		20.00	20.00
Carl Blevins	BR	3	18.00	
Albert Prewitt	HR	38	9.80	7.10
Alva Cadenhead	Mag.	30	9.00	9.00
<b>Home Workers:</b>				
H. E. Crane	BR	48	37.75	
L. B. Smith	BR	35	14.00	8.00
Mrs. E. Swartz	BR	15	13.85	.35
Viola Meador	Mag.	27	9.20	9.20
D. E. Swartz	BR	15	8.00	.25
Winnona Aldridge	Mag.	27	7.10	7.10
G. M. Jorgenson	Mag.	15	2.60	2.60
Total		496	779.00	241.10

Texico, R. R. Coble, Sec.

Vernon Thomas	BR	88	51.25	2.25
R. D. Murray	BR	45	36.75	3.50
*Archie Dalglish	BR	71½	114.50	22.00
Mrs. Olene Shaw	Mag.	23½	21.30	21.30
Carl Glass	BR	32	47.00	4.75
Mrs. W. D. Glass	Mag.	19	7.50	7.50
F. R. Mayer	BR	13	6.75	.50
Hazel Gorin	BR		1.00	16.75

(Continued in next column)