

Contending With Mountains

THAT note of courage and triumph now echoing and reechoing through the field in these days of Ingathering effort is surely most heartening. Elder V. T. Armstrong, president of the Far Eastern Division, writes that "notwithstanding difficulties, like lions, that have arisen in every union good reports are already coming in, well organized plans have been laid, and we are confident victory is ours in 1940."

Similar encouraging words greet us at every turn of the way, which reminds us that after all Harvest Ingathering is not ours, but God's. A church in one of the eastern states, assigned to a goal of \$792, was notified of a city ordinance forbidding day house-to-house solicitation, and of a Businessmen's Association that would prevent solicitation of business districts. What would they do with these mountains in the way of their success? Not in the least dismayed, singing bands were organized, friends and neighbors were solicited, letters written to those they couldn't contact, and in six weeks' time the minuteman goal for the entire church had been reached, and \$1,060.40 reported to the conference. When they went forth the mountains disappeared.

A church elder in New Jersey tells of an unusual conviction that came to him one night to pray that a certain lady would contribute \$50. Next morning he felt impressed to ask that she would double this amount. He had never approached her before for help and he wondered if his zeal was not overdone. When he contacted her that

day, and told his story, she immediately wrote her check for just \$50. But suddenly her expression changed, and she tore up the check for \$50 and proceeded to write another for \$100, which she handed to our brother. To our brother in New Jersey this was in reality as much of a miracle as it would have been had the mountains themselves been moved.

From China, where the usual \$60,000 or \$70,000 annual reports jumped in 1939 to \$100,000, one of our brethren writes of how he was impressed one morning to visit a wealthy woman who, for a number of years, had refused to make any contribution. So surprised was he and his companion over this conviction that they decided to test their conviction by praying that if they should go and make the call, the right bus would be the first to come along. Far down the road a bus appeared, and as soon as they saw the number on it they knew that it was the Master's design that they

should proceed on their errand, and contend with one of the biggest mountains they had ever sought to move. When they reached the lady's home they were received most kindly, and they recognized at once quite a different attitude from what they had encountered on former occasions. After explaining their mission, the lady said that she would take the matter up with her husband. But the solicitors, realizing that NOW is the opportune time, handed over their solicitor's book, requesting that she write down her own donation also. Without the least hesitancy, she took her pen and wrote \$200. The mountain had yielded.

Not only are more funds being gathered in each year, but along with this a larger soul-winning work is taking place. In one of our camp meetings recently two new churches were received into the sisterhood of churches that had been raised up by Ingathering efforts.

From Europe we have just learned of a brother who, when baptized, felt a deep longing for souls. When Ingathering time came he went forth with the others and approached a large house, which proved to be the home of the police commissioner. The lady who came to the door asked him to step inside. After hearing his story, she turned away and walked across the large room to a door opposite. He thought she had gone to call the police. However, when she returned she spoke kindly to him, and handing him ten zloty, bade him Godspeed. She also ordered some books according to

God hath not promised
 Skies always blue
 Flower strewn pathways
 All our lives through;
 God hath not promised
 Sun without rain,
 Joy without sorrow,
 Peace without pain.

But God hath promised
 Strength for the day,
 Rest for the labor,
 Light for the way;
 Grace for the trials,
 Help from above,
 Unfailing sympathy,
 Undying love.

THE RECORD

W. E. ABERNATHY - - - Editor
 R. L. BENTON - - - Associate Editor

Subscription price: Seventy-five cents a year. Order through your Book and Bible House.

In changing address give both old and new addresses.

All copy for publication should reach the union office by Friday preceding date of issue.

Advertising Rate: Minimum charge, 50 cents for 25 words or less. One cent for each additional word above 25 words. Each additional insertion, if run consecutively, will be at the rate of one cent per word. Send your ad, with remittance, to your local conference office for their approval.

Southwestern Union Conference Directory

Office Address - Box 128, Keene, Texas
 President - - - R. L. Benton
 Sec'y-Treas. and Aud. - W. E. Abernathy
 Edu. and M.V. Secretary - R. J. Roy
 Field Miss. Secretary - J. A. P. Green
 Home Miss. Secretary - E. A. Manry
 Relig. Lib. Secretary - R. L. Benton
 Negro Secretary - - - J. G. Dasent

Published weekly by the Southwestern Union Conference of Seventh-day Adventists.

Entered October 24, 1902, at the post office at Keene, Texas, as second-class matter under the act of Congress of March 3, 1897.

those he had with him. The books were delivered, and the lady has now taken her stand for the truth, and has been baptized and united with the church.

Surely God's hand is going before His people in the 1940 Ingathering campaign. Years ago the prophet Micah said, "Hear ye now, what the Lord saith: Arise, contend thou with the mountains." God has not promised to prevent mountains of difficulty from coming. On the other hand, we are assured that they will come. But when they do appear God calls upon His people to arise and contend with them. The invitation is the assurance of victory to all who will accept the challenge.
 W. H. BERGHERM.

Beware of Self-Pity

"WE NEED to beware of self-pity. Never indulge the feeling that you are not esteemed as you should be, that your efforts are not appreciated, that your work is too difficult. Let the memory of what Christ has endured for us silence every murmuring thought. We are treated better than was our Lord. 'Seekest thou great things for thyself? seek them not.' The Lord has no place in His work for those who have a greater de-

Youth's Answer

R. J. ROY

TODAY demands action. In all the world there is no more fit body of youth for the action which today demands than the Seventh-day Adventist youth of the Southwestern Union. I have seen many of them as I have visited the various camp meetings this summer, and in the various contacts I have made in the short time I have been here. May God bless them all, each and every one of them, and make them mighty in this the last desperate effort to rescue others from eternal perdition.

There are interesting plans and reports for our youth, which we will pass on occasionally under the above heading, YOUTH'S ANSWER, in the columns of our good RECORD. Let us keep step, working all together, and may the record of the youth of the Southwestern Union be an ALAMO among those who are fighting for eternal liberty. By God's help, will you not be among those given honorable mention in eternity's list of heroes?

TODAY, the battle is on the HARVEST INGATHERING FRONT. Where are the youth of the Southwestern Union? Let us ask Elder Manry, the Harvest Ingathering general for our union. He just came in from a trip over the field, and is full of praise for our young people. They are everywhere, daytime and nighttime, out in the streets, in the hot sun, tirelessly singing and telling of the work of God and gathering in for God. Yes, it is hard sometimes, but that is why God has given them a special place, because they do hard things, because as once stated, they are strong. Press on. Southwestern youth will not fail in the Harvest Ingathering!

Five school men got together in Dallas the other day and, after talking over what our church schools could do to rightly carry their part in this Harvest Ingathering battle, wrote up a plan. Who were these men? Well, they were the five men to whom all the young folks of the Southwest look for leadership. You can name them. Here is their plan:

"VOTED, That we recommend to our schools that they set their own Harvest Ingathering goals and that they conduct at least one field day with all students participating."

Now young folks, here is your chance to have a good time, and to do your honest part. Sounds familiar, doesn't it? "Do my honest part." They tell me it has been done before here. I know it will be done again. They say that the Keene church school goes out yearly, and brings its canned fruit, chickens, garden stuff, and MONEY, all together amounting to \$150 or more. Why not make a record this year? Every church school in the whole Southwest having its field day, its goal, and its faithful part!

Teachers, may we count on you to be the organizers, promoters, leaders and self-starters in this effort to make our schools missionary builders?

sire to win the crown than to bear the cross. He wants men who are more intent upon doing their duty than upon receiving their reward,—men who are more solicitous for principle than for promotion. Those who are humble, and who do their work as unto God, may not make so great a show as do those who are full of bustle and self-importance; but their work counts for more." *"Ministry of Healing," pp. 476, 477.*

Duty often calls one where human tendencies would cause one to shrink. Duty called Paul to preach from city to city. Often he was flogged, stoned, thrown in prison; nevertheless, he pressed on. He said that the love of souls constraineth us.

Harvest Ingathering is a duty and it calls us to action. The natural man shrinks from meeting the people and asking for offerings.

In this work we need to beware of self-pity. If the cause of Christ can

be advanced by our participating in the Ingathering then the only wise course for us to pursue is to go forward trusting in God.

The hand that was pierced beckons us forward. E. A. MANRY.

Secondary Teachers

A good sister who has been an academic teacher for a number of years, has a library of some sixty-five good books that she used in her work as books for outside reading for her students, which she is offering for sale for a small price to any of our secondary or intermediate schools. Anyone interested may write to the Southwestern Union, care of the Educational Department.

Temperance Work Effective

FREQUENTLY items come to attention that encourage us as to the far-reaching influence of the educational campaign Seventh-day Adventists are waging against liquor. There is every reason to press on with confidence. "When we want a speaker on temperance, we go to the Adventists," said the pastor of the largest Methodist church in one of California's leading cities to Elder A. S. Maxwell just before he was to speak in his church. Several hundred temperance *Signs of the Times* were distributed in the meeting. The interest and appreciation was very marked.

At another recent temperance rally in the Presbyterian church in another city the people purchased copies of the *Temperance Signs of the Times* with about the same spirit as do our S.D.A. members.

Someone has just sent to us a copy of the *Georgia Messenger*, Atlanta, Georgia, a paper militant in behalf of prohibition. There are three familiar titles to articles starting on the first page, all taken from our special temperance *Signs*: "The Battle with Liquor," by Deets Pickett; "America's Worst Menace," by C. S. Longacre; and "Should College Students Drink," by John C. Almack. The articles appear in full with credit given.

Let us keep on putting out the temperance *Signs*. In many places there are movements on to hold back the liquor traffic. Our work of educating against drinking and in arousing anti-liquor sentiment will defi-

nitely strengthen these efforts. "Seventh-day Adventists should stand in the front ranks," is the instruction given with reference to temperance activity.

The evidence that our efforts and literature are appreciated is most encouraging. Fortunately we prepared a good edition of the temperance *Signs* so that it can be used in an effective work during the fall and winter. More than 325,000 copies have already gone out. It costs only \$15 a thousand, or \$2 a hundred.

J. R. FERREN.

ARKANSAS-LOUISIANA

1215 Marshall St., Little Rock, Ark.

PRESIDENT, I. C. POUND

SEC'Y-TREAS., O. J. BELL

District Seven

ON A recent trip to Dunn, we found that Brother S. D. Clark, one of the Sabbath keepers living near there, has passed away. His daughter-in-law is deeply interested in our message and is already keeping the Sabbath.

Five of our young folks are at Gentry for this year's schooling, and several of the older ones are in senior college.

VERNE KELSEY.

OKLAHOMA

Box 528, Oklahoma City, Okla.

PRESIDENT, J. L. McCONAUGHEY

SEC'Y-TREAS., J. O. HANSON

Honest Tithe

THE Lord has promised to signally bless those who are faithful in returning to Him that portion of their income that He calls His own—the tithe, or one-tenth. "Prove me now," is His challenge to every one of His followers. And if His people are faithful in this along with their obedience to the precepts of His law, He promises to "open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." The Lord has never failed to fulfill that promise to those who fully do His will.

It is a fearful thing to come short, however, in this requirement. It is most tragic! For the one who is not honest with his God in a faithful payment of the tenth that his Lord re-

quires must live out from under the blessing of heaven. More than that, the curse of God rests upon him. The Lord calls a man who is unfaithful in this obligation, in very plain words, a robber. "Ye have robbed me." "In tithes and offerings." Then in place of the promised blessing for man's loyalty He pronounces a curse for his disobedience. "Ye are cursed with a curse: for ye have robbed me."

As we look over the records of the membership of the Oklahoma Conference for the first nine months of 1940 we find many families listed who have been negligent in returning to the Lord that which is His. We are nearing the close of the year. Must 1940 draw to its close with the curse of God and of heaven resting upon scores of men and women who profess to be God's chosen people? What a tragic record the books of heaven will convey if this is not speedily remedied. The investigative judgment is on. My brother, my sister, is your record such that you are ready for the heavenly King to examine it? Are you assured the "blessing" promised to the faithful, or are you one who will be "cursed with a curse"? The times and the future are most uncertain. We must not delay one day in making complete preparation for the end of all things. "Bring ye all the tithes into the storehouse." Just a portion, or a part payment on account will not be acceptable. "All" the tithes must be brought in before heaven's blessing and protection can be expected. Check it up now, brother, sister, while you are thinking about it and clear the highway for the King's blessing to your soul.

J. L. McCONAUGHEY.

Bible Quiz No. 3

To the number of letters in the name of the man to whom the benediction, "The Lord watch between me and thee while we are absent one from another," was said

Add the number of the letters in the name of the man who was the grandson of the oldest man that ever lived

Add the letters in the names of the two men who hid in a well

Multiply by the number of the chapter where cheese is first mentioned in the Bible

Harvest In

Subtract the number of letters in the name of the nation where it was once impossible to discover a blacksmith

Add the number of the chapter of the Shepherd Psalm

Divide by the number of letters in the name of Jacob's father-in-law

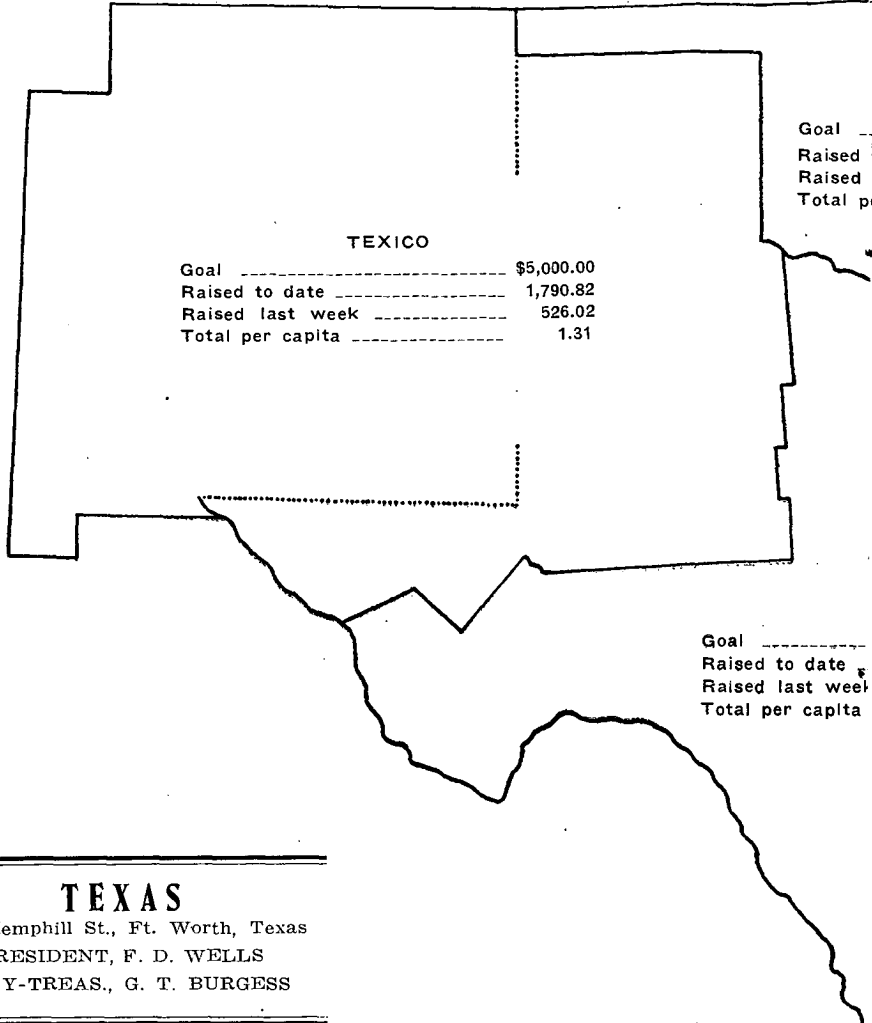
Subtract the number of letters in the name of the man who made broth for an angel

Subtract the number of letters in the name of the man whose foot was crushed against a wall

The answer will be the number of letters in the name of the king that is described in the Bible as very corpulent

Name

Address



News from Oklahoma

Elder McConaughey spent several days last week in the eastern part of the state. On Sabbath he visited the Muskogee white and colored churches, and Saturday evening he had a meeting in the Indian Mission community near Stilwell, Oklahoma. Sunday and Monday he spent counseling with Brother Reiswig regarding the work in the northeastern district of the conference. Sunday night a meeting was held with the Nowata church when plans were laid for the erection of a new church building. Funds were pledged by the members of the church to cover the cost of the erection of the building.

Brother Wittenberg spent several days this past week assisting in the Harvest Ingathering work at Muskogee and Tahlequah. He reports having made a number of splendid contacts in Muskogee and of finding the businessmen very friendly there. Several increased their contributions over previous gifts.

Good reports are beginning to come in from various parts of the conference indicating the Ingathering program is getting well under way in all sections of the field. Before another week passes indications are that several churches will have reached their goals.

TEXAS

2838 Hemphill St., Ft. Worth, Texas
 PRESIDENT, F. D. WELLS
 SEC'Y-TREAS., G. T. BURGESS

College Industrial Fund

WE WOULD like to remind the members of the Texas Conference that the pledges made in the interest of the college industrial fund are now due and should be paid within the next few weeks. If you could have the privilege of visiting the industries of our college and see the many young men and young women busily engaged in profitable industrial work which aids them so materially in getting an education, you would be more than happy over the sacrifice you have made to this particular fund. Please keep in mind that the minimum for each member throughout the field was seventy-five cents. If all will be faithful in paying this amount our goal will be reached.

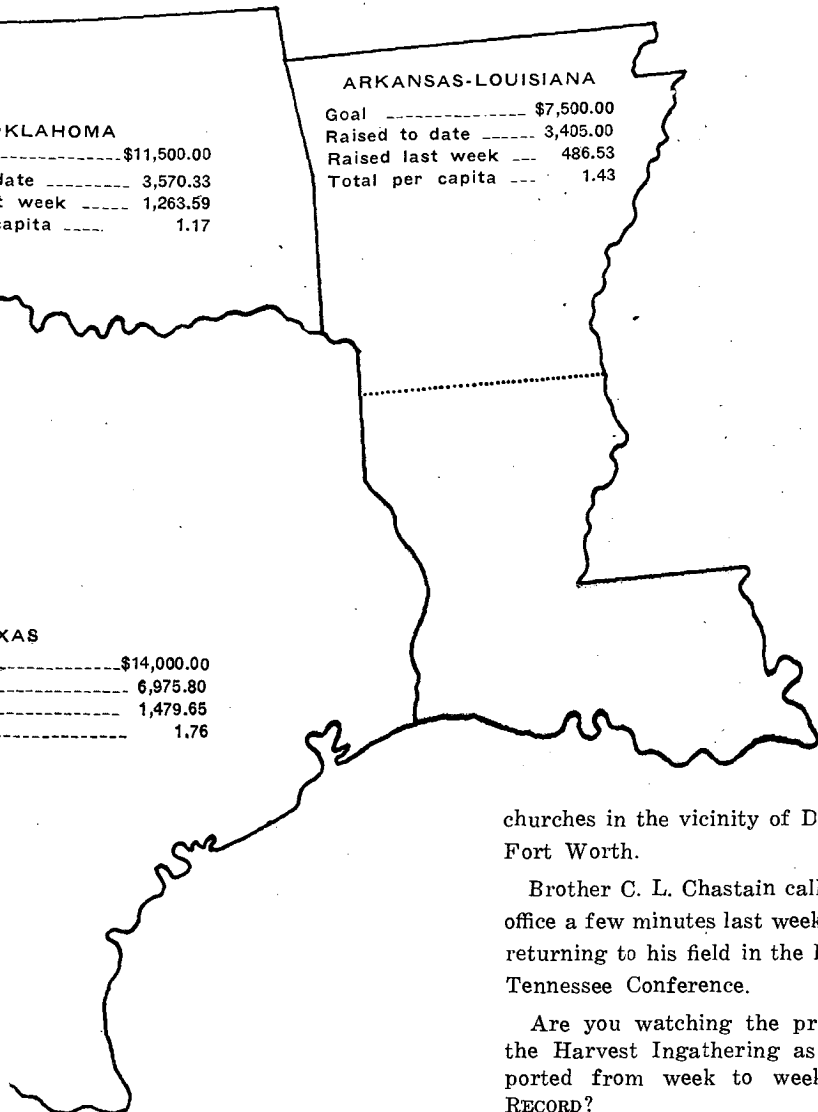
F. D. WELLS.

Wedding Bells

THE writer officiated at a very pretty church wedding on Monday evening, September 9, at Wichita, Kansas, when Charles Cree Sandefur of Tyler, Texas, and Mildred Marie Priest of Wichita, Kansas, were united in marriage. The church was tastily decorated and filled with guests. Immediately after the ceremony the friends of the bridal couple were entertained at the home of the bride's parents.

Brother Sandefur is a graduate of Southwestern Junior College and also of Union College and is now one of the successful young ministers of the Texas Conference. His wife is also a graduate of Union College. Bro-

gathering



churches in the vicinity of Dallas and Fort Worth.

Brother C. L. Chastain called at the office a few minutes last week. He was returning to his field in the Kentucky-Tennessee Conference.

Are you watching the progress of the Harvest Ingathering as it is reported from week to week in the RECORD?

Elder A. A. Leiske baptized an additional ten individuals as a result of his effort at McAllen. This makes a total of approximately thirty-five.

ther Sandefur will continue his leadership of the Tyler District. We pray that God will bless them abundantly as they set up their new home.

F. D. WELLS.

News Items

Elder W. L. Barclay is visiting some of our isolated churches and companies in north Texas, such as Sulphur Springs, Mt. Pleasant, and New Hope.

Elder J. F. Anderson occupied the pulpit at the Dalworth Park church last Sabbath. In the afternoon he led out in the song service which has become a monthly gathering of the

TEXICO

419 Rencher St., Clovis, N. Mex.
 PRESIDENT, V. A. LAGRONE
 SEC'Y-TREAS., T. R. GARDNER

Texico Schools

Fort Sumner Junior Academy—George Sillivent, principal; Harold Yates, History and Bible; Mrs. Harold Yates, grades. Academy enrollment 15. Grades enrollment 17. Total enrollment 32.

Lubbock Junior Academy—J. J. Knittel, principal; Mrs. J. J. Knittel, grades. Total enrollment 26.

Dixon Junior Academy, Spanish—L. L. Ham, principal; Mrs. L. L. Ham, grades. Total enrollment 34.

Albuquerque—Miss Bonnie Blue, teacher. Enrollment 7.

Amarillo—Mrs. Ralph Carter, teacher. Enrollment not reported.

Clovis—Mrs. E. L. Patrick, teacher. Enrollment 16.

Borger—Mr. Horace Tuttle, teacher. Enrollment not reported.

El Morro—Teacher to be supplied.

El Paso—Miss Pauline Day, teacher. Enrollment 9.

Las Cruces—Mrs. F. E. Wilson, teacher. Enrollment 14.

Hagerman—Miss Lottie Woodruff, teacher. Enrollment 9.

Penasco Valley—Mr. R. D. Murray, teacher. Enrollment not reported.

Roswell—Mrs. A. T. King, teacher. Enrollment 7.

Another Spanish school will be started in a few weeks.

This year we have a total increase of one school, four teachers and twenty-four pupils thus far, with the prospects of from fifteen to twenty more students entering within the next few weeks.

LEE CARTER.

GUESS TILL YOU MISS Bible Game

UNIQUE PICTURESQUE
 An original, educational, entertaining game for
 CHILDREN! YOUNG PEOPLE!
 ADULTS! WHOLE FAMILIES!

A NEW WAY TO
 LEARN THE NEW TESTAMENT
 Two charts with game complete, only \$1
 TEXICO BOOK & BIBLE HOUSE

The Lord in Charge

A GREAT host of evil men had encamped against God's people. The children of the Lord were in great distress and did not know how to set the battle. The Lord took direct charge and told His leaders to work this plan in cooperation with Him, and they would succeed and God's work would go forward.

The leaders listened to the instruction and were willing to follow it. Very simple it was—God worked out the plan and promised His power to accomplish that which seemed impossible. God can do things like this. The Lord very carefully made known His plan to His people for victory. "And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the Lord go out before thee, . . . And David did so, as the Lord had commanded him:" and victory was theirs. There is a sound of a going in the tree tops. The Lord's work is going forward to ultimate victory. It is time to bestir ourselves in behalf of the Lord's work.

The Harvest Ingathering campaign is on. God is telling His faithful soldiers to march out by faith and bring in funds for the finishing of His work. Surely it is well to remember this statement from the Lord in the giving of this message. "This work will never be finished until ministers and lay members unite their efforts together." "When thou hearest the sound of a going . . . bestir thyself." May the spirit of the Lord help us to bestir ourselves to do our utmost in His appointed work for us at this time. We know we can fully depend upon each doing his part under the blessing of heaven in the Harvest Ingathering this year.

"Bestir thyself." "The last movements will be rapid ones."

V. A. LAGRONE.

News Notes

Dollar Day — Thirteenth Sabbath, September 28. Let us be liberal with our Maker and the Giver of every good and perfect gift. We have so many things to be thankful for in this land of peace. Why not give enough extra on the Thirteenth Sabbath to make up for a brother or sister in great distress over in Europe? Our Sabbath schools have done

remarkably well thus far during the year. There has been a healthy increase in attendance and in the offerings. Superintendents please check up your Sabbath school. Let us keep it on the gaining side.

Brother A. T. King reports that the Roswell membership has reached its Harvest Ingathering goal. They did it in less than three weeks. That shows what God's people can do when they set their hearts on it and work under the blessing of heaven.

Brother Horace Tuttle is now located at Borger and has taken charge of the church school in this place.

Brother Coble is taking a few days from promoting the colporteur work to help in the Harvest Ingathering campaign.

Some of the churches who usually waited later in the fall to begin their Harvest Ingathering, changed this year and have already started. They find that they are having just as good if not better success in their solicitation. There will be some places probably that will need to wait until certain crops are harvested, but otherwise each leader with the members should launch the Harvest Ingathering and not wait until a conference worker can arrive. Many have done this and others no doubt will do it.

A third teacher has been added to the teaching staff at Fort Sumner on account of the large enrollment they have experienced. Sister Yates will teach the lower grades.

One of our members who has been engaged in other lines of work was waiting for supplies and felt impressed that he should sell some of our small books in Clovis. He came to the conference office and looked them over, among the ones he chose was the book entitled, *The Bible Made Plain*. While going out to find territory, for he did not know just where to begin, he felt impressed that he should stop at a particular home. He knocked and was invited in and showed the books to the lady. In looking over the books she saw this book, *The Bible Made Plain*, and said, "That is the book I want. I believe the Lord sent you here." Then she went on to tell him that a night or two before she had seen this book in her dream. The brother told her that he also thought the Lord had sent him to her home for he had such a definite impression to call at that house.

Truly the Lord sees the honest in heart and those who will be led by His spirit will be impressed to do His work as they listen for the still small voice. There must be many others who could take up this line of work and be a success in it. If the Lord impresses you to enter this line of work, please contact Brother Coble, our field secretary.



Among the various plans that have been devised for the sale of our full-message magazines in the S. P. A. territory, the automobile itinerating group has become immensely popular. During the past few years groups have been organized in various conferences including Texas, Oklahoma, Arkansas-Louisiana, Kentucky-Tennessee, Carolina, and Alabama-Mississippi. Several groups are functioning at present in various sections of this territory, and in every case they are giving most encouraging reports of their work.

Newest member of the publishing house group is Miss Flavel McEachern, working in the Periodical Department as secretary to Elder Christman. Miss McEachern, who is a daughter of Elder J. H. McEachern, comes to us from her home in Loma Linda, California.

The Mind Is Master

"The mind is master of the man" runs a frequently quoted expression. Too seldom do we sense the real significance of the statement. Since the mind is master of our words, our actions, our accomplishments in life, how seriously important that our minds shall be rightly trained and our thoughts constantly guided into proper channels.

The words we use, whether smooth and pleasant, or harsh and cutting; our actions and reactions; in fact everything we are moved to do or say, have as the source that little gray matter usually referred to as the brain, or mind.

Having the mind "made up" to do a thing is usually sufficient to provide the necessary will power for an attempt at carrying out the action

or desire. No small wonder then, that Apostle Paul wished that his dearly beloved converts might have "the mind of Christ," for having "the mind of Christ" would work in them Christlikeness.

This mental function which is carried out by the mind can easily then be termed one of the most important of the body, perhaps only secondary to that of the heart. In fact, the Master Teacher went so far as to combine both these functions in one, when He taught that "where your treasure is, there will your heart be also." Thus is attached great importance to both mind and heart functions, and both must be staid upon God and not the things of this life, if we would think and live successfully for Him.

It would be interesting, indeed, to understand how the mind works. We may never be able to fully fathom all the details, but the principles which govern our thinking and our acts can be. Have you ever asked yourself the questions: What makes me do the things I do? How are the thoughts formed and then put into action? We have all wanted information concerning this vital mental process, and recently *How Your Mind Works* was prepared to help answer these questions and to aid each of us in developing a satisfactory mental discipline and hygiene.

How Your Mind Works is an attractive volume, beautiful in style, and logically arranged. You, too, will find it a great help as a handbook of mental hygiene. The price is only \$1.25 and is worth a real sacrifice, if necessary, to obtain a copy.

Every young person should by all means secure this helpful book, and older ones cannot help but appreciate the splendid counsel and advice held within its pages. Place all orders with your Book and Bible House.



Assignments for Thirty-Ninth Week,
September 22-28

Volume: Ministry of Healing
September 22 M.H. 201-202
September 23 M.H. 203-205
September 24 M.H. 205-206
September 25 M.H. 206-208
September 26 M.H. 209-210
September 27 M.H. 211-213
September 28 M.H. 213-216

Make Use of Your Trouble

In school life, as well as anywhere else, there are many kinds of trouble, and some kinds are harder to bear than others. It is natural for a person to think that his troubles only restrict and limit him, but one must realize that the worst disaster may enrich life. So often he who has known the depths of sorrow is the one who can do most to comfort and inspire others; and in blessing the lives of those about us, we do most to bless ourselves. A sickness, a cruel disappointment, a loss of friends seems at the time an irreparable loss; but the sure years reveal some of the forces underlying all facts. These troubles may later prove to be a stepping-stone, for they may allow a growth of character otherwise impossible. To some, perhaps, poverty is a trial or handicap; to others, possibly, religious doubts are a source of discouragement; and still others may have lost faith in some trusted friend. But there is nothing so bad as habitual discouragement, which causes the imagination to picture the worst possible ending of things. A person must keep his mental attitude normal and optimistic—he must cultivate that attitude which will enable him to see the sweeter side of life.

One should not meet trouble with a spirit of rebellion and constant brooding over what might have been. This only spoils life for himself, as well as for those whom he influences. A better way to meet trouble is to resign one's self to it. This brings strength. But the real victory is not won until another step is taken. Something better than to quarrel with trouble, or merely endure it is to compel it to do some good, for a real struggle develops the character and enables one to be a blessing to the world.

In order to understand one's associates and those with whom he daily comes in contact a person must be able to share laughter, or to sympathize with troubles that are really not his own concern. He needs to be friendly without sentimentalism, witty without sarcasm, frank without boldness, true without flattery, sympathetic without discouragement. One of the most effective ways of gaining that character which makes a worthy friend is to overcome the troubles that come along the way. Then one is pre-

pared to bless the lives of others, and in turn, reap abundant blessings in his own life.

—ANONYMOUS.

No Place for Worry

There is really no place in a true earnest Christian life for worry. Do your best in the circumstances, and leave the rest with God. We should aim only to be faithful in duty, and then be at peace, whatever may come. We should work without worrying.

OBITUARIES

CAIN—Mrs. Stella Cady-Cain was born in Berlin, Wis., in 1867, and died July 23, 1940, in the home of her daughter, Mrs. Ellen Reeves, of Ponchatoula, La.

She was married to Willis Franklin Cain in 1884 and became a Seventh-day Adventist and was baptized in 1905 in Memphis, Tenn. Sister Cain was the youngest of seven brothers and sisters and was the first one to die, the rest still living. Sister Cain left several children and a host of friends and relatives to mourn their loss. She was buried in McComb, Miss., where many friends assembled at the outdoor service conducted by Harold N. Williams.

ADVERTISEMENTS

FOR RENT—Fully equipped modern beauty shop. Furnished living quarters. Free rent until party is convinced it is wonderful opportunity. Delay will ruin established business. Write to Mrs. W. M. Burnett, 4748 Twin City Highway, Port Arthur, Texas.

FOR SALE—Well established, fully equipped going grocery and general merchandise business near La Sierra College and Food Factory. Best setup hereabouts, including six-room modern house with balcony, patio, garages, etc. Same owner 13 years, first time offered for sale. Reason health. Will sell stock and fixtures and lease buildings or sell all. Will take at least \$4500 cash to handle. O. O. Applegate, Rt. 1, Box 203, Arlington, Calif.

WANTED: Experienced broom maker capable of making twenty dozen good brooms a day. Steady work. If qualified write E. R. Owens, Box 21, Keene, Texas.

HEALTH FOOD CENTER

214 N. St. Paul Street
DALLAS, TEXAS

Let our Mail Order Department supply you with all your Health Food requirements. Write for price list. All orders carefully and promptly filled with fresh, wholesome products.

SOUTHWESTERN JR. COLLEGE

PRESIDENT, H. H. HAMILTON

BUSINESS MGR., H. W. EMMERSON

News Notes

Southwestern Junior College opened September 9 with what promises to be the largest enrollment in the history of the institution. The enrollment Friday stood at 287, which is 27 more than at end of the first week a year ago. There are 105 boys in West Hall, and 111 girls in North Hall and its two annexes. Ten girls are living in the rooms over the music hall which is just in front of the dormitory. Mrs. Woodward's house, recently purchased by the college, has been fitted up as a second annex and seven girls are living there. New double-deck beds are being purchased for some of the larger North Hall rooms so that they can be occupied by three girls each. In spite of the crowded living conditions the students are showing a wonderfully loyal spirit and everyone seems happy.

Miss Esther D. Ambs, the new dean of women, arrived a few days before the opening of school and, in spite of the perplexities of getting her girls all satisfactorily placed in rooms, is getting things in her realm well organized.

The formal opening of the school was held in the chapel Saturday night, September 14. There were the usual introductions known informally as the handshaking; then Dean Laurence as master of ceremonies introduced the speakers of the evening. Brief addresses of welcome were made by President Hamilton, Mr. Emmerson, and Elders Wells, Manry, and Roy—all members of the college board. The music was furnished by the members of the music faculty—Professor Dortch and Miss Wood, by the college male quartet and a girls' trio. Mrs. Dan Palmer entertained with two readings. Marian England of Searcy, Arkansas, representing the old students welcomed the new ones, and Roderick Comb of San Antonio responded in behalf of the new.

Several former students were here for the week end. Among them were Billie Berry of Cuthbert, Texas, Charles Smith of Dallas, Harold Laue of San Antonio, and Mr. and Mrs. Dunn of Fort Worth.

Elder J. I. Robison was a visitor in Keene Sabbath afternoon and spoke to a large congregation at the church at three o'clock. Having returned from Europe in July he brought an interesting message in which he described conditions in various countries of the Northern European Division.



SUNSET CALENDAR

For Friday, September 27, 1940

New Orleans, Louisiana	5:51
Little Rock Arkansas	5:59
Shreveport, Louisiana	6:05
Muskogee, Oklahoma	6:12
Oklahoma City, Oklahoma	6:21
Galveston, Texas	6:10
Dallas, Texas	6:17
San Antonio, Texas	6:25
El Paso, Texas	5:56
Santa Fe, New Mexico	5:53

Keep at Your Work

Keep about your work. Do not flinch because the lion roars; do not stop to stone the devil's dogs; do not fool away your time chasing the devil's rabbits. Do your work. Let liars lie, let sectarians quarrel, let corporations resolve, let editors publish, let the devil do his worst; but see to it that nothing hinders you from fulfilling the work that God has given you.

He has not sent you to make money. He has not commanded you to get rich. He has never bidden you to defend your character. He has not set you at work to contradict falsehoods which Satan and his servants may start to peddle. If you do these things you will do nothing else; you will be at work for yourself and not for the Lord.

Keep at your work. Let your aim be as steady as a star. Let the world brawl and bubble. You may be assaulted, wronged, insulted, slandered, wounded, rejected; you may be abused by foes, forsaken by friends, and despised and rejected of men, but see to it with steadfast determination, with unfaltering zeal, that you pursue the great purpose of your life and object of your being until at last you can say, "I have finished the work which Thou gavest me to do."

—SELECTED.

"Thou canst not tell
How rich a dowry sorrow gives the
soul,
How firm a faith and eagle-sight of
God."

COLPORTEUR REPORT FOR WEEK ENDING SEPT. 7, 1940

Ark.-La., Claude Grandon, Sec.

	Bk.	Hrs.	Sales	Del.
Harry Vought	HR	53	27.25	35.25
*Glenn Cox	HG	86	175.15	73.75
Milton Crane	GH	48	6.50	55.04
Luther Selby	BR	44		108.60
Jeff Young	BR	43	50.25	13.50
J. H. Wardrop	BR	41	56.00	52.25
*Basil Ainsworth	BR	76	7.25	
William Elder	BR	33	29.25	6.40
*Mrs. M. A. Gillon	Mes.	64	21.00	21.00
W. M. Ladd	BR	30	2.25	90.75
Kate Pope	GC	20	66.50	48.50
Home Workers:				
Vida Brooks	Wat.	27	13.90	13.90
Laura Lee Howell	Wat.	27	13.30	13.30
Elbert Rowe	BR	21	30.60	
Miss H. A. Maury	Mes.	21	7.30	7.30
Leslie Morris	GH	12		6.00
Neville Jones			1.50	.75
Total			646	508.00 546.29

Oklahoma, O. S. Plue, Sec.

G. D. O'Brien	BR	37	19.00	
A. S. Lutz	BR	31	22.75	12.50
S. B. Scaggs	OT	30	43.90	7.40
Millard Taylor	BR	29	118.00	51.25
*G. C. Kendall	BR	40	81.50	20.00
Woodrow Baker	BR	19		39.25
Delmar Smith	BR	10	12.00	
Total			196	297.15 130.40

Texico, R. R. Coble, Sec.

R. D. Murray	BR	40	2.75	13.75
Mrs. M. Goode	Mag.	35	11.80	11.80
R. R. Coble	CM			191.00
Mrs. Olene Shaw	Mag.	24	18.45	18.45
Frank Mayer	BR	20	25.25	34.75
Joseph Pierce	HP, GC	20	32.00	16.40
Mabel Pierce	HP, GC	10	12.00	7.75
Total			149	102.25 293.90

Texas, A. E. Van Noty, Sec.

Plez Underdown	BR	44	122.50	70.00
Marion Brown	BR	37	70.50	16.70
A. E. Eubanks	BR	31	64.75	27.00
Joe A. Shearer	BR	35	60.50	33.00
J. R. Ridenour	BR	30	31.25	34.75
Edith Swartz	BR	31	25.50	3.50
D. E. Swartz	BR	38	14.50	.50
Alva Cadenhead	Mag.	30	11.60	11.60
Albert Prewitt	HR	26	1.60	15.50
Albert Prewitt	HR	17	3.60	8.65
Stephen Youngberg	BR	70	3.25	369.25
Leta Brown	BR			31.00
Home Workers:				
G. M. Jorgenson	Mag.	15	6.20	6.20
Jesse Mayfield	HR	16	7.50	
Total			420	423.25 627.65

Grand Total 1411 1330.65 1598.24
*Two Weeks