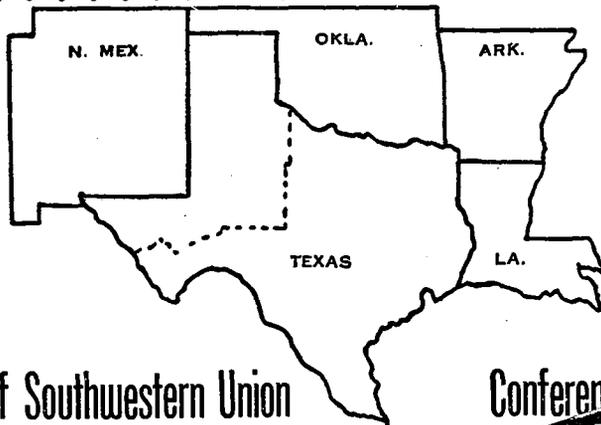


# THE



# RECORD

Official Organ of Southwestern Union

Conference of Seventh-day Adventists



VOLUME XL

KEENE, TEXAS, SEPTEMBER 22, 1941

NUMBER 38

## NEW ENLISTMENT WEEK

### Sept. 27 to Oct. 4 Special Ingathering Drive

WITHOUT doubt this is the best Ingathering year in the history of the Southwest. We are going forward with increasing success. The only discordant note in the program is the fact that all our forces are not mobilized in this campaign.

In consultation with the Home Missionary Secretary today, we gave study to what we could do to encourage all our members to participate in the Ingathering at one time. We finally decided upon the idea of having a New Enlistment Week, and the date chosen is September 27 to October 4. We are asking every conference worker and every church leader to encourage every church member to have some part in the Ingathering during that week.

We believe that such a week would net nearly \$10,000, for we are getting nearly half that much with less than half of the members working. So we hope everybody will prepare for this New Enlistment Week, and all who have not done Ingathering yet this year will plan definitely to enlist in the campaign during this special week. Let us see what the Southwest can do in one week in springing the Ingathering in our territory. Everyone will be glad when it is all finished to know that he had a part in this most successful Ingathering in the history of the Southwest.

Remember the date—September 27 to October 4—Special Ingathering drive.  
ROY L. BENTON

THIS bids fair of being the most successful Ingathering year in Southwestern Union history. Great achievements have taken place as church after church has reached its goal and is now going on toward a super goal. Much credit is due our laymen for their faithful work. Notwithstanding all that has been accomplished, we as a union have not reached the full goal. The future being so uncertain and every dollar assigned us to raise being so necessary to the work of God, it has been decided to have a New Enlistment Week. That is, every member is to be urged to give all the time possible during September 27 to October 4 to getting all the money possible into the Lord's treasury.

In churches where the goal has already been achieved no one will be urged to do more, but if they desire to do a little more, it will be appreciated. Every dollar counts. A few years ago one of our faithful missionaries made the remark that had he had \$1,000 more to use he could have brought 1,000 more into the truth.

In all churches that have not reached their goals, we are urging every member to devote all the time possible to Harvest Ingathering, and especially during New Enlistment Week, September 27 to October 4. Faithful work on the part of leaders and laymen should carry practically every church over its allotment.

Delay may mean disaster. Things are happening so fast that to take months to do what can be done in weeks is out of place. There is nothing more important than God's work. Let us all be faithful.

Do not forget the SOS call, September 27 to October 4, Special Ingathering drive.

E. A. MANNY.

### Army Commissions

APPROXIMATELY 17,000 Seventh-day Adventist men have registered under the Selective Training and Service Act of 1940, and are subject to the draft. Somewhere in the neighborhood of 1,200 Seventh-day Adventist men are already in the army as a result of the draft. Many others, we do not yet know how many, are in the army by their own choice, either by voluntary enlistment or acceptance of an officer's commission. We learn of others who are in the navy, all of whom have voluntarily enlisted, for no draftee has yet been assigned to the navy.

The inquiries coming in to the National Service Commission regarding the matter of accepting commissions in the army, or voluntary enlistment are increasing. There are Seventh-day Adventist doctors who have applied for and accepted commissions in the medical department of the army under the impression they were complying with denominational counsel, who now raise the question as to whether this impression was correct.

It was not correct. The denomination has given no counsel with reference to the matter of Seventh-day Adventist doctors seeking or accepting reserve or active army

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## THE RECORD

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W. E. ABERNATHY . . . . Editor  
R. L. BENTON . . . . Associate Editor

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### Southwestern Union Conference Directory

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commissions. It has not counseled, and does not now counsel, for or against it. It lets every man make his own decision.

Graduating classes at our medical college, I am told, have had presented to them by army officers the qualifications for reserve commissions. Seeming benefits and advantages of obtaining such commissions are no doubt described on such occasions. Perhaps it is because of this that the impression has developed that the denomination is urging our medical men to obtain army commissions.

To the question, "Is there anything inconsistent in a Sabbath-keeping noncombatant voluntarily enlisting or seeking or accepting an officer's commission?" army officers reply without hesitation that there is a most positive inconsistency.

They point out that in accepting a commission an oath of obedience is required, and it must be taken *without reservation*,—an oath pledging obedience to the lawful commands of superior officers.

Article 64 of the *Articles of War* declares that "Any person subject to military law who, on any pretense whatsoever . . . willfully disobeys any lawful command of his superior officer, shall suffer death or such

other punishment as a court-martial may direct." *Manual for Courts-Martial, U.S. Army*, p. 218.

Explanation is made that "The order must relate to military duty and be one which the superior officer is authorized under the circumstances to give the accused," and it is made plain in the interpretation military authorities give this matter that no defense for disobedience for such an order will be accepted when made on the ground of conscience or religion. The exact wording of the interpretation is "That obedience to a command involved a violation of the accused's religious scruples is not a defense." *Id.* pp. 148, 149.

This further explanation is made in the published *Articles of War*:

"The form of an order is immaterial, as is the method by which it is transmitted to the accused, but the communication must amount to an order and the accused must know that it is from his superior officer; that is, a commissioned officer who is authorized to give the order whether he is superior in rank to the accused or not.

"PROOF.—(a) That the accused received a certain command from a certain officer as alleged; (b) that such officer was the accused's superior officer; and (c) that the accused willfully disobeyed such a command. The command of a superior officer is presumed to be a lawful command." *Id.* p. 149.

How can a Seventh-day Adventist noncombatant take an oath without reservations when he knows he has reservations, and is determined to make those reservations known when an issue arises demanding it? If he is a faithful Seventh-day Adventist, he has reservations regarding both noncombatant service and Sabbath observance. If his commission is in a noncombatant unit, then he has reservations regarding Sabbath observance. If he takes such an oath avowedly, without reservations, and is then ordered to perform service on the Sabbath, which he is unable on grounds of conscience to perform, in what light does this place his conscientious scruples?

Officers are quick to come directly to the heart of the question by asking, as they have in more than one case most recently, "You say you have a conscience about the Sabbath; do you have no conscience about the oath of obedience you have taken?"

You claimed to have had no reservations; now you make clear you had reservations all the time, and we discover that fact only after you have obtained your commission on an avowal we now find to be false. When you said you had no reservations you said what you know to be untrue, for you did have reservations and have had them right along. You concealed that fact from us and by that concealment obtained a commission which you would not have been given if the truth had been known. What sort of a conscience is it that prompts you to do such an inconsistent thing?"

If, therefore, a Seventh-day Adventist doctor, dentist, or member of any other profession or craft, decides that it is his desire to go into the army or navy of his own choice, let him by all means be entirely honest and candid when doing so, and make known the fact that he has reservations about taking the oath of obedience when he takes it, not concealing this at the time, and then making it known later.

To follow this counsel may cost him his commission, but surely that will be preferable to obtaining a commission by concealing the truth.

The time to make his reservation known is the time of taking his oath. This may possibly keep him out of the army or navy. If so, this will be on the army's or navy's decision, not his own. He will at least have the satisfaction of knowing he has been absolutely straight-forward and honest. If, however, with his reservations about Sabbath-keeping and noncombatancy known, he is still given a commission, he will be entirely justified later in claiming his right of noncombatancy and his Sabbath-keeping privileges if and when such claim is to be made.

CARLYLE B. HAYNES.

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## ARKANSAS-LOUISIANA

1215 Marshall St., Little Rock, Ark.  
PRESIDENT, I. C. POUND  
SEC'Y-TREAS., T. R. GARDNER

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### News Notes From District 7

WE ARE happy to report that a fine new Sabbath school has been organized at Camden under Sr. Whisnant's leadership.

The Ruston group sent in \$65 conference funds for a recent month,

which is excellent for so small a company.

Brother and Sister Pine report a good interest in El Dorado as a result of the lending library they are using. He plans a series of meetings soon to carry on the interest.

We are thankful that so much interest is being taken in Christian education. Many young folks are planning to attend our schools this fall.

VERNE KELSEY.

present a very nice appearance without and are comfortable within. Through the kindness of friends who are much interested in this institution arrangements were recently made for the purchase of thirty acres of land that lies adjoining the school property. This will furnish at least twenty acres of very fine land for cultivation which is much needed by the school. A large two-story house is also nearing completion on the school farm which will house at least two families of teachers. The prospects are that our enrollment for this year will run close to 175. God has greatly blessed us in the work that has been done in this place, and we trust His guiding hand will enable us to make of this institution a place that will be a great strength to the conference and a glory to the cause of God.

pected that we will have with us one of the General Conference brethren as the main speaker for the day.

J. L. McCONAUGHEY.

INGATHERING		Goal	Progress	
Dist.	Church		1940	1941
	Brentwood	10	5	6
	Decatur	44	10	33
	Fayetteville	100	53	32
	Fort Smith	470	23	112
1	Gentry	200	102	187
	Hiwassee	19	18	
	Rogers	110	26	36
	Springdale	120	55	74
	Benton	10	17	3
	Bonnerdale	110	45	28
2	Hot Springs	110	55	33
	Little Rock	940	343	297
	Malvern	27	44	
	De Queen	80	56	42
	Hope	60	58	55
3	Texarkana	385	348	234
	Mansfield	55	31	58
4	Mira	38	17	42
	Shreveport	930	86	418
	New Iberia	20		
5	Alexandria	140	23	121
	Lake Charles	370	24	65
	Baton Rouge	550	68	212
	Hammond	140	118	98
6	Hobart	45	45	32
	New Orleans	1200	348	360
	New Orleans Italian	135	126	140
	Hodge	20	4	9
7	El Dorado	138	110	145
	Monroe	110	67	143
	Stuttgart	10	1	28
8	Mount Pleasant	35	34	35
	Searcy	160	161	161
	Conference	350	87	72
	Total White	7231	2628	3430
<b>COLORED DEPARTMENT</b>				
	Fort Smith	20	4	16
1	Little Rock	100	47	100
	Mariana	52	6	35
	Hot Springs	50	38	20
2	Pine Bluff	12	1	24
	Texarkana	55	15	21
3	Alexandria	44	23	15
	Shreveport	135	63	36
	Baton Rouge	50	29	48
4	Hammond	17	4	98
	New Orleans	700	75	265
	Conference	5	2	3
	Total Negro	1240	309	684
	GRAND TOTAL	8471	2938	4114

**Gentry**

Very important steps of progress have recently been taken with reference to our Ozark Junior Academy. As is generally known, this school was taken over by the conference at the time of our camp meeting, and is therefore our first conference-operated institution. A large addition to the girls' dormitory is nearing completion, and the boys' dormitory has been finished so that the buildings

**OKLAHOMA**  
 Box 528, Oklahoma City, Okla.  
 PRESIDENT, J. L. McCONAUGHEY  
 SEC'Y-TREAS. J. O. HANSON

**McConaughey, Eckman, Whitsett Itinerary**

PLEASE notice the following appointments for Elders McConaughey, Eckman, and Whitsett. These brethren will visit the following churches during the next two weeks on a most important mission. Elder Whitsett will have a special and important message. Every member of each church, plan to be present on the date listed below for your church. Invite your friends!

Keene, Saturday night, Sept. 27  
 East Cooper, Sunday night, Sept. 28

(Southard, Omega, and Hitchcock churches joining)

Alva, Monday night, Sept. 29  
 Perry, Tuesday, Sept. 30  
 Bartlesville, Wednesday, Oct. 1  
 Nowata, Thursday, Oct. 2  
 Oklahoma City, Sabbath, Oct. 4  
 Tulsa, Sunday, Oct. 5  
 Muskogee, Monday, Oct. 6  
 Ada, Tuesday, Oct. 7  
 Ardmore, Wednesday, Oct. 8  
 Addington, Thursday, Oct. 9  
 Lawton, Friday, Oct. 10

All meetings will be held at 7:30 p. m. The appointment for Sabbath, October 4, at Oklahoma City is a conference-wide rally, and it is ex-

**October 4**  
**WHAT?** — State-wide Youth's Rally  
**WHERE?** — Oklahoma Camp-ground  
**WHEN?** — October 4, 1941  
 A special guest speaker will be featured, and youth's problems as well as group singing will be taken up during the afternoon. A social will be conducted during the evening. Come with your lunches and plan to spend the entire day.  
 R. A. NESMITH.

**Oklahoma Going on the Air**

WE ARE certainly living in the most serious time of the earth's history. The world is embroiled in the "Greatest Battle of the Ages" at the present time with more than nine million men facing each other across a front more than 2,000 miles long. Nor is this all, for in the last speech to the nation by the President of the United States, our country's great navy has been ordered to shoot on sight any raiders or submarines operated by the axis powers. This just about puts us into the conflict. Surely the text in Daniel 12:1, "there shall be a time of trouble, such as never was since there was a nation," is being fulfilled today.

While the armies of the world are mobilized for action, and the fighting forces of our own country are just concluding the greatest war-time maneuvers ever conducted by the U. S. Army in peace time, I believe that the church ought to mobilize itself for the greatest evangelistic campaign in the history of the movement. And to do this, we ought to use every medium at our command to make the truth known to the multitudes of a soon-coming Saviour.

Surely the radio was intended by God to be used by this people to proclaim the third angel's message. We have had a most wonderful experience here in Oklahoma City recently in an inquiry about the possibility of broadcasting over Oklahoma's largest and finest radio station, WKY. The radio station manager made it very plain to me in an interview that

the policy of this station was not to sell time to any religious denomination. But before that interview had been completed, and after the nature of our proposed radio program was explained, and the manager learned that it was to be conducted by Seventh-day Adventists, the tenor of his remarks changed completely. It so happens that one of his very best friends is a Seventh-day Adventist.

To make a long story short, we are going to be permitted to use this great radio station, and in a few weeks will be broadcasting every Sunday morning, probably at 9:30 a. m. What a marvelous opportunity for the Oklahoma conference to preach the message over the air so that hundreds of thousands of people in every village and hamlet in this great state can hear the third angel's message. But all of this will cost money. Are you ready to help us in this great undertaking? I just know that you are!

Now here is our plan. To support the radio program, we are going to try to get as many "dollar-a-month supporters" as we possibly can. The first five months will be the hardest, but after that the radio listeners will begin to carry the major share of the radio expense. Many of you can send in five or ten dollars for the radio program. Please do it, and mail your donations to The Radio Fund, Box 528, Oklahoma City, Oklahoma.

Remember, help us with one dollar each month, and send your first dollar in to the office immediately. Thank you for your generous support, and please remember our radio work in your prayers every day. All who write in sending a contribution will receive a "radio log" and full particulars of the broadcast. Let us all work together, fellow believers, to evangelize Oklahoma.

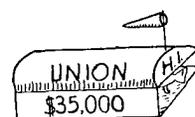
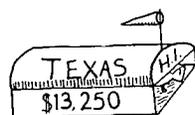
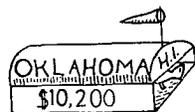
ROBERT M. WHITSETT.

### Shattuck

THIS is my first report to the RECORD since I have come into the field. We arrived just before the camp meeting so we did not have much time before the camp meeting to get settled, but since we returned from the camp we have been able to get settled more permanently and also to get acquainted.

We like it here in the Southwest, and trust we shall like it even more

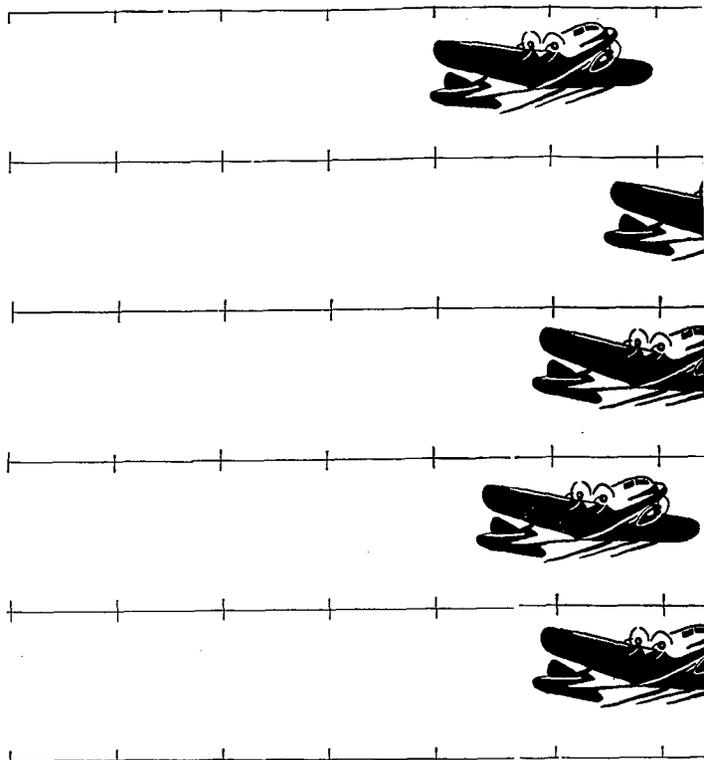
Basic Conference  
Goal



# WEEKLY HARVEST FLYING WITH T

REPORT FOR WEEK

10% 20% 30% 40% 50% 60%



as we become better acquainted and more firmly established in our work. We have some fine people here in the northwestern part of the state of Oklahoma. We appreciate their friendliness and hospitality. We pray that the Lord may bless our people here and our labors for them.

We started the Ingathering on the official date for the campaign. It took the Shattuck church just two weeks to reach their goal of \$600. This is the shortest time in which it has ever been accomplished in the history of the church. We thank the Lord for this victory. The other churches in the district are doing nicely, and we hope to have the goal of every church in the district by the 27th of September when the campaign closes.

We are laying definite plans for a strong evangelistic program this fall. Sometime in October we will start

public meetings. We believe the Lord has some honest hearts in this town which will accept the message when they hear it. Pray for us and our work here.

ARTHUR KIESZ.

### Nuptials

IN AN impressive candle-light ceremony held in the Enid, Oklahoma, church, Miss Marjorie Gurney of Enid, Oklahoma, and Mr. Ross H. Seasly, of Fayetteville, Arkansas, were united in marriage by the writer. For the past year and a half Miss Gurney has been employed in the Arkansas-Louisiana Conference office. Mr. and Mrs. Seasly will make their home in Keene, Texas, where Mr. Seasly is connected with the College Print Shop. From their wide circle of friends go many prayers and good wishes for their future.

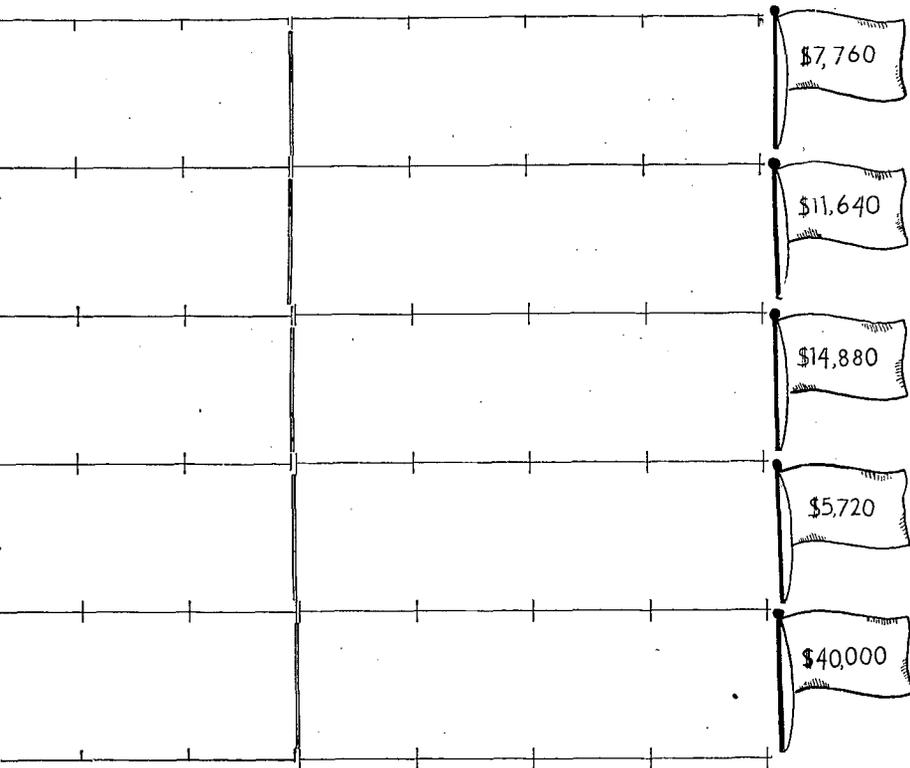
C. N. ECKMAN.

# GATHERING REPORT MESSAGE--1941

SEPTEMBER 13, 1941

80% 90% 100% 25% 50% 75% 100%

Field  
Goal



Word has been received this week from Elder Smith that there are 26 enrolled in the Indian mission school to date with still other prospective pupils to yet enroll.

Most of our churches have taken hold of the Harvest Ingathering campaign this year with unusual interest and activity. Every day or two most interesting reports come in regarding the progress of the Ingathering work over the field. The Shattuck church reports having reached its goal in just two weeks. The East Cooper church reports that they will have a large overflow this year. At last reports the East Cooper church had nearly \$500 in sight in cash and pledges; these pledges to be paid soon. Brother Henslea, the elder of the Ada church was in the office one day this week and stated the Ada church would pass its goal on Sabbath the 13th!

We especially appeal to all isolated and conference church members not to delay in getting in their Ingathering returns. As yet only a few reports have been received from the members of the conference church. Let us put forth earnest effort during the last week of September to get all Ingathering funds in hand. Endeavor to reach all goals and pay all pledges by Sabbath, September 27!

In a few days we will close the records for the first nine months of the year. Has all the tithe come into the storehouse? Let us be faithful in all our obligations to the Lord and His cause.

## Elk City Broadcast

We have received word that the Seventh-day Adventist program is going back on the air on station KASA, Elk City, each Saturday morning at 8 to 8:30. This time is donated by the station and reaches out to a radius of about eighty miles. If you live somewhere within that radius, don't forget to tune in to KASA at 8 on Sabbath mornings and tell your neighbors and friends to tune in also.

## News Notes

Twice this past month a baptismal service has been held near Krebs, Oklahoma. Some three weeks ago Elder Eckman and Brother Hanson attended an all-day meeting that was called by one of our lay preachers, Brother Ted Moors, at which time two were buried in baptism. On Sabbath, September 6, Elders McConaughey and Nesmith visited this new

company of believers and ten more were baptized into the faith. Four others because of illness and unavoidable circumstances were unable to be present for this ordinance.

For over a year and a half Brother Ted Moors has been faithfully working among these people in this section of eastern Oklahoma. Last winter he conducted a school for adults. He has been going from community to community in and around Adamson and Krebs holding Bible studies, preaching, and teaching the people, and is now beginning to reap the results of his labors. He has no car and must depend upon the help of others, and sometimes literally walks miles over the countryside and through the hills! His has been a service of sacrifice and love for these people back in the hills of eastern Oklahoma. The interest continues to grow and other baptisms are in prospect for the near future.

## TEXAS

2838 Hemphill St., Ft. Worth, Texas  
PRESIDENT, F. D. WELLS  
SEC'Y-TREAS., G. T. BURGESS

## Facsimile of the Original 1843 Chart

WORD has just been received from the Ministerial Association that they have prepared a facsimile of the famous 1843 chart—22 x 24". This has been done as a service to our conference workers who may be interested in such a chart. These charts are not listed in the Book and Bible House catalog, neither are they to be ordered through the Book and Bible House.

If you are interested in this chart, write direct to my office. The price is 25 cents each. I will forward the order on to the Ministerial Association.

F. D. WELLS.

### News Notes

The readers of the RECORD will be interested to learn that the evangelistic effort begun by Elder R. J. Kegley and his group in Tyler Sunday evening, September 7, was a great success. The tabernacle was filled with interested people. Elder Kegley writes that the next few meetings also were well attended, and he has forty interested people asking for literature.

The Harvest Ingathering is making splendid progress. The report on September 9 showed that 50 per cent of our goal had been reached. It does seem as if every church member ought to take pride in getting his work finished so that the conference goal could be reached, releasing all of our conference workers to an aggressive fall evangelistic program.

Elders R. L. Benton, F. D. Wells, and W. L. Barclay attended a Fort Worth City Educational Board meeting and voiced their sentiments against the plans of teaching the Bible in the public schools. As a result of this visit considerable publicity was given to it in the public press of Fort Worth. Every conference worker should be on the lookout for any aggressive move on the part of the people in Texas who would unite church and state. In other words, "Eternal vigilance is the price of liberty."

Elder Becker informs us that the outlook this year for church schools is very encouraging—possibly five additional schools over the same period of last year.

The conference treasurer has just finished his report for the month of August and informs us that another large tithe was given for the month totaling \$9,508.23. How thankful we ought to be that God has prospered our people in this field and that they are willing to return unto Him that portion which belongs to Him. We are inclined to believe that there would still be sev-

eral thousand dollars more in the treasury if every member would be true to God in paying a full tithe into the treasury.

A number of the student colporteurs stopped off at the conference office to settle up their accounts from their summer's work. Among these were Stephen, Russell, and Margaret Youngberg, who are on their way to New England to join their father and mother. Brother Stephen Youngberg will attend Washington Missionary College, and Margaret and Russell will go to Cambridge Junior Academy.

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## TEXICO

419 Rencher St., Clovis, New Mexico  
PRESIDENT, V. A. LAGRONE  
SEC'Y-TREAS., O. J. BELL

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### Sweetwater Effort

SUNDAY night, September 7, we closed a ten-week tent meeting at Sweetwater, Texas. God gave an increase to His truth of 13 individuals, 12 by baptism, and one by profession of faith, but this one will be rebaptized when physically able. The closing night service saw one additional person decide to join the true church.

It has been a good meeting. God's Spirit wrought miracles of grace. For nine weeks we were on the radio three times weekly. Several residents of Sweetwater were so agitated over the Sabbath question they wrote to a radio preacher of note. He then came on the air, we understand, several times against the Sabbath truth in answer to the queries of these people from Sweetwater. Thank God that in one way or another His last message is going through.

A loyal group of lay members, twelve in number, faithfully assisted in distributing literature and handbills, as well as in bringing interested ones and attending regularly themselves. Surely heaven has marked their work and labor of love, and full credit is due them. God bless them.

Brother Orville Schneider helped the first week of the meeting. At the start of the third week, Brother and Sister Jesse L. Dittberner arrived to work with us. Besides the work of tent master, Brother Dittberner took a personal interest in a number of souls who have been baptized into the message.

Sweetwater, now having a charter membership of 25, is anxiously looking forward to having a church building of their own. Pray, please, that the Lord may reward their faith.

R. E. DELAFIELD.

### News Notes

We send our congratulations to Brother and Sister J. L. Dittberner upon the arrival of Larry Dee who was born August 27. Brother Dittberner recently came to us from Union College as an interne.

Our parents are taking the responsibility upon their hearts in making arrangements to see that their boys and girls gain a Christian education. We have five new schools this school year.

Brother Delafield and Brother Dittberner have been in an effort in Sweetwater, Texas. A church is to be organized in this place. These brethren feel that there will be a number of others who will definitely take their stand with the children of God.

The Thirteenth Sabbath Offering will be received September 27.

We were very glad Elder E. A. Manry, union Home Missionary Secretary, could be with us a few days. While we have been later than most of the conferences in getting started in our Harvest Ingathering, we are very glad to say up to this writing the field has over 50 per cent of its goal. Our people are courageously and enthusiastically taking hold of the work and looking forward to new victories for the Lord's cause in missions. The slogan for North America is: A Million Dollars for Missions. Surely Texico will help with its modest sum to make this grand total. May the Lord count on you to be true to His mission program?

The minuteman goal is \$12.27 and the junior goal, \$6.14. We urgently appeal to our conference church members and all others to complete the task at an early date.

The Review and Herald is opening their offer on the new *Church Hymnal*, giving the same as before, 37½ cents for *Christ in Song* to apply on the new song book. This offer will be good from October 15 to November 15. We hope that all of our churches as far as possible will take advantage of this offer and place or-

ders for the new song book. Two 25,000 editions have been sold and they are printing the third edition.

In these days of peril it is a wonderful thing to go to God's Word and refresh our minds of His guiding hand over His work. We hope that each one is reading his Bible through and will have completed it by the end of this year.

"Bring ye all the tithes into the storehouse, . . . and prove me now herewith, saith the Lord." If there are those who have neglected paying their tithe, now would be a good time to take care of it.

We pray that the Lord will place a burden upon the hearts of those who should go out with His truth-filled literature and help to give the warning message. Undoubtedly there are scores of our people some day who will look back and wish that they had had a more direct hand in giving the truth. "The night cometh when no man can work."



Elder Tucker has been assisting with the book sales at some of the camp meetings in the Southern Union territory. He has attended the Alabama-Mississippi and Carolina meetings, and is at present visiting the Georgia-Cumberland meeting.

Elder Shultz recently returned from a camp meeting itinerary which included the West Pennsylvania and Chesapeake meetings. He reports a very fine response in both conferences in the way of *Watchman* and *Message* club subscriptions. The Chesapeake Conference is sponsoring a 100 per cent *Watchman* library program. Elder Shultz also visited in Washington, D. C., where he attended several counsel meetings planning for the 1942 Harvest Ingathering campaign.

Our Book Department sales for the first eight months of 1941 are \$15,000 above all our sales for 1940, which represents a gain of 54 per cent for the first eight months of this year as compared with the corresponding period of last year. The Alabama-Mississippi, Georgia-Cumberland, and Carolina Conferences show over 100 per cent gain in subscription book purchases from the S. P. A. for

the first eight months of this year as compared with the first eight months of 1940.



Assignments for Fortieth Week

Sept. 28 to Oct. 4

VOLUME: *Patriarchs and Prophets*

Sept. 28 476-480  
 Sept. 29 481-483  
 Sept. 30 483-486  
 Oct. 1 487-491  
 Oct. 2 491-493  
 Oct. 3 493-495  
 Oct. 4 495-498

## OBITUARIES

**PALMER**—Mrs. Susie Palmer was born at Richwoods, Mo., Mar. 23, 1859, and passed away Aug. 10, 1941, at Keene, Tex., being 82 years old. Her husband preceded her in death. She is survived by one son, one daughter, and 4 grandchildren.

Sister Palmer united with the Methodist Church at an early age. Later she learned and accepted the Seventh-day Adventist faith in Saint Louis, Mo., over 40 years ago. She loved the Sabbath school and church and attended regularly until a short time before her death.

Words of comfort were spoken by the writer assisted by Elder I. A. Crane. She was laid to rest in the Keene Cemetery to wait the call of the Life-Giver.

J. B. HAMPTON.

**CROW**—Mrs. Naomi Frances Crow, nee Hicks, was born in Rusk County, Tex., on Mar. 12, 1861, and died at her home in Texarkana, Ark., Aug. 26, 1941. On Nov. 28, 1879, she was united in marriage with John A. Crow at Atlanta, Tex. To this union were born eight children, four boys and four girls. Soon after their marriage they joined the Methodist church and continued as faithful members of that organization until some twelve years ago, when they united with the S. D. A. church. Those whose lives have come in contact with theirs have been impressed with their fine devotion to each other, and their consistent Christian lives.

She leaves to mourn her departure, her devoted husband, John A. Crow, 4 sons, 3 daughters, 1 brother, 1 sister, 10 grandchildren, 13 great-grandchildren, and a numberless host of friends.

Burial was at the Springdale cemetery near Queen City, Tex. Services were conducted by the writer.

W. A. LUSK.

**WILLIAMSON**—Ida Ann Bridges was born July 18, 1877, and passed away at a Dallas hospital Aug. 29, 1941.

She had been in ill health for the past four years. Her intense suffering was born with fortitude and patience.

She was married to A. T. Williamson who with 2 sons and 2 daughters are left to mourn her passing, also, a mother, 3 brothers, and 1 sister.

Services were held in the Baptist church at Edgewood, after which we laid her to rest, confidently expecting that she will come forth in the first resurrection. Words of comfort from God's Word were spoken by the writer.

A. L. FRY.

**MANRY**—George Stephen Manry was born in New York State Dec. 18, 1852, and died in Keene, Tex., Sept. 3, 1941.

All through life he was known as a man of great kindness to his neighbors. Their perplexities became his perplexities and as far as he could he ministered to their needs.

Mr. Manry did not belong to a church but recently mentioned he would like to be baptized. Shortly after this declaration his health began to fail.

He leaves to mourn, 1 son and his wife, 4 grandchildren, and 3 great-grandchildren, besides a host of friends.

Funeral services were conducted by Elder R. L. Benton assisted by Elder J. A. P. Green.

**MYERS**—Luther W., was born Mar. 29, 1870, in Webster County, Mo., and died Aug. 31, 1941, at Sulphur, Okla., at the age of 71 years.

In the year 1904, he united with the S. D. A. church. At the time of his death, he was a member of the church at Ad-dington, Okla.

Those who mourn, include his wife, one sister, one brother, other relatives, and close friends. Words of comfort were spoken by the writer. We trust that he will awaken in the first resurrection, when the trumpet will sound and the dead will be raised incorruptible.

RALPH E. BROWNING.

## Advertisements

Six rooms, gas, electricity, city water, one acre, new picket fence, less than 200 yards from campus. Option on adjoining acreage which can divide into five lots facing three streets. Would also sell old home, best business lot available in Keene. H. H. Luccock.

FOR SALE: 8 cu. ft. Cold Spot Electric Refrigerator. Used but short time. Will sell for less than 1/2 original price. E. S. Kyle, Phone 22, Keene, Texas.

**HEALTH FOOD CENTER**  
 214 N. St. Paul Street  
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Let our Mail Order Department supply you with all your Health Food requirements. Write for price list. All orders carefully and promptly filled with fresh, wholesome products.

### Directory of the Commission On National Service and Medical Cadet Training and Its Representatives

*Parents, relatives, and friends of Seventh-day Adventist draftees knowing their assignments and locations in army camps are earnestly requested to report this information (name, army unit, camp location, and mailing address) to the proper representative of the General Conference Commission on National Service and Medical Cadet Training, listed below according to the geographical location of the army camp. Draftees are also requested to send in this information. We desire to keep in touch with every Seventh-day Adventist in Government service.*

*Members of the Commission: W. H. Branson, H. T. Elliott, Dr. H. M. Walton, H. A. Morrison, A. W. Peterson, H. H. Votaw, T. J. Michael, F. G. Ashbaugh, E. N. Dick, C. P. Sorensen, Carlyle B. Haynes.*

For Army Camps located in  
the states of—

Write To:

Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, and New York.

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South Lancaster, Mass.  
Phone, Clinton 682

Pennsylvania, New Jersey, Delaware, Ohio, Virginia, West Virginia, Maryland, and District of Columbia.

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4547 Calvert St.  
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Phone, 4-2182

Iowa, Minnesota, North and South Dakota.

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F. G. Ashbaugh  
Box 146, Glendale, Calif.  
Phone, Chapman 5-1047

National Headquarters  
General Conference Office  
6840 Eastern Ave. N.W.  
Takoma Park, Washington, D.C.

Carlyle B. Haynes, Secretary  
Phone, Georgia 0800

### COLPORTEUR REPORT FOR WEEK ENDING SEPTEMBER 6, 1941

	Bk.	Hrs.	Orders	Del.
ARK.-LA., C. L. GRANDON, Sec.				
*Birdie McCluster	Mes.	75	46.00	46.00
*Hubart Morgan	BR	61	79.30	75.65
*Archie Peek	MH	53	114.95	55.25
Glenn M. Cox	HG	41	60.95	66.05
Harry Vought	BR	40	6.40	12.80
Mrs. M. A. Gillon	Mes.	35	11.00	11.00
Douglas B. Bankston	BR	35	78.30	.....
V. Marmillion	BR	25	9.00	9.00
Jeff Young	BR	24	17.05	16.95
G. W. Wolcott	HR	22	44.00	.....
E. E. Barham	HR	21	87.75	5.75
Miss H. A. Maury	Mes.	20	7.60	7.60
Kate Pope	GC	18	46.00	85.75
Mrs. Olene Shaw	Wat.	15	14.20	14.20
Vida Brooks	Wat.	15	8.90	8.90
Neville Jones	Helps	.....	.25	2.50
<b>Total</b>		<b>500</b>	<b>631.65</b>	<b>417.40</b>

OKLAHOMA, O. S. PLUE, Sec.				
A. S. Lutz	BR	38	25.80	4.50
S. B. Scaggs	OT	37	9.75	6.00
Mrs. M. L. Schilt	Mag.	32	13.10	13.35
Marieda Blehm	Mag.	24	6.80	23.80
Virginia Hull	BTS	24	46.00	.....
*John Baker	BR	45	53.00	70.75
Forrest D. Smith	BR	23	22.03	2.00
Howard Voss	GF	20	47.25	.75
James Wilson	BR	6	30.95	.....
O. S. Plue	BR	.....	.....	16.05
<b>Total</b>		<b>249</b>	<b>254.68</b>	<b>137.20</b>

TEXAS, A. E. VAN NOTY, Sec.				
Plez Underdown	BR	44	101.00	50.00
Houston Stevens	BR	27	.....	92.75
Robert Skinner	BR	38	29.70	89.15
Lester Moore	BR	36	5.95	77.85
*Russell McMullen	BR	42	69.45	51.45
Neal Becker	BR	38	14.85	68.55
Stephen Youngberg	BR	15	.....	61.35
Marion Brown	BR	44	54.15	17.90
M. Youngberg	BTS	30	.....	55.00
Chester B. Ashton	BR	35	53.40	3.50
Wm. Boatwright	BR	26	.....	26.80
G. M. Jorgenson	Mag.	15	11.10	11.10
Emery Hoyt	BR	24	1.95	6.90
<b>Total</b>		<b>414</b>	<b>341.55</b>	<b>612.30</b>

TEXICO, R. R. COBLE, Sec.				
*Jose C. Martinez	DH	76	28.60	.....
Vernon Thomas	BR	28	59.25	17.60
<b>Total</b>		<b>104</b>	<b>87.85</b>	<b>17.60</b>
<b>Grand Total</b>		<b>1267</b>	<b>1315.73</b>	<b>1184.50</b>
*More than one week.				

### SUNSET CALENDAR

For Friday, September 26, 1941

Amarillo, Texas	5:39
Brownsville, Texas	6:22
Dallas, Texas	6:19
El Paso, Texas	5:58
Galveston, Texas	6:11
Little Rock, Arkansas	6:01
Muskogee, Oklahoma	6:14
New Orleans, Louisiana	5:52
Oklahoma City, Oklahoma	6:22
San Antonio, Texas	6:18
Santa Fe, New Mexico	5:56
Shreveport, Louisiana	6:07