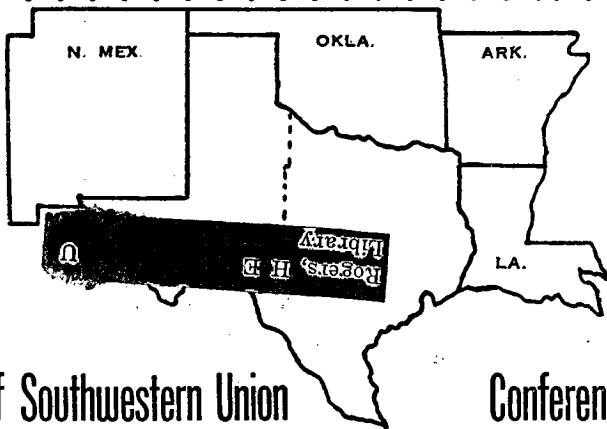


THE

RECORD



Official Organ of Southwestern Union

Conference of Seventh-day Adventists

VOLUME XL

KEENE, TEXAS, MARCH 3, 1941

NUMBER 10

M. V. Week of Prayer

IT HAS been a regular practice for a number of years for us to hold an evangelistic effort for the youth of our church, in the spring of the year, in what we have called the "Missionary Volunteer Week of Prayer." The date for the effort this year is March 8 to 15.

In every church there are fine young men and women who do not enter heartily into the church activities. There are others who seem to be almost entirely won over by the world and its interests. They are your sons and daughters. You have labored and sacrificed and prayed earnestly for them. And yet there are some who have not caught the vision of service for the Master, who have not been touched by that tender spirit of love and who are giving their lives to the world. What can we do for them? Let us bind them with the cords of love. Let us convince them that we love

them above all else, and that we desire their salvation before anything else in this world.

How can we do this? Each conference is planning to give its workers definite assignments where they may spend that week in work for the youth. Then in those churches that do not have a worker to assist them, we are asking that the church elder, with his church board, make definite plans for this week.

You should call your church board together several days before the beginning of this week, and make a list of the names of every boy and girl in every Adventist home of your church, and then study the needs of every person on the list. There will be "reasons," as they might be called, why each one is drifting. It may be that there are difficulties in the home, or that there has been a lack of interest on the part of the church members. Whatever may be the apparent "reason," let us take each case before the church board, and make definite plans to win them to Christ.

Shall we do this, or shall we just let them drift? What do you say? What will be your answer to those in need, and to your Master? Let us labor with all earnestness, for the time is short. Soon some of them may be on the firing line, some may be entirely lost. The day of opportunity will soon be past. What prayers should ascend now, what careful and persevering efforts should be made. God will reward your efforts, dear church workers. May this be the best Week of Prayer for our youth that we have known.

R. J. ROY.

S. W. J. C.

Students'

Colporteur Council

March 14 to 18

Federated Dorcas Meeting

CARS full of enthusiastic Dorcas workers were seen coming to the Keene church, on February 3, from Dallas, Fort Worth, Dalworth Park, and Cleburne. About 120 people came, and from 10:30 till 4:30 there was not a dull moment. Elder Benton conducted the devotional service. This was followed with a presentation of the divine plan as outlined in the Bible and the *Testimonies*. A very tasty dinner was served at the home of Sister Nichols. Then Brother Emmer-son, business manager of the college, took the group through the printing plant, the chenille industry, and the mill. During the afternoon session Elder Barclay brought to our attention some interesting facts regarding the Dorcas plan. After this was an open forum. The last feature on the program was the Dorcas film.

The consensus of opinion was that the day had been profitably employed, and that Dorcas history was in the making in the Texas Conference.

Mrs. Dan Palmer of Keene was elected leader of the Federated societies in this part of the field, and Mrs. Melvin Lewis as secretary. The next meeting is scheduled for Dallas.

E. A. MANRY.



SUNSET CALENDAR

For Friday, March 7, 1941

Amarillo, Texas	6:47
Brownsville, Texas	6:33
Dallas, Texas	6:27
El Paso, Texas	6:09
Galveston, Texas	6:22
Little Rock, Arkansas	6:09
Muskogee, Oklahoma	6:22
New Orleans, Louisiana	6:03
Oklahoma City, Oklahoma	6:30
San Antonio, Texas	6:37
Santa Fe, New Mexico	6:04
Shreveport, Louisiana	6:15

THE RECORD

W. E. ABERNATHY - - - Editor
R. L. BENTON - - - Associate Editor

Subscription price: Seventy-five cents a year. Order through your Book and Bible House.

In changing address give both old and new addresses.

All copy for publication should reach the union office by Tuesday preceding date of issue.

Advertising Rate: Minimum charge 50 cents for 25 words or less. One cent for each additional word above 25 words. Each additional insertion, if run consecutively, will be at the rate of one cent per word. Send your ad, with remittance, to your local conference office for their approval.

Southwestern Union Conference Directory

Office Address - Box 128, Keene, Texas
President - - - - - R. L. Benton
Sec'y-Treas. and Aud. - W. E. Abernathy
Edu. and M.V. Secretary - - R. J. Roy
Field Miss. Secretary - - J. A. P. Green
Home Miss. Secretary - - E. A. Manry
Negro Secretary - - - - J. G. Dasent
Relig. Lib. Secretary - R. L. Benton

Published weekly by the Southwestern Union Conference of Seventh-day Adventists.

Entered October 24, 1902, at the post office at Keene, Texas, as second-class matter under the act of Congress of March 3, 1897.



Assignments for Eleventh Week,
March 9 to 15

VOLUME: Messages to Young People

March 9 270-274
March 10 275-278
March 11 279-282
March 12 283-286
March 13 287-289
March 14 290-292
March 15 293-296

ARKANSAS-LOUISIANA

1215 Marshall St., Little Rock, Ark.

PRESIDENT, I. C. POUND

SEC'Y-TREAS., O. J. BELL

Report from Book and Bible House

WE ARE happy to report for the Book and Bible House, that under the blessing of the Lord it has enjoyed one of the best years in its history. The financial statement for the year 1940 shows a splendid gain in operating of over \$1,200. It is true that the conference has been coming to the rescue of the Book and Bible House

to the extent of \$500 a year for the past three years to help on its indebtedness, but exclusive of this our Book and Bible House has gains for each of the past five years.

At the beginning of the year 1936 there was a deficit of almost \$2,300. That meant that if everything the Book and Bible House owned had been turned into cash and the money used to pay off what was owing, there would have been \$2,300 less than enough to pay all outstanding liabilities. Now, if all the Book and Bible House assets were converted into cash, and the money used to pay off the liabilities, every cent that is owing could be paid off, and there would be \$700 left. In other words, instead of a deficit of \$2,300 at the beginning of 1936, we now have a net worth of \$707.93 at the close of the year 1940.

We feel happy that we are able to render this fine report for the Book and Bible House.

O. J. BELL.

News Notes

Elder Baker reports that they are holding Bible studies in the home of Bryan Davidson, in Harrison, Arkansas, and are having a very good interest.

We are happy to announce a special rate on the *Youth's Instructor* for the month of March. All yearly subscriptions sent in during March will be accepted at \$1.75, instead of the regular rate of \$1.95. We trust a large number will be able to take advantage of this special offer. The *Instructor* should be in the hands of every young person in our conference.

Also effective March 1, the publishers are putting on a special campaign for *Life and Health*. For a limited time, our people may secure this magazine for two years for \$1, and three or more yearly subscriptions at 50 cents each.

All of the workers from the conference office, Elders Pound, Ross, Cash, and Brethren Bell and Grandon, attended the church officers' meeting in New Orleans over the week end of February 22.

We will have a general camp meeting this year, to be held about August 1 to 9. The exact date and location will be announced later, as soon as the details can be worked out. We wanted to get this announcement out

early so our readers can be planning to attend. This is the year for our conference session and good things are in store for those who attend.

Responding to an urgent call in a new interest that is springing up at Wattensaw, a group of missionary workers from the Little Rock church went out forty miles to this place to make first contact with the people of the community. They found a splendid interest and a school building available for use. A company is meeting every Wednesday night for Bible study. Just now they are studying the book of Revelation chapter by chapter, using a copy of our *Daniel and the Revelation* as their guide and commentary. Elder Pound spoke to them on this occasion and left a supply of books and papers for use until a return visit could be made. The group returned at three o'clock in the morning, after spending hours in navigating a two-mile section of muddy road. The Lord is reaching out into the "byways and hedges" to gather a people to greet Him at His return.

A letter just received from Brother Shain tells of his return to our conference, after having spent the past few years in the territory of the Southern Union. He has recently located at Montrose, Arkansas, and is continuing true to his custom of engaging in lay evangelistic work wherever he may be stationed. He writes that from fifty to one hundred persons are attending the services he is now conducting, and that the interest is growing. We are glad for the help of Brother and Sister Shain in kindling lights in new places, and pray the Lord's blessings upon their labors.

For some months past, members of the Memphis, Tennessee, church have been conducting a layman's effort at McCormack, Arkansas, a few miles northeast of Harrisburg. In a recent report made to our office, they tell of fourteen persons having signed the covenant, agreeing to keep the commandments of God and the faith of Jesus. It has been arranged for brother Beeler to conduct a series of evangelistic meetings at this place, as a means of binding off the labors of these lay-workers from Memphis. We trust the Lord will give large fruitage to this effort, resulting in another permanent light being established in eastern Arkansas.

The new *Church Hymnal* will be ready March 30. This is news which has been eagerly awaited by many of our people. The publishers write: "Until you see the new *Church Hymnal*, you cannot know the treasure chest of fine old hymns and gospel songs now available in one volume to our churches and Sabbath schools. The large committee appointed by the General Conference to plan this book has drawn on the great wealth of music from this and past generations and has carefully gleaned the best of all the noble hymns of the ages which have long enriched Christian worship. Added to these are the choicest newer gospel songs and a Responsive Readings section so complete as to meet every need." It contains 60 pages, with 700 hymns and songs, 53 Responsive Readings, and complete index. The price is as follows: Brown cloth, \$1.50; black cloth, \$2.00; pebbled morocco, \$4.75; de luxe morocco, \$7.50.

Until June 30 the publishers will accept your old *Christ in Song*, regardless of age or condition as part payment on the new hymnal referred to above, allowing 37½ cents on each copy returned on a book-for-book basis. Here is a golden opportunity for our churches to replace the old, and in many cases, dilapidated and disgraceful looking *Christ in Song* books with this new and most beautiful hymnal at a saving of 37½ cents on each book. Please be thinking about this: The *Christ in Song* books will not be available when the present supply is exhausted because they will not be reprinted.

OKLAHOMA

Box 528, Oklahoma City, Okla.
PRESIDENT, J. L. MCCONAUGHEY
SEC'Y-TREAS., J. O. HANSON

Missionary Volunteer Week

District Leaders and Church Elders:

Fellow workers, we share with you the belief that no other plan, activity, or project promoted by this department is more important than that upon which we are about to enter—the Missionary Volunteer Week of Prayer, March 8 to 15.

The purpose of this special week is the conversion of the young people and the laying of a foundation for successful Christian living and active

District M. V. Rally

Where? East Cooper
When? March 7, 8
Guest Speaker, A. W. Spalding
Churches Represented:

Hitchcock
Southard
East Cooper
Omega
Okeene
Geary S. S.

Why Not?
Binger
Weatherford
El Reno

*Special Invitation to the
Isolated*

First Meeting Friday Night
R. A. NESMITH.

soul-winning work. To this end all plans should be laid and systematically promoted. The real purpose of this important week will be realized only as the following objectives are reached.

(1) Make most earnest, but not sensational, appeals to the youth to give their hearts to God.

(2) Make definite efforts to enlist all Christian young people in a program of working for others.

(3) Definitely aim to bring all to decisions on the essentials underlying an abiding Christian experience. Secure enlistments in these essentials—Morning Watch, Bible Year, Reading Course, Study and Service League, Junior Progressive classes, society band work, etc.

(4) Launch a systematic program of effective follow-up work. Enlist M. V. leaders in this program. Those who make decisions must be encouraged. Those who do not make decisions must not be left to themselves.

(5) Do not fail to make a complete and accurate survey of all the young people—their individual needs—by obtaining the information called for in the report of Missionary Volunteer Week. A personal contact with all is invaluable.

(6) Last, but not least, plan to create a greater loyalty in the hearts of young and old alike in the advent movement, to revive in their hearts the blessed hope in the triumph of this movement and in the soon return of our blessed Master. D. A. OCHS.

Barrels of Money

O, look! Juniors, your Junior Camp bank is here. Save that candy for money on which to go to Junior camp. Parents, help your Juniors to earn and save money for camp. Juniors, only a three cent stamp with your name and address will bring the bank to you to keep. Mail to R. A. Nesmith, Box 528, Oklahoma City, Oklahoma.

Correction

Recently we reported that the Okeene Sabbath school reached all its goals except the Thirteenth Sabbath Dollar Day goal. We are glad to state that we made a mistake and, after reconsidering the matter, have found that the Okeene Sabbath school did reach its \$1 per member goal for Thirteenth Sabbath. This Sabbath school is to be highly congratulated.

Are You Alive?

"Oh hum," languidly, "I guess." Then with greater impetus, "Sure I'm living!"

"Sure?"

"Well-er-I'm trying."

Yes, Seventh-day Adventists are trying. In every heart there is sympathetic vibration to:

"I love life

I want to live

Drink of its fullness

Take all it can give!"

We want to take all of its fullness—the best that it gives, but then I am wondering if, in our desire to put the best in our lives, perhaps we are living too closely to ourselves to see our life pattern in its proper perspective. We do not want to wait until we have passed the hump of life's possibilities to check over our assets and take in hand those "not so good" liabilities.

It is not as if we were left without a helper, because God in his plan for strengthening our character has directed those of experience and keen insight in human nature and its shortcomings to present helpful pointers to meet our Sunday-Monday-Tuesday-Wednesday-Thursday-Friday-Saturday needs.

Not in the form of verbal rebukes, or criticism, or dictatorial dogmas of "thou shalt not," but kindly Christian guideposts pointing the way how to live life to the full so "every moment must count."

To all young in heart and who are ambitious for life's fullness, the Oklahoma Book and Bible House presents the counsel of *Learning to Live* by Lora E. Clement.

This book can be classified as the S.D.A. *How to Win Friends and Influence People*. It will be a great asset to the progressive character builders.

These 192 pages encased in modernistic cloth binding can be mailed directly to your home for \$1.25.

Not expensive when one considers a storm proof foundation that will help us to "glory in life's sunshine," because

"I love life

I want to live."

C. FREDRICK LEE.

News Notes

Elder A. W. Spalding, head of the Home Commission Department of the General Conference, with Professor Nesmith, will have the following itinerary:

March 4 Oklahoma City
Home and School Meeting
March 5 Tulsa
March 7, 8 East Cooper

These will be evening appointments except the 8th, which is an all-day meeting.

An interesting and profitable M.V. Rally was held at Tulsa this past week end. More than two hundred persons attended the meetings and received helpful instruction. A social evening was planned for Saturday night. Those attending from the conference office were: Brother R. A. Nesmith, Elder J. L. McConaughy, Brother J. O. Hanson, and Miss Anna Draper.

Elder McConaughy attended a Union College Board Meeting at Lincoln, Nebraska, the 17th and 18th. Brother Plue and Mr. and Mrs. Nesmith accompanied him in the interest of the colporteur and educational work. On their return trip they contacted the students at Enterprise Academy.

Mr. Plue has been busy visiting colporteurs in Tulsa and Muskogee this past week.

"A man's wealth consists not so much in the multitude of his possessions as in the fewness of his wants."

TEXAS

2838 Hemphill St., Ft. Worth, Texas
PRESIDENT, F. D. WELLS
SEC'Y-TREAS., G. T. BURGESS

Evangelize or Perish

EVERY reader of the RECORD will recognize that the very life of a conference or church depends on its advancing into new fields. I mean by this that it is absolutely necessary for a conference or church to make progress by gaining new members and increasing its evangelistic budget.

The Texas Conference holds an enviable record for 1940, for our baptisms exceeded any year in the history of the Texas Conference. More than 430 joined our ranks to help carry forward the work here in Texas.

We cannot be satisfied now to rest on our oars and merely look back to the achievements of 1940. We are beginning a new year, and I am confident that every reader of the RECORD would like to see 1941 far exceed any achievements of 1940.

Each one of us recognizes that we cannot make great advancement without a larger number of workers, more equipment, deeper consecration, and a larger amount of money. We, therefore, voted to raise during this present year an evangelistic fund of at least \$5,000.

We had several very large gifts to our evangelistic fund last year which encouraged us to launch out into greater efforts, and helped us to make the splendid record in souls won. Two gifts ran up into the thousands. Dear brother, sister, have you been waiting for the Holy Spirit to move you to give a special donation to advance God's cause? The very time of the "rapid movements" are here. How can we be clear before God if we continue to let opportunities pass until probation closes?

We should have \$3,000 at least for a yearly radio program. I become alarmed when I hear so many erroneous teachings on the air each day, and then realize that we are not using this very latest method of preaching these most solemn messages where one man can reach thousands during each broadcast.

Elder J. F. Anderson is an experienced radio preacher. The few ser-

mons he preached last year brought real results. If we could give him a state-wide program, only eternity would reveal the final results. One brother has promised to give \$200 toward the radio if we could raise the \$3,000 for this special work. The \$3,000 would be a part of our \$5,000 program.

After discussing this matter from the standpoint of other offerings, it has been decided that we will ask every church to set aside all other financial matters on March 22 and give their full time and energy and influence to raising this evangelistic fund.

In order that you might know that we are planning a definite evangelistic program, permit me to outline the following:

Elder B. J. Hassenpflug begins an evangelistic effort in the Silver Dome Tabernacle in Sherman Sunday night, March 2.

A providential opening has been made for us in the city of Kingsville, and Elder H. J. Meyer, with Brother Wayne Andrews, will begin an effort there early in March.

Elder T. B. Westbrook has been carrying on an aggressive program in the city of Houston, and we plan for still greater evangelism in that city.

Elder R. P. Montgomery is opening a new effort in Dallas at an early date.

Before this article appears in the RECORD, Elder J. F. Anderson will have begun an aggressive evangelistic effort in Fort Worth on March 2. The members of the Fort Worth church are joining in an aggressive literature campaign in addition to what Elder Anderson will do from the pulpit.

On Friday night, February 28, Elder Anderson will begin a radio program, which we hope we can continue throughout the entire year, and possibly make a state-wide program, if the money is forthcoming.

Brother Willis Hackett will be looking forward to a definite tabernacle effort in the city of Beaumont.

Brother A. K. Phillips is beginning an aggressive effort in the city of Mission.

Brother Ray Archuleta is actively engaged in an effort in Mercedes.

Elder G. A. Schwerin definitely is planning an aggressive effort in San Antonio—also, possibly one at Cotulla.

Elder Butterfield, who is stopping in our conference for a few months, is beginning an effort at Elgin.

Each of the Negro workers is planning an aggressive program, and we invite their churches to take an active part in raising the above fund.

If we are successful in raising our evangelistic fund, the conference will be in a position to employ more evangelists. We are planning other efforts just as soon as our workers can make the final preparations.

FRANK D. WELLS.

M. V. Week of Prayer

WE ARE taking this opportunity to remind every church leader and M. V. officer that the 1941 M.V. Week of Prayer is scheduled for March 8 to 15. During this week a supreme effort should be made to convert, reclaim, and deepen, the spiritual life of every young person in our midst. Never before was there a greater need for enlisting our youth in the army of Prince Emmanuel in order to train them for service.

This week calls for the united effort of church leaders and Missionary Volunteer officers. All should work together to save our youth. It has been suggested that our church boards and M.V. executive committees organize themselves into Prayer and Personal Workers' Bands. In this way definite plans can be made to hunt for those that are unsaved.

It is especially urged that daily meetings be held in our churches for the youth. Suggestive subjects prepared by the Missionary Volunteer Department have appeared in the March Gazette. Last year only a small number of our churches responded. The lateness of the hour calls for more united action than at any previous time.

The church needs the strength and enthusiasm of its youth. We are told that "the church is languishing for the help of young men who will bear a courageous testimony, who will with their ardent zeal stir up the sluggish energies of God's people, and so increase the power of the church in the world." Let us one and all work together to make this special week all that it should be in saving the youth of our conference.

V. W. BECKER.

Radio Programs

ELDER B. L. Hassenpflug is broadcasting daily, except Sabbath, over Station KRRB from Sherman, 880 kilocycles, at 5:45 to 6:00 p.m. on week days, and Sunday afternoon from 6:15 to 6:30 p.m. over the same station.

Elder J. F. Anderson will broadcast over Station KFJZ from Fort Worth, 1240 kilocycles, each Friday night at 9:15 to 9:30.

Elder T. B. Westbrook is broadcasting from Houston each Thursday afternoon at 4:00 over Station KXYZ, and the program is known as the Family Worship Hour.

FRANK D. WELLS.

News Notes

Elder F. D. Wells joined with Elders Benton and Roy and Brother Abernathy in looking over a site for a Spanish school in the Texico Conference at Dixon, New Mexico.

Elder G. T. Burgess preached in the Terrell church on Sabbath, February 22.

On the same date, Elder W. L. Barclay held a Sabbath School and Home Missionary Convention at the Sherman church.

Elder V. W. Becker, accompanied by Elder Roy, conducted the services in the Dallas church.

Elder F. D. Wells conducted the service in the Fort Worth church, and J. F. Anderson was at Dalworth Park.

Elder J. G. Dasent joined with Brother Barclay in conducting two Home Missionary and Sabbath School Conventions—one at Dallas, February 8, and the other one in Houston, February 15. The brethren report good success in each of these places.

TEXICO

419. Rencher St., Clovis, N. Mex.
PRESIDENT, V. A. LAGRONE
SEC'Y-TREAS., T. R. GARDNER

A Treat

ELDER A. S. Maxwell, the editor of the *Signs of the Times*, is planning to speak in the church in Clovis at 7:30 on Thursday evening, March 13, and at the eleven o'clock hour on Sabbath, March 15, in Albuquerque. We are inviting all who can to hear Elder Maxwell.

V. A. LAGRONE,

2-in-1 for Youth

OUR young people's Week of Prayer this year convenes March 8 to 15. Our youth's paper, the *Youth's Instructor*, will serve to preserve in the lives of our young people the spiritual blessings of their Week of Prayer. Yearly subscriptions ordered in the month of March will be reduced from \$1.95 to \$1.75. We trust a large number will be persuaded to take advantage of this opportunity, which, because of the prospect of increasing cost, may not be repeated.

Come, Young People

Were you at the Lubbock Youth's Convention last year? If you were, you will want to be there again this year. If you missed the convention last year, you cannot afford to miss it this year.

If each one who comes will bring extra bedding and some food, it will greatly assist the kind folk in Lubbock who have so generously offered to give us lodging while we are there. We will spread our lunches together at noon Sabbath, and again in the evening.

Remember the date is March 7 and 8. The first meeting will begin at 7:30, Friday evening, in the Seventh-day Adventist church, 20th Street and Avenue K. Sabbath services will be held in the First Christian church, 1601 Avenue J.

Come for the first meeting and stay until the close of the last one. We will be looking for YOU.

From the Book and Bible House

1941 Reading Course Books	
Senior	
<i>Ablaze for God</i>	\$1.75
<i>Is Love Enough?</i>	1.25
<i>They Also Served</i>	1.50
<i>Make Way for the Mail</i>	2.00
Complete Course, \$4.95.....	6.50
Junior	
<i>The Junior Book of Birds</i>	2.00
<i>Unsung Heroes</i>	1.20
<i>Our Best Friend</i>	1.50
Complete Course, \$3.95.....	4.70
Primary	
<i>Thumbly</i>	1.50
<i>Wee Moderns</i>	1.00
<i>Jet</i>	1.00
Complete Course, \$2.95.....	3.50

TEXICO CONFERENCE TITHE AND MISSION OFFERINGS STATEMENT
For Twelve Months (52 weeks) Ending December 31, 1940

District No. 7

Churches	Members	Tithe	Per Cap.	Sabbath School	Miss.	Total Miss.	Per Cap. Per Wk.
Dist. No. 1—H. L. Peden							
Albuquerque	73	3194.41	43.76	721.93	811.85	1533.78	.40-4
*El Morro	27	312.94	11.59	96.99	96.09	193.08	.14-9
†Farley	8	32.18	4.02		60.00	60.00	.14-4
Totals	108	3539.53	32.77	818.92	967.94	1786.86	.31-8
Dist. No. 2—							
El Paso	37	1271.99	34.38	366.75	276.03	642.78	.33-4
Hot Springs	15	223.25	14.88	69.90	39.82	109.72	.14-0
Las Cruces	49	535.66	10.93	293.18	214.19	507.37	.19-9
Totals	104	2030.90	20.11	729.83	530.04	1259.87	.24-0
Dist. No. 3—T. R. Gardner							
Clovis	56	2331.45	41.63	551.47	548.63	1100.10	.37-7
Fort Sumner	37	712.69	19.26	204.15	113.27	317.42	.16-5
††Portales	21	642.92	30.62	115.88	47.19	163.07	.31-0
Totals	114	3687.06	32.34	871.50	709.09	1580.59	.26-6
Dist. No. 4—A. T. King							
Causey	32	610.05	19.06	77.18	72.99	150.17	.09-0
Hagerman	46	894.65	19.45	222.46	309.53	531.99	.22-2
Penasco Valley	35	343.56	9.82	199.03	83.22	282.25	.15-5
Roswell	32	361.75	11.30	103.67	268.84	372.51	.22-3
Totals	145	2210.01	15.24	602.34	734.58	1336.92	.17-7
Dist. No. 5—A—Lee Carter							
Ralph Carter, Ass't.							
Amarillo	48	1135.36	23.65	226.64	402.87	629.51	.25-2
Dalhart	15	2548.26	169.88	152.03	256.11	408.14	.52-3
**Hereford	46	1085.67	23.60	285.95	225.05	511.00	.23-1
Totals	109	4769.29	43.75	664.62	884.03	1548.65	.27-3
Dist. No. 5—B—G. A. LaGrone							
Borger	14	2161.78	154.41	286.25	105.97	392.22	.53-9
**Pampa	34	186.16	5.48	110.65	80.98	191.63	.11-7
Wellington	27	132.69	4.91	19.17	31.05	50.22	.03-6
Totals	75	2480.63	33.08	416.07	218.00	634.07	.16-2
Dist. No. 6—V. A. LaGrone							
Littlefield	24	348.83	14.53	78.20	151.10	229.30	.18-4
Lubbock	71	676.61	9.53	343.37	637.75	981.12	.26-6
**Plainview	25	147.93	5.92	42.12	155.50	197.62	.16-5
Tulia	16	532.84	33.30	49.85	145.26	195.11	.23-5
Totals	136	1706.21	12.55	513.54	1089.61	1603.15	.22-7
Dist. No. 7—R. E. Delafield							
O. Schneider, Ass't.							
Big Spring	26	577.01	22.19	158.70	98.20	256.90	.19-0
Midland	21	841.02	40.05	139.16	204.05	343.21	.31-4
San Angelo	27	517.88	19.18	127.59	308.49	436.08	.31-0
Total	74	1935.91	26.16	425.45	610.74	1036.19	.26-9
Colored District							
Roswell	16	488.68	30.54	135.99	78.12	214.11	.25-7
Conference Church	317	6107.57	19.27	1189.46	1309.06	2498.52	.15-1
Total White Dept.	1195	28955.79	24.23	6367.72	7131.21	13498.93	.21-7
SPANISH CHURCHES							
Dist. No. 1—G. W. Casebeer							
Albuquerque	29	436.65	15.06	118.01	88.22	206.23	.13-7
El Paso	27	309.89	11.48	91.24	166.55	257.79	.18-4
Holman	37	66.01	1.78	10.63	39.58	50.21	.02-6
Las Cruces	20	317.03	15.85	28.62	54.61	83.23	.08-0
Maxwell	9	322.54	35.84	36.99	23.80	60.79	.13-0
Peralta	49	505.01	10.31	41.23	64.10	105.33	.41-3
Totals	171	1957.13	11.45	326.72	436.86	763.58	.08-6
Dist. No. 2—G. W. Casebeer							
M. Vargas, Ass't.							
**Rancho Grande	26	279.20	10.74	58.35	50.85	109.20	.08-7
Reserve	19	211.35	11.12	37.82	44.06	81.88	.08-3
Totals	45	490.55	10.90	96.17	94.91	191.08	.08-2
Conference Church	52	484.31	9.31	174.41	173.11	347.52	.12-8
Total Spanish Dept.	268	2931.99	10.94	597.30	704.88	1302.18	.09-3
Conf. Total, 1940	1463	31887.78	21.80	5863.55	6643.70	12507.25	.17-0
Conf. Total, 1939	1413	26767.51	18.94	6965.02	7836.09	14801.11	.19-4
Gain	50	5120.27	2.86	1101.47	1192.39	2293.86	.02-4

* No report for December.

** December report too late.

† No report during 1940.

†† Organized July 13, 1940.

JUST a word of cheer from San Angelo. God is blessing in a marvelous way in our second effort here in this place.

The city knows we are Seventh-day Adventists because of our three-month effort during the summer months, but a goodly number are coming through despite all barriers.

Brother and Sister Schneider are rendering noble help in the music, visiting, and Bible studies. Brother Schneider conducts a Bible Pictured Truth lecture each night preceding the main meeting.

Four weeks of the meetings have passed; last night we had one of our largest crowds as we spoke on "The Change of the Sabbath."

The city is stirred. We are on the air (KGKL) Monday, Wednesday, and Friday with a program called "Fifteen Minutes in Poetry and Song," and on Sunday afternoon from 2:30 to 3:00. We have been given a splendid write-up every day in the paper.

We preceded the effort with systematic literature distribution of 16,000 copies of "Good News." Our loyal church members are doing their part well, and in the time of fruitage they will share in the rewards.

Oh! may God in heaven send down the Holy Spirit on San Angelo and give a good harvest of souls!

The lot for the new church which we plan to build will be purchased within a few days, and then we hope to be able soon to start construction.

Pray, please, for this indomitable, bound city that it may be faithfully warned and many brands plucked from the burning for the eternal kingdom.

R. E. DELAFIELD.

From Your Former President

YOU will be interested to know that in Jamaica we have one person out of every one hundred of population attending our Sabbath schools or branch schools. Jamaica is about 142 miles long, and we have a church for every mile of its length. This is our most thickly populated field as far as Adventists are concerned, in our whole division field. . . . In one mission, Santo Domingo, where we have only a few churches, 17 I think

it is, we have 147 branch Sabbath schools. This is the largest number of such schools in relation to the number of churches of any field that I know of. The Antillian Union Mission Sabbath School secretary proposed a goal of 35,000 Sabbath school members for 1941; they now have about 29,000. They set their goals high here and then go after things.

I spent one Sabbath out in the field with a Jamaican pastor while in that conference. We visited what is called the Southfield church. This church is about 43 years old and six of the charter members were present the day I was there. One would think that they had worn out the territory as far as missionary work is concerned but not so. Six persons were baptized on Sunday morning, five of which were brought in by laymen. One young man who was baptized told us that there were thirteen others keeping the Sabbath as the result of his work. The church here had to build on about ten feet of addition in the last year in order to accommodate the people. It is a country church but still growing strong. I was interested in a handbill which I found there as it indicated that they had advertised their Week of Prayer meetings. And would you believe it, many of the Jamaican churches have their meetings during the week at five o'clock in the morning! That is true here in Panama City. And the churches are full too, not only of Adventists, but non-members.

I visited Santa Clara, the training school which we are building in Cuba. What a fine group of young men and women we have there. So eager to learn and so willing to sacrifice. The buildings in which they live at present are nothing more than barns, yet they do not complain. We have a good piece of land, well watered and very fertile. They will be able to supply much of their own food-stuffs. There is a cheery atmosphere all about the place and we feel that with the money that is to come in through the overflow for the thirteenth Sabbath of this quarter we will have a good set of buildings on this place. The plans have been drawn up and approved. We have some money with which to commence work but not enough with which to complete the work by far. We do hope that our people in the homeland will help us

to the fullest extent of their ability.

The Colombia-Venezuela Mission Training School is still in embryo. At present they are using rented buildings and the Roman Catholic organization has tried, and is trying, to get us out of those quarters in order to prevent our work from spreading. We have quite a degree of religious freedom in both these countries at present but we do not know how long it will continue. Much depends upon these training schools, for we must have workers that are trained in our own schools in order that they may rightly understand our denominational methods and doctrines thoroughly.

There are so many things that need attention. We have made a few forward moves and have set a pretty big program before our churches in order to train for service. The time will come, and it may come sooner than we realize, when foreign influences in these fields will be pushed out, not only that but regular paid workers may not be permitted to carry on as they do today. Therefore we must train the people to carry on without benefit of clergy. That is a great task. WESLEY AMUNDSEN.

(The above article is taken from a letter received from Elder Amundsen.)

OBITUARIES

HEDRICK—Mrs. Lily Orsburn Hedrick was born Dec. 19, 1894, near Winslow, Ark., and died Jan. 29, 1941, at Durant, Okla. She leaves 1 son, 2 stepchildren, 2 brothers, 4 sisters, and many nieces and nephews. Her husband died 4 years ago. Sister Hedrick united with the S.D.A. church by baptism at the age of 13. When 18 years old, she entered the colporteur work. She was laid to rest in the Achille cemetery. Words of comfort were spoken at the funeral by the writer. Ralph E. Browning.

Ortner—Mrs. Mary Ortner nee Brickman was born in Marion County, Kan., Aug. 10, 1878, and passed away at her home in Oklahoma City on Feb. 9, 1941, at the age of 62 years. She remained true to the S.D.A. church until her death. On Sept. 26, 1903, she was united in marriage to C. C. Ortner. To this union were born 2 sons and 2 daughters. She is survived by her husband, 2 sons, 2 daughters, 3 stepsons, 1 brother, 2 sisters, 8 grandchildren, and a host of relatives and friends. Funeral service was conducted in the Oklahoma City church. C. D. Hein.

WATKINS—Mrs. Minnie Watkins was born Dec. 22, 1878, and died Feb. 7, 1941. Her home was in Houston, Tex. In her early life she was united in marriage to Crit Watkins. To this union were born 2 sons and 2 daughters, who, with 3 brothers, 2 sisters, and a host of friends mourn their loss. Sister Watkins was a member of the S.D.A. church for about 39 years. Words of comfort were spoken by the writer, and she was laid to rest in a little oak grove cemetery near Wells, Tex., in Angelina County.

J. C. Stinson.

SPANNAGEL—Mrs. Marinda Spannagel was born in Strasburg, Ill., Jan. 28, 1871, and died in Randlett, Okla., Feb. 8, 1941, at the age of 70 years. On March 27, 1892, she married Albert C. Spannagel, and to this union 10 children were born. She was a member of the Oklahoma Conference church at the time of her death. She is survived by 5 children, 4 brothers, 3 sisters, and 26 grandchildren. Funeral services were conducted by the writer assisted by Pastor Ryan of the Randlett Methodist church, and she was laid to rest in the Randlett cemetery.

J. A. Deapen.

McMULLEN—John DeWitt McMullen was born March 8, 1877, and passed away Feb. 11, 1941, in Hamby, Tex. He leaves to mourn their loss, his wife, to whom he was married in 1915, 1 brother, 3 sisters, 5 children, and 2 grandchildren. Elder Roy L. Benton, an old friend of the family, preached the funeral sermon, assisted by Elders J. B. Hampton, and R. E. Delafield, who offered prayer and read the obituary respectively.

R. E. Delafield.

Advertisements

WANTED—Refined, experienced, Adventist housekeeper; unencumbered, middle-aged woman to work permanently for elderly couple near church. C. R. Ashcroft, Route 3, Lubbock, Texas.

HEALTH FOOD CENTER
214 N. St. Paul Street
DALLAS, TEXAS

Let our Mail Order Department supply you with all your Health Food requirements. Write for price list. All orders carefully and promptly filled with fresh, wholesome products.

"Never judge a man by his relations, but rather by his companions: his relatives are forced on him, while his companions are his own choosing."

FRANKLIN.

SOUTHWESTERN JR. COLLEGE

PRESIDENT, H. H. HAMILTON

BUSINESS MGR., H. W. EMMERSON

News Notes

The annual meeting of the College Board was held in Keene February 24, 25.

Tuesday was colporteur day at the chapel with Elder Green in charge of the service. The speakers were the four conference presidents—Elders Pound, McConaughy, Wells, and LaGrone.

Hobbies was the subject of the lyceum lecture given Saturday night, February 22, by Mr. Bolander of Columbus, Ohio. He explained the value of hobbies from the cultural, educational, and monetary standpoints. He discussed several worthwhile ones, and exhibited many interesting samples he has collected. There were soap and wood carvings, pottery, tapestry rugs, and many other things ranging from attractive menu cards to butterfly collections.

A group of young people from Jefferson spent Sabbath in Keene. Among them were Mr. and Mrs. Tidwell and daughter Florence, Mr. and Mrs. Bowen, Morris and Evelyn Graves, Norman Wilson, Myrta Austin, Mildred Wilson, and Jackie Wilburn, all of whom were visiting relatives at the college. In the group was also Miss Lothian, the preceptress, Mary Alice and Robbie Love Benedict, and Milton Easley. Several of these young people are prospective students.

The annual faculty-board reception was held in the home economics dining room Monday night, February 24. After the buffet luncheon, the group went to the chapel where they were entertained by Hammond organ music played by Professor Dortch and by two reels of nature pictures.

Mr. and Mrs. Clendenon and two children of Sanitarium, California, have recently moved to Keene. Mr. Clendenon who has been employed in the print shop at the St. Helena Sanitarium has accepted a similar position in the College Print Shop.

Why Not Found Out Before

It happened in the big tent at a certain camp meeting. One of the workers had explained the work of the

Home Study Institute, how not only young people but men and women of mature years could enroll for courses suited to their needs, and thus enjoy the privilege of studying under the guidance of trained teachers subjects they had not had opportunity to take in their early years. A woman arose and put the question, "Why hasn't this information been given me before? I have been a member of the _____ church for nearly six years, and I have been told many other things that I ought to do; but this morning I have learned for the first time that a woman forty-five years old can receive through the mails and from thoroughly trained teachers, instruction in a variety of interesting subjects. Put me down for your course in Lay Evangelism."

The Home Study Board hopes that pastors will not fail to make their members acquainted with the fact that there is one denominational school whose doors are wide open to knowledge-hungry men and women. Our catalogue is yours for the asking. Home Study Institute, Takoma Park, Washington, D.C.



The Southern Publishing Association has played host to a large number of guests in recent weeks. The constituency and board meetings were attended by an almost complete representation from both the Southern and Southwestern Unions. In addition we had the special privilege of entertaining Elder H. T. Elliott, Elder C. E. Weeks, and Brother W. E. Phillips from the General Conference.

The preliminary work on the 1941 Harvest Ingathering Annual has been completed, and the presses are beginning to run the 2,600,000 copies ordered for this year's campaign.

Elder Carlyle B. Haynes' new crisis book which is being prepared as one of the Big Week books for this spring is entitled *Blackout of Civilization and Beyond*. It is a book that will make a strong appeal, for although it spares no detail of the fear-shadowed present and future the darkness is illuminated by the Advent hope that shines the brighter in the blackout of human progress.

COLPORTEUR REPORT FOR WEEK ENDING FEBRUARY 15, 1941

	Bk.	Hrs.	Orders	Del.
Ark.-La., C. L. Grandon, Sec.				
Harry Vought	HR	54	193.00	103.10
Glenn M. Cox	HG	47	129.90	104.40
J. H. Wardrop	BR	43	114.70	52.25
Luke Galjour	RJ	42	57.75	7.00
Jeff Young	BR	38	23.50	4.75
Mamie Lee Nims	BML	38	1.35	
Helen Brown	MH	30	20.00	17.70
Vida Brooks	Wat.	30	19.20	19.20
Kate Pope	GC	20	52.00	35.50
Home Workers:				
*Miss H. A. Maury Mes.	44	9.60	9.60	
Lucille Whisnant	BR	17	10.50	
W. M. Ladd	BR	8	5.75	5.50
Louis Battiste	HR	5	3.65	.20
Birdie McCluster	Mes.		12.50	12.50
Neville Jones	Helps		1.60	1.10
Total		416	655.00	372.80

Oklahoma, O. S. Plue, Sec.				
G. D. O'Brien	BR	44	81.50	31.25
Mrs. M. L. Schilt	Mag.	41	17.50	17.50
A. S. Lutz	BR	40	82.50	48.50
S. B. Scaggs	OT	38	24.10	8.35
*Millard Taylor	BR	51	89.40	62.75
*Ed Randall	Mag.	51	16.30	16.20
M. C. Graves	GC	33	28.25	
Murel Moddrell	BR	14	13.00	2.25
Forrest Smith		12		7.75
Mrs. W. Reynolds Mag.		12	10.40	10.40
Mrs. J. N. Fischer	Mag.	5	5.00	5.00
Total		341	367.95	209.95

Texas, A. E. Van Noty, Sec.				
Plez Underdown	BR	40	104.75	50.00
Plez Underdown	BR	42	121.00	50.00
Cecil Corbit	BR	55	120.75	
A. E. Eubanks	BR	39	86.35	39.25
D. E. Swartz	BR	44	50.50	
Marion Brown	BR	40	38.50	22.20
B. E. Wood	BR	40	30.75	7.25
A. E. Van Noty	GH			26.65
Lucile Dickerson	BR	31	3.00	5.75
Home Workers:				
Mrs. Edith Swartz	BR	29	17.25	5.75
Alva Cadenhead	Mag.		11.65	11.65
Thos. S. Carroll	BR	26	9.50	
Albert Prewitt	COS	23		6.30
G. M. Jorgenson	Mag.	15	6.00	6.00
Mrs. S. K. Guss	Mag.		3.10	3.10
C. R. Fry	Mag.		70	.70
Total		424	603.80	234.60

Texico, R. R. Coble, Sec.				
Jose C. Martinez	CM	67	90.00	2.00
*Mrs. J. Theophilus	BR	52	186.50	20.00
Jose S. Espinosa	CM	24	71.75	
Frank Mayer	BR	7	13.75	22.25
R. R. Mason	CM BR	7		53.25
G. W. Winn	CM BR	6		32.50
R. R. Coble	CM	2	6.00	20.20
Mrs. W. D. Glass	Mag.		10.00	10.00
Rafael Vargas	Mag.		4.00	4.00
Johnie & Orval Tarter	Mag.		2.00	2.00
Total		165	384.00	166.20

Grand Total		1346	2010.75	983.55
* More than one week.				