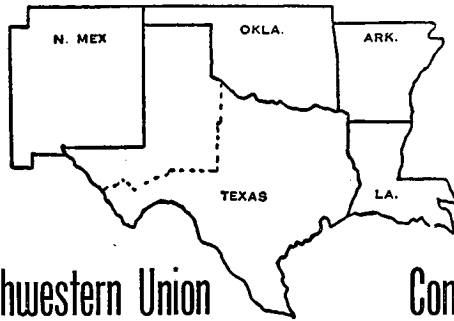


# THE



# RECORD

Official Organ of Southwestern Union

Conference of Seventh-day Adventists

VOLUME XLIX

Keene, Texas, March 8, 1950

NUMBER 10

## *The Service of Humility*

W. D. KIESER,  
*Pastor Socorro District.*

"Ye are clean, but not all." John 13:10. How sweet to the ear of the believer are the first three words of this short sentence spoken by the Master when directed to him, and yet how tragic those that follow. Is it possible that I should be counted among the "not all"?

As the time draws near again when every faithful child of God should reconsecrate himself and by participation in the ordinances renew his testimony to the cleansing power of the precious blood of Jesus, what is our experience? Shall we do as some have done, absent ourselves, and lose the blessing, saying, "I am not prepared"? "Not prepared," because there is in our hearts envy, jealousy, suspicion, or some other sin that separates us from our brethren and our Lord. No, brother, sister, let us ask God now to show us if there be any evil way in us, search our hearts, make all things right with our brethren, and then on Sabbath morning we can joyfully go and wash the feet of our brother—thus giving testimony to the world that we love the brethren. "We know that we have passed from death unto life, because we love the brethren." I John 3:143

As we wash one another's feet we show our faith in the cleansing blood of Jesus according to His promise in I John 1:9 where He says that if we confess our sins, He will forgive and cleanse. Then, being clean, we can without condemnation come

to the Lord's table. Why should we remain away? Who shall forbid God's children to come in faith and humility?

"Christ's example forbids exclusiveness at the Lord's supper. It is true that open sin excludes the guilty. This the Holy Spirit plainly teaches in I Corinthians 5:11. But beyond this none are to pass judgment. . . . Let a man examine himself. . . . None should exclude themselves from the communion because some who are unworthy may be present. Every disciple is called upon to participate publicly, and thus bear witness that he accepts Christ as a personal Saviour. It is at these, His own appointments, that Christ meets His people, and energizes them by His presence. Hearts and hands that are unworthy may even administer the ordinance, yet Christ is there to minister to His children. All who come with their faith fixed upon Him will be greatly blessed. All who neglect these seasons of divine privilege will suffer loss. Of them it may appropriately be said, 'Ye are not all clean.'" Jesus said, "If I then, your Lord and Master, have wash one another's feet. For I washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. If ye know these things, happy are ye if ye do them." John 13:14, 15, 17. Let us trust and follow the beloved Master and be happy in Him.

## **Many are Waiting**

Waiting for what? "Many have gone down to ruin who might have been saved, if their neighbors, common men and women, had put forth personal effort for them. Many are waiting to be personally addressed." *Desire of Ages*, p. 141.

Has it occurred to you that today there are many former Seventh-day Adventists who lost their way, but who, as they see the fulfillment of prophecy and the approaching end, are longing to flee from the wrath to come? Would it not be wonderful if you could be the instrument in God's hand to bring one or more of these lost souls back into the fold? There are doubtless hundreds, even thousands, who are just waiting for the invitation.

Some time ago a brother visiting Alaska was contacted by a former Adventist who was seeking to find his way back. He had questions to ask, for if he returned he wanted the full assurance of faith. Such an effort on our part will react in great blessings upon ourselves. It will lead us to deeper study of the truth and more fervent prayer.

Some who lost their way years ago, and thought to get away from the narrow conceptions of Adventists, have found their "broad way" has narrowed their outlook and shriveled their souls. They look back with regret over past decisions. Would it not be wonderful if you could find such aching hearts and lead them again into that more abundant life in Christ? Would you like to do it? Will you try?

M. E. KERN.

**"Love Package Swindlers"**

Consistently we have warned our church members against sending relief packages to individuals whose requests for help have not been authorized by Relief Directors appointed to supervise this work. We quote the following warning from a letter dated February 7 written by D. G. Rose, General Relief Director for Central Europe:

"Great care must be taken to make sure that private packages reach the people who are in want. Recently I received a letter from one of our members in America who had been sending packages all winter to a certain family who wrote her of their destitution. She also inquired about another family in Germany to whom numerous packages have been sent. After careful investigation it was discovered that both of the allegedly destitute families were professional 'love gift swindlers,' as they are commonly called. This is most unfortunate, because the Adventist refugee families who are in such great need do not receive the assistance they need so badly.

"Our members in the States should be warned against such package swindlers and advised to send packages only to the recognized Relief Directors. Most of these Relief Directors are also conference presidents, and when the refugees are in need they turn to these men. If the private packages are sent to these men, they will therefore be distributed fairly to those in greatest need. Let us work through our own organization in order to insure that our members who are in such dire need in Germany may receive the help intended for them."

In view of these suggestions, we are urging that all our Dorcas Welfare societies and individual members discontinue sending relief packages to private individuals who write in requesting help. Rather, write to your conference home missionary

secretary requesting the names and addresses of Relief Directors who are authorized to receive and distribute such packages.

*General Conference  
Home Missionary Department.*

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**Berg-Andrews**

Miss Hazel Berg became the bride of Mr. Louie C. Andrews on February 15 at 8 p.m. The ceremony was performed in the home of Miss Lydia Eggar, Lincoln, Nebraska, by Elder Fred B. Moore. Light refreshments were served immediately to the guests present. Assisting in the reception was Blanche Gilbert-Moore, a friend of the bride.

The couple left Lincoln for an extended wedding tour in Texas, Florida, and other places of interest. Following this trip they will be at home to their friends in Hudson, South Dakota.

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**We Thank You  
One and All**

It is with a deep sense of appreciation that we of the Inter-American Division send forth this word regarding the reception of one of the finest Thirteenth Sabbath offerings ever contributed in a third quarter of the year. Elder E. B. Hare, of the General Conference Sabbath School Department, has informed us that the magnificent amount of \$252,714.03 was received on that day. Of this amount, \$40,542.81 will come to Inter-America for the projects which were specified in our appeal for the third quarter of 1949.

You may be certain that this money will be used wisely and well spent. The brethren over in the French West Indies will now be able to go ahead with the chapel building program; the Indian work in Guatemala will receive new impetus and will move forward in a larger way; and the new sanitarium-hospital which is proposed for Puerto Rico will be aided in its progress in order that it may be put into use for those who need its ministry.

So to all of you, boys and girls, young people, adults, and the aged, we give our heartfelt thanks. May God bless you for sacrifices which may have been made on the part of

many in order that this splendid offering might be made possible.

*WESLEY AMUNDSEN, Secretary,  
Sabbath School Department,  
Inter-American Division.*

**ARKANSAS-LOUISIANA**

1215 Marshall St., Little Rock, Ark.

F. O. Sanders, President  
C. H. Gerald, Sec.-Treas.

Make all wills and legacies to the Arkansas Conference Association of Seventh-day Adventists

**Saloon Man Closes Doors**

Some months ago we mentioned in the RECORD that one of our faithful colporteurs, Brother Luke Galjour, called on a saloonkeeper and presented *Great Controversy*. After giving the canvass and talking to the man about the evil of liquor selling and urging him to live a better life, the man, Mr. Perkins, took the order. Our colporteur had prayer with him. By that time others had come in and Mr. Perkins urged them to buy the book and *Life and Health* magazines. As a result orders were taken for six books with \$8 down payment, and eight magazines were sold for cash.

Now to conclude the story, a few weeks ago when Brother Galjour returned to make the delivery, the front door of the saloon was closed. He went

**THE RECORD**

Keene, Texas

J. C. Kozel . . . . . Editor  
J. W. Turner . . . . . Associate Editor

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**1950 Colporteur Institute  
Dates**

Union College	March 24-31
Southwestern Junior College	April 28-May 3
Spanish American Seminary	April 7-12
Ozark Academy	April 21-26
Jefferson Academy	May 5-10

to the back and found the man clearing out his stock of liquor preparing to go out of business. He paid for two copies of the *Great Controversy*—one for himself and one for a friend who had ordered the book. They had prayer together again asking the Lord to keep him from ever being tempted to sell the poison liquor any more.

“Cast thy bread upon the waters: for thou shalt find it after many days,” we are told in Ecclesiastes 11:1. This is the work of the colporteur and the promise of the Lord. Never before has there been a greater opportunity for God’s people to spread the message than now. Never before has there been more attractive and instructive literature prepared for this purpose.

Our Arkansas-Louisiana colporteurs delivered an average of \$4.10 an hour during 1949, thus making their wages average \$2.05 per hour. Yes, the Lord is a good paymaster. Scores of towns, villages, counties, and parishes are unworked in the Arkansas-Louisiana Conference. Our Publishing Department is in a position to give you sufficient training in the work to assure success. Time is short, so why not answer the call of the Master by writing to the Publishing Department Secretary, Drawer 1821, Little Rock, Arkansas.

A. E. EUBANKS.

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### Branch Sabbath Schools

We have a new Branch Sabbath School, which Brother and Sister G. A. Shain recently organized near Eudora, Arkansas.

This interest started with the 20th Century Correspondence Course. How the people in this group got hold of an enrollment card, we do not know. Anyway, we are extremely thankful to God and Brother and Sister Shain for their faithfulness in following up this interest. About six of this group are ready for baptism.

I had the privilege of meeting with this Sabbath school a few weeks ago. There appears to be in this group excellent talent for leadership. We are very happy for this new jet of gospel light in Chicot County.

Can we not see many more such lights spring up during 1950 in some of our dark counties or parishes? God will have such monuments in every town and city when He comes.

About four years ago Brother and Sister Shain started a Branch Sabbath School under a tree at Monticello. There we now have not only an organized church of twenty-nine members, but we have an organized self-supporting unit recognized by the General Conference. Brother and Sister Laurence Paranto are now leading out in the work at Monticello.

Let us move forward in faith and with more speed. There are plenty of nice trees in Arkansas-Louisiana where during the warm Sabbaths of the year Branch Sabbath Schools can be started.

W. H. WESTERMEYER.

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### Investment at Gentry

The twenty Juniors in this picture raised \$120 for the 1949 Investment. The device at the right between Brother Roller, the Investment leader, and Sister Embelton, leader of the Junior division, shows up dimly. It is one hundred inches high; each inch represented \$1.20. By this simple means the weekly progress could readily be seen. We congratulate these juniors and their leaders for this offering to missions. May the Lord again richly bless their efforts in 1950. The time for the spring Investment program is just around the corner. In a few weeks all Sabbath schools will receive their material for the 1950 spring Investment.



Investment at Gentry, Arkansas

The Investment is an excellent method to increase our offerings to missions through the Sabbath school without drawing too heavily upon the financial resources of the members. It is also a means of developing talents and increasing loyalty to our world-wide mission program. Let us make 1950 the largest Investment in the history of this conference. Sabbath school leaders will want to present this program at an early date.

W. H. WESTERMEYER.

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### New Orleans Church

The year 1949 was a banner year for the New Orleans church. Almost every record was broken. The tithe was almost twenty-five thousand dollars. The mission offerings per capita per week rose to seventy-seven cents, an all time high. The membership, which has shown a steady increase for several years, has continued its steady and solid advance.

We are all happy at past blessings, but we are looking for a better year to come. Already in 1950 we have broken our Ingathering record of last year.

Our church school enrollment is the largest in years, and the teachers, Brother and Sister Eugene Armour, are doing a very fine job of building for the future.

We are planning for large things in evangelism this year with the help

of many laymen. The fields here are white ready to harvest. Pray with us for more laborers.

LEONARD C. LEE.

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### Report of the Texarkana District

As I started writing this article, one seventh of 1950 had already passed by. While we haven't accomplished one seventh of what we hope to accomplish during this year, we do have many reasons to be encouraged with the prospects throughout the district. The biggest item in our plans is our share of the fifty evangelistic efforts the conference is planning for this year. The plans seem to be shaping up quite well. Brother Arvel Heflin has a glorified cottage meeting going in Texarkana with the interest growing weekly. He hopes to have interests for Elder Sanders to bind off in the meetings he will hold in the Texarkana church in a few weeks. Ambitious laymen of the DeQueen church are planning an effort to begin quite soon. In Mena the City Auditorium has been acquired for a week to bind off Bible study interests. The situation in Hope is looking much more hopeful at present. Brother Miller and Brother Collier have pledged themselves to weekly Bible studies for Hope's part in the fifty efforts.

Two new members have been added in the district since the first of the year, one to the Texarkana church and one to the Hope church. The new member at Hope represents a great victory against concentrated opposition and persecution. The contact was made during the tent effort held in Hope last summer, but because of opposition from members of her family who had been under deep conviction during the meetings and had finally turned bitterly against the message, she did not take her stand during the meetings. Every minister and church in Hope became interested in her through the influence of her mother. But because of her honesty and diligent study, she finally made her decision and became a member of the Hope church on Sabbath, February 18. The words of Jesus, "If any man will do his will, he shall know of the doctrine whether it be of God or whether I speak of myself," were surely glorified in her decision. We feel that her enthusiasm and courage

will be a great help to the believers at Hope.

The uplook is good and our courage is high as we face the balance of 1950.

W. H. ELDER, JR.

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### Hot Springs Church

We were happy to have a group of young people from Southwestern Junior College who gave us vocal and instrumental music on Sabbath, February 11. Everyone enjoyed their visit and was grateful to the college for sending them to us.

At the close of the service there were four very fine people buried with Christ in baptism. Three in one family were baptized from Mt. Pine and one from our own local church, making a total of seventeen since the 29th of October.

We are very fortunate in having Elder A. R. Sousa as our pastor. He is doing an excellent work.

MRS. FRED E. HOOVER.

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## OKLAHOMA

Box 528, Oklahoma City 1, Okla.

H. C. Klement, President  
O. J. Bell, Sec.-Treas.

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### Be a Minute Man

The heading of the article is the Ingathering slogan in Oklahoma. Everyone *can* be a minute-man if just a little effort is put forth to that end. Think of what it would mean to our world-wide work if every member in Oklahoma were a minute-man! It would mean that doors now wide open for the message could be entered. It would mean the earlier coming of our Lord in the clouds of heaven. Christians are admonished not only to look for the coming of the Lord, but also to hasten His coming (II Peter 3:12). One way to do this is to be a minute-man and thus help to provide the means for sending the message on to the ends of the earth.

What does it mean to you when you become a minute-man? It means that for one minute you individually, by your efforts, are making possible the carrying on of the work throughout the world. It means that every soul won during that minute will be partly yours in the sight of heaven and you will share in the rewards.

Take a few Ingathering magazines, visit your neighbors and relations,

and solicit them for an offering. Or, mail a copy of the paper to friends or loved ones and permit them to have a part in this great work. You will always be glad that you did. The minute-man goal is \$18.23.

O. J. BELL.

★ ★ ★

### Ingathering Gathers Speed

Oklahoma churches gave a good account of themselves last week. It was a \$4,000 week, and brought the conference Ingathering total to approximately \$27,000.

By far the biggest gain came from the Shattuck district. Their gain for the week was about \$2,600, which didn't leave too large a sum to credit to the other churches of the conference. We are informed that we can expect a similar gain next week from one of the other districts.

We might as well do it quickly and spectacularly all around the conference, and complete the Ingathering in a grand spurt. Try it out in your church. It has been tried successfully in other churches. How about the rest? With unprecedented openings for missionary work in New Guinea, Japan, India, and other countries, we are being called upon to provide as much as possible as soon as possible through the Ingathering. Are you a minute-man this year? If not, will you make up the difference this week, and be one of God's minute-men?

J. C. CHRISTENSON.

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### More Faithful Ingatherers

We are listing each week the members who have raised \$19.50, \$50 or \$100. These names are obtained through your church treasurer. Is your name in this list as one who has made a minute-man goal or more this year? We will look for it to come in soon.

Twice \$50 in '50—L. C. Caviness, L. W. Hallsted, H. A. Iles, R. Patzer, R. B. Sheets, H. V. Shafer, Vera Luthye.

\$50 in '50—Bill Bell, Travis Mellor, Mrs. O. E. Ramsey, J. O. Towe, Mildred Will, Carrie Vineyard.

\$19.50 in 1950—Betty Bell, Raymond Bergstrom, Mrs. Opie Cantrell, Mrs. R. D. Halsell, Milton Korgan, Ebba Lindquist, Arthur Lutz, Mrs. Arthur Lutz, Mrs. J. A. Malone, A. V. Reigel, Mrs. A. V. Reigel,

Sylvia Shaw, Mrs. W. H. Shaw, Rosa Snodgrass, G. W. Snodgrass, L. A. Will, Clara Will, Grace Werner, Mrs. Clara Orr.

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### Looking Over the Mail

In looking over my mail this morning I wondered what might be of interest to you. Here is a letter from Elder J. A. Stevens, the General Conference Sabbath School Department secretary that looks interesting. It says:

"Dear Brother Christenson:

"In checking through the RECORD for January 25 my eye caught your news item concerning the wonderful Investment Fund achievements of the East Cooper, Oklahoma, Sabbath school. The amount of \$2,196.50 is a very generous Investment total for any Sabbath school. I shall appreciate it greatly if you will pass on to the East Cooper Sabbath school the thanks of the Mission Board, and of the Sabbath School Department of the General Conference through Mrs. Hazel Hansen for their fine Investment record. We hope they will have another fine record year in 1950.

"Your brother and fellow-worker,  
"J. A. Stevens."

J. C. CHRISTENSON.

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### Farewell

Receiving a call to the Chesapeake Conference while at Garden City, Kansas, we were unable to say goodbye personally to our many friends in Oklahoma. However, we do want the brothers and sisters in the Southwestern Union, whom we have learned to know and love, to be assured we shall never forget them. We shall pray for you often and look forward to the day when we shall see you again.

We are especially pleased that we have been privileged to leave behind us in Chickasha, Oklahoma, a new church congregation. May God bless each one and may we have the privilege of meeting in the kingdom of our dear Redeemer.

On February 5 together with two other pastors in Baltimore, we started a television program over Station WAAM in Baltimore. Please pray for us in the work the Lord has called us to in this field.

ELDER AND MRS. D. MACKINTOSH,  
AND CHARLES.

### It Pays to Advertise!

This is the favorite slogan of most large advertising companies. Mr. and Mrs. W. M. Routon, of the Oklahoma City church, will heartily agree with this. They decided to try an advertisement for the 20th Century Bible Course as a missionary project. They arranged for one insertion in the morning and evening papers. The results were far beyond their expectations. Replies came from all sections of Oklahoma, and several from Texas and Arkansas. One hundred fourteen have enrolled to date. One lady from Marshall was so pleased with the lessons that she enrolled her entire Bible Study Club, of which she is president.

The pastor of the largest Baptist church in Oklahoma City was so besieged with questions about the course, that he wrote asking for information about it. We sent him a sample set of the Introductory Course. He then recommended it to his followers.

Requests for lessons were received from: Ada, Aline, Bessie, Cyril, Duncan, Edmond, Elmore City, El Reno, Frederick, Guthrie, Heavener, Hinton, Hollis, Hugo, Idabel, Marietta, Midwest City, Millerton, Muskogee, Norman, Oklahoma City, Pauls Valley, Prague, Sayre, Snow, Spencer, Stillwater, Tulsa, Tuttle, and Wetumka.

If any of our people over the state would like to try this in their own area, as a missionary project, we will be glad to help write the ad, or advise in any way we can. Let us hear from you if you are interested, P. O. Box 1149, Oklahoma City, Oklahoma.

BERNICE MALONE.

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### Associated M. V. Meeting at Tulsa

Even standing room was at a premium! The auditorium of the new Tulsa intermediate school was filled with the young people and their friends from the eastern Oklahoma area. It was an all-day meeting, January 28, with the Sabbath school beginning the program. Elder J. C. Christenson brought an interesting lesson to the group. The eleven o'clock message was brought by the conference young people's secretary, Elder T. O. Willey. "Now is your hour," said Elder Willey as he brought his challenging message.

The year 1950 is mid-century youth evangelism year! Elder Burwell, union home missionary secretary, pointed out that "now" is youth's opportunity, explaining the three "operation doornbell" days of this important year. The first comes on March 4 and all felt convinced that we must unite to accomplish this great enterprise.

Under the able direction of Mrs. Fisher, a group of students from the Music Department of Southwestern Junior College presented the evening program. The male quartet, the girls' trio, and the instrumental numbers made all present aware of the fine service which our school at Keene is giving.

The next meeting of the eastern Oklahoma M. V.'s is scheduled for Tahlequah on May 6. All the young people with their friends are invited to attend this meeting. Watch for further announcement!

R. G. THURMAN.

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### The Cigarette

If you knew that for every cigarette you smoked, you were paying 34.6 minutes of your life, and for every pack you were forfeiting 11.5 hours, would you continue to patronize such a thief? It is the exception for a heavy smoker to reach the age of 60.

Cigarette smoke contains not less than nineteen different poisons, some of which are benze pyrene, prussic acid, monoxide gas, nicotine, and so forth. One drop of the latter placed on the tongue of a cat will produce instant death. A single cigar has enough poison in it to extinguish the lives of two men, if taken at once. If tobacco is so poisonous why do we not see more immediate results? The answer is that the system adjusts itself in such a way as to produce a tolerance, the effects to be realized later.

It is only a little over four centuries since tobacco was introduced to the then known civilized world. The Colonists discouraged its use, and over in the Old World severe penalties were inflicted; for the first offense a beating was administered, for the second the nose was cut off, and for the third life itself was taken, but these laws did not last long, in that the administrators themselves became victims.

(Continued on page 8)

## TEXAS

2838 Hemphill St., Fort Worth 4, Texas  
L. L. McKinley, President  
P. W. Ochs, Sec.-Treas.

Make all wills and legacies payable to the Texas Conference Association of Seventh-day Adventists.

### Ingathering Report

We are happy to report that the following districts have reached their Ingathering goal with a twenty per cent overflow:

Brownwood ..... R. A. Jenkins  
Houston Floral ..... R. G. Wearer  
Laredo ..... N. H. Waters  
Lufkin ..... O. L. Johnston  
Valley ..... M. H. Jensen

We certainly congratulate these districts with their leaders and helpers. This is certainly a good work well done. We hope to see the remainder of the districts over in time for the report next week.

M. H. JENSEN.

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### Corpus Christi Ingathering

Elder M. H. Jensen spent Sabbath, February 24, at Corpus Christi and he reports that Elder Biloff had his church thoroughly organized for the Ingathering work.

He ran a \$300 ad in the newspaper with several stories and he also had radio spots over three radio stations all day Sunday. He set their goal at \$5,000. Their bands were well organized and ready to strike Monday morning, February 27. Brother Requenez of the Corpus Christi Spanish church was also organized to go out for a big overflow.

We are anxious to see how the heavy advertising will assist them in reaching their goal.

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### 20th Century Bible Correspondence Course

May I share with you an experience which has helped me to realize anew that the work of the Bible school is not in vain?

A few days ago a young man here in Fort Worth wrote, "I must confess, I am amazed at the teachings you have given me. Especially lessons eleven to fourteen (which deal with the prophecies of Daniel and the judgment). I have studied most diligently these four lessons and I have reached some degree of understanding of them. I have accepted a Civil

Service position in the Philippines and I wonder if we can make some kind of arrangements about the lessons."

On his return lessons I assured him that he could continue with his lessons from there, but he did not seem satisfied so came into the office Friday morning. He seemed very sincere and was very interested in the lessons. He told me that they came nearer to teaching what he believed than any church he had found yet. In the course of conversation I asked him what he thought of the seventh-day Sabbath. He told me that he believed that the seventh day was the true Sabbath, but wanted to know how we could be sure that Saturday was the original seventh day. I gave him several books on this subject and he assured me that he would have plenty of time to study them going down on the boat.

He seemed pleased with our Bible House and the books which he saw there. Mr. Hayes talked with him for a few minutes and gave him the address of our office in Manila where he will be living. As he left, it seemed hard for him to express his appreciation for the lessons and the truths he had found in them. Surely this young man is seeking the light. Will you not remember him in your prayers that this contact may be the means of leading him to take his stand with the remnant church?

RUBY CAVENDER.

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### Ten Years Ago

About this time of year ten years ago the organization then known as the "Singing Convention" got its start under the leadership of Elder J. F. Anderson. The first get-together was held in the Grand Prairie church.

Last Sabbath afternoon, February 25, it was again held in the Grand Prairie church, but the organization is now known as the North Texas "Singspiration." The church was packed to the walls and doors!

Brother Edwin Beck was assisted by Brother Claude Hughes and Elder R. F. Marshall, pastor of the Grand Prairie church. The afternoon's activities included congregational singing, solos, duets, trios, and a quartet. There were several specials by the children. All who were there received a blessing in song. If you weren't there you missed a blessing!

The strains of "God be with You 'Till we Meet Again" could have been heard by passers-by as we closed our first "Sing" of the year 1950! Elder J. C. Kozel thanked the Lord for the joy and blessing received by worship in song and invited Him to go with us as we went our separate ways.

The next "Singspiration" will be in the Keene church on April 29. Be with us then. If you have a musical instrument bring it along. Come and receive a blessing in song!

DOROTHY CAMPBELL.

(Continued on page 8)

## TEXICO

1522 Van Buren St., Amarillo, Texas  
N. R. Dover, President  
E. L. Moore, Sec.-Treas.

Make all wills and legacies to the Texico Conference Association of Seventh-day Adventists.

### Branch Sabbath Schools

With the ever mounting crisis confronting the nation in dealing with the juvenile delinquency problem, the Sabbath schools of the Texico Conference have set as their goal one or more branch Sabbath schools in every church. Thus far the results have been very pleasing.

Mrs. O. C. Brown of El Paso, Texas, with her daughter and daughter-in-law, has been conducting a branch Sabbath school for over a year. Their picture is shown above this article. This branch Sabbath school is the oldest in the conference, but it is by no means the only one now.

Since the first of the year Lubbock has organized a story telling hour with an attendance of over twenty-five, and as a result six children of this group have already started to attend the regular Sabbath school service in Lubbock. The Lubbock Sabbath school is also conducting

### Official Aids for Second Quarter Sabbath School Lesson Study

*Your Stewardship and Mine*, by S. A. Wellman — Paper \$1.00, Cloth \$1.50.

*Counsels on Stewardship*, by Mrs. E. G. White, Cloth \$1.50, De luxe \$2.00.

NOW READY  
Texas Book and Bible House



a Bible class on Sunday morning in one of the near-by towns.

The Albuquerque and Plainview churches have also been organized for this same kind of Sabbath school evangelism, and other Sabbath schools will soon be organized to carry on likewise. We ask an interest in your prayers as we continue to organize our Sabbath schools into soul saving channels.

L. E. ROGERS.

★ ★ ★

### Master Comrades Hold Winter Rally

“Where are the men to lend a hand?  
Echo it far and wide,  
Men who will rise in every land,  
Bridging the ‘Great Divide’?  
Nation and flag and tongue unite,  
Joining each class and creed,  
Here are the boys who would do right,  
But where are the MEN to lead?”

The senior youth of Texico are preparing for that leadership. This was their second annual Master Comrade Rally held at the Spanish-American Seminary. The weather was ideal and the meeting proved to be profitable and inspiring.

Friday evening, February 18, Elder F. H. Hewitt, pastor of the Lubbock district, presented a challenge to the youth leaders who had assembled. Sabbath morning Elder N. R. Dower directed his message to the responsibility of leadership and saving our juniors and youth for Christ and for eternity. The Sabbath afternoon service was given to the Pathfinder Junior Club work. This type of endeavor should be established in all of our churches where there are four or five juniors.

Approximately sixty attended the

Sabbath evening Master Comrade banquet, which was followed by an evening’s entertainment of music, readings, and news films in the main auditorium.

The 1950 rally closed with a Sunday trip to the near-by Sandia Mountains where nearly one hundred of the Master Comrades and youth of the Albuquerque area enjoyed the day skiing and tobogganing. The noon lunch was prepared by the Missionary Volunteer society members of the Albuquerque English church and it was good!

I. V. STONEBROOK.

★ ★ ★

### Doctors Witnessing for Christ

The Texico Conference has the happy privilege of being the home of nine Seventh-day Adventist medical doctors and one Seventh-day Adventist dentist. Each one of these doctors is doing a wonderful work in witnessing for Christ in his respective community.

Some weeks ago Dr. N. J. Maberry of Midland, Texas, was asked by one of his patients, who was a Methodist preacher, to come to his church and speak to them concerning the work and beliefs of Seventh-day Adventists. Doctor Maberry carefully prepared a speech, and it was given before a large group in the Methodist church and was received very graciously. Many complimented him on his speech, and he was asked to come again. A news article appeared in the Midland newspaper concerning this speech.

We thank God for these faithful doctors. They are doing much to break down the barriers in these cities that we might enter in with this message, and I am sure that as a result of their labors we will see many in the kingdom of God.

L. E. ROGERS.

★ ★ ★

### The Spirit of Revival

A series of gospel meetings is not necessarily a revival. We use the word “revival” in that sense, but strictly speaking it means to produce a renewal of interest in something that was once known and then let slip. Speaking of Christians, it would mean to restore them to a former experience in experimental Christian-

ity. For those who have never known God, and those who once knew Him but have fallen away, it would mean resurrection from spiritual death—a new birth. A complete re-creation is a revival. “Therefore if any man be in Christ, he is a new creature: old things are passed away: behold all things are become new.” II Corinthians 5:17. This must be the experience of everyone who will enter heaven. Without this experience we are lost—condemned to death.

Why is a revival necessary in our homes? Why is it necessary in the church? Has it been led away from something to which it must be revived and brought back? We find the answer to these questions in Christ’s epistle to the Laodiceans. He says, “I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. Because thou sayest, I am rich, and increased with goods and have need of nothing; and knowest not that thou are wretched, and miserable, and poor, and blind, and naked. Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.” Revelation 3:15, 17, 20.

This is our Lord’s analysis of the conditions which would prevail in the last day. We find in the church works—it is a church of good deeds, a church which believes in feeding the hungry and clothing the naked, a church which is filled with missionary activity; but it is also a church which has lost its warmth of heart—works are many, but love for and obedience to God is short of the standard.

Next we find that the church has much of this world’s goods. The church is rich, and feels that it needs nothing; but the facts of the case are that the church is unconsciously in a condition of lukewarmness. It is poor and blind and does not realize it. The language of the Scriptures describes the attitude of a people who have lost their fine sense of discernment—a people who believe that they are something that they are not, a people who feel that they are enjoying great liberty and do not realize their helplessness nor their nearness to captivity.

What is the reason for this miserable condition in the lives of Christ’s followers? The church has shut itself up with temporal things, and there is great danger that the



Lord of life and glory will have to stand outside.

What is the remedy for this malady? Christ must be let in. Our first love for Him must be restored. The word of God to us is "Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent." The loss of love is always a tragedy. It is a cause of broken homes. It separates friends and brings in misery and sorrow. This is the condition of the church in the last days. The first love has vanished, and Christ's bride is interested in someone else. This love must be restored. This comes by contemplating God's love for us, repenting, and seeking forgiveness; and God has promised to forgive and forget. "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee."

6 Next, God will give us new hearts and right spirits. "And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh." Ezekiel 11:19. This is a revival. It is the restoration of the image of God in man. This receiving of a new heart and spirit must be our experience else we are lost.

Therefore, let us fling wide the heart's door and let the heavenly guest in. He will restore our first love, give us a new heart, justify us of our past sins, and sanctify us through His spirit. This is the revival the church needs and God wishes to bestow. May He grant that it will be a reality in each of our lives.

E. W. KOENIG.

★ ★ ★

### Book News

Boys and girls, have you ever wanted to go to a faraway land and teach the people about the Christ that has been so good to you? Perhaps you have, but until you are a little older you will just have to wait until that time can come, unless Jesus comes first. Tommy had that opportunity when he was quite young. Yes, *Tommy Goes to Africa* is the thrilling story of the mission adventures of this boy in the dark continent. He saw many animals, and made several journeys. Read

a real mission experience in *Tommy Goes to Africa*. Price \$2.

If you are in need of the current Texico Book and Bible House catalog of publications, just send a postal card with your name and mailing address plainly written thereon, and you will receive your copy absolutely free by return mail. This is the same catalog used in 1949, but it is for 1950 as well. Ask for your copy today. Our mailing address is P. O. Box 1107, Amarillo, Texas.

Are you looking for a good "story" book for your children? Then you should by all means have the *Scrapbook Stories* by Ellen G. White. Years ago when Mrs. White was molding the lives of her little ones she realized the necessity of good reading material for them. Since there was no available volume that was suitable, she immediately began a collection of stories with the result that *Scrapbook Stories* is now available for your child. Obtain your copy today. Price \$1.50.

★ ★ ★

### Oklahoma Conference

(Continued from page 5)

Nausea, headache, giddiness, and deathly sickness attend the users of this weed when it is first introduced into the body. The lungs soon become affected. Dr. Ochsner of New Orleans says, "Twenty-five years ago, I saw one cancer of the lungs in four years, now in the last fifteen years I have seen thousands of them. I am firmly convinced that there is a definite relationship between the cancer of the lungs and smoking."

Tuberculosis of the lungs is bound to take place when they are treated day after day with hot poisonous fumes. There are fourteen hundred square feet of delicate lung-tissue, which readily absorbs the gaseous fumes. These tissues are in close proximity to the blood vessels, through which all the blood of the body passes every three minutes, so the blood becomes deteriorated. Often leukemia or cancer of the blood develops. When a child is subjected to many exposures of tobacco smoke each day, it is found that the blood corpuscles have undergone a change. They are no longer round in shape, nor do they cling together as in health, but are widely separated, and the color is pale. The child becomes

anemic and develops various ailments.

Tobacco heart with all its attendant evils is another menace following the use of this deadly weed. A predisposition to disease by the lowering of the vitality, with the extreme nervousness producing acidity of the stomach, the right kind of media for the growth of ulcers is no small consequence to consider. Dr. Ochsner refuses to treat a case of ulcers, unless the patient discontinues smoking. Then why begin a habit so harmful, so expensive and so stupid! Better never begin!

A. A. TUCKER, M. D.

★ ★ ★

### Texas Conference

(Continued from page 6)

### Book News

*Hilltop Vistas* was written by David D. Rees, who for years was editor of our literature for the blind. He leaves to his memory this interesting and inspirational 191-page gift book carrying nine full-page illustrations with an attractive jacket cover.

Full of many story illustrations and poems, it will appeal to both old and young alike. The chapters are three to five pages long, and each is complete. Especially adapted for worship talks, it will appeal to our M. V. workers, school teachers, and others who have church work. Excellent as a birthday gift, or as a book for those who are ill. Order from the Texas Book and Bible House, 706 W. Lowden, Fort Worth 4, Texas. Only \$1 postpaid.

ALTUS E. HAYES.

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## SOUTHWESTERN JR. COLLEGE

J. V. Peters, President  
J. Randall Sloop, Business Mgr.

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### Prominent Educators Guests Of S.W.J.C.

Dr. Ambrose L. Suhrie, who is Educational Consultant at Southern Missionary College, was a visitor on the campus for the week end of February 10 to 13.

The story of his unusual experience and conversion to this faith was told to an attentive vesper hour group. Dr. Suhrie was Professor at New York University for eighteen years and influentially known in the field of education as a lecturer and advisor. He took seriously ill in 1941



**HEAR EMIL LIERS**  
The  
**OTTER-MAN PROGRAM**  
Saturday Night  
March 11, 8:15 p.m.  
Turner Auditorium

and entered one of our sanitariums where he came into contact with our people and was most favorably impressed by our health message. As a result of study and prayer, he joined the ranks of the Seventh-day Adventists five years ago.

Dr. Suhrie was on his way home from an extended trip through Latin-America where he has been visiting our schools and institutions at his own expense. The reports that he brought to us were encouraging even in spite of the many hardships that our brethren continually encounter.

Professor W. E. Straw, president of Madison College, accompanied by Brother Patterson, publicity director, spent February 17 and 18 with us.

President Straw is a former teacher of our college so it was like coming home to him. In all of his messages, he emphasized courage and optimism in the future, especially for the Christian individual. President Straw stated in his address to the Missionary Volunteers, "If you want to be happy in life, be sure to do the work that God wants you to do."

H. L. CAVINESS.

★ ★ ★

### Are You Awake?

Are you awake? You may think you are, but you may be asleep. If you are asleep, but think you are awake, you are in danger. More than this, others are in danger because of your condition. It is possible, according to medical science, to be in such a condition and not realize it.

The *New York Sun* carried the following story of a sleeping barber, under the subhead, "Army Doctor Tells of Narcolepsy Victim Who Napped During Shaves."

"Ever get shaved by a barber who slept while he worked?"

"An Army doctor reported he knew of a man, afflicted with a nervous ailment called narcolepsy, who, occasionally slept while shaving customers in his barber chair."

"The doctor said the malady—marked by brief attacks of irresistible sleep—can affect its victims while standing, walking, eating or driving an automobile [also attending church].

"Capt. Herbert C. Modlin of the Air Forces hospital at Keesler Field, Miss., described the sickness in the Military Surgeon. He said it constituted a problem in military life—causing G. I. sufferers to sleep while doing kitchen police, standing guard duty or driving cars.

"The ailment also is marked by brief spasms of complete muscular collapse and by periods wherein the patient, although awake, has dream-like hallucinations."

The servant of the Lord says, "We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well prepared literature. Let us now, by the wise use of periodicals and books, preach the word with determined energy." *Colporteur Evangelist*, p. 101.

We believe you will agree that the *Our Times* journal fits into the description of "well prepared literature." We have a duty to perform in connection with making it available to an ever-widening circle of individuals and families. This is emphasized in the following words: "They do not in every church see and feel the necessity of using their abilities in saving souls. They do not realize their duty to obtain subscribers for our periodicals, including our health journal, and to introduce our books and pamphlets." *Colporteur Evangelist*, p. 81.

The parallel to physical narcolepsy is spiritual narcolepsy. Its victims will not "see and feel" all that God would have them "see and feel," nor will they "realize their duty to obtain subscribers for our periodicals."

It is time to seek the Great Physician for a cure from spiritual narcolepsy. "And that, knowing the time, that now it is high time to awake out of sleep." Romans 13:11. It is time now to proclaim the message with determined energy by the wise use of periodicals.

If the Holy Spirit is speaking to your heart and you feel the urge to respond, contact your publishing secretary at once. He will be glad to plan with you to use *Our Times* in your soul-winning endeavors.

*Our Times* is the journal for our Times! use it, and it will win souls.

I. H. IHRIG.

★ ★ ★

### Nature Study Simplified

Something new has been added to the *Naturalist* for 1950. Each issue during the year will contain an extensive article of 16 to 24 pages explaining in detail the methods for studying some phase of natural history. The first issue (published in March) will contain a 24-page article dealing with wild flowers. If you want to learn how to collect wild flowers, how to preserve them in a scrapbook, in a press, or in photographs, this issue will tell you how. If you want to know how to find the name of any wild flower anywhere in the country, this article will tell you. It will be illustrated with numerous drawings and photographs.

The second issue (published in June) will carry out the same plan with trees; the third issue (September) will deal with wild mammals, and the fourth issue (December) will outline the methods for studying stars.

These articles will be valuable to every Missionary Volunteer, to every Master Comrade, to every parent, teacher, and young person. They are designed to include all the information needed to complete the study for the M. V. nature honor in each subject. Many other interesting and worthwhile articles will appear in each issue, including several dealing with creation and evolution.

A number of sets of the 1949 issues are still available. These contain some of the most important articles dealing with the creation we have yet published. Order at once before the supply is exhausted.

Back numbers, as well as current issues, are still \$1 for a year (4 issues). Order from the Associated Nature Clubs, College Place, Washington.

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### Temperance

A new book has just come from the press bearing the title *Temperance*. It deals with a timely and vitally important matter and should be widely circulated among leaders and workers of the denomination, and also among the lay members everywhere.

Seventh-day Adventists have always

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been staunch advocates of true temperance. In the early days of our history, special emphasis was placed upon the temperance phase of our message. Since the Repeal of the Eighteenth Amendment to our national Constitution, there has been neglect in promoting this phase of the third angel's message as diligently as required, and consequently the subtle propaganda of the liquor interests has made inroads in our midst.

If there ever was a time when we should work for a worldwide revival of the temperance movement, that time is NOW. "As we near the close of time, we must rise higher and still higher upon the question of health reform and Christian temperance, presenting it in a more positive and decided manner. We must strive continually to educate the people, not only by our words but by our practice." *Testimonies*, Vol. 6, p. 112.

The book *Temperance* is designed to serve as a guide and a textbook for study by conference executives, district leaders, pastors, and church elders; and it is of special value to temperance secretaries in church, conference, union, and General Conference, in carrying forward a united effort for the development and promotion of an aggressive program in behalf of the temperance cause.

### Calendar of Special Offerings

March 11—Foreign Missions  
 April 1—Home Missions  
 April 8—Foreign Missions

Our marching orders are specific and clear: We are to stand in the forefront of the battle.

"We should be at the head in the temperance reform." Mrs. E. G. White, *Review and Herald*, Oct. 21, 1884.

"The advocates of temperance fail to do their whole duty unless they exert their influence by precept and example — by voice and pen and vote." Mrs. E. G. White, *Review and Herald*, Nov. 8, 1881.

"Of all who claim to be numbered among the friends of temperance, Seventh-day Adventists should stand in the front ranks." *Gospel Workers*, p. 384.

"Seventh-day Adventists are handling momentous truths. On the subject of temperance they should be in advance of all other people." *Ministry of Healing*, p. 273.

"Everywhere there is a work to be done for all classes of society. We are to come close to the poor and the deprived, those who have fallen through intemperance. And, at the same time, we are not to forget the higher classes,—the lawyers, ministers, senators, and judges, many of whom are slaves to intemperate habits." *Testimonies*, Vol. 7, p. 58.

By securing a copy of the volume, *Temperance*, a vast fund of reliable information is readily available for friends and promoters of the temperance cause. Orders should be

### SUNSET CALENDAR

	Mar. 10	Mar. 17
Amarillo, Texas	6:50	6:56
Brownsville, Texas	6:36	6:40
Dallas, Texas	6:31	6:36
El Paso, Texas	6:10	6:15
Ft. Worth, Texas	6:33	6:38
Galveston, Texas	6:25	6:29
Little Rock, Arkansas	6:12	6:18
Muskogee, Oklahoma	6:25	6:30
New Orleans, Louisiana	6:06	6:10
Oklahoma City, Okla.	6:34	6:39
San Antonio, Texas	6:40	6:44
Santa Fe, New Mexico	6:06	6:13
Shreveport, Louisiana	6:19	6:24

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## VOICE OF PROPHECY

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REACHES INTO ALL THE WORLD.

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The Voice of Prophecy subjects for the next two Sundays are:

March 12

*Was Jesus the Lord's Christ?*

March 19

*How to Study the Holy Scriptures*

★ ★ ★

### Evangelistic Workshops Foster Better Methods

The ministerial Association of the General Conference annually plans for its secretaries to visit our colleges for the purpose of conducting well-planned ministerial workshops. By this plan our students learn of the experiences, progress, and up-to-date evangelistic techniques carried on in the field. By means of chapel programs and seminars, suggested by guest teacher contacts in the Bible, evangelism, and speech classes, our future ministry is deceiving vision and inspiration for their work. Minister's wives also meet to discuss their particular responsibilities as they prepare for their duties in serving our churches.

Miss Kleuser associate secretary of the General Conference Ministerial Association, related that our evangelistic meetings in South America are now attracting large audiences and recent results in baptisms have been most encouraging. Inter-America brings the same cheering word with many laymen participating in hundreds of evangelistic meetings and community Bible schools. New Zealand and Australia report large audiences at their public meetings. Europe, India, and many mission lands find the Voice of Prophecy with its correspondence school a fast-growing method of reaching many with the message. Radio is gripping the Orient as well as the Occident.

But our American cities are not behind the progress of these times. The ministerial Association and the

Radio Department of the General Conference now have definite plans for televising our message. While television is already used on the West Coast in the Bay Area, plans are on foot for a coverage of our Eastern cities in the near future. The city of Baltimore has its plans well under way.

These college workshops make our students conscious that they are a part of our world-wide witnessing ministry with a progressive message that will soon encircle the world and usher in the return of Christ.

★ ★ ★

"If you're a man of few words, you won't have to take so many of them back."

★

"Often when we ask for advice, what we really want is approval."

★

"Cheerfulness, like muscle, can be developed by systematic use."

## Advertisements

Please send all advertisements to your local conference office for approval. Rate: Fifty words or less, one insertion, \$1.00. Payment must accompany copy.

**THE HOLLYWOOD LIQUEFIER** reduces any food to liquid form in less than two minutes; thus providing beneficial bulk without irritating roughage, and greatly multiplying the vitamin and mineral value of your food. Countless home uses. Send for descriptive details. Charles M. Cottrell, authorized distributor, 5140 Ellenwood Dr., Los Angeles 41, Calif. 6-1-a

**HEALTH FOODS:** A complete line of all brands. We ship any size order anywhere in the Southwestern Union, wholesale and retail. Write: National Health Food Distributors, Southwestern Branch, Keene, Texas.

**COMPLETE HEARING AID SERVICE:** batteries, accessories, and repairs for all makes. Special discounts to Adventists on Western Electric and Clearstone instruments. Hearing examination and consultation without obligation. For full details, write to Wm. J. Prindle, Jr., manager, Hearing Aid Laboratories, 808 Electric Building, Fort Worth, Texas. Phone 2-8901. f.n.

**YOUR FAVORITE SONGS** now on phonograph records by Ben Glanzer, tenor. "The Stranger of Galilee," "His Eye Is on the Sparrow," "The Love of God," "The Old Rugged Cross," "Alone," "Precious Lord, Take My Hand," and others. Also children's records. Full list and information from **CHAPEL RECORDS**, Box 922, Glendale, California. 8, 10

**WANTED:** One representative in each church to sell on commission the nationally

# Report of Southwestern Union Literature Ministry

## ARKANSAS-LOUISIANA CONFERENCE

A. E. EUBANKS, *Secretary*

Report for week ending February 18, 1950

Name	Bk.	Hrs.	Orders	Del.
Luke Galjour	BRHN	41	318.00	8.00
Mrs. Felix Gaspard	BR	35	139.75	
John Chizmadia	BR	35	111.50	68.25
Felix Gaspard	BR	34	74.75	
W. L. Hunter	BR	30	67.25	70.75
Glenn M. Cox	HS	29	198.50	168.40
Don Lemons	BR	27	15.25	47.50
W. E. Helt	BR	26	64.75	
Mrs. Pearl Uhrig	BR	25	122.55	14.20
Mrs. F. O. Ulrich	HSBTS	20	59.85	32.35
Mrs. Lola Copland	BTS	19	37.75	10.25
Mrs. Luke Galjour	BRHN	9	44.50	54.75
Mrs. J. O. Evans	BTS	8	12.50	
Birdie Brierton	BTS	5	9.25	
Mrs. Dayton Rogers	BTS	4	12.50	
Mrs. F. A. Knouse	BRGH	3	60.00	44.00
F. O. Ulrich	BR		23.25	23.25
Mrs. Annie Gifford	OTLH	12	47.00	43.55
Mrs. E. Alverdo	OTLH	6	15.15	15.15
<b>Totals</b>		<b>368</b>	<b>1434.05</b>	<b>600.70</b>

## OKLAHOMA CONFERENCE

G. E. LINDQUIST, *Secretary*

Report for week ending February 25, 1950

Name	Bk.	Hrs.	Orders	Del.
*A. S. Lutz	BRMMC	74	78.95	78.95
Mrs. Edward Beal	BRBTS	7	15.45	7.40
*Mrs. Grant Bodwell	MEL	27	55.50	10.75
C. B. Cagle	BRBTS	37	64.25	46.25
Mrs. Rosa Caldwell	Mag	11	12.00	12.00
*I. W. Cantrell	BRBTS	51	52.50	53.20
*A. Ray East	BRMMC	18	31.25	31.25
Mrs. Mollie Hafner	BTS	12	53.50	57.00
H. C. & Mabel				
Kovsky	MMCBR	16	122.75	35.50
F. L. Okie	Mag		15.00	15.00
Glen W. Rich	MMCBR	3	10.50	13.00
*Mrs. M. L. Schilt	Mag	17	10.95	19.20
Mrs. Effie Seasley	BRBTS	3	12.75	18.25
Junior Wolfe	GC	20	103.25	6.00
<b>Totals</b>		<b>296</b>	<b>638.60</b>	<b>403.75</b>

## TEXAS CONFERENCE

J. T. WELCH, *Secretary*

Report for Week Ending February 25, 1950

Name	Bk.	Hrs.	Orders	Del.
*Mrs. H. F. Corrie	BTSOT	95	217.50	12.00
*Mrs. A. H. Kelley	OT	99	130.90	130.90
*Plez Underdown	CS	96	220.00	
*H. C. Holm	BR	89	268.00	82.00
*Joe Ray	BROT	85	320.15	133.65
*Garrett Sawyer	BRMMCBTS	87	300.25	98.75

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**CALIFORNIA DATES** still available. 15 lb. box express prepaid Southwestern Union; good quality \$3.75; select quality \$4.75; also dried apricots, apricot slabs, black figs California figs, nectarines, peaches, pears, prunes, raisins, shelled nuts, ripe olives, chopped olives. Ask for price list. Write right now. **CALIFRUIT**, Calimesa, California. 9-3

**HERE IS WHAT YOU HAVE BEEN WAITING FOR:** A case of 20-24 oz. cans of meat substitutes. Every can different. Includes 5 cans of Battle Creek Sanitarium foods. Retail value approximately \$13. One case prepaid to 4th zone for \$11, three

Name Bk. Hrs. Orders Del.

*H. E. Fenske	BR	86	323.95	233.20
*Claude Furr	BR	81	281.60	30.25
*W. L. Allen	BR	81	274.00	123.50
*Mrs. H. C. Holm	BR	72	268.00	82.00
*Fred Reed	BRBS101	143.00	41.00	
Paul Davis	BR	35	114.75	9.75
*J. L. Holmes	HSL	71	400.00	600.00
*J. C. Martinez	HS	57	280.00	19.25
*Mrs. Fred Martin				
BTSBSOT	60	209.00	17.20	
*Betty J. Hawthorne	BTS	87	412.75	127.15
*Mrs. Cora Mullens	BRBS	43	102.00	35.75
*LaVon Stephens	BTS	84	368.50	191.50
*Bobby Jacobs	BR	48	120.25	29.70
*W. A. Drumm	BR	74	85.75	82.50
*Mrs. Irene Thurman	BTS	56	123.00	82.50
*M. L. Tidwell	BRMMC	64	264.15	195.45
*Mrs. M. L. Tidwell				
BRMMC	64	326.00	268.50	
Ruth Fenske	OT	20	2.00	2.00
*Mrs. W. A. Drumm	BR	64	96.75	63.25
Mrs. E. O. Gray	OT	15	62.50	62.50
*Anna Simon	BTSOT	33	57.00	41.85
*T. C. Brewer	BR	31	156.00	102.50
Mrs. R. Leatherman	OT	12	11.00	11.00
*Mrs. D. D. McCormick	OT	22	86.50	86.50
*Mrs. J. R. Richardson				
GCBTS	33	70.25	85.50	
*Mrs. F. S. Wier				
BRMMCBTS	17	37.50	43.75	
*Margaret Jones	BRBTS	23	127.25	68.50
Mrs. Paul Davis	BTS	8	62.50	12.50
*Mrs. Nowald Poenitz	BTS	16	60.00	53.50
Mrs. Ida Long	DR	4	16.50	16.50
Chastain Mag. Group	OT		10.75	10.75
Mrs. Jean Wilson	BTS			140.00
Mrs. Sarah Guss	OT		17.30	17.30
M. R. Alvarado	BTSBR	19	68.00	
S. D. Greenhill	BS	16	4.00	4.00
Mat McAlister	BR	14	53.75	61.00
Herman Chastain	OT	9	29.00	29.00
Frances Sue Thomas	OT	6	18.75	18.75
Jean Prindle	OT	4	7.00	7.00
Martha Rose Gist	OT	4	2.50	2.50
Joan Jernegan	OT	4	7.50	7.50
Phyllis Montgomery	OT	4	6.00	6.00
Dixie Redwine	OT	3	12.50	12.50
Jon Green	Misc	1	4.20	4.20
<b>Totals</b>		<b>2097</b>	<b>6641.30</b>	<b>3596.85</b>

## TEXICO CONFERENCE

C. H. LOWE, *Secretary*

Report for Week Ending February 25, 1950

Name	Bk.	Hrs.	Orders	Del.
E. R. Blake	GC	40	120.05	117.65
Marion Brown	MBR	25	75.45	75.45
Mrs. Sam Brown	BTS	15	6.00	3.50
Harold R. Buford	BR	23	36.00	26.25
John W. Galles	MBR	29	92.25	92.25
Mrs. Nettie Hughes				
BTSLSH	20	32.75	31.75	
<b>Totals</b>		<b>152</b>	<b>362.50</b>	<b>346.85</b>
<b>UNION TOTALS</b>		<b>2913</b>	<b>9076.45</b>	<b>4948.15</b>
*More than one week.				

cases for \$30. Order from **CARLSON'S HEALTH FOODS** (Cumberland Heights) Coalmont, Tennessee. 9-10

**FOR SALE**—ten acres, three blocks east of S. W. J. C. Six room house. Electric lights. Good well. Barn, chicken house and yard with new fence. Some fruit and pecans. Extra good soil. Also ten acres unimproved one block east. J. S. Hindbaugh, Keene, Texas. 10-1

**FOR SALE OR TRADE:** 3 acres bottom land, five-room modern house, one-half mile off highway. School bus, mail, milk route by door. One and one-quarter miles to Creswell. Church and school at Eugene, 12 miles, and Cottage Grove, 8 miles. Good climate, plenty sawmill work. J. J. Carner, Route 1, Box 130, Creswell, Oregon. 10-1

# Mid-Century Ingathering 1950

## Report to February 25

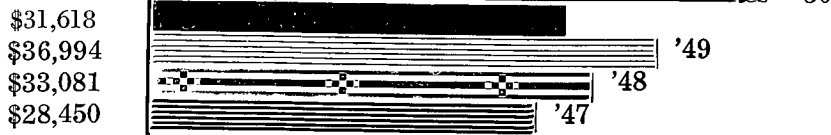
It is indeed encouraging to see the way that conference workers and our constituency are doing all they can to raise funds for the mission fields through the Ingathering. God is blessing the efforts of all, and we have every reason to believe that we will reach the full goal this year.

The fields across the seas are calling for help. They need men and means to finish the work so that Jesus can come. Now is the time to pray and raise money

as never before. Soon the doors will be closed, and we will not be privileged to work as we do now. Let us all do our best.

The reports from all of the conferences show that the union has raised \$129,769 to date. This is most encouraging, and we want to thank all our people for their earnest efforts, and solicit the prayers of all in behalf of the Ingathering work. — J. W. Turner

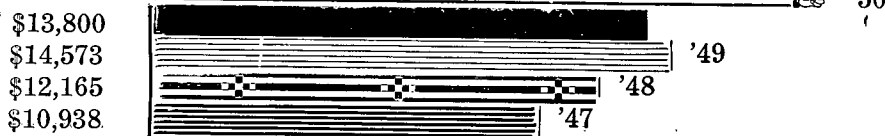
### ARKANSAS-LOUISIANA



### OKLAHOMA



### SOUTHWEST REGION



### TEXAS



### TEXICO



### SOUTHWESTERN UNION

