

VOLUME XXXIX

KEENE, TEXAS, OCTOBER 9, 1940

NUMBER 39

Information Regarding Registration on October 16

EVERY male citizen of the United States and every male alien who has declared his intention of becoming a citizen, who is, on October 16, 1940, between the ages of twenty-one and thirty-six, will become liable for training in land or naval service, and on that day must register for selection and such training and service in case he is called.

Among those registering on October 16 will be thousands of Seventh-day Adventist men. For the purpose of giving them helpful information which will have a bearing upon their rights and their status, articles have been prepared and will appear in the issue of the *Review and Herald* dated October 10.

If you do not happen to be a subscriber to the *Review and Herald*, then by all means get a copy of this issue of the paper and obtain the information which will help you in your registration.

Seventh-day Adventists are non-combatants by reason of their religious teaching and conviction. Under the Selective Service Act they can claim non-combatant status in the army.

It is not entirely clear when claim for noncombatant service should be made. If information on this point is not available before the day of registration, those who register should make inquiry of their registration boards as to the proper time to present their claim as conscientious objectors, and to request noncombatant service.

The following information, given to one of our congressmen, is all that we have been able to obtain thus far:

"In answer to your first question, it appears that the Selective Training and Service Act of 1940 does not require a conscientious objector to make a claim or identify himself as such at the time of registration. The opportunity for the making of such claims will be afforded subsequent to registration and at the time the registrant fills out his questionnaire.

"In answer to your question No. 2, it appears that there is no provision for registering for noncombatant service except the making of a claim as a conscientious objector.

"Truly yours,

"(Signed) Louis D. Hershey,
Lieutenant-Colonel, C. S. Army
Joint Army-Navy Selective Service
Committee."

If at the time of registration, on October 16, registrants are asked to decide whether they care to take advantage of the benefits of War Risk Insurance, you should be prepared to answer that question and make that decision. Our counsel is that our men should accept this insurance.

For whatever help it may be, an affidavit of church membership in a Seventh-day Adventist church has been prepared by the General Conference and sent out to local church clerks and these can be obtained upon application. This is in the form of a card which can be kept on the person

at all times. It may help in establishing a non-combatant standing.

Additional information regarding the denomination's stand on non-combatancy, information about conscription, and information about registration will all be found in the October 10 issue of the *Review*. Do not fail to get a copy of this paper as quickly as it is obtainable.

NATIONAL SERVICE COMMISSION OF
SEVENTH-DAY ADVENTISTS

CARLYLE B. HAYNES, *Secretary*.

Request to Adventist Men 21 to 36 Years of Age

IF YOU desire to secure recognition as a noncombatant you should secure the card which your church clerk has for you, stating you are a member of the Seventh-day Adventist church and where, and have it legalized by securing the signature of a notary public before Oct. 16.

The above is a recommendation of the General Conference, and the cards of identification referred to above have been prepared by the General Conference for every man who is of draft age. The authorities who have to deal with this will recognize these cards as official from our church, and they will carry great weight in securing recognition as noncombatants. Those of our men who do not have these cards will find it very difficult to secure this recognition. Therefore we strongly urge that this notice be given the widest publicity among our members, and each person involved be properly informed.

R. J. ROY.

THE RECORD

W. E. ABERNATHY - - - - Editor
R. L. BENTON - - - Associate Editor

Subscription price: Seventy-five cents a year. Order through your Book and Bible House.

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Southwestern Union Conference Directory

Office Address - Box 128, Keene, Texas
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Sec'y-Treas. and Aud. - W. E. Abernathy
Edu. and M.V. Secretary - R. J. Roy
Field Miss. Secretary - J. A. P. Green
Home Miss. Secretary - E. A. Manry
Relig. Lib. Secretary - R. L. Benton
Negro Secretary - - - - J. G. Dasent

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Courageous and Hopeful

IN BUSINESS men must be courageous and hopeful. Without these two characteristics very little would be accomplished. In the work of God positive virtues are needed. "Those who would win success must be courageous and hopeful. They should cultivate not only the passive but the active virtues." *"Gospel Workers,"* p. 290. Every follower of Jesus desires to be a soul winner. Yet many cannot point to one who has accepted the truth as a result of their missionary work. Such should not become discouraged but need to study how to become a success in the work of God.

"Many who are qualified to do excellent work accomplish little because they attempt little. Thousands pass through life as if they had no great object for which to live, no high standard to reach. One reason of this is the low estimate which they place upon themselves. Christ paid an infinite price for us, and according to the price paid He desires us to value ourselves." *Ibid.,* p. 291. Few hunters shoot higher than they aim. It is the same in the Lord's work, we accomplish no more than we undertake. **ALMOST EVERYONE PLANS to do**

something for the Master but constantly plan for the future. The ever present is allowed to slip by with nothing accomplished. In the work before us it will take more than good intentions.

"The love of Christ," said Paul, 'constraineth us.' This was the actuating principle of his conduct; it was his motive-power. If ever his ardor in the path of duty flagged for a moment, one glance at the cross caused him to gird up anew the loins of his mind, and press forward in the way of self-denial. In his labors for his brethren he relied much upon the manifestation of infinite love in the sacrifice of Christ, with its subduing, constraining power." *Ibid.,* p. 293.

E. A. MANRY.

"There is to be no despondency in God's service. Our faith is to bear the pressure brought to bear upon it. God is able and willing to bestow upon His servants all the strength they need. He will more than fulfill the highest expectations of those who put their trust in Him. He will give them the wisdom that our varied necessities demand." *"Testimonies,"* Vol. VIII, p. 11.

ARKANSAS-LOUISIANA

1215 Marshall St., Little Rock, Ark.

PRESIDENT, I. C. POUND

SEC'Y-TREAS., O. J. BELL

News from District Four —Colored

AT THIS writing Baton Rouge is over with its Ingathering goal, but is still working. Hammond and New Orleans are now coming to the front, and expect to reach their goals in October.

In New Orleans we have what is known as the Highway Band. A group of brethren and sisters, under the leadership of Sister I. Jarrow, go out each Sunday afternoon to different parts of the city of New Orleans and hold meetings on the street corners. In this way many people are contacted and learn the truth.

On September 29 Brother Robert Harris and Sister Pearl G. Edwards were united in marriage by the writer in the Ephesus church in New Orleans.

J. H. WILLIAMS.

News Notes

On Sabbath, September 28, three baptismal services were conducted in Elder Neil's district, a total of twenty-four persons followed the example of our Lord in this sacred rite. Twelve of these were added to the New Orleans church membership, ten to the Plaquemine company, and two were received into membership at Baton Rouge.

On the same Sabbath another baptismal service was held at El Dorado by Elder Pound, a group of seven new believers were received into our fellowship there. Our hearts are greatly encouraged by the fruitage being gathered throughout the field as a result of the evangelistic labors put forth by both lay members and conference workers.

Our Ingathering work is progressing nicely, but we should allow no slackening of effort to occur in any place until the full goal is reached. Let every church show the true spirit of the message by going even a little way beyond what we are asked to do if possible.

Members of our conference church, scattered here and there throughout the field, should by all means send for some of these free Ingathering magazines, and place them in the hands of their neighbors and friends. It is a wonderful opportunity to give them the message, and many will gladly give an offering to help us carry the gospel to others. Every church member should take an active part in this work now. Those who refuse to take part in it, lose a precious opportunity and a personal blessing.

Elder Coopwood writes that he hopes to have both the Hot Springs and Texarkana churches of his district free from all debt on their buildings by the close of this year. This is a worthy aim and a splendid example for all other churches that have debts hanging over them. And are we keeping our church properties in repair, so that they present an attractive appearance? How is it with your church?

The members of the Little Rock church are mailing or delivering two hundred Good News each week to persons who have expressed a desire to receive literature. Some interesting reports are coming in as the result.

Attention, pastors and district lead-

ers! The new believers, baptized since January 1, 1939, ought by all means to have the *Testimonies* and the Conflict Series in their homes. So important is it that these new believers have access to the writings of the Spirit of prophecy that the publishers are making them a liberal discount on sets of either the *Testimonies* or Conflict Series. All such new believers will be entitled to a special reduction of \$3.05 on either set, making the cost as follows: *Testimonies*, four volumes, cloth, \$8.95; limp keratol, \$12.95. Conflict Series, five volumes, cloth, \$8.20; limp leather, \$13.20. Partial payments can be arranged if desired.

On October 16 all the young men throughout the country between the ages of 21 and 35 inclusive, are required to register under the Selective Service Act. Seventh-day Adventist young men affected can claim exemption from combatant service, because the denomination's stand on non-combatancy is recognized by the government. The General Conference has prepared "Affidavit of Membership in the Seventh-day Adventist Church" cards to be furnished to all registrants who are members of the church, and desire them. See your church clerk, or if an isolated member, write to the conference office and the card will be sent promptly. It will be of help in establishing the non-combatant status of the registrant.

The October 10 issue of the *Review* will be a special issue carrying articles on the matter of conscription, non-combatancy, and registration. It will furnish important information to the registrant, acquainting him with the provisions of the Selective Service Act, under which non-combatants can claim exemption from combatant service. The conference is furnishing a copy of this issue of the *Review* free to every one of our members affected by the draft. So please write for it. We can not furnish it free to others, but a copy can be furnished to any one desiring a copy, for only five cents.

Brother Kelsey writes that another young person from El Doraço has gone to school at Gentry, and two left for college.

Elder Pound is nearing the close of his fifth and last evangelistic effort of the year, which is now in progress at Monroe, Louisiana. He sends the following encouraging word: "Last night was our first call to a decision, and

at least fifteen persons stood signifying their intention to follow Jesus in everything, including the Sabbath. This was an encouraging response, and we feel sure others will follow later on. Of course not all of these will finally join the church, for the sifting and sorting work must now be done for them. We were glad to see several substantial men in the number who stood up.

"I will be in New Orleans Sabbath, and back here to finish my meeting Sunday night. If weather permits, we will arrive in Little Rock sometime Monday night."

OKLAHOMA

Box 528, Oklahoma City, Okla.
 PRESIDENT, J. L. McCONAUGHEY
 SEC'Y-TREAS., J. O. HANSON

Conscription Information

WE WANT to call the attention of our young men to two articles in the *Review and Herald* of October 10, regarding Seventh-day Adventist young men of military age who will register under the Selective Service Act. The first article deals with our position as a people towards military service. The title is "Conscription and Non-Combatancy."

The other article is called "Registration under the Selective Service Act." This article will give important information relative to their rights, what to ask for and how to ask for it. Both articles are timely and should be read by every young man who will be called to register October 16.

I would suggest that if you do not have the *Review* in your home that you contact someone in the church who has this issue so that the information may be in hand. These articles are written by Elder C. B. Haynes, recently appointed head of the National Service Commission of the General Conference.

R. A. NESMITH.

The Blessing

MRS. ELLEN G. WHITE

GOD pledges Himself to bless those who obey His commandments. "Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you

out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed; for ye shall be a delightsome land, saith the Lord of hosts." Mal. 3:10, 11.

With these words of light and truth before them, how dare men neglect so plain a duty? How dare they disobey God when obedience to His requirements means His blessing in both temporal and spiritual things, and disobedience means the curse of God? Satan is the destroyer. God cannot bless those who refuse to be faithful stewards. All He can do is to permit Satan to accomplish his destroying work. "*Testimonies*," Vol. VI, p. 388.

FORTY and EIGHT

48 souls to win for Christ.
 48 souls to hold for Him.
 48 more to tell the old old story.
 48 more prospective missionaries.
 48 more boys and girls in our church schools over that of last year. This brings our total enrollment for 1940 to 349.

"Let us work for the school with our hearts and our hands;

Let it never, no never, decline:
 For its praises are sung by the good in all lands

That are blest with the gospel divine."
 R. A. NESMITH.

Bible Quiz No. 6

(True or False)

Manna was prepared for eating by grinding

Fishing was followed by four of the apostles

A wonderful chapter on the power of the tongue is found in the book of Proverbs

Doves fed Elijah by the brook of Cherith

Job speaks of a path which even the sharp eyes of the eagle have not seen

It was Nathan who spoke the parable of poor man's ewe lamb

The longest verse in the Bible is found in the book of Job

Samson lost his life through the friendship of a wicked woman

Harvest

Josiah was known as the boy king

Aaron died on Mt. Nebo

David was the first king of Israel

Elijah called down fire from heaven on Mt. Carmel

Seth was given to Adam and Eve to take the place of Abel who was slain

When God called Moses to lead Israel, he said, "Ah Lord God! Behold, I cannot speak; for I am a child."

Aaron acted as leader of Israel when they made the golden calf

Name

Address

Another Place of Worship Dedicated in Oklahoma

A PLACE of worship for the colored believers in Enid, Oklahoma, was dedicated free from debt on Sabbath afternoon, September 14. The weather was ideal, and a large number of both white and colored were present. Every seat was filled and a large number stood on the outside. Among those present were Elder J. L. McConaughey, Elder F. W. Johnston, Elder W. N. Wittenberg, and Elder J. G. Dasent. From the brief history of the work given by Brother W. S. Lee, the colored minister in charge of the work in that district, it was learned that as a result of the faithful seed-sowing of Brother and Sister Owens, of the white church, a colored family, Brother Trawick and his wife, accepted present truth. This was many years ago. They too, by precept and example, called the attention of neighbors and friends to the saving truth of the third angel's message. Thousands of pages of literature were distributed and an interest was aroused. In the winter of 1939-40, Brother and Sister Lee went to Enid and held a series of evangelistic meetings; and after weeks of hard toil and varied experiences they were able to gather some fruit from their labors.

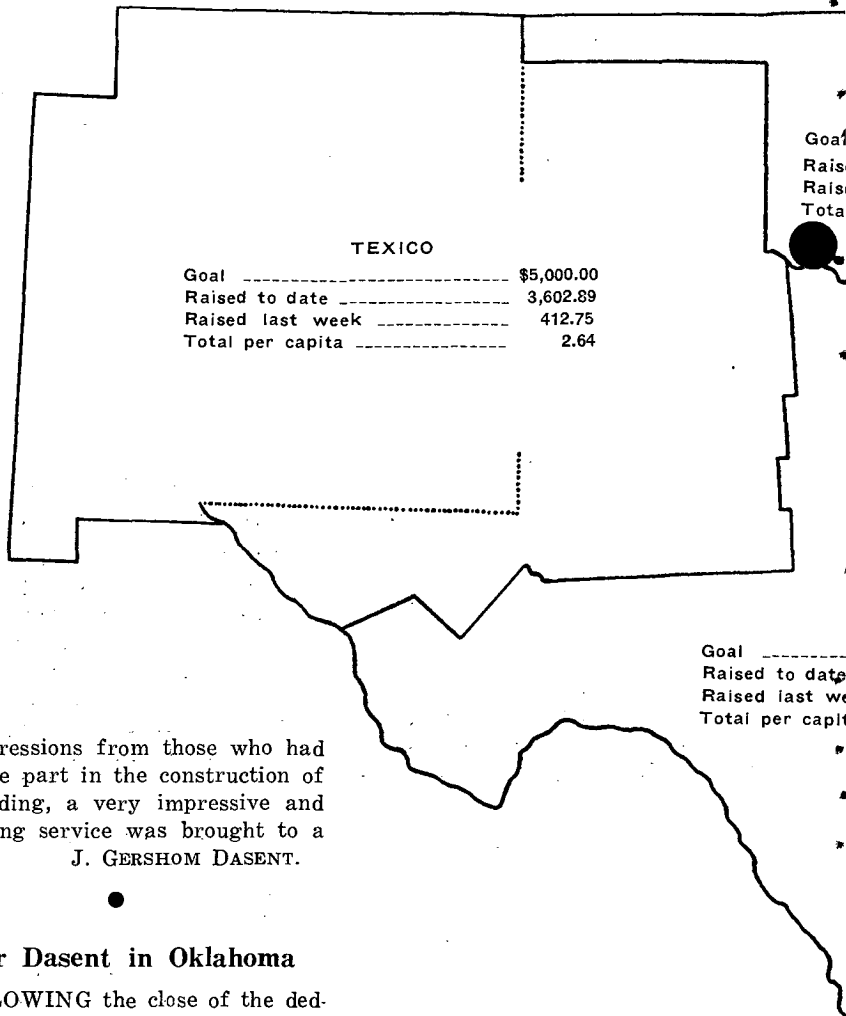
The dedicatory sermon was preached by Elder Dasent; the prayer was offered by Elder McConaughey. Others on the platform were Brother Columbus Mills of Oklahoma City, Brother Trawick, and Brother W. S. Lee. After complimentary remarks

and expressions from those who had an active part in the construction of the building, a very impressive and interesting service was brought to a close.

J. GERSHOM DASENT.

Elder Dasent in Oklahoma

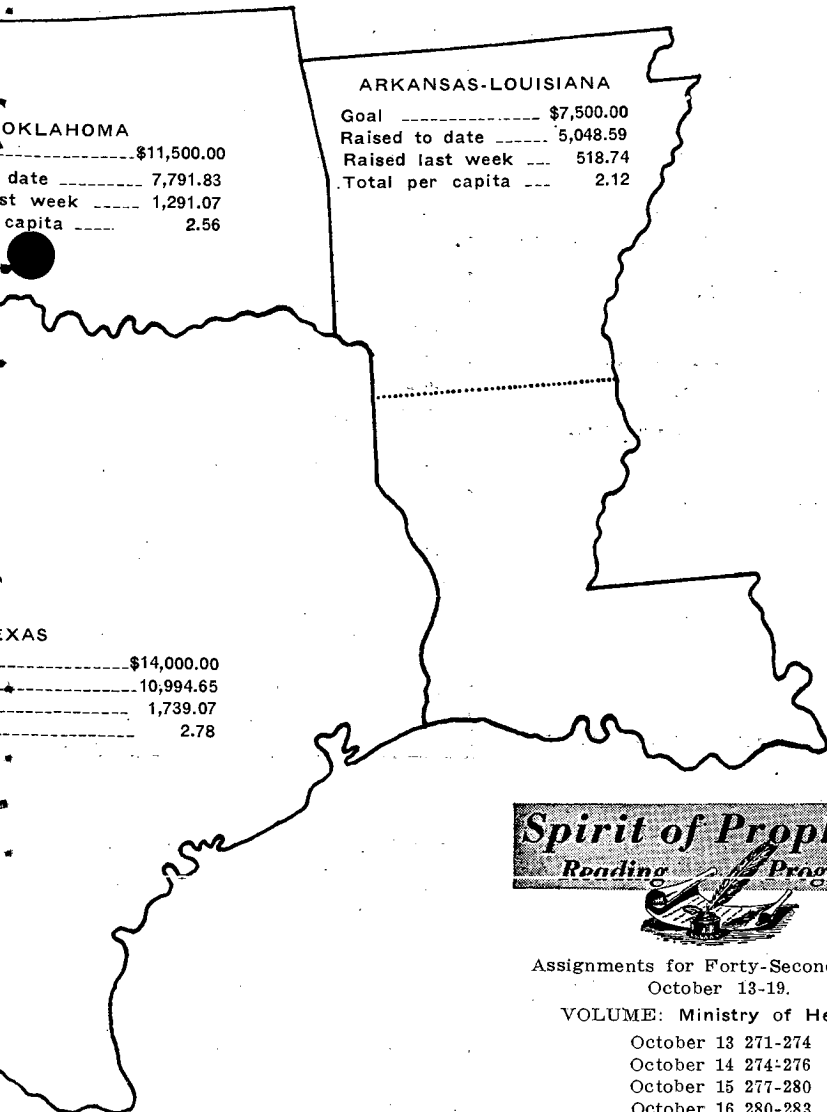
FOLLOWING the close of the dedicatory services in Enid, two weeks were spent by Elder Dasent in Oklahoma; the most of the time was spent in Oklahoma City strengthening the believers and encouraging them in the Harvest Ingathering work. Newby, Edna, Muskogee, and Okmulgee were also visited. On account of the departure of Brother W. S. Lee to his new field of labor in Florida, and Elder Trotter's evangelistic meetings in Okmulgee this summer, the churches in Oklahoma were late in getting a start in the Ingathering. Nevertheless, in every place visited the believers are of good courage and have a strong hope of reaching their goal by the end of October. In Okmulgee Elder Trotter has the problem of finding a suitable place of worship for the more than fourteen new believers, and of taking care of



the interest created in the hearts of many more as a result of his labors there this summer.

It is gratifying to note the interest the Educational Department of the Oklahoma Conference is taking in the Christian education of its Negro constituency. Two new schools are in operation this year—one in Newby and the other in Edna where a large number of the Newby church reside; in other words the Newby church is taking care of two church schools. This is quite an undertaking, but the members believe that with God's help it can be done. Four schools among six

ngathering



Fourteen Reasons for a Greater Ingathering in 1940

*Christ's coming's nearer;
His Word is dearer.
The needs are greater.
The hour is later.
The signs are thicker
Our hearts beat quicker
Our feet are fleeter
The truth is sweeter.
Our arms are longer
Our faith is stronger.
The cross is lighter.
Our hope is brighter.
Our zeal is purer
Success is surer!*

—ADLAI ALBERT ESTEB.

TEXAS

2838 Hemphill St., Ft. Worth, Texas
PRESIDENT, F. D. WELLS
SEC'Y-TREAS., G. T. BURGESS

News Notes

Elder R. L. Benton, Elder Wells, and Elder Burgess visited the Jefferson district the past week end, Brother Burgess stopped off at Marshall and then went on to Jefferson Sabbath afternoon.

Brother A. E. Van Noty spent the last week end with the Valley churches looking after the interests of the field secretary's work.

Elder W. L. Barclay spent the week end with the New Hope and Avinger churches.

Brother W. G. Hassenpflug, member of our conference committee, had a very critical accident this past week. While baling hay he slipped and his arm went into the hopper and not only broke his arm but badly mashed the flesh. He is resting comfortably, but it will be several weeks before he will be able to get back to his work. He says he is depending upon his boys to take the burden of the work.

Readers of the RECORD will be interested to know that the new tent top has been purchased for the Houston effort and Elder Leiske and his group began last Sunday evening.

We have learned from Elder B. L. Hassenpflug that he also began his effort last Sunday night. Word has not been received from either one of these efforts to know just what the interest is. May we ask a continued interest in your prayers.

Spirit of Prophecy

Reading Program



Assignments for Forty-Second Week,
October 13-19.

VOLUME: Ministry of Healing

- October 13 271-274
- October 14 274-276
- October 15 277-280
- October 16 280-283
- October 17 283-286
- October 18 287-291
- October 19 291-294

Gem Thought

The knowledge that man is to be a temple for God, a habitation for the revealing of His glory, should be the highest incentive to the care and development of our physical powers.—M. H. 271.

Very few of us sink under the burden of today. It is when we add to it the burden of the many sorrows that we see in the distance that we get overwhelmed.

He that speaks most with God, speaks best for Him.

organized churches is a splendid showing, and it is hoped that the Negro constituency in Oklahoma will show their appreciation of what is being done by heartily taking care of their share of meeting the requirements of these institutions.

At a committee meeting held Monday, September 16, it was voted that Elder Dasent be asked to hold meetings in Enid this fall with the hope of organizing a colored church in that city in the very near future. Let us continue to remember in our prayers the work in this hard and difficult field.

J. GERSHOM DASENT.

Texas Schools

WE ARE happy to announce to the believers throughout Texas that the enrollment in the church schools of Texas is greater than it has been for several years. It is cause for rejoicing to know that a large number of our juniors and youth are privileged to receive their education from the source of true wisdom. We greatly appreciate the loyal response that has been made in behalf of our children by the churches and believers throughout Texas.

We shall have in operation this

year twenty-two church schools. Four of these schools are entirely new. Two others have reopened their school doors. A few of our smaller schools were unable to start again this year, but other stronger schools have taken their places. We believe that a greater work will be carried on in our schools this year, than during the past few years.

We are listing for you the current schools, their teachers, and the enrollment according to the opening reports sent to our office.

School	Teacher	Number Students
Austin	Miss Thelma McAlister	15
Channel View (Home)	Mrs. Lois Eggers (No report)	3 approximately
Corpus Christi	Mrs. George Headrick	8
Dallas	Mr. and Mrs. Fred Walther	24
El Campo	Miss Ethel Beck	11
Elgin	Mr. and Mrs. R. A. Jenkins	29
Ft. Worth	M. A. Dunn Mrs. C. R. May	24
Houston	Mr. and Mrs. Carl Franz Miss Dorothy Fick	49
Houston Rural	Miss Helen Stoner (No report)	7 approximately
Jefferson	Mr. and Mrs. Robert Lynn Miss Elizabeth Lothian Miss Mildred Baldwin	76
Keene	Miss Victoria Larson (No report) Miss Maude Reid Miss Frances Stoddard	80 approximately
Luling	Mrs. Perry Watkins	5
Salmon	Miss Virginia Craig (No report)	10 approximately
San Antonio	Mrs. Janie Fuller	9
Valley Grand Junior Academy	E. O. Westermeyer, principal Mr. and Mrs. Ellstrom Miss Hilda Fern Remley Mrs. Alna Grant	83
Waco	Miss Charlene McNeil	8
Wichita Falls	Miss Mable Jones (No report)	8 approximately
Spanish		
Corpus Christi	W. A. Woicott	20
Mercedes	C. Ray Fry	15
San Antonio	Miss Velma Smith	9
Colored		
Ft. Worth	Miss Katie Baker	4
Houston	Miss Loretta Westbrook	17

We trust that our believers throughout Texas will remember this important work in their prayers. It is our supreme desire to prepare our

juniors and youth to become more efficient in carrying the advent message to all the world in this generation.

V. W. BECKER.

TEXICO

419 Rencher St., Clovis, N. Mex.
PRESIDENT, V. A. LAGRONE
SEC'Y-TREAS., T. R. GARDNER

Correction

WE WROTE as an item of news in the RECORD that Brother Gardner had gone to Albuquerque for the purpose of checking over the church treasurer's books. We were certainly mistaken in this news item and we herewith offer a correction. Instead of checking over the church treasurer's books, he took a treasure unto himself in the person of Miss Evelyn Taylor. We are sorry for the first mistake in the news item but we are glad to make the correction and wish them much happiness and the blessings of the Lord in their new union. They were united in marriage in Santa Fe, New Mexico, on September 20.

V. A. LA GRONE.

Spanish Schools

THIS year we are operating three Spanish mission schools in the Texico Conference. These schools are called "Spanish mission schools" because they take in children from non-Adventist homes and that is one good way of reaching these homes with the message.

At Dixon, we have a junior academy with an enrollment of between fifty-five and sixty where last year the enrollment was only twenty-six. We are spending right at \$250 on equipment and improvements for this school and the funds are coming largely from the Educational Equipment Fund. Many of our own people are taking advantage of the school facilities at Dixon and have moved there from as far away as Santa Fe, Albuquerque, and Reserve to give their children the privilege of a Christian education.

At Las Cruces the enrollment is slightly smaller this year than it was last, but we hope that within a short time it will increase even beyond the number of last year.

The Socorro school will have an enrollment of between twenty and twenty-five to begin with. This will be the first year that we have had a school at Socorro and we are looking forward to a very successful year there.

LEE CARTER.

News Notes

The conference at present has over 58 per cent of its Harvest Ingathering goal. We certainly praise the Lord and thank our dear people for taking hold of this in such an earnest manner. With your help and the blessing of heaven, we still believe that Texico will go over by the last of October. We solicit the full cooperation of each conference church member with all the membership in the churches.

Clovis, Dalhart, Santa Rita Sabbath school, and the Mountainair Sabbath school all reported as having reached their goal this past week. We appreciate the good work of these churches and God undoubtedly will add many blessings for faithfulness in these places. There will be others who will be reporting "over" this week. Unitedly the work will be finished as we labor with the Lord.

There is still an opportunity for three students to enter the Fort Sumner school and work for part of their expenses. There is a place for one girl to work for her board and room if she can pay the tuition. There is also room for two more students provided they can meet most of their expenses.

If you are interested in any of these openings, please contact the conference Educational Department.

A new front porch is being constructed for the office building. Several repairs are being made which will add much to the looks of the conference office.

Some plans are being studied for the erection of a neat little church building to house our believers in Portales. A number of churches have in mind to erect buildings for meeting purposes as soon as possible. This will be a strength to the work in this field.

Our workers are very busy these days in their districts endeavoring to see that their Harvest Ingathering goals are reached and at the same time the interested souls are also being contacted, for after all, it is not

the money alone that we are working for but to help individuals to learn this wonderful message.

In advance we wish to thank each one for his faithful service in the Lord's cause the next three weeks to see that this field reaches its full goal in the Harvest Ingathering campaign.

Miss Voth, one of our stenographers, was pleasantly surprised to receive a visit from relatives from Oklahoma. Brother Orville Schneider's mother was in the group and they intend to go on to Midland and visit Brother Schneider and his wife.

There was a Spanish regional meeting held in Dixon, September 28. There were between 100 and 125 of our Spanish believers assembled for instruction in Sabbath school work. Brother G. W. Casebeer, who has charge of the Spanish Department in the Texico Conference, Brother P. Mireles, district leader, Brother Lee Carter, and Elder V. A. LaGrone were also present to take part in the program. Our people were refreshed and encouraged to go back to their homes and do better service for God.

Brother A. T. King called at the office and was very enthusiastic about putting his district over in the Harvest Ingathering. Hagerman begins in earnest the first part of this next week to reach their goal.

We received word from Brother Tuttle that they soon hope to have the church in Borger in condition so that they can begin to worship in it. While they are building a church they are not neglecting their Harvest Ingathering goal. They expect to reach it.

Elder Delafield and Brother Hughes have written in stating that they are very busy promoting Harvest Ingathering in their respective districts.

SOME PERSONS ARE STAND-BYERS; SOME ARE BY-STANDERS. WHICH ARE YOU?

From the Book and Bible House

The Acts of the Apostles, by Mrs. E. G. White—For three consecutive quarters, beginning October, 1940, and ending June 30, 1941, *The Acts of the Apostles*, by Ellen G. White, will be used in connection with the Sabbath school lessons which are

on the book of ACTS. To get the most from these timely lessons every family in the Sabbath school should have a copy of this book. It throws a flood of light upon the apostolic church and its momentous meaning to us of this time.

You will receive much help and become a decidedly better witness for the Lord by reading *The Acts of the Apostles* in connection with the verse by verse study outlined in the lesson quarterly. Printed on Bible paper; large easy-to-read type; light, easy to hold.

Bound in cloth ... \$2.25
Bound in keratol ... \$3.25

The Lord Had a Job for Me

The Lord had a job for me,
But I had so much to do,
I said, "You get somebody else,
Or wait till I get through."

I don't know how the Lord came out,
But He seemed to get along;
But I felt kind-a-sneakin' like
'Cause I'd done Him wrong.

One day I needed the Lord myself—
Needed Him right away,
And He never answered me at all,
But I could hear Him say

Down in my accusin' heart,
"My chile, I've got too much to do;
You get somebody else,
Or wait till I get through."

Now when the Lord He have a job for me,
I never tries to shirk;
I drops what I has on hand
And does the good Lord's work.

For my affairs can run along,
Or wait till I get through;
Nobody else can do the job
That God's marked out for you.

—Paul Dunbar.

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SOUTHWESTERN JR. COLLEGE

PRESIDENT, H. H. HAMILTON

BUSINESS MGR., H. W. EMMERSON

College News Notes

Professor Vernon E. Berry, Missionary Volunteer secretary of the Antillian Union, visited Keene Monday and spoke at a joint worship period in the chapel. In a very interesting manner he told of the work in the West Indies, and of some of the problems of the missionary in that field.

Dean Laurence had a tonsillectomy in Cleburne last Thursday.

Florence Harmon of Tulsa is the new planing mill stenographer taking the place of Eloise Thompson who has accepted a position in the union conference office.

Professor and Mrs. Karl Ambs and their two children en route to Africa spent Sabbath with Professor Ambs' sister, our dean of women. Professor Ambs, who has been principal of the Pine Tree Academy in Maine, and more recently treasurer and teacher in Forest Lake Academy in Florida will be principal of the Gitwe Training School in Belgian East Africa. Because of the uncertainty of ocean travel at the present time they are sailing from San Francisco, October 22.

Mrs. Anna Mae Staben-Williams and Louise Oncal are the library assistants this year.

Sam Belz of West Hall had as guests Sabbath his parents Mr. and Mrs. E. F. Belz and his two sisters all of Valley View.

The Harvest Ingathering bands are working diligently to reach their goals. Two weeks are being given to this work and during this time the lesson assignments are being shortened so that time may be devoted to this important phase of Christian education. Almost every night last week from three to five bands went to Fort Worth. Saturday night almost the entire school was loaded into cars and trucks and scattered over the available territory to solicit funds. The results were gratifying. There is no question of the goal being reached within the time allotted if the territory will last that long.



SUNSET CALENDAR

For Friday, October 18, 1940

New Orleans, Louisiana	5:27
Little Rock, Arkansas	5:32
Shreveport, Louisiana	5:39
Muskogee, Oklahoma	5:42
Oklahoma City, Oklahoma	5:51
Galveston, Texas	5:46
Dallas, Texas	5:51
San Antonio, Texas	6:01
El Paso, Texas	5:30
Santa Fe, New Mexico	5:25



The recurring testimony of keen-thinking, responsible men to the worth and veracity of the *Watchman* magazine is gratifying proof of the contribution it is making to the task of disseminating truth.

The chairman of the Anti-Saloon League for the State of Tennessee, a prominent Protestant minister, only recently avowed most earnestly his high regard for the *Watchman*. "I don't know who sends it to me," he said, "but I am a regular reader of the *Watchman* magazine. I like the *Watchman*."

Incidentally his words should be an encouragement to those who have given their support to the program of sending complimentary subscriptions to Protestant ministers.

A like word of commendation came from Dr. V. T. Soong, Minister of Finance of the Chinese Republic, who recently spent some time in this country carrying on negotiations between the United States and his government and while here was a patient in the Washington Sanitarium. At his request he has been sent a subscription to the *Watchman* and a copy of *Europe Marches Again*.

Several officers of the Southern Publishing Association who were appointed delegates left October 8 to attend the Home Missionary Council at St. Paul, Minnesota, and Fall Council which follows immediately.

Listening to God's word is the secret of the assurance that He will listen to mine

COLPORTEUR REPORT FOR WEEK ENDING SEPTEMBER 28, 1940

Ark.-La., Claude Grandon, Sec.

	Bk.	Hrs.	Sales	Del.
Harry Vought	HR	48	56.25	7.25
W. M. Ladd	BR	40	28.00	
*Jeff Young	BR	84	153.75	5.00
Helen Harris	Wat.	39	18.00	18.00
J. H. Wardrop	BR	35	38.75	21.00
J. W. Daniel	GC	35	18.44	13.98
Mrs. M. A. Gillon	Mes.	35	12.00	12.00
Glenn Cox	HG	34	78.80	44.40
*William Elder	BR	49	14.25	39.50
Archie Peek	MH	23	58.25	24.75
Kate Pope	GC	11	72.50	67.00
Home Workers:				
*Hattie Maury	Mes.	20	7.80	7.80
Neville Jones			.25	.50
Helen Cain	Mes.		16.20	16.20
Mrs. O'ene Shaw	Wat.		8.00	8.00
A. Hubbard	Mes.		2.00	2.00
Barbara Helton	Mes.		1.00	1.00
Mrs. Earl Snuggs	Wat.		1.00	1.00

Total 453 585.24 289.38

Oklahoma, O. S. Plue, Sec.

A. S. Lutz	BR	34	18.75	8.75
M. C. Graves	BR	34	13.25	25.75
G. D. O'Brien	BR	32	18.00	*
Millard Taylor	BR	24	28.50	39.50
G. C. Kendall	BR	23	39.75	1.25
William Voss	BR	20		25.00
Roy Hulme	BR	20		21.00
*Mrs. M. L. Schilt	Mag.	150	51.05	51.05
Bonita Deloe	Mag.	9	4.50	4.50
Mrs. W. H. Reynolds	Mag.	5	5.00	5.00
*Mrs. Ray Burton	Mag.	9	9.80	9.80
Walton Cochran	GC	1	4.75	4.75

Total 361 193.35 196.35

Texas, A. E. Van Noty, Sec.

P'ez Underdown	BR	44	124.00	100.00
A. E. Eubanks	BR	36	108.50	42.75
Marion Brown	BR	42	96.65	6.75
J. R. Ridenour	BR	41	63.00	18.00
Jessie Shelvin	Mag.		30.00	30.00
D. E. Swartz	BR	32	27.75	.75
Alva Cadenhead	Mag.	30	16.70	16.70
Edith Swartz	BR	29	13.00	1.25
A. J. Blevins	BR	30	5.75	4.75
Home Workers:				
G. M. Jorgenson	Mag.	15	3.10	3.10

Total 299 488.45 224.05

Texas, R. R. Coble, Sec.

Mrs. Mamie Goode	Mag.	31	7.10	7.10
R. R. Coble	CM	11		27.50
Joseph Pierce	HP GC			10.00
Mrs. Mabel Pierce	HP GC			9.45

Total 42 7.10 54.05
Grand Total 1155 1274.14 763.83