

# Objectives of The Voice Of Prophecy Broadcast

THOUSANDS of people will listen to the message over the radio who would be reached in no other way. Many who are too indifferent to religion to attend a tabernacle or church meeting are interested and aroused by the stirring, timely, urgent voice heard within their own home. Countless others are held back by prejudice from being seen in a public place, but they listen quietly to the Word of God for the world in its present state when they can do so in the privacy of their own sitting room. Hence, the Voice of Prophecy broadcast effectively supplies a need in the proclamation of the message for the last days.

There are those who would attempt to argue their point of view, should a worker call at their home, so strongly as to exclude from their minds the message brought by the worker. These find their own opposition relaxes and their spirit yields to the quiet spiritual instruction poured forth from their radio, until in some cases they have actually bowed on their knees in humble acknowledgment to God for the blessing they have received.

In addition to the powerful effect of the direct radio message upon their minds, a great many thousands have enrolled in the Bible course and had their experience enriched by personal perusal of God's holy word under the guidance of the Spirit. So step by step they accept the lessons of the gospel and of present truth

### By H. T. Elliott,

# Assoc. Sec., General Conference.

until many have given their hearts in complete decision to follow the Lord and keep His commandments.

Effective as the local broadcasts of our evangelists are—and they should be encouraged and supported and their number increased—yet they lack a certain appeal which accompanies a nation-wide broadcast. Local broadcasts are accepted in a localized way, subject to the local interests and prejudices of the listener. Many will listen to a national hookup, giving it far more weight of influence and credence in their own attitude toward it than they would to a message limited to one or two stations.

The national Voice of Prophecy broadcast has captured the imagination of our own people to a remarkable degree. They have realized in this plan to give the message simultaneously all over the nation a hope in all believers' hearts that our efforts to give the message of salvation and the warning to be prepared to meet Him may be greatly enlarged and the work more speedily accomplished. Their enthusiastic and sustaining support of the broadcast is a testimony to the loyalty of our people to support such plans as will greatly advance the cause of God. The Voice of Prophecy has won wholehearted support of believers and has served well to unite their

interests in a great common evangelistic purpose which augurs well for the future progress of our denominational work.

The Voice of Prophecy broadcast has had an excellent effect on the public in the favorable attitude toward our work which it has promoted. As a background of influence for other lines of work, for our institutions, and for our local evangelistic efforts, it is proving a great help. The frequent, favorable testimonies of our colporteurs, our ingathering workers, and others, of its influence is evidence of its supporting strength in our denominational endeavor considered as a whole.

There is need for careful study that the Voice of Prophecy broadcast and the work of local evangelists may be harmonized and plans of cooperation developed that will make for greater results. Some of the problems involved in such cooperation are delicate and require very careful adjustment if we are to succeed. But there is no question but that even as the plans are now the Voice of Prophecy broadcast has been a very real help to local evangelists in creating a favorable attitude and atmosphere in which to work.

To me it is clear that we are only beginning to reap the benefits of the means which are being invested in this enterprise. It is hoped when opportunity comes on October 16 for an offering to sustain the Voice of Prophecy that the response will be one of spontaneous generosity.

### Voice of Prophecy—Change of Time

Starting October 10, there will be important changes in the broadcasting schedule of the Mutual System which will affect the Voice of Prophecy. On Sunday, October 10, and each succeeding week, the Voice of Prophecy will be heard as follows:

(Time given is war time.)

Eastern time belt-9:30 A.M.

Central time belt-8:30 A.M.

Mountain time belt-9:30 A.M.

Pacific time belt-8:30 A.M.

These hours stated apply only to stations of the Mutual System carrying the program live or direct from Los Angeles, and will not apply to stations which carry the program by transcription. A complete log will appear at an early date in the *Review* and *Herald*.

Circumstances beyond our control have made these changes of schedule necessary. While the morning broadcast may not attract quite so large a radio audience as the evening period, the cost for time will be less. This will make it possible to add a number of stations by transcription, so that it is believed the total coverage will actually be greater than at present. We hope all our members will cooperate in giving wide publicity to these new hours.

NORTH AMERICAN RADIO

COMMISSION

W. P. Bradley, Secretary.

"With unutterable love, Jesus welcomes his faithful ones to the 'joy of their Lord.' The Saviour's joy is in seeing, in the kingdom of glory, the souls that have been saved by his agony and humiliation. And the redeemed will be sharers in this joy, as they behold, among the blessed, those who have been won to Christ through their prayers, their labors, and loving sacrifice. As they gather about the great white throne, gladness unspeakable will fill their hearts, when they behold those whom they have won for Christ, and see that one has gained others, and these still others, all brought into the haven of rest, there to lay their crowns at Jesus' feet, and praise him through the endless cycles of eternity." Great Controversy, p. 647.

#### Homeward Bound

AS WE look about us and see the terrible calamities that are taking place, we ask ourselves, What do these things mean? Disasters are following one after another; war and bloodshed, earthquakes, tornadoes, train wrecks, destruction by fire, drouth, and floods are on every side. Great loss of life and property are seen from day to day. Apparently these calamities are outbreaks of seemingly disorganized, unregulated forces, but in them God's purpose may be seen.

They are one of the means by which heaven is seeking to arouse men and women to a sense of their danger. The great controversy is nearing its end. Prophecy is fast fulfilling. The hours of probation are passing rapidly. We have no time —no, not a moment to lose! Christ is soon coming and we must get ready. May God stir the brethren and sisters in the Southwestern Union to action.

The judgments of God are in the land. God's people are homeward bound, and the calamities speak in solemn warning, saying, "Therefore, be ye also ready: for in such an hour as ye think not the Son of man cometh." With so many things taking place today, there is a danger that God's people will become hardened, and disregard the fulfilling of the signs of the times, which point to the soon return of Jesus.

Thousands of souls are going down into their graves without God and without hope. God's people should put forth every effort possible to persuade men and women everywhere that we are homeward bound, and that all should repent so as to flee from the wrath to come. As you read these lines, my brother, my sister, will you not send a silent petition to God in behalf of the work in the Southwestern Union? Pray for the officers of the union, the officers of our conferences, the ministers, the colporteurs, the Bible workers, and all our churches and schools. Let us seek God most earnestly in praying that we will be ready to meet the Saviour when He comes.

Yes, we are homeward bound. It will not be long until our sorrows will be ended. Soon our troubles will be over, and with joy we will welcome our Saviour. "Homeward bound! Yes, we are nearing

The eternal home of rest;

Each day's journey brings us nearer To the mansions of the blest.

"We have watched and we have waited

For the coming of the day.

When our tears and our heartaches Will forever pass away.

"Many times we all have fallen Countless failures mar our past; But we trust that through our Saviour We shall overcome at last.

"Rough the road and long the

journey; But the trials of our way

Will but seem to us as trifles

In the final crowning day.

"Homeward bound! Our journey's ending;

Soon comes setting of the sun; Then with joy we'll meet our Master,

Hear the gracious words, 'Well done.' "

J. W. TURNER.

# THE RECORD

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J.	w.	Turner	•	•	•	6	A	88C	ocla	ate	Editor
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the union office by Friday preceding date of issue.

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#### Southwestern Union Conference Directory

Office address, Box 128 Keene, Texas President . . . J. W. Turner Sec.-Treas. and Aud. . W. E. Abernathy Edu. and M. V. Secretary . . . R. J. Roy Field Miss. Secretary . . . E. Remsen Home Miss. Secretary . . . E. A. Manry Colored Secretary . . T. H. Coopwood Relig. Liberty Secretary J. W. Turner

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## ARKANSAS=LOUISIANA

1215 Marshall St., Little Rock, Ark. F. D. Wells, President T. R. Gardner, Sec'y-Treas.

## Offering for Ozark Academy Fund Sabbath, Oct. 9

SOME weeks ago the Southwestern Union Educational Board met at our Ozark Academy and for several days transacted the business of the board. While there the union committee met and responded to an invitation from our committee to give \$3000 to help us build up the equipment at our academy. One thousand five hundred dollars of this gift was on the basis that we ourselves in this field would raise a like amount. We have already presented this matter to our working force, and they have responded by giving more than \$400. Several laymen have been liberal and have given as high as \$250 cach. Another layman gave \$100. If we can raise \$3,000 of our own funds. this would give us \$6,000 which should put our academy on vantage ground.

A little card is being furnished to every member in our field, on which you can indicate the amount of your gift. Please take into consideration that when you give \$100, the union gives another \$100, making your gift worth \$200. This would be true whatever the amount of your offering may be, even if it is only \$1.00.

If we are to raise \$3,000 in our field, it will be a little bit more than \$1.25 per capita, and when the time comes for you to consider this item, please keep in mind we are furnishing at Gentry an academy for the education of our own boys and girls in the Arkansas-Louisiana Conference. Please do not forget to be liberal and give your gifts to your local treasurer, or send it direct to the conference office.

FRANK D. WELLS.

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### Voice of Prophecy Offering

AT THE last Autumn Council held in Cincinnati, Ohio, it was voted that one Sabbath during 1943 should be devoted to taking an offering toward the expenses of the Voice of Prophecy. The date is Sabbath, October 16. A program has been prepared and printed in leaflet form and several copies mailed to each pastor and elder. A supply of envelopes and blank check forms have also been sent to each church.

We hope our constituency will realize that this is the one Sabbath of the year when we can help our Voice of Prophecy to keep on the air. When you realize that the message is being given each week over 240 stations in North America, you can realize to some extent the many people who must be listening to this program each week. We are beginning to get results from the Voice of Prophecy message, for every few days we are receiving a letter from the Voice of Prophecy giving us the names of interested people. A number of them have already been baptized in our own conference.

Please come to church Sabbath, October 16, prepared to give as liberally as possible to this fund.

FRANK D. WELLS.

OKLAHOMA Box 528, Oklahoma City 1, Okla. J. L. McConaughey, President J. C. Kozel, Sec'y-Treas.

## ANNOUNCING!

Beginners' Colporteur Institute, October 22-27.

The following is a quotation from *Vol. VI*, p. 340: "A great and good work may be done by evangelistic canvassing. The Lord has given men tact and capabilities. Those who use these entrusted talents to His glory, weaving Bible principles into the web, will be given success. We are to work and pray, putting our trust in Him who will never fail." This is one of the many wonderful promises our Heavenly Father has given His people.

Again I quote from C. E. p. 28-29, "I saw them holding papers and tracts in one hand, and the Bible in the other, while their cheeks were wet with tears; and bowing before God in earnest, humble prayer, to be guided into all truth." Let us not say there are yet four months until harvest, God is calling you today to use your time and talents in preparing the way of the Lord.

Elder Christian told us at camp meeting how he had visited with our people in some of the countries where the publishing work had been closed, and how our believers wept because they hadn't been faithful in scattering the pages of truth while they had the chance to do so.

We are inviting you to attend our Beginners' Institute which will be held in Oklahoma City, October 22 to 27. We will be happy to arrange for you to attend this institute, if you will write us a card here at the conference office.

A. E. EUBANKS.

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### All-Day Meeting

The members of the El Reno and Binger churches met in the beautiful Seventh-day Adventist church at El Reno for an all-day meeting on Sabbath, September 11. The program of the day, planned by Mr. Reuben Schneider, was an insipration to those in attendance.

Mr. and Mrs. Henry Meissner and Mr. and Mrs. Edward Haffner came over from Enid and assisted with the meeting. Mr. Meissner spoke at the eleven o'clock hour and provided instrumental music for the other meetings during the day. The Sabbath school was conducted by Mrs. A. T. Wines, superintendent of the El Reno Sabbath school.

Elder R. M. Cossentine from Pacific Union College was a guest and all present enjoyed the report that he gave of our work in China where he was a missionary for several years. Mr. Brewer of Binger presented the Sabbath school lesson study and Mr. Glenn Davenport, principal of the Oklahoma City Junior Academy, conducted the review lesson. Members of the Oklahoma City Missionary Volunteer Society presented a program of music and readings in the afternoon. All present went to the park for a picnic lunch. When the day ended, the members of these two churches and the visitors felt that they had received a blessing from meeting on the Sabbath day to worship together and thank God for His many blessings.

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### **News Notes**

★ Elder McConaughey and Brother Eubanks visited Guthrie and Cashion on Sabbath, September 25. The communion service was held with the little company at Cashion. The Thirteenth Sabbath offering of the Cashion Sabbath school was the largest on record. We appreciate the faithfulness of our isolated brethren and sisters in their support of the worldwide work.

★ A teachers' institute has been in session here in Oklahoma City, at the Oklahoma City Junior Academy, for the past four or five days. All teachers in the conference were present. Elder Andrews was in charge and Elder Roy from the union and Mrs. Turner, the Normal Director from Southwestern Junior College, were present and gave valuable help. ★ We were pleased to have Elder A. M. Ragsdale, one of the camp pastors for this union, visit the conference office one day last week. He was en route to visit our boys at Fort Sill. Brother Ragsdale is located at Camp Barkeley, Texas, where we now have over 225 of our boys stationed. He gave a cheerful report of his work and contacts.

★ Elder Kiesz reports that he is starting a series of meetings at Woodward on Sunday night, October 3. He will be assisted in this effort by Brother and Sister O'Brien.

 $\star$  Elder Anderson writes from Ardmore that there are a number in his district preparing for baptism.

★ Brother Kozel spent three days last week in the Okeene district with Elder Specht. They audited the treasurer's books at Okeene, Southard, East Coopr, Omega, and Hitchcock. They visited at the homes of Brother E. F. Oblander, Mrs. Helen Herriman, Mr. A. H. Voth, Mr. C. C. Schneider, J. G. Haffner, and Ezra Weis.

 $\star$  Elder Bernard Voth, who has been located at Alva for sometime has moved to Vinita and will be the district leader for the Vinita district. As soon as he is settled, his address and phone number will be announced.

★ Brother Harold Hampton, who has been in the Vinita district for the past two years has moved with his family to Enid, where he will assist Elder Kinney in an effort to begin there soon.

 $\star$  Brother and Sister Henry Meissner have moved to Muskogee where they will assist Elder Truesdell in the effort to start there the middle of October.

★ The conference office is receiving some inquiries from some of our members on the west coast as to where good sorghum molasses, peanuts, large hickory nuts and pecans may be obtained in commercial quantities. If any of our brethren are equipped to furnish any of these products commercially, please notify Elder J. L. McConaughey in care of the conference office.

## TEXAS

2838 Hemphill St., Ft. Worth, Texas L. L. McKinley, President G. T. Burgess, Sec'y-Treas.

## **Dallas District**

LAST January, Elders Barclay and Manry came to Dallas and met with the church board to lay plans to send the message to the dark counties around Dallas district. The church accepted the responsibility and extended the correspondence course, which we had already begun for the City of Dallas, to reach the homes in these counties both in the towns and rural sections.

This called for 22,000 letters to be sent, together with enrollment cards, and we are glad to report that hundreds have signed up for the lessons and a great many are continuing. A goodly number have now finished and tell us that they believe the seventh day is the Sabbath and that the Seventh-day Adventist church is the true church. These people are so scattered that it is impossible to visit them and with the gas shortage it is not possible for them to come here to church. We invite you to pray for them to be faithful in living out the truth where they are.

We have had some fine letters from many of these dear souls. One says, "Thank the Lord for an instructor, who not only loves God, but loves his fellow-men enough to submit his time to the study of God's holy word, and pass it on to the unlearned as I and explain it as fully as you do. Oh, the great reward and the great blessings awaiting you in the great home up yonder as well as the blessings due you here."

A minister and his wife write as follows: "Dear Instructor: I feel I should drop you a few lines as to how God has answered prayer. For the last three months, wife and I have been fasting one meal a day and praying from two to five hours a day asking God to give us wisdom and understanding in His word, and not let us be deceived in these last days as there are so many false teachings, and God by His power and Spirit led me out of the denomination I have been holding papers with. And oh, how I was being deceived, and to think so many thousands today are being led the same way in regard to Christ's coming and the thousand years of Christ's reign.

"When I received the lesson on the Millennium I almost decided to stop taking the lessons, it was so different to what had been taught, but we spent all night in prayer and God has by his Spirit been helping us to see where we were being led.

"Oh, what a deceiver the old devil is. Thank God for the Holy Ghost and the word that must agree and the teachings in accordance with the Spirit's leading. No wonder the devil would have us to expect a secret catching up of the church and the Millennium here on earth so as to get the people to put off Christ until it is too late."

This man and his wife have accepted the Sabbath and the tithing question also.

Another one writes, "You have convinced me of the tithe question," and she too has accepted the Sabbath. There are many out of the over 3,000, who have enrolled, who are keeping the Sabbath and will need some further help to take a stand with us.

Pray for the work here in Dallas and the six counties where we are sending the message that many will be saved. We have baptized two dear souls here as a direct result of the lessons and many others are in the valley of decision. The church and the Bible workers are giving valuable help and full support.

T. B. WESTBROOK.

## $\star$ $\star$ $\star$

## News Notes

★ The members of the Texas Conference committee were called together last Tuesday, September 28, to settle some conference business and to plan for the future of the work here in this state. Elder Jensen spent a couple of days in Fort Worth before returning to the Valley.

★ Elder L. L. McKinley, president

of the Texas Conference, attended a union committee meeting at Keene last week. Elder J. L. McConaughey, president of the Oklahoma Conference, and Elder F. D. Wells, president of the Arkansas-Louisiana Conference, and Mrs. Wells, were callers at the office. They also attended the union meeting at Keene.

★ Word has been received from Brethren Wearner and Butler that their courage is good despite weather conditions lately. Last Sunday night their attendance was 150. This is excellent for the small city of Mineola.

★ Elder and Mrs. W. A. Lusk and family, came through Fort Worth on their way to the Valley. Elder Lusk is connecting with the work in the Valley and he and Elder Jensen are planning several evangelistic efforts. We are proud of the good reports that have come to us from the Valley Grande Academy. Elder Lusk will be making his home in Weslaco. Since his arrival in Texas, a short time ago, from the Arkansas-Louisiana Conference, he has been helping with the effort in Wichita Falls.

 $\star$  Elder L. L. McKinley made a trip to Austin and reports that Brethren Phillips and Niswonger are greatly encouraged in the progress of the work there in the state capital.

★ To climax the effort held in Wichita Falls; after Sabbath school in the Adventist church, the congregation went to the Christian church for the 11:00 service, where Brother W. L. Barclay buried in baptism ten precious souls, and three were taken into the church on profession of faith. Brother Powers is continuing with the meetings there, and another baptism will be held in about three weeks.

★ Dr. H. Willis, of Austin, is planning to open his office in the Professional Medical Building in the very near future. We are happy to have Dr. and Mrs. Willis with us in this conference, and I am sure that they will be a real blessing to our field through their work in Austin. ★ Miss Flanagan worked with Brother J. W'illard Reed Monday, September 27, giving fifteen exhibitions between them and securing ten, nineteen-dollar and eighty-cent orders, making a total for the day of \$198. We have four more recruits who attended our institute in San Antonio, September 19 to 22.

★ Our total colporteur deliveries for the past nine months of 1943 amount to \$49,090.00. Brother Leslie reports that this is only five-thousand dollars short of our goal for the year, and we still have three full months. Nineteen hundred forty-three is going to the best year Texas has ever had in literature work.

★ October 16 to 18, there will be a three-day rally meeting for the colporteurs in the Fort Worth and Dallas area, held in the Fort Worth church. If any are contemplating entering the work soon, plan with the field secretary to attend this rally meeting.

★ Elder W. L. Barclay, our home missionary and Sabbath school secretary, is making arrangements to hold a strong lay preachers' convention in the near future, and you will, no doubt, be receiving word from him concerning that.

★ Miss Evelyn Stevenson is helping with the stenographic work at the conference office temporarily. She attended school at Keene last year. Mr. M. A. Dunn, principal of the Fort Worth Jr. Academy, is also assisting Brother McMullen in the book and Bible house after school hours.

 $\star$  Dr. and Mrs. T. J. Connors have written in requesting an effort to be held in San Saba. It is hoped that in the near future a good strong effort can be held in that place.

★ September 28 to October 3, Elder Rhoads, Texas Educational and M. V. secretary, with the assistance of Elder A. W. Peterson of the General Conference; Elder R. J. Roy, of the Southwestern Union, and Elder Cree Sandefur of the Texico Conference, held a teachers' institute at Cedarbrook Ranch, Lancaster, Texas. The last week end was devoted to an M. V. rally, and officers of the different M. V. Societies in the state came for this meeting. Elder Rhoads reported that they had a good attendance, and the Lord was with them in their meetings.

★ New evangelistic meetings are starting over our conference, and let each member remember to pray for these men that are conducting these meetings, and also for those dear people that have taken their stand that they will be loyal and true to God and will remain faithful to the end.

# TEXICO

419 Rencher St., Clovis, New Mexico R. R. Bietz, President O. J. Bell, Sec'y-Treas.

#### Special Offering

OCTOBER 16, 1943, was appointed by the Autumn Cuuncil action as the Sabbath set aside for the special Voice of Prophecy program and offering in all our churches. We trust that all our dear people in this field will do their part giving loyal support to this great Voice of Prophecy program. Let us give of our means so that the third angel's message can be heralded to all ends of the earth.

#### R. R. Bietz.

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### **Texico Workers' Meeting**

ON September 21 and 22 the Texico Conference workers met at the conference headquarters in Clovis to lay plans for the fall and winter months. We were very happy that Elder J. W. Turner and Brother Abernathy could meet with us. Their practical talks, suggestions and timely counsel was greatly appreciated. It was a real source of pleasure to attend this workers' meeting. An excellent spirit of cooperation and consecration was manifested throughout. I have never attended a workers' meeting that moved along with better accord and greater unity.

Our first meeting started on Tuesday at 1:00 P. M. with all the conference workers present. The reports from the workers were most cheering. That there is a real spirit of evangelism in this field was evidenced in every report given. Thus far this year 107 souls have been baptized, for which we give thanks to God. No doubt quite a number more will be baptized before the new year begins.

After these cheering reports our aggressive departmental men presented the various phases of church activity, which we were told centers in one central purpose, namely, to finish God's work on the earth. Elder Sandefur brought a ringing appeal to us for greater evangelism among the young people. He mapped out a definite program. We were also happy to know that our educational program in this conference is bigger than any other field, comparatively spcaking. Brother O'ffill laid upon our hearts the great mission program of the church, stressing the part that every conference worker should play. Some definite plans were laid which will come to light later on. Brother W'illiams gave a cheering report about the literature work. He has a goodly number of colporteurs ready to start canvassing, and of course a nice group is already at work. I am sure that we shall see a new day for the literature work in this field.

Tuesday evening was devoted to evangelism. Elders Turner and Priebe stirred our hearts to see greater possibilities in this field of endeavor. It was a blessed meeting, and the workers set a definite goal for 300 souls to be won in 1943. We believe that this can be done if every lay member will join in this mighty program. We expect the churches to lead out in this program of evangelism. The ministers will never be able to accomplish it alone. "Everyone should win one" for 1944 shall be our slogan. Won't you take that to heart, dear reader?

Wednesday morning Elder Turner led out in the devotional study. He stressed the importance of a deeper Christian experience with the Lord. The practical suggestions were spiritual food for all. The rest of the forenoon was given over to the study of church administration and finance, pastoral problems and a number of other important items. Before concluding our meeting the writer made a few remarks, stressing the fact that the workers should know that their spirit is right, that their message is right, that their methods are right, and that their objectives are right. The meeting was concluded with a period of consecration and prayer. Every worker surrendered his life anew to the Master for greater service. I believe I express the sentiment of all who were present when I say that we left Clovis determined to do greater things for God. I believe that if the same spirit of unity and consecration exists among all the members in our churches as we find among our workers, there will be continued an unusual progress in the Texico Conference. Unity and consecration plus hard work will spell success. Let us all dedicate our lives to the great aim,

"The Advent Message to all the World in This Generation."

R. R. BIETZ.

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## **Triple D**

SEPTEMBER 25 was Double Dollar Day indeed in Texico as it put forth another of its great victories for Jesus, and missions. The reports that came in were wonderful. Clovis gave \$127.50. That is more than a Double Dollar Day. Reports from Fort Sumner tell us of a \$44 offering, with Causey raising over \$21. These forerunner reports are shadows of a wonderful offering. This past offering was the fifth Double Dollar Day offering we have carried on in succession and the Lord has blessed in a beautiful way.

Last year the September offering under Triple D promotion lifted our offering from an average of \$380 per quarter up to \$750. This past Triple D will be another \$1300 offering for missions. The third quarter of 1942 brought in \$750 for 13th Sabbath, the fourth quarter \$1,000. The first quarter of 1943 \$1,300, and the second quarter right at a \$1,000, but the third quarter we expect to exceed our best record.

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## The Bible

By C. E. GREY

O Book divine!

God's precious book to men. Though mortals wrote the words, 'Twas God who moved the pen.

O Book of life! Thy word is living still, And man, though dead in sin, With life Thy word can fill.

O Book of light! In this dark world of woe, Thou lightest up the path To heaven from earth below.

O Book of love!

Such wondrous love for man.

It's length and breadth, its height and depth---

Like space its marvelous span.

It is interesting to note that as Texico has gone from the 10 cents per capita to 23 cents that our whole Sabbath school program has risen almost in the same proportion. We do hope that as we expect to reach 24 cents the third quarter, and by the end of the year 25 cents, that each phase of our Sabbath school will continue to climb. We thank every Texico Sabbath school member for their great burden in behalf of missions.

D. W. O'FFILL.

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## News Notes

★ The Texico Conference executive committee met on September 22 and gave consideration to a number of problems in connection with the work in this field. The members of this committee are: R. R. Bietz, chairman; O. J. Bell, secretary; Roy Wharton, Dalhart, Texas; Floyd Fortner, Happy, Texas; E. F. Finck, Albuquerque; Ray Archuleta, Sandoval; R. E. Delafield, Amarillo, Texas. Elder Turner and Brother Abernathy met with the committee. A number of actions were taken in which the field is interested I am sure. Some of these appear in the news column; others will be coming to light from time to time.

 $\star$  Elder Walgren, who has been located in Melrose this summer, was asked to locate in San Angelo to assume the responsibility of looking after the church there. He will also be asked to care for some of the other churches just as soon as proper arrangements can be made.

★ Brother Dittberner was asked to take charge of district No. 4, and he will no doubt locate in Roswell soon. We wish him much success as he takes up the responsibilities of this field.

★ Brother William Grotheer will be locating in district No. 3 for evangelism in this part of the conference. He will also assist churches on Sabbath wherever and whenever possible.

 $\star$  A call was placed for the services of Marie Trevino of Mexico to connect with the Spanish work in our field. We hope that she will feel free to accept, for we know that her help will give further strength to the Spanish work.

 $\star$  As soon as the new officers of the various churches are elected it is the purpose of the conference president and the departmental secretaries to hold district officers' meetings in our Such meetings, we believe, field. will greatly strengthen the work of all the local churches.

★ The following efforts will be conducted this fall. Some of these are already in full swing at this time. Brother Webb is definitely planning to start an effort in Midland. He will be assisted by Brother May. Elder Priebe and Brother Hare are continuing their effort in El Paso. They are already laying plans for another effort not in the too distant future. We wish them much success as they continue to build up the work in El Paso. Elder Archuleta is making definite plans to start an effort in Albuquerque soon. He will be assisted by Brother Mireles. Elder Finck and Brother Schneider are making plans to conduct an effort in the Albuquerque district in the very near future. Elder Delafield, assisted by Brother and Sister Phillips and Sister Pierce, are conducting another effort in Amarillo. The work there needs to be built up and we know that the effort will be successful. Brother Nelson and Brother Tottres are planning for another effort in Lubbock for the colored people. Their last effort was a success and we trust that many more will accept the truth in this coming effort. Other workers are making plans for efforts which will be announced later on. Let us pray most earnestly and sincerely that God will give these men power from on high to win precious souls to the cause.

★ A district meeting held in Dixon, New Mexico, October 7-10 was an inspiration. Brother Manry of the union and Brethren Williams and O'ffill of the local conference took part. Brother Schwerin led out in the meetings and also served as a most able interpreter.

\* Brother Finck reoprts good inverest in Albuquerque, and Sister Tibhets (Bible worker) reports a most interesting incident of a Spanish interest which is leading to a Bible class for a large group of Spanish school children. The interested Span-

OUR COLPORTEUR EVANGELISTS EMANUEL REMSEN, Union Field Secretary



Week Ending September 25, 1943.

•	Bk.	Hrs	. Order	s Del.			
OKLAHOMA, A. E. EUBANKS, SEC.							
A. S. Lutz	HPBR	43	184.75	93.00			
W. H: Shaw			126.20	31.95			
R. E. Brewer	BR		105.35	8.00			
A. E. Horne	BR	42	102.75	72.90			
H. F. Corrie	BR	40	89.45				
*Mrs. M. L. Sch	ilt HP	36	81.15	10.35			
S. B. Scaggs			67.85	54.70			
S. B. Scaggs A. E. Eubanks			24.00				
H. W. Uhrig	BRTH	19	14.40				
Pearlie Jones	Mag.	12	3.30				
Totals			799.20				
TEXAS, J. D. LE			440.00				
Plez Underdown							
R. B. Sheets	GHBR						
A. O. Kramer			211.10				
Marion Brown	BRHP	40	177.75	80.35			
Ray Stephens J. L. Holmes C. R. May	UND	27	109.50	102.00			
J. L. Holmes	HPBR	. 40	145.15	128.35			
C. R. May	HPBR	21	136.10	118.35			
Imer Lillard		36	130.50				
W. A. Stark	HPBRW		118.80				
	HPBRGC			57.45			
Ellen Brewick	BRHP						
Elizabeth Reiter	GHMag						
Mrs. J. Noles	BRGC	27	71.50				
Mrs. L. Tuckett	GHMag	. 28	56.45	<b>26.6</b> 5			
Mrs. Sarah Gus	GHMag. GHMag. HPBR		51.40	51.40			
M. L. Tidwell							
Mrs. C. W. Cone				24.35			
T. A. Klein	HPBR	6	21.90	32.40			

ish lady is a school teacher.

★ We were happy to welcome Elder F. C. Carrier, general secretary of the American Temperance Society, here in Clovis the night of October 4. The meeting was held in the First Methodist church and a fine crowd responded to the invitation to attend this lecture. The crowd was thrilled with his enthusiasm for his subject as he graphically pictured his experiences in the last war as he personally saw what liquor did to our fighting men and the effect it had upon their morale at the fighting front. We appreciate Brother Carrier's visit to our field and this fine lecture.

O. K. Skidmore **BR** 28 20.00 49.90 Melvene Keller GHMag. 5 20.65 2.80 G. M. Jorgenson Mag. 15 14.05 14.05 R. M. Patton GPGH 14 12.75 A. A. Prewitt MCHP 49 40.50 107.50 Mrs. G. Allmen 35.00 GHMag. 1 Mrs. N. Mayo 11.90 615 2603.50 1527.85 Totals TEXICO, H. M. WILLIAMS, SEC. Mrs. Ellen Chenard DS 44 184.50 118.51 DS 14 Dorsett Feven 26 75 DS 1 Rose Garner 10.95 LaVada Falkner DS 1 1.20Eunice Moore DS 10 6.70 Effie Fisher DS - 3 5.00Totals 73 184.50 169.11 ARK.-LA., C. L. GRANDON, SEC. A. J. Killion BR 51 163.50 135.00 I. H. Wardrop BR 48 233.75 101.75 Bruce Wickwire BRHP 46 152.90 152.90 Joseph Greene **BRHP 42** 73.90 73.90 Harry Vought \*Arvel Heflin BRHP 38 85.00 85.00 BR 50 76.70 13.50 Glenn Cox BRHP 23 178.20 56.40 Claude Reed BR 36.00 13.00 Robert Mackson HR 45 79.00 90.00 Ruth Johnson 31 16.75 3.75 R. F. Jennings BR 21 25.25 36.00 W. E. Thorp BR 9 14.00Mrs. I. V. Ross BR 6 .35 .35 G. A. Gillan GF 6 40.25 4.50 \*H. A. Maury Mes. 93

`\*More than one week.

Totals

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95.00

MEN WANTED: The College is in need of men with machine shop or furniture manufacturing experience who can work in the College Mill as machine operators or foremen. Those qualified will be given good opportunity and permanent position. Write at once to Mr. H. L. Shull, Manager, Southwestern Junior College, Keene, Texas.

WANTED: Elderly woman wants general housework, care for children or help in hospital. Prefer to work in Oklahoma. Please state particulars. Address, Keene, Texas, Box 132.

FOR SALE: Two room house, one acre of land, one-fourth mile from the Berea Junior Academy, Jefferson, Texas. \$300 cash. M. D. Hagood, 514 Avenue N, Lubbock, Texas.

### Two Postcards and Their Lessons

POSTCARD NO. 1—"Dear Sir: I picked up your *Good News* at a railway station. I would like to receive it regularly, but found no subscription price on sample copies of all of them. Yours most sincerely, A Worker for Christ."

Do YOU or does YOUR church maintain a reading rack in YOUR railway station? If so, are you keeping it well filled with *Good News* and other of our message-filled missionary literature? This is an effective type of missionary activity in which even the most timid may participate.

Do you keep a literature container near that front door where friends and strangers call so that it will be easy to remember to pass a tract or paper on to those who visit your door?

POSTCARD NO. 2—"Dear Sir: I have one of your *Bible Readings for the Home*. There are lots of folks living around me who would be glad to have this book if I could get it for them. Yours truly,—"

Are there not many such in your neighborhood "who would be glad to have this book" if it were brought to their attention? Is it not possible that this work of bringing it to their attention is the very work God is inviting you to do? Think about it, pray about it seriously.

C. E. WEAKS,

Manager Book Department, Southern Publishing Ass'n.

## \* \* \*

## Working and Trusting

Happy are we who go along To the end of a perfect day, Right along with a merry song

In spite of the shadows gray; Doing things we find at hand

To make this world more bright, Striving to help our fellow man

To follow the ways aright. All along the whole way through

To the end of a perfect day, We must do the work we are called

To do, be that as it may;

Our burdens here however hard, Will always lighter grow

If we do our best, and trust the Lord, To lead us as we go.

Mrs. J. M. Flatt.



Assignments for Forty-First Week, October 10 to 16 VOLUME: Testimonies, Vol. I

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Oct.	13	483-485				
Oct.	14	485-488				
Oct.	15	488-491				
Oct.	16	491-495				

#### GEM THOUGHT

The health reform, I was shown, is a part of the third angel's message, and is just as closely connected with it as are the arm and hand with the human body. 1T 486.



What There's Time For

Lots of time for lots of things, Though it's said that time has wings; There is always time to find Ways of being sweet and kind; There is always time to share Smiles and goodness everywhere; Time to send the frowns away, , Time a gentle word to say, Time for helpfulness, and time To assist the weak to climb; Time to give a little flower, Time for friendship any hour. But there is no time to spare For unkindness anywhere.

---Selected

#### \* \* \*

#### SUNSET CALENDAR

#### For Friday, October 8, 1943

Amarillo, Texas	7:24
Brownsville, Texas	
Dallas, Texas	7:03
El Paso, Texas	7:44
Galveston, Texas	6:57
Little Rock, Arkansas	6:45
Muskogee, Oklahoma	
New Orleans, Louisiana	
Oklahoma City, Oklahoma	7:06
San Antonio, Texas	7:08
Santa Fe, New Mexico	7:40
Shreveport, Louisiana	

# Obituaries

Asleep in Jesus! Peaceful rest, Whose making is supremely blest; No fear, no woe, shall dim that

hour

That manifests the Saviour's pow'r.

STINSON, Mrs. Katie L., was born in Wells, Texas, and died at her home in Nacogdoches, Texas, at the age of 52. All her early life was spent in this part of Texas. She joined the Seventh-day Adventist church more than thirty-five years ago; and it was with faith in the glorious first resurrection that she went to her rest.

She leaves her husband, John B. Stinson; two daughters, Mrs. Roy Thacker of Grand Prairie, and Miss Hazel Stinson of Nacogdoches; two sons, Coy of Lake Jackson, and Milton of Nacogdoches; one sister, Mrs. A. B. Stokes of Colorado; one brother, Arthur Barker of Wells; and three grandchildren and a number of relatives and friends.

Services were conducted by the writer in Old Eden cemetery, where the deceased was laid in sleep to await the soon coming Saviour.

ALBERT BUTLER.

KINDER, Clyde, was born February 24, 1907, in Hastings, Oklahoma, and died Wednesday, September 1, in an auto accident.

He was married December 21, 1928, to Marie Hedrick. To this union were born five children—Sylvia, Julian, Doris, Dorothy, Barbara, all of whom survive him.

Clyde Kinder finished the theological course at Keene and was field secretary of the old North Texas Conference for two years. He came to Oklahoma City in 1932 with his family and has since that time developed a profitable cookie business.

He leaves, besides his wife and children, his father and mother, five brothers, and two sisters.

He was a member of the Oklahoma City church at the time of his death. M. W. DEMING.

DOLLARHIDE, Mrs. Mattie E., was born in Ottowa County, Ohio, in October, 1857, and died in July, 1943. She was united in marriage to John Dollarhide in 1880. Five children were born to them, four of whom survive.

Sister Dollarhide was a member of the Seventh day Adventist church for sixtyfour years. At the time of her death, her membership was in the Oklahoma City church, where she had worked so faithfully since 1923.

M. W. DEMING.