

# Services on Saturday

"I HAVE reason to be very thankful that the Adventist churches in one city did advertise," writes a woman, now in Pennsylvania, in whose heart our recent story, "Finding Your Church," struck a responsive chord. She wrote of her experience when living in Portland, Oregon. There, in turning to the church page in the newspaper, she found at the top, "Adventists." In one list the Adventist churches of the city were given with the announcements of each of their services. Below, in prominent letters, it said: "Services of this denomination are held on Saturday." That statement aroused her interest. It challenged her, and finally she resolved to go and find out why they held church services on Saturday. She attended a Sabbath morning service in the church nearest her home. "And that is the reason I am a Sev-enth-day Adventist," she explains. Then she says, "I have one sister in the truth, also a sister-in-law, a nephew in college studying for the ministry, a niece married to a fine young man studying for the ministry; and my dear mother died in the faith. Surely I do have much reason to believe in advertising, in letting people know where we are to be found."

I claim that this is a wonderful testimony. We want pastors and church elders to have its inspiration as they plan for regular announcements of their church services to be carried in the papers, and for a more definite, continuous reporting of church activities.

Another person writing on this

question of finding Adventist churches makes a timely suggestion. It is in behalf of church signs. She tells of disappointments in trying to locate our churches because there were no signs on the buildings. All will agree that we should have our churches well marked. This will not only help our Adventist members, but also other friends and interested persons who may want to worship with us.

J. R. Ferren

#### $\star \star \star$ Clarifying the Report Blanks

AT THE time of the Union Home Missionary Secretaries' Council held in Hinsdale, Illinois, the latter part of 1938, thorough study was given to the question of more clearly defining the items listed on the home missionary report blank. On the back of the individual report blank and also the envelope containing the band report card, brief notes of explanation are given, but it is felt that many times, both lay members and missionary secretaries in churches, and even conference and union home missionary secretaries, do not have a uniform understanding of just what is involved. In response to urgent requests, a series of three short articles are now furnished in the attempt to clarify the "Missionary Worker's Individual Report," also some items on special items on blanks.

Section B—Items of Personal Work 1. Bible readings or gospel meetings. A Bible reading means the conducting of a study on a particular point of faith, using a series of Scripture texts to prove the point and announcing them in the proper consecutive order to be convincing in the mind of the reader or listener. The time, place, or circumstances do not necessarily govern in the matter of holding a Bible reading. There may be times when a Bible reading is conducted when the Bible itself is not used,-such as an unexpected opportunity to "give a reason of the hope within" while traveling or in conversation with a neighbor. Philip the evangelist gave a Bible reading to the Ethiopian eunuch as he rode along in his carriage, and the Saviour quoted the Scripture when talking with the Samaritan woman at the well. But wherever possible to make a definite appointment for a Bible reading, Bibles should be in hand, and prayer should be offered, either, before or at the close of the study. A gospel meeting is a Bible reading on a little larger scale, to accommodate groups of people who assembled in the home of a friend, or the audience in church or hall addressed by the lay preacher.

2. Missionary Visits. A personal interview with an individual who is not a Christian, or with a 'member of the church for the purpose of establishing him in the truth. The object in both cases is to lead to surrender to Christ and obedience to His requirements. Visiting the sick, people in prison, and those in distress, seeking to impart cheer, comfort, and Christian counsel and, where circumstances permit, praying with people—all this is involved in a missionary visit.

3. Persons Taken to Sabbath School or Meetings. This covers all who respond to the invitation to attend services, whether conveyed by

# THE RECORD

w. E. Abernathy . . . . . . Editor W. Turner . . . Associate\_Editor Editor

Subscription Price: Seventy-five cents a year. Order through your Book and Bible House.

In changing address give both old and new addresses. All copy for publication should reach

the union office by Friday preceding date of issue.

Advertising Rate: Minimum charge, 50 cents for 25 words or less. One cent for each additional word above 25 words. Each additional insertion, if run consecu-tively, will be at the rate of one cent per word. Send your ad, with remittance, to your local conference office for their approval.

# Southwestern Union Conference

Southwestern Union Conference Directory Office address, Box 128, Keene, Texas President . . . . J. W. Turner Sec.-Treas. and Aud. W. E. Abernathy Edu. and M. V. Secretary . . R. J. Roy Field Miss. Secretary . . E. Remsen Home Miss. Secretary . . E. A. Manry Colored Secretary . . T. H. Coopwood Relig. Liberty Secretary J. W. Turner

Published weekly by the Southwestern Union Conference of Seventh-day Adventists.

Entered October 24, 1902, at the post office at Keene, Texas, as second-class matter under the act of Congress of March 3, 1898.

automobile or street car or those who walk. This may also include those of our faith who are aged, discouraged, or backsliding, or who for any other reason would not attend services without special encouragement or assistance.

4. Persons Given Needed Help. This hardly calls for explanation. *Needed help* applies to treatments, food, fuel, clothing, money, protection-service of any kind of a volunteer nature.

> (To Be Continued) W. A. BUTLER.

## ARKANSAS=LOUISIANA

1215 Marshall St., Little Rock, Ark. F. D. Wells, President T. R. Gardner, Sec'y-Treas.

#### "Blitzkrieging" Revived

SINCE the swift conquests of Poland, the low countries, Denmark, and Norway, we have been hearing very little of blitzkrieging, but the "Battle of Arkansas-Louisiana Ingatherers" has been an apt reminder of the tactics and swiftness characterizing the panzer movements at the outset of World War No. 2.

A grand victory at Grand River started the movement in which church after church has followed. New Orleans Italian was second; Texarkana No. 2 was third in the whole "battle" and first in the colored army. Shreveport was the first large "battalion" over with a large per cent of its "army" working. A new time record was set, the victory being gained in less than two full weeks. The large colored "battalion" at New Orleans achieved victory in three weeks, a wonderful new record for that important section.

Victories too numerous to mention have continued to strike a "death blow" to the enemy in the "Battle of Arkansas-Louisiana Ingatherers.'

J. L. Neil.

### \* \* \*

### Junior Camp

APPLICATIONS to attend the junior camp are coming in by the dozens. Have you sent yours? If not, send it today. Camp begins Sunday afternoon, June 13, at Chemin-A-Haut State Park, ten miles north of Bastrop, Louisiana.

The cost for those living within fifty miles of the camp is \$9 for the week; and for those living more than fifty miles, but less than one-hundred and fifty miles of the camp, \$8. Those living more than one-hundred fifty miles from the camp can go for \$7. This does not include transportation.

The following classes will be taught at the camp this year: Swimming, Photography, First Aid, Bird Study, Leathercraft, Music, and others. Send your application to the M. V. Department, 1215 Marshall, Little Rock, Arkansas.

LEE CARTER.

### \* \* \*

### **Christian Education Test of Faith**

"OUR people are now being tested as to where they will obtain their wisdom, from the greatest Teacher the world ever knew, or seek to the Gods of Ekron. Let us determine we will not be tied by so much as a thread to the educational policies of those who do not discern the voice of God, and who will not harken to His commandments." Counsels to Teachers, page 255.

What is the voice of God concerning the education of our youth? If we are going to be tested upon this

point, surely we should know what God's instruction to us for this time is. Let us notice for a moment some of the instruction that has been given relative to the education of our boys and girls.

"Our children should be removed" from the evil influences of the public school, and placed where thoroughly converted teachers may educate them in the Holy Scriptures." Counsels to Teachers, page 204.

"In sending children to the public schools, parents are placing them under demoralizing influences-influences that injure the morals and habits. In such surroundings, children often receive instruction that trains them to be enemies of Christ." Counsels to Teachers, page 200.

"Can we, then, expect the youth to develop Christian character while their education is molded by the teaching of those who set at defiance the principles of the law of God?" Counsels to Teachers, page 382.

"Wherever there are a few Sabbathkeepers, the parents should unite in providing a place for a day school where their children and youth can be instructed. They should employ a Christian teacher, who, as a consecrated missionary, shall educate the children in such a way as to lead them to become missionaries. ... " Counsels to Teachers, page 174.

The same God who said, "The seventh day is the Sabbath of the Lord thy God, in it thou shalt not do any work," has also said our children should be placed where converted teachers may educate them in the Holy Scriptures. Is a man excused from keeping Sabbath because it seems to him that he financially cannot give up work on that day of the week? I am sure that you will readily agree with me that this is not an excuse for breaking God's command to keep holy the seventh day of the week. How then can we legitimately use the same excuse for not sending our children to a Christian school? We are told plainly that Christian education is a test of our faith. Are you failing on this great test that is being brought to our people today? Or do you have the faith to step out in the face of what seems to be utter impossibilities, and do what God says regarding the training of your boys and girls? The ancient Israelites who lacked faith died in the wilderness.

That was an example for modern Israel. Those of us who expect with our families to go through to the kingdom of God must have the same faith that ancient Israel had, as they marched across the Jordan river into the promised land.

If your children are not in church school, won't you make plans now so that they will be in a Christian school for this coming year? We in the educational department will be more than glad to help you in any way we can.

### LEE CARTER.

### $\star \star \star$

### Oakwood College

NO DOUBT our colored young people have learned long before this that Oakwood College is now a full sixteen-grade school. About fortyseven years ago this school had its humble beginning on an old slave plantation. The first buildings were the plantation home and a few cabins that surrounded it. On these same grounds you find today a modern school plant, with between forty and fifty buildings of all types. The school is located in a very beautiful and fertile valley, and is surrounded by mountains. It is an ideal location for just such a school, and we are sure that scores of our Arkansas-Louisiana colored youth are going to make definite plans to enroll for next year's session, which begins September 14.

The expense for those taking college work will be \$43 for men, and \$42 for women, per month. This is to cover board, room, laundry, and tuition. The rate for the academy will be \$39 per month for the men, and \$38 for the ladies.

"When accounts are settled within ten days after the bill is rendered, a 20 per cent discount. amounting to \$5.60, is given to college students, and \$4.80 to college preparatory students. The discount is larger when two or more come from the same family. Each student is expected to deposit \$54 when entering. This takes care of one month's general expense, and a registration fee of \$10."

Within our own conference, we have a junior academy for our colored young people, located at New Orleans. Louisiana. Those interested in learning more of this school might write to Elder J. H. Williams, 4120 Clara, New Orleans, Louisiana; or to your Educational Department, 1215 Marshall, Little Rock, Arkansas.

We trust that every young person in this conference who is of school age will be in one of our schools this coming school year.

LEE CARTER.

### \* \* \*

### Arkansas-Louisiana Financial Report

### Four Months, 1942-1943 White Department

-	
Tithe, 1943	\$34319.10
Tithe, 1942	20195.30
Gain	14123.80
Sabbath School, 1943	5427.58
Sabbath School, 1942	3672.03
Gain	1755.55
Total Missions, 1943	6788.37
Total Missions, 1942	3888.17
Gain	2900.20

#### **Colored Department**

Tithe, 1943	6096.48
Tithe, 1942	3788.98
Gain	2307.50
Sabbath School, 1943	1369.95
Sabbath School, 1942	1018.06
Gain	351.89
Total Missions, 1943	1635.07
Total Missions, 1943 Total Missions, 1942 Gain	$1635.07 \\ 1076.58 \\ 558.49$

### Grand Total

#### $\star \star \star$

#### M. V. Corner

The Monroe junior missionary volunteers, under the leadership of Brother and Sister Williamson, made three field trips, and raised a total of \$60. Four of the girls received \$20 in one hour's work the night after the Sabbath. We are proud of our juniors, and are sure the Home Missionary Department would have a hard time raising its Ingathering goal if it were not for the help of the youth.

#### News Notes

 $\star$  For the past several months Miss Ruth Parker has been doing Bible work in Monroe. Recently she has assisted Brother Guy Williamson in a short series of meetings, and he has just written as follows: "A call was made last Sabbath and six came forward, taking their stand for the truth. All are adults except one. Ten or twelve will be added to our membership as a result of Miss Parker's splendid work and the other work we have carried on here. We are thankful for the Lord's blessings and the small progress that has been made in this district."

★ About two weeks ago Elder Garrett came to little Rock to check over the tent equipment inasmuch as he is planning to launch a second effort in Shreveport as soon as possible. In reality this tent effort will be a continuation of the meetings which has been going on in the city auditorium for a number of weeks. We have just shipped a large tent and equipment to Brother Garrett to be used in Shreveport, and according to all reports, the brethren in Shreveport are much encouraged over the fact that another effort will be held. About fifty souls have been gathered in as a result of the meetings in the auditorium.

 $\star$  Elder R. G. Strickland, of the General Conference Home Missionary Department, and Elder E. A. Manry from the union conference, were recent office visitors. While in Little Rock both of these brethren assisted the Little Rock church with its Ingathering. Quite a few dollars was raised as the result of their assistance. ★ Brother Charles Beeler is laying plans to conduct a tent effort in Pocahontas, Arkansas, beginning the early part of June. Our members living in Pocahontas have distributed considerable literature and done other groundwork for a good effort. Brother F. H. Hewitt, who has served as principal of our school at Chunky, is connecting with Mississippi. Brother Beeler in his effort. We are more than happy to have Brother and Sister Hewitt join the other workers Arkansas-Louisiana and help in spread the message.

 $\star$  Brother Grandon, our field missionary secretary, has been one of the busiest men in the conference during

the past few weeks. He has been getting students from Ozark Academy and Southwestern Junior College lined up for the summer's colporteur work. He reports a number are going to engage in the literature ministry during the summer months, and we believe each student selling our literature this summer will have wonderful success. Money is free, and we know that large numbers of our truth-filled books will be sold. Let us remember in prayer our faithful colporteurs.

\* Brother D. C. Batson, our only colored interne, reports gratifying results in connection with his meetings in Crowley, Louisiana. A number have taken their stand for the truth, and Brother Batson believes that a church might be organized in Crowley as the result of their labors. Sister Birdie McCluster has been the Bible instructor in connection with the series.

 $\star$  As these lines go to press, our Ingathering receipts total more than \$8,700. This has been one of the best campaigns in our history, and we believe that our full conference goal of \$12,700 will be in hand shortly, A number of our larger churches will have gathered in their goals before this note appears in print. We wish to express our appreciation for the splendid cooperation on the part of our members throughout the conference. Not only have many dollars been gathered in to the Lord's treasury, but thousands of contacts have been made which, no doubt, will result in souls saved in the kingdom. ★ Brother William Elder and his wife are located in Little Rock for the summer. He will assist Brother Grandon in colporteur activities. Brother Elder has had a number of successful summers in the literature ministry, and we are sure that he will give good leadership in this important phase of our work.

> OKLAHOMA Box 528, Oklahoma City, Okla. J. L. McConaughey, President J. C. Kozel, Sec. Treas.

### An Appeal

A FEW days ago as I was leaving Oklahoma City for the Ardmore and Ada Districts, my heart was deeply burdened. Nearly every other highway leading out was closed before it

went very far. I was made very mindful of the hardships and losses many of our members in Oklahoma are sustaining. As I drove along, I thought of many of you by name, and prayed to the Lord to bless and watch over your families and homes.

Our state has had the worst floods in its history. I thought of all this in relation to our Ingathering. The inability to get out, the absence of field days, and the financial losses are making it difficult. But as I reviewed the situation, I remembered last year when a tornado hit Pryor. Our Ketchum believers at first were not going to visit Pryor for Ingathering. Then they decided to go over and just pass out the papers. Most of the city was destroyed, and yet one businessman after another gave even more liberally, without being asked, than the year before. They wanted to thank God for sparing their lives. That was a miracle to me. I thought also of our people in England. While the bombs fell they Ingathered.

Dear members of the Oklahoma Conference, as I continued to pray I was made to realize again that this is God's work, and not just man's. As time goes on and we approach nearer to the return of Jesus, the servant of the Lord has told us there would be a marked increase in floods and calamities. Should this not, by the grace of God, be a tremendous challenge to us, even though most of our state was flooded?

Let us earnestly pray for God's special blessing to rest upon us as we call upon our friends to help this year. The churches who have not suffered can help by raising a little more to bring up the totals of the less fortunate. May God bless us to be faithful in the closing drama of the world's history. Our closing date for Ingathering to be "over the top" is June 6. Will you pray and work? CLIFFORD ECKMAN.

#### \* \* \*

#### Meetings in Alva

ON APRIL 11 the writer assisted by Elder Bernard Voth, Brother O. H. Bentzinger, and Brother Wayne Andrews began a series of evangelistic services in the heart of the business district of Alva, Oklahoma. Brother Andrews assisted us with the music for three nights, and Brother Bent-

zinger remained for one week. On May 21, Brother and Sister Donald Madison from our Indian Mission at Stilwell, joined our evangelistic company.

Our attendance has never been as large as we had hoped for, but we have built up an audience of regular attendants. We have presented the Sabbath truth and a number have taken their stand for the message. We are hoping for a larger number as the meetings continue.

Strong opposition has developed from some who hate God's truth. Men have challenged us and sought to slander our message through the newspapers. They have thrown dust into the wind, but the wind has blown it back again.

On Saturday night, May 15, we held a special service in which we reaffirmed the Sabbath truth, and answered the objections of our enemies. We had a fine attendance at this special service. We deeply appreciated the encouragement given by the presence of Elder J. L. Mc-Conaughey and Elder J. W. Turner at this service. A number of new people came out to hear the message, and the Spirit of God was present in a marked way.

"God means that testing truth shall be brought to the front, and become a subject of examination and discussion, even if it is through the contempt placed upon it. The minds of the people must be agitated. Every controversy, every reproach, every slander, will be God's means of provoking inquiry, and awakening minds that otherwise would slumber." Testimonies, Vol V, page 453.

We crave the prayers of God's people everywhere in behalf of our meetings as they continue.

W. F. Specht.

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#### **News** Notes

★ Elder McConaughey attended a Union College board meeting at Lincoln, Nebraska, last week.

★ Everybody is busy in Ingathering work this week. We were glad to welcome Brother Gorman O'Brien at the conference office the other day. He has spent the past school year at Keene, and has come to the Oklahoma Conference for the summer. He is out this week assisting Elder

Eckman in Ingathering work among the churches. Brother Wahl is in the Shattuck District helping the churches there reach their goal by the close of the month. Brother Bentzinger spent last week at Elk City and Weatherford and this week is with the Lawton church assisting in the Ingathering work. A telephone call from Elder Marshall states that the churches of the Ada District are over their goals. The Ingathering campaign marches on!

 $\star$  Elder McConaughey and Brother Kozel made a trip to Dallas last week where they purchased thirty new family tents for camp meeting.

★ Speaking of camp meeting-we are wondering if it is going to be possible for us to have camp meeting after all unless we get some help to assist in erecting the camp, and also help in the dining room and the kitchen during the meeting. So far we have been unsuccessful in securing help. We would like to hear from those who would like to have work either before or during the camp meeting. Write to Brother J. C. Kozel, Box 528, Oklahoma City, Oklahoma. \* Brother Eubanks arrived from Keene the first of the week with a number of student colporteurs. So far we have nine student colporteurs from the various schools who are already in the field working for scholarships. Let us remember all our faithful colporteurs that they may have good success this summer in placing many of our truth-filled books in the homes of the people in this state.

★ We are glad to note that several of our young people including both young men and young women have gone to Lincoln, Nebraska, to attend the Medical Cadet Training Corps which is being held on the campus of Union College.

 $\star$  A number of our church school teachers are also going to Union College this week for summer school work.

★ We are now entering the sixth month of the year. Soon one-half of the year 1943 will be in the past. How is your tithe record? Have you been faithfully returning to the Lord that which belongs to Him so that His work can continue to prosper here in Oklahoma?

# T E X A S

<sup>2838</sup> Hemphill St., Ft. Worth, Texas G. T. Burgess, Sec'y-Treas.

### Baptism in the Valley

SEVENTEEN precious souls were buried with their Lord in baptism Sabbath, May 15, in the People's Church at San Juan. Eleven more are still in the baptismal class awaiting further instruction. A large number of those baptized were from Seventhday Adventist homes and our church school, which indeed is the strongest argument that can be put forth in favor of a Christian home and a Christian school. These young people have a firm foundation upon which to build an experience that will help them to stand in the dark hours through which this old world is soon to pass. They are getting a preparation that will help them in doing their part in finishing the Lord's work in the earth.

Yes, Christian education pays. That was the conviction of our people here in the Valley as they saw these young people taking their stand for the Master. It gives us sorrow, and most certainly grieves the Lord, when the professed people of God take the money entrusted to them and spend it for almost every kind of whimsical notion. but when a call is made in behalf of our own children, for the support of our church schools, they drop in a thin dime and feel that they have done ample giving, in fact strained themselves considerably in behalf of Christian education. One would conclude from the way they bemoan the burden of our schools that five cents more would wreck them financially for sure. Dollars for pleasure, nickles for youth. May the Lord give us all the burden for our young people, which He has given some of our dear people. In what could we better invest our money than in our boys and girls?

M. H. JENSEN.

### TEXICO

419 Rencher St., Clovis, New Mexico V. A. LaGrone, President O. J. Bell, Sec'y-Treas.

#### Thank You!

THE sum and substance of a telegram sent to the union office on

May 14 was to this effect: "Texico passed super goal; still working for overflow. Thank the Lord." Truly we had much to rejoice over when we think of the very short time in which our workers and members did the job.

Willing hearts and hands united can make a campaign light for all. This has been the best campaign that we have experienced in this conference. A fine spirit prevailed throughout the entire program. Our members are still busy and expect to roll up a good overflow for the Lord's work.

We want to express again our heartfelt thanks for the work that each one has done for the Lord. Of course no group or church would think of stopping Ingathering until they have reached their full goal with a good overflow. It can be done, it was done by the Lord's help. The Texico Conference reached the Ingathering goal in record time. Our children, young people, and all had an opportunity of doing service for the Lord and most everyone took advantage of it.

A number of our workers and members did outstanding work during the Ingathering. We cannot name each one but the Lord has the record in heaven. We pray that a number of souls will be turned to the Lord through the use of the means gathered and of the many contacts made with the public.

V. A. LAGRONE.

#### $\star \star \star$

### **News Notes**

 $\star$  Brother and Sister O. V. Schneider will assist in an effort this summer. They have been teaching in Lubbock where Brother Schneider acted as principal.

★ Mr. and Mrs. Kenneth Phillips of Gridley, California, will arrive in the conference soon to help with our evangelistic work. We welcome Brother and Sister Phillips to our field. We wish for them God's daily blessings and much success in this work.

 $\star$ Mrs. Mabel Pierce, who has been teaching in San Angelo, is now ready tor the effort to begin in Amarillo. She will do Bible work in this place.  $\star$  Brethren Sandefur, Williams, and LaGrone were in Keene for the closing exercises. A number of our students graduated and will be entering the work here.

★ Brother Williams is in Abilene helping two of our young people get started in the colporteur ministry for the summer. We have room for more workers of this kind. Some of these days the work will close and we will wish that we had done more for our God. Why can't we get it done now? "The night cometh when no man can work."

 $\star$  All of our schools have closed. It has been an excellent year for our children. We look forward to the next school year when more of our boys and girls can be where God would have them be. Pray, plan, and work to that end, parents, won't you? ★ Sister Ebner from San Angelo f and her daughter from the state of Washington spent a few minutes in the office. We are always glad to see our members. Sister Ebrer was very pleased over the Ingathering that San Angelo had had a part in raising in such a short time. They made their goal in four days with a large overflow.

 ★ Brother May who worked with San Angelo has been in Lubbock for a few days assisting in the Ingathering. Brother Grotheer has been in Lubbock. The brethren report that Lubbock is over and plans to raise much more means for the streasury.

★ Elder G. A. LaGrone and the members, in Wellington were very happy when they went out in the rain and raised the Ingathering goal in a few hours. That makes the district over.
★ Brother Schwerin has been sending this some good reports of the work in this district. He texpects all churches to be lover soon. The work has gone areal well in the district.

★ In Colorado City Brother Webb leis getting ready to launch out into an onevangelistic campaign. Brother and azSister May will assist in this work. Chir members in Pampa have a doubled their goal and they still work. Captain Westphal and the comembership are of good courage.

★ The Hereford church had a conference goal of \$165. They set their gwn goal at \$500, and they have reached it! That is good work.

Teta is looking for a suitable place to launch out into his effort. He expects to have a baptismal service at Socorro.

 $\star$  Brother O. J. Bell with his family spent one day this past week in Lubbock.

★ Brethren Delafield and Higgins were somewhat disappointed in not being able to secure the lot they had bargained for. We know that God will give the brethren favor and that a good place will be found.

★ In Albuquerque Brother Finck has made final arrangements for securing the building for the effort to be held there. He looks forward with anticipation to the effort in that city.

 $\star$  The fine work that our members were doing in the Ingathering at El Paso lead Brother O'ffill to go back and give further help.

★ The end is surely but stealthily stealing upon us. Will we individually be ready for this event? Are we doing our best to tell others of the end and of the soon coming of Jesus? Let us consecrate all to God each day for the completion of the work.

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#### The Voice of S. P. A.

The April sales report for the Book Department of the S. P. A. has just been made up. For the month the department made a gain of 109 per cent over April of last year. For the four months the gain has been 97 per cent over the January-April period of 1942.

The Southwestern Union did some outstanding work in April showing a gain of 220 per cent in its purchases. Of the local conferences, Oklahoma had the most outstanding record with a 478 per cent gain over last April. Each field has done splendidly—all in the gain column with a cumulative gain of 142 per cent over the first four months of 1942. We can truly say, "What hath God wrought."

These are days when men are thinking seriously; and one who is thinking is asking questions. Who can answer these better than we? And what better way to reply than with one of our books or pamphlets? Let us work while it is day, for "the night cometh when no man can work."

One of the books that has enjoyed a phenomenal circulation is *Christ* or *Chaos* by A. L. Baker. This work has only been off the presses for a few weeks, yet it has already found its way into thousands of non-Adventist homes. One lady writes: "I have just finished reading your booklet *Christ* or *Chaos* and I think it is one of the best. It is such a help to me at this time. Its explanations are so clear. I have longed for something of this kind for a long time—it is so comforting. I want another copy for my mother and will appreciate any literature you can send me."

The mail is literally flooded with requests for additional literature from those who have read *Christ* or *Chaos*.

If any of our readers have not had a part in distributing copies of this late crisis book, why not do so now? It has a message for this hour, and let's take advantage of these days of opportunity. We cannot be sure how many months or years probation will last—we only know "now is the accepted time." Your Book and Bible House is ready to serve you. Let's go "all out" for the message with our literature.

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#### Letter Excerpts

In this work at the Voice of Prophecy we meet a great many obstacles. It is the constant prayers, sympathy, and interest of our people which constantly sustains us in this work of faith.

Just this morning came this encouraging word from the president of the Northern California Conference:

"One of our district leaders writes: 'On the first day of May we plan a baptism at Yuba City and later on for a baptism at Gridley. One of those who will be baptized in the Yuba Church is the direct result of a member who was brought into the church through the Voice of Prophecy. Furthermore, there are six others with whom this Voice of Prophecy sister is holding Bible studies.' You can see by this that the results of the Voice of Prophecy are like ripples from a stone thrown into the water that go out farther and farther and touch many other hearts on the way. We pray for you continually and know that God is using the Voice of Prophecy to reach many of the honest in heart."

Down in Alabama a man and his wife are making it their particular project to send our rural route radio logs to all within a radius of fiftyuve miles. This is costing them \$480.

we are now printing a rural route log describing our free Bible Correspondence Courses which can be mailed for one cent each and requires no envelope. Order these through your conference radio secretary or directly from The Voice of Prophecy, Box 55, Los Angeles, California.

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## News Notes

#### (Continued from page 8)

on the program or as their names were mentioned in the prophecy, so that by the end of the program all had been seated.

In spite of gas rationing the attendance of out-of-town guests at commencement was good and the church was well filled at the various exercises.

Another unique feature of the commencement days was a musical program in the chapel Sabbath afternoon. There were both vocal and instrumental numbers. All the music organizations, including the church choir were represented.

Mr. and Mrs. Ray Stephens of San Antonio, class of '42, visited in Keene Tuesday.

Seventeen students were recently baptized by Elder Lundquist in the Keene church.

With keen sorrow and regret we report the death of Ruth Helen Hilliard who was fatally injured in a car wreck on her way home from the college and did not regain consciousness. Lois Huff who was with her escaped serious injury.

OUR COLPORTE Emanuel Remsen,			
· Week Endin	g Mav 1	5, 1943	
· · ·	BK. HRS		S DEL.
OKLAHOMA, A. E.	Eubanks,	Sec.	
W. H. Shaw		141.00	23.65
H. F. Corrie A. S. Lutz I	BR 40	115.00	2.00
A. S. Lutz I	3RHP 42	2 110.00	63.20
A. E. Horne	BR 44	80.05	19.05
J. J. Johnson	GH 33	47.20	4.45
M. C. Graves	GCGF 42	2 37.50	19.40
S. B. Scaggs		16.35	
Marvel Harris	Mag 6	5 10.00	10.00
Total	270	557.10	165.30
Week Endin	g Mav 2	2. 1943	
ARK. LA., C. L. GRA			
J. H. Wardrop	BŔ 58	3 193.30	141.50
A. J. Killion		2 54.40	
Harry Vought	BR 48	3 193.85	193.85
Joseph C. Greene	BR 40	5 112.80	122.65
J. W. Daniel		0.74.00	4.00

Jeff Young	BR 3	34	108.51	14.28
Claude Reed	BR	25	48.35	48.35
G. A. Gillan	GF	3	1.00	
Ephesus Corps	Mes		145.00	145.00
Mrs. A. Woods	Mes		20.00 20.00 43.65	20.00
Mrs. A. Woods Mrs. A. B. Harris	Mes		20.00	20.00
Mrs. Geo. Hill	BR		43.65	74.25
Miss M. Justin	Mes		30.00	30.00
A. H. Powlee	Mes		30.00	30.00
E. Thomas	Mes			35.00
Total	306	5 11	09.86 1	093.88
TEXAS, J. D. LES W. A. Stark H	LIE, Sec.			
W. A. Stark H	IPBRW	42	314.85	123.10
Plez Underdown	BR		276.50	200.00
Plez Underdown J. A. Owens	BRHP	41	164.25	48.45
Marion Brown Ellen Brewick A. O. Kramer J. L. Holmes Mrs. J. Noles	BRHP	37	140.65	145.15
Ellen Brewick	HPBR	24	117.85	39.00
A. O. Kramer	HPBR	37	112.65	41.95
J. L. Holmes	HPBR	41	104.25	101.80
Mrs. J. Noles	BRGC	30	97.00	60.00
Elizabeth Keiter	HPMag	- 33	80.05	. <u>31.3</u> ∠
A. Cadenhead H M. L. Tidwell	PBRMa	g 3	0 76.5	5 49.50
M. L. Tidwell	HPBR	33	70.65	61.40
Mrs. C. Merrick	HPMag	13	54.25	.10
J. D. Spiva Imer Lillard	HPBR	35	35.90	9.50
Imer Lillard	Misc	26	21.80	74.50
*J. W. Riggs, Jr	. HPBR	88	15.00	74.50 71.40 10.05
G. M. Jorgenson	Mag	15	10.05	10.05
O. K. Skidmore	BR	42	14.00	46.00
R. R. Coble	CM	22	<b>6</b> .60	456.00
R. B. Sheets	BRGH	30		331.25
R. B. Dyer	HPBR	8		20.40
Imer Lillard *J. W. Riggs, Jr G. M. Jorgenson O. K. Skidmore R. R. Coble R. B. Sheets R. B. Dyer Mrs. L. Tuckett Total	GHMag	9		18.15
				1939.02
Texico. H. M.	William	s,	Sec.	
Almus Melton	DS	37	57.80	53.40
Ellen Chenard	DS	21	78.00	98.38
Almus Melton Ellen Chenard *Juan Sosa	MCGC	110	195.07	130.76
Lotai		168	330.87	282.54
*More than one	week.			
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#### SUNSET CALENDAR

#### For Friday June 4, 1943

Amarillo. Texas	8:58
Brownsville, Texas	8:27
Dallas, Texas	8:37
El Paso, Texas	9:03
Galveston, Texas	8:16
Little Rock. Arkansas	8:19
Muskogee, Oklahoma	8:32
New Orleans, Louisiana	7:58
Oklahoma Citv, Oklahoma	8:40
San Antonio, Texas	8:27
Santa Fe. New Mexico	9:14
Shreveport, Louisiana	8:25
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# **Obituaries**

CHASTAIN—Joe, was born Feb. 3, 1874. at Riverdale, Mo. He came to Texas in 1895 and on Jan. 3, 1900, he was married to Elizabeth Lynch. To this union were born two sons, one of which died in infancy. After the death of his wife he was married to Catherine Lynch. To this union were born three boys and three girls, one of which died in infancy.

Our brother accepted the advent message at Wills Point in 1908, and continued stedfast in the faith until death claimed him on May 14, 1943. It was his studied purpose to give his children a Christian education, and much of their lives were spent around our schools.

Besides his wife, he leaves to mourn their loss, 4 sons, 2 daughters, 14 grandchildren, and a host of friends.

Funeral services were conducted in the Keene church by the writer, assisted by Elder H. H. Hamilton and Brother J. C. Turner. We laid our brother to rest in the Keene cemetery to await the call of the lifegiver.

#### W. S. LAWRENCE.

FRENCH—Mrs. Emma Adell, was born Dec. 19, 1860, at West Union, Iowa, and fell asleep on Mar. 31, 1943, at the age of 82 years. After receiving her education she taught school for five years.

On Oct. 13, 1886, she was united in marriage to Charles J. French. To this union were born a son and a daughter.' Soon after marriage they moved to California, later living in Illinois, Arkansas, and Indiana. In 1904 her faithful companion was laid to rest.

The last 17 years she lived with her daughter in Albuquerque, N. Mex. In 1925 she accepted the message of Christ's second coming. Through her long illness she remained faithful to her Saviour. There remain to mourn their loss, her daughter, four grandchildren, and many friends. E. F. FINCK.

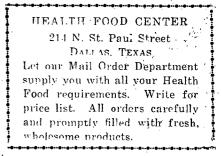
Spirit of Prophecy Reading Program

Assignments for Twenty-third Week June 6 to 12 VOLUME: Testimonies, Vol. I June 6 154-156 June 7 156-159 June 8 159-161 June 9 162-164 June 10 164-165 June 11 165-168 June 12 168-170

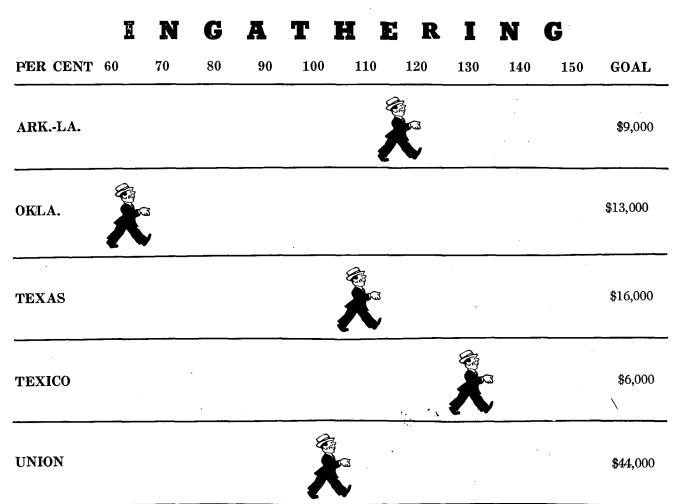
### Advertisements

WANTED—A woman to do cooking and a woman to do laundry work in a small hospital. Write to John W. Taylor, M. D., Fort Sumner, New Mexico.

WANTED—Conscientious A dventist nurse, graduate or one with practical experience, to supervise small institution. In applying give qualifications. Apply to L. L. Harrop, M. D., Box 426, Raymondville, Texas.



THE RECORD



### SOUTHWESTERN JR. COLLEGE

H. H. Hamilton, President H. L. Shull, Treasurer

#### **News** Notes

The commencement exercises were held at the college May 21 to 23. On Friday night President Hamilton gave the consecration address, and William Elder responded in behalf of the senior class. Elder J. W. Turner, president of the Southwestern Union, delivered the baccalaureate sermon Sabbath morning, and at ten o'clock Sunday morning Elder R. G. Strickland of the General Conference gave the commencement address. President Hamilton presented diplomas to fifteen junior college and thirty-six academy graduates. The class roll is as follows.

JUNIOR COLLEGE — Literary: Jamie Chandler, Ornon A. Madison, Virginia Bess Tubbs; Theological:

# 'Reports Received June 1, 1943

		Per
Conference	Amt. Raised	Capita
ArkLa.	\$11,113.20	\$3.92
Oklahoma	9,010.87	2.93
Texas	18,165.95	4.24
Texico	8,008.15	5.24
Union	46,298.17	3.95

Warren Brooks Findley, William Harold Elder, Frederick Rogers Schultz, Ewing Frank Sherrill, David N. Whetstone; Normal: Gladys Bell Ross, Samuel Castillo, Jewella Bell Jones, Emily A. Stumpf; Secretarial: Frances Ruth Campbell, Evea Jeanette Ewing; Predietetic: Auda Fay Martin.

ACADEMY— Marbert Lee Benderman, James Wilford Burgess, Letha Jeanette Cadenhead, Henry J. Car-

ubba, Alden Bryant Chase, Jack Weaver Clarke, Edith Eloise Collum, Milton C. Connell, Iris Orpha Cox, Essie Lee Davidson, Lenoa Carolyn Dunn, La Vada Falkner, Elaine Garrett, Jaqueline Maxine Gregory, Joy Hargrove, Iva Dell Johnson, Vida Ethel Knittel, Mariam Yvonne La-Grone, George Eugene Leffler, Jr., Geneva Ellen Lowry, Myrtle Lee Lusk, Ester Lillie Martin, Merita Claire Matthews, Virginia Eunice Moore, Dorothy Louise Mosley, Erlinda Rodrigues, Norman J. Roy, Evelyn Marie Stevenson, Buth Evelyn Syphers, Kenneth Voth, Gaston W. Wallace, Jimmie Ruth Walling, Winnona N. Whetstone, Clyde C. Williams, Harold Benjamin Wilson, Cecil Ray Wyatt.

The class night program was unique in that there was no processional. The graduates entered through the choir loft door as their turns came

(Continued on page 7)