

THE

# Record



SOUTHWESTERN UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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NUMBER 23

## Fulfilling God's Plans

By WILLIAM TRYON, M.D.

*Santa Anna Hospital, Santa Anna, Texas*

**J**UNE 14, CME Offering Day, will mark another opportunity for God's people to help in the fulfilling of His plans. We are urged to co-operate with the Lord Jesus in presenting the truth for this time to a needy world. This truth, of necessity, includes the health message.



William Tryon,  
M.D.

From a small beginning in May, 1905, the remnant people have manifested an active interest in health work and institutions. The original investment in the College of Medical Evangelists was only \$38,900. From this small hotel resort has grown a complex system involving schools within a school so every phase of training is provided for all members of the health team—technicians, therapists, nurses and doctors.

A united student body with a single purpose looks to you for help. Invest wisely in the future of God's work and help these young people become prepared to work competently and purposely in the service of God and the interest of humanity. Your reward is sure.

### Results of CME Physical Therapy Tour

Loma Linda — The 21,000-mile College of Medical Evangelists Physical Therapy tour sponsored by the Birtcher Corporation was completed only recently, but already results are being seen in increased number of applicants to the School of Physical Therapy, as well as letters requesting information concerning the school.

While on tour, Dr. Russell Youngberg and Charles Thomas, of the Department of Physical Medicine at CME, visited junior and senior col-

leges and academies, hospitals, and other institutions across the nation; they met 146 appointments. A high light of the trip was the visit to the American Physical Therapy Association headquarters in New York, where the two men met with the officers of the Association and discussed the tour. They also visited the Veterans' Administration in Washington, D.C., where the college was commended for training young people to care for man's spiritual welfare as well as his physical needs.

The physical therapists were inspired by the large number of youth definitely making plans to educate themselves to fill a place in the finishing of God's work. In response to their appeals more than 1,800 inquiries have come to the college from youth seeking further information concerning some phase of the medical work — 850 of these have requested information about the School of Physical Therapy. About 50 candidates have applied to the School for the coming year.

CME is thankful for the opportunity of bringing the Physical Therapy program to its friends across the nation and appreciates the interest shown by those attending the programs.

### CME Historical Record Office

Loma Linda — As a denomination we are proud of the heritage of our health message. It was because of definite divine instruction that our first sanitarium was established in 1866. In order to supply a flow of workers to man our health institutions as they multiplied, our first denominational school for nurses was opened in 1884, and the American Medical Missionary College was founded in 1895. This school was succeeded by the College of Medical

## CME ANNUAL OFFERING

SABBATH, JUNE 14

The need is great — the call is urgent!

May we all do our utmost to make it DOLLAR DAY  
throughout the great

SOUTHWESTERN UNION CONFERENCE

L. C. Evans, President



# The RECORD

Keene, Texas

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Editor.....H. E. Schneider  
Assistant Editor.....Mrs. Kathryn Wohlers

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Evangelists, now an important part of the Seventh-day Adventist medical work and the only institution of its kind in the world.

CME is proud of its early history and in an effort to preserve and centralize letters, documents, and other articles of historic value concerning CME the Office of Historical Records was formed in 1953. Prominent among the materials filed and indexed in this office are some 600 letters and manuscripts, totaling 3,000 pages, written by Mrs. Ellen G. White and dealing with the history of the church's medical education program and having particular emphasis on the early development of CME.

As the West Coast depository for Ellen G. White writings and works by other authors pertaining to denominational medical history, the office also contains approximately 2,000 documents pertaining to the history of Adventist medical and educational institutions, collections of correspondence by former key CME figures, and a display of picture panels of all graduating classes from all of CME's schools.

The materials to be found in the office of Historical Records, which is located in the Vernier Radcliffe Memorial Library on the Loma Linda



Many interesting items of historical value may now be found in the Historical Records Library on the Loma Linda campus of the College of Medical Evangelists. A member of the CME family is shown looking at one of the exhibits, prepared by the library, which displays pictures of early CME personalities.

campus of CME, are available for study by serious, qualified students who may be doing research work along these lines.

While a wealth of historical material is now contained in this office, the search is always on for more items of importance to CME's history and, in general, for any material pertaining to early SDA church or medical history. If anyone has such items or knows of them, Mr. Leroy Otto, librarian of the Vernier Radcliffe Memorial Library, would appreciate receiving information as to how they may be procured for use in strengthening the records of our work.

## Accommodations for General Conference Session Still Available

The Housing Committee of the General Conference Session announces that hotel accommodations are still available in Cleveland for the Quadrennial General Conference Session, June 19-28.

The committee also announces that in addition to rooms in hotels, more than 500 private homes have opened up thus far, and others may be available.

This means that as far as can be determined at this writing, there will

be available accommodations in both hotels and private homes.

**Hotel Reservations.** Requests for hotel reservations should be made directly with Mrs. Louise Perkins, Hotel Housing Bureau, Cleveland Convention Bureau, Room 511, Terminal Tower Building, Cleveland 11, Ohio. A reservation blank has been published twice in this publication within the past few weeks.

**Private Home Accommodations.** It is difficult to make reservations for persons in private homes. Therefore the Housing Committee will have a list of all available private homes on file in the lobby of the Auditorium beginning Monday, June 16. Prices are inexpensive, running from \$2.50 and up per night. For full-time occupancy for the entire session, reservations in private homes *might* be made by writing to Elder Thomas Ashlock, 1304 Brockley Avenue, Lakewood, Ohio. Please state the following information: Name, address, number of beds wanted, race, arrival date, and length of stay in Cleveland. Despite a heavy influx of reservations for the General Conference Session, there are hotel reservations still available. In addition, private homes will be available at a lower cost.

C. H. KELLY,  
Chairman Housing Committee  
General Conference Session.

## A Prophet Is Not Without Honor Save —

We well remember reading in the good Book how it is said that "a prophet is not without honor save in his own country." The thought occurs to me that perhaps that is why so many Seventh-day Adventists do not enjoy the weekly visits of their church paper, "the good old Review." Are we by chance becoming so familiar with the things of the church that we lose their true significance in this day of rapid movements and international conflict?

There has just come into my office today a little item from Brother Kermit I. Foss, the Book and Bible House manager of the Minnesota Conference. Let me quote: "Here is an order for the *Review and Herald*, and let me give you some of its history. I thought you would be interested in this subscription. Betty is not an Adventist. She has received and loved the *Signs of the Times* for a long time. Recently she found the *Review and Herald* in a Salvation



Army store. Now she wants a subscription, for it is so good. Sincerely, K. Foss."

Honestly, Brethren and Sisters, don't you feel that unless your home has the blessing of the weekly visits of the "good old *Review*" that you are missing something? Isn't it time that we make first things first in our own homes and in our own experiences? Why not take time just now to order the *Review and Herald* from your Book and Bible House?

The annual subscription rate is only \$6.50. You cannot purchase more economical Seventh-day Adventist literature than this. Don't delay, act now! R. J. CHRISTIAN,

*Circulation Manager*

*Review and Herald Pub. Assn.*

## Relief Requests From the Philippines

From time to time our church members in the States receive requests from individuals in the Philippines for clothing, food, and a great many similar items. Sometimes these requests are from non-Adventists who, in one way or another, have secured the names of Adventists in America.

It has been suggested that before you respond to any of these requests, you forward said request back to the North Philippine Union Mission, P. O. Box 401, Manila, Philippines where the request will be screened and every needed assistance rendered to all worthy and needy cases, whether Adventists or non-Adventists. This procedure concerns relief and not literature.

The fact remains that we have a Welfare and Relief organization functioning in both the North and South Philippine Unions, and we believe that they can handle every legitimate request for aid. Needless to say, our people do appreciate what our people have sent, but no doubt referring the requests back to the Union office in Manila can contribute to greater efficiency.

CHRIS P. SORESENSEN, *Secretary*  
*Far Eastern Division.*

## Gratifying Research Report and Appeal

This is to report that, through the wonderful co-operation of our workers and laymen in various world divisions, priceless evidence has been secured showing that Conditional

## COMING AN IMPORTANT ASI CONVENTION

Eastern, Central, and Southwestern Sections  
November 3-5, at Battle Creek Sanitarium  
BATTLE CREEK, MICHIGAN

**Convention topics in brief:** Devotional exercises, reports from the field, symposiums, panel discussions, workshops, fellowship dinner, informal talks.

**What will be discussed?** Seventh-day Adventist private enterprise in business for God; religious life methods; health education methods; relationships — private enterprises and conference administration; workshops will be organized under four heads: medical, nursing homes, industrial, physical therapy.

**Who should attend?** Representatives of all member institutions; persons interested in self-supporting enterprise; medical doctors, nurses, medical technicians, physical therapists; persons engaged in operating private Seventh-day Adventist industrial enterprises; health food manufacturers, distributors, operators of health food stores, and others.

**Write to your local conference ASI Secretary for Information.**  
**Make plans now to attend — don't miss your convention.**

Wesley Amundsen, Secretary-Treasurer,  
Association of Self-supporting Institutions.

Immortality has been held by individuals and groups of Christians throughout the centuries. For example, by some in Ethiopia in the sixteenth century — and about the same time by Nestorian Christians on the Malabar Coast of India, and in 1574 by certain Anabaptists in Poland — the unconscious state of the dead was cherished as an article of faith.

Each century since the Reformation has had its quota. Valuable evidence has been obtained regarding current holders of Conditionalism among the clergy of various denominations in Finland, Norway, Denmark, Holland, Germany, France, Switzerland, and other lands. A century ago a remarkable revival of Conditionalism took place, not only in Britain, continental Europe, and North America, but extending into India, Ceylon, Jamaica, South Africa, Australia, and the Far East as well.

As a result of this quest an unrivaled Conditional Immortality Library has been brought together at General Conference headquarters, comprising some two hundred original books, pamphlets, and bound periodicals, 150 microfilm copies of other rare items, including manuscripts,

and two hundred packets of photostats, many of them priceless because difficult of access.

These provide the factual basis for the manuscript now in course of preparation. But such a denominational enterprise would have been impossible without the help of hundreds of alert eyes and helping hands, not a few being non-Adventist scholars and librarians. This is therefore a most hearty "Thank you!" for fine co-operation — and an appeal to keep on the alert a little longer for other materials, old or new, still scattered in many lands in periodical, book, and pamphlet form.

Where possible the original document should be secured. Quoted extracts need the full name of author, exact title of book, place of publication, name of publisher, and date (noting the particular edition or revision), with the quotation verified for exact wording, spelling and punctuation. In case of a periodical, the name of the journal, place of publication, title of article, full name of author, volume and number, date, and the pages. When originals are unobtainable, photostats of title page and pertinent pages — or a microfilm of the entire work or the rele-



## NOTICE VACATIONERS!

### Sabbath Services at Yellowstone Park

Again this year, the Wyoming Conference has made arrangements to hold Sabbath services for our visiting members in Yellowstone National Park.

There will be someone there each Sabbath to be in charge of the services which will convene at 10:00 a.m. Sabbath in the Recreational Hall at Old Faithful. Services will be held each Sabbath beginning on Sabbath, June 14, continuing through the months of June, July and August.

vant sections — are of equal service. But these should always include the title page.

Biographical data is also highly desirable — birth and death dates, education, posts held, books or articles written, significant human interest features, and how Conditionalism came to be accepted. A photograph of the individual adds human interest.

Your continuing help is earnestly solicited. If anyone finds further data, please communicate with L. E. Froom, General Conference of Seventh-day Adventists, 6840 Eastern Avenue, Takoma Park, D.C., U.S.A.

### Let's Give the Judgment Hour Message

"The most thrilling, glorious truth in all the world is the second coming of Jesus Christ," says Billy Graham. "It may well be true now that 'this generation shall not pass, till all these things be fulfilled!'"

These words only echo what Seventh-day Adventists have believed for years. We have been commissioned by God to give the judgment hour message to a dying world. These times in which we live surely foretell the nearness of Christ's coming.

There are two ways in which we must give our message. First, we must live so close to Christ that others will learn of Him by observing our lives. Secondly, we must tell the message by the spoken word and by the printed page.

*These Times* is one of God's most effective messengers, reaching the people in the comfort and privacy of their own homes. Each month this missionary journal goes out to a potential reader-audience of nearly 1,000,000 souls.

The July issue of *These Times* is especially designed to spread the vital points of our message. Its im-

pressive four-color cover shows the sands of time running out for a lost world.

The feature article is a full five-page story on the Seventh-day Adventist Church and its message. Written by Cecil Coffey, it is appropriately entitled, "The Church With the Judgment Hour Message."

Also in the July *These Times* is another five-page article, "Good Religion Includes Good Health." Written by the late Carlyle B. Haynes, it gives a clear account of our health message.

You can order copies of the July *These Times* through your church missionary secretary or your local Book and Bible House. Although the price of single copies is 35c, you can buy your copies for missionary purposes, in orders of ten or more, at the special half-price rate of only 17½c each. From June 15-30 a special General Conference Session price will be offered — A one-year subscription for only \$1.75.

Let us give this judgment hour message before it is too late.

JAMES JOINER.



## ★ Southwestern Junior College

Keene, Texas  
C. N. Rees, President  
Altus E. Hayes, Business Manager

### Watch SWJC!

The 64th Annual Graduation of Southwestern Junior College was held on the weekend of May 24. Dr. C. N. Rees, president of Southwestern Junior College, awarded diplomas and degrees to 114 graduates.

Seventy-six academy graduates received their diplomas at the academy commencement exercises on Saturday evening in Turner Auditorium. Elder M. D. Hannah, pastor of the East Fort Worth church, gave the commencement address. During the service the members of the graduating class honored their parents or guardians present with roses. Graduating with honors were Jo Ellen Barnard (California), valedictorian; Ellen Jean Pine (Oklahoma), salutatorian; Phyllis Ann Barker (Arkansas); Barbara Sue Harkey (Lubbock), and Lou Ann Hill (Jefferson).

Commencement exercises for the 38 junior college graduates was held in L. C. Evans Auditorium on Sunday morning, May 25. Elder L. G. Scales, college chaplain and pastor of the Keene church, delivered the commencement address. Honor graduates were Jim Sasser (Louisiana), valedictorian; June Bayley (Keene), salutatorian; Sandra Langley (Oklahoma), and Ann Thomas (Fort Worth).

Other high lights of the weekend included the consecration service Friday evening with Elder W. R. May, pastor of the New Orleans district, delivering the address, and the baccalaureate service on Sabbath at 11:00 a.m. with Richard and Henry Barron.

The classes are the largest to be graduated in the 64-year history of Southwestern Junior College.

ALTUS E. HAYES.

Wealth is not his that has it, but his that enjoys it. —Franklin.

Temper, if ungoverned, governs the whole man. —Shaftesbury.

No degree of temptation justifies any degree of sin. —N. P. Willis.

A straight line is the shortest in morals as in mathematics. —Maria Edgeworth.



# CONFERENCE NEWS

## ★ Arkansas - Louisiana

### Returning to God

"It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness." Lamentations 3: 22, 23.



J. D. Dobbs

In the days of Malachi God declared, "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you." Malachi 3:7.

Sad is the condition into which willful sin leads a people. They could not realize that they had departed from God. "Wherein shall we return?" was their reply.

The Lord revealed to His people their special sin. "Will a man rob God?" He asked. "Yet ye have robbed me." Still unconvicted of sin, they asked, "Wherein have we robbed thee?" Malachi 3:8.

The Lord's answer was very definite: "In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation." Mal. 3:9. "... I entreat my brethren and sisters throughout the world to awaken to the responsibility that rests upon them to pay a faithful tithe. Do not allow lax principles to lead you to rob God. Keep a faithful account with your Creator. Realize fully the importance of being just with Him who has divine foreknowledge. Let every one search his heart diligently. Let him look up his accounts, and find out how he stands related to God." Mrs. E. G. White.

"Behold, I set before you this day a blessing and a curse; a blessing, if ye obey the commandments of the Lord your God, which I command you this day; and a curse, if you will

not obey the commandments of the Lord your God." Deut. 11:26-28.

Those whom the Lord blesses are to ever be mindful of His mercies. Their gifts are to be in accordance with the blessings received. But many whom God prospers make these bounties as cords to bind them to the love of their possessions; they allow worldly business to take control of their affections and their entire being, turning the blessings of God to a curse.

"Those who are selfishly withholding their means need not be surprised if God's hand scatters their posses-

sions. . . . Many losses will be sustained. God can scatter the means He has lent to His stewards, if they refuse to use it to His glory. Some may have none of these losses to remind them of their remissness in duty, but their case may be the more hopeless." Mrs. E. G. White.

Satan is always ready to present advantages to be gained by using all the means for self. He is glad when he can get us to shirk our duty and rob God, in tithes and offerings. But God says, "Let EVERYONE of you lay by him in store, as God has prospered him." I Cor. 16:2. The

## CAMP JUNOLARKA Ark.-La. Conference

I, the undersigned Junior, agree to abide by the JMV Camp regulations, its spirit and code and desire to be enrolled as a member.

(Signature)

(Age)

(Street or Box Number)

(Telephone)

(City and State)

(T-shirt size)

### I WOULD LIKE TO ATTEND CAMP AT:

(Please check one) (Ages 9-15)

☐ 1. **Northern Camp** — Ozark Academy, Gentry, Arkansas  
June 22-29, 1958

**Southern Camp** — Fontainebleau State Park,  
Mandeville, La.

☐ 2. Boys — July 20-27, 1958

☐ 3. Girls — July 27-August 3, 1958

We are in favor of the above Junior attending the JMV Summer Training Camp and accept all conditions named including release of the Conference and Camp Management from all liability in case of accident or illness. Enclosed find \$1.00 application fee, balance to be paid on arrival at the camp.

(Date)

(Signature of parent or guardian)

Is the above Junior a church member?  
(of the SDA Church)

A map locating the camp will be sent upon receipt of your application.



## Arkansas-Louisiana Conference WORKERS' DIRECTORY

(District)	(Pastor)	Telephone Number
CAMDEN DISTRICT	W. Frank Davis, 916 Lyons Lane S.W., Camden, Arkansas Camden — Eldorado — Monticello	TEmpLe 6-6120
FORT SMITH DISTRICT	E. M. Cleek, 2407 56th Lane, Fort Smith, Ark. Booneville Company — Fort Smith — Russellville	SUnset 3-3661
GENTRY DISTRICT	Cyril H. Miller, RFD 1, Box 195, Siloam Springs, Ark. Bentonville — Decatur — Gentry — Hiwassee	REgent 6-3483
HOT SPRINGS DISTRICT	J. D. Dobbs, 1420 7th Street, Hot Springs, Ark. Bonnerdale — Hot Springs — Malvern	NATional 4-1685
LITTLE ROCK DISTRICT	J. Lee Neil, 17 Purdue Circle, Little Rock, Ark. Benton — Helena Co. — Little Rock — Pine Bluff — Stuttgart Co.	LOcust 5-9481
NORTHEAST DISTRICT	J. L. Bowers, 642 W. Matthews, Jonesboro, Ark. Jonesboro — Mt. Pleasant Co. — Pocahontas — Searcy	WEbster 2-7819
ROGERS DISTRICT	Joe R. Carner, 405 South Blair Street, Springdale, Ark. Brentwood — Fayetteville — Harrison — Rogers — Springdale	PLEasant 1-2391
TEXARKANA DISTRICT	C. C. Balser, 2424 Hazel Street, Texarkana, Texas DeQueen — Mena — Texarkana	32-3316
ALEXANDRIA DISTRICT	Joe L. Ray, RFD 2, Box 232, Pineville, La. Alexandria — Georgetown	3-3736
BATON ROUGE DISTRICT	R. H. Wood, RFD 2, Box 49, Baton Rouge, La. Baton Rouge — Plaquemine	WAlnut 1-0358
HAMMOND DISTRICT	George Green, 3924 Clayton, Baton Rouge, La. — Elgin	6-1551
LAKE CHARLES DISTRICT	J. J. Millet, Box 824, Hammond, La. Hammond — Hobart — Gonzales	2419
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NEW ORLEANS DISTRICT	J. S. Jameson, 211 Chilton Street, Monroe, La. Jonesboro, La. — Monroe	FAirfax 3-3958
SHREVEPORT DISTRICT	W. R. May, 601 North Pierce, Metairie, La. Curtis R. Morton, 354 Newman Ave., New Orleans 21, La. New Orleans St. Charles — New Orleans Franklin Avenue	KEnner 7-8568
		VErnon 5-5316
		8-8607
	E. H. Lehnhoff, 474 Atlantic Ave., Shreveport, La. Mansfield — Marthaville — Minden — Shreveport — Vivian	

be faithful to Him by returning to Him our whole heart, mind, strength, tithe and offerings? Will you take your children into this covenant and train them each week to put their tithe in a separate envelope, be it a penny or a dime, and turn it in to the storehouse?

J. D. DOBBS, *Pastor*  
Hot Springs District.

### Sabbath School Institutes Held In Arkansas- Louisiana Conference

We have just completed twenty-four Sabbath School Institutes here in Arkansas-Louisiana. Strategic places were chosen in which to hold these institutes so that all churches could have the opportunity to attend. "An institute to build stronger Sabbath schools and stronger Sabbath school leaders" was the aim and the purpose of these one-day meetings, held from April 7 to May 24. The entire attendance of all twenty-four sessions totaled over four hundred enthusiastic workers — including superintendents, assistants, division leaders, teachers, pastors, and others who recognized the wonderful possibilities in this soul-saving work.



W. G. Larson

Elder A. R. Mazat, Sabbath school secretary of the Southwestern Union, was present with us for two weeks and lent his enthusiastic support and counsel to the meetings.

Many practical suggestions were demonstrated by Elder Mazat, Elder Larson, and Mrs. Larson, and several division leaders from the churches. Teaching methods and stimulating ideas which have been used effectively in different Sabbath schools were presented. Samples of all visual aids furnished by our own Book and Bible House were displayed and demonstrated. Every minute was packed with instructions and advice so that the hours passed altogether too quickly. Many of those attending expressed appreciation for the help they received.

May the Lord richly bless the faithful men and women who work to make the Sabbath school attractive to the children. W. G. LARSON,  
*Sabbath School Secretary.*

rich and poor, old and young, men and women — all are to have a part. The Lord is not obligated to give special blessings for faithfulness in returning the tithe and offerings except that in His great love and mercy to us He has promised to do

so. We find many promises of prosperity because of this goodness of God. Notice a few: "Windows of heaven opened; rain in due season; trees to yield their fruit, —

Will you, each of you, join with me in making a covenant with God to



## Seventh-day Adventists and Civil Defense

I suppose there has never been a time when we have needed Civil Defense more than we need it today, and yet it is not popular. Though there are many movements much more popular in the United States, there is none that is more important, for the very survival of the American people is at stake.

Civil Defense was the main theme discussed at the spring Dorcas Welfare Federation meeting. Elder Mazat, Civil Defense director for the Southwestern Union, was the guest speaker at each of the federation meetings. Prior to the meetings, he had spent several days in a civil defense meeting with army officials, and he was able to bring to our Dorcas Welfare groups fresh and up-to-the-minute information on the importance of being prepared in the event an enemy attacked this country with nerve gas. We have this gas in abundance — and so does Russia. The army calls it GB. It is an odorless, colorless, tasteless nerve gas designed to destroy people with paralyzing suddenness.

At each federation meeting, Elder Mazat demonstrated to the group the effects that nerve gas would have on man once he came in contact with it. The demonstration was very realistic — one that those present will never forget.

As Seventh-day Adventist Welfare workers, we have a tremendous task ahead of us. Not only must we be ready to help defend our nation against an enemy attack, but we must be ready to lend our assistance in time of local disasters which could well come upon us with awful suddenness. Rarely has this nation of ours, and especially the Southwest, been so ravaged by tornadoes, hurricanes, and floods as during this past year.

Man and his biggest works are still but puny things before the giant fist of nature. How well we remember with horror Hurricane "Audrey" as she boiled out of the Gulf of Mexico only a few months ago, smashing Louisiana's Gulf coast and leaving havoc and a high death toll (over 600) in her wake. A hurricane releases more energy in one second than the energy output of 22 atomic explosions. In one minute it unleashes more energy than the entire output of present day U. S. elec-

tric power extended for fifty years.

Though "Audrey" was horrible, probably no tornado ever had more observers than the one which spun into Dallas, Texas, just a year ago. We are told that it was viewed by over 100,000 people, and photographed by hundreds. Weathermen at Amon Carter Field in nearby Fort Worth called it "the best documented tornado in history."

Scientists today are wondering just why hurricanes are hitting the U. S. with such increasing frequency. This they cannot explain. But those who are acquainted with Bible prophecy and the writings of the Spirit of prophecy know that these disturbances in nature are just forerunners of the final storm that will strike this old world just before Jesus comes.

What does all this mean? It means that as Seventh-day Adventists we had better get busy and get the job done. We have a message to preach, and along with this task, we have a great humanitarian program to carry on. As a church, and as welfare workers in that church, we should be making every preparation now in order to be of service to our fellow men in time of disaster.

Let's not forget, dear reader, that Seventh-day Adventists will have a service to render to mankind until the very close of probation. Let's get ready, and stay ready, in order that we might render this service as the Master would have us to do. Let's be real, genuinely converted workers for God RIGHT NOW.

W. G. LARSON,  
*Home Missionary Secretary.*

## Assembly Speaker Wins Plaudits

Wednesday morning, May 14, the Review and Herald Publishing Association presented Elder S. L. Clark in an assembly of special note to the students of the Shreveport Church School. Elder Clark, with the skill of a true performer, gave an insight into his past life with a thriller entitled "The Parachute." Woven into thirty exciting minutes were the virtues of unselfishness, honesty, patience, and strain under trouble, along with a dozen other Christian tenets, told in a style that is beyond description. The students laughed with glee at his homespun humor. Then, with the skill of a true artist, Elder Clark channeled his enthusiasm

into the promotion of *Life and Health*. The students responded well. By the next morning all that had been taken were sold out!

Elder V. J. Rice, conference publishing department secretary, is to be commended for working with the Review and Herald publishers to present such an outstanding lyceum number. M. M. GUTMAN, *Principal Shreveport Church School.*

## Do You Have the Answers?

Have you wondered how to give an answer to questions on certain doctrines? The book that will give you the answers is *Seventh-day Adventists Answer Questions on Doctrine*.

This "fast seller" was prepared by a representative group of Seventh-day Adventist leaders, Bible teachers, and editors.

Until recently the price for this book has been \$5.00, and we have received notice that after September 1st, it will return to \$5.00, but now you can have this book for only \$1.50 plus 15c postage (5c for each additional book.) It is the "buy" of the year!

Your Bible House has a good stock of these books. Get extra copies for friends and neighbors. Order today while you are thinking about it!

*Touch and Live*, by George E. Vandeman.

This new book includes thirteen sermons that are identical scripts of the author's weekly telecasts on the West Coast and more recently in the Washington, D.C. area. They are as up to date in appeal as the titles, "Atomic Trigger" and "Psychic Masquerade" would suggest. They throb with personal conviction and are alive with apt illustrations of the principles of Christian living and thinking which they portray. It is recommended as one of the best books for the breaking down of prejudice in non-believers. *Ready now.* Price \$1.50 plus 15c postage.

W. W. WELBORN, *Manager Ark-La. Book and Bible House.*

## Words of Appreciation

The following letter is typical of expressions of appreciation from individuals who were helped by our church people at Lake Charles at the time of the Hurricane Audrey:

"To the Seventh-day Adventists, Arkansas-Louisiana Conference and churches:



"To you who so kindly gave assistance in repairing damages caused by Hurricane Audrey, June 27, 1957, to my home, I extend sincere, heartfelt 'thanks and appreciation.' May God richly bless each one who shared in this greatly needed help for which I am indeed grateful.

Respectfully,  
(Mrs.) Tamer Madison  
400 Scott Street,  
Lake Charles, Louisiana."

## ★ Oklahoma

### "And Now, God, What Can I Do For You?"

I want to share with you a letter that I recently received from the General Conference office:

"Robert Young, star of the TV program, 'Father Knows Best,' recently wrote in one of the most popular magazines of the day: 'Our daughter often talks to God following her formal prayers. Usually she asks for many things, but one night after her list of requests she paused and added, 'And now, God, what can I do for you?'"

"And now, God, what can I do for you?"

"In Africa as I was speaking to a group of boys and girls, I looked down at a little fellow in the front row and saw that his feet were toeless. He had been dropped into a fire by his mother and his feet had been badly mutilated.

"In Fiji I talked to Job, whose ribs had been broken, whose back had been bruised. The enemies of God and His truth had tried to kill him.

"In Jamaica I saw a scar upon the body of a teenager. The scar had been burned there by her father because she loved Jesus.

"The pleading of a woman at the Broken Stone Mission in South America has rung in my ears for months, 'Please help me.'

"The story by Robert Young started me thinking all over again. 'And now, God, what can I do for you?'"

"I have my home, . . . family, . . . automobile, . . . toes. I have unbroken ribs. There are no scars on my body.

"And, now, God, what can I do for you?"

On June 7 the final offering will be taken in our churches for the *Million Dollar Offering*. Some of our churches are already over the goal; some have almost reached it. As we think of all the blessings that God has given us



The 10th day of building found the contractor for the new Ardmore Sanitarium and Hospital, Mr. George L. Davidson (holding blueprints) and his construction foreman, Bob Nogle, well pleased with the progress so far. Their crew of ten men, two of whom are shown in the view on the left, had made normal gains in spite of recent heavy rains. No excavation problems had been encountered in their efforts to get the structure level with the ground.

Within the last few years, Mr. Davidson and Mr. Nogle have built the Napa Medical Building in California, the Southwestern Union office in Dallas and the L. C. Evans Hall on the Southwestern Junior College campus in Keene, Texas.



In the picture on the left, Elder J. S. McIntosh (second from left) outlines the purpose and benefits of the Survival Kit to Mr. Locke, Garfield County Civil Defense director, who was the guest speaker at the North Central Oklahoma Federation held in Enid on April 16. Elders Don Aalborg and W. S. Sanders, extreme left and right respectively, look on.

Mrs. H. Baker (East Cooper) left, and Mrs. R. Heinrich (Enid) right, were the only two society leaders present when this picture was taken. The day's activities, under the direction of the president, Mrs. S. Voth, (East Cooper) proved most helpful and informative. Next fall, they have arranged for their meeting to be held in Stillwater.



during the days of our lives, should we not pause and in the words of the little girl say: "And, now, God, what can we do for you?"

You have at this time a wonderful opportunity to express your appreciation for what God has done for you as you give to the *Million Dollar Offering*. We want to assure our world leaders that the members of the Oklahoma Conference will do their full part in raising their share of the *Million Dollar Offering*. Some will need to give \$100, \$50, \$25, \$10 for us to reach our full goal of \$7,126.94. One brother stated that his offering would be \$500 and there may be others whom the Lord will impress to do likewise. It is a real joy to join our fellow believers in this world-wide offering for missions.

May we count on you to do your

best? The times demand that God's work must go forward in haste!

E. L. MOORE,  
Secretary-Treasurer.

### Wedding

Wedding vows were spoken and another Christian home was established when Miss Audrey Bierdeman and Elwood Leland Pugh, Jr., were married the evening of April 12, 1958, in a lovely church ceremony in Tulsa, Oklahoma.

Miss Bierdeman is the daughter of Carl W. Bierdeman of Tulsa, and Elwood Pugh, Jr., is the son of Mr. and Mrs. Elwood Pugh, Sr., of Edmond, Oklahoma. Elder Dale C. Aalborg was the officiating minister.

The bride, given in marriage by her father, was attended by her two sisters, Mrs. Richard Neil Wilcox of



Port Hueneme, California, and Mrs. Jerry G. Gingrich of Tulsa. The bridegroom's attendants were his brother-in-law, Eugene Shirley of Oklahoma City, and John Cash of Edmond.

Following the reception, the couple left on a short wedding trip. They have made their home in Edmond.

May the blessings of God constantly attend these young people, and may a Christian influence radiate from their home at all times.

### SDA Doctor Locates In Tulsa

The Tulsa church was happy to welcome Dr. William D. Putnam and his family to its membership and city in July of 1957. He went into practice with a local physician until April 1 of this year, when he moved into his own private office.

Dr. Putnam, a graduate of the College of Medical Evangelists at Loma Linda, is the first Seventh-day Adventist physician to begin practice in Tulsa, where he grew up. His parents, Mr. and Mrs. Don Putnam, are long-time Tulsa residents.

On April 26 a dedication service was held in Dr. Putnam's private office located at 6336 East Admiral Place. Elder Dale C. Aalborg spoke a few words of dedication, committing the office and its personnel, as well as all the furnishings and equipment to the service of God. Dr. L. E. C. Joers, medical secretary of the Southwestern Union and medical director of the Ardmore, Oklahoma, Sanitarium and Hospital, also added a few words of commendation and encouragement. In behalf of the Tulsa church, Frank Stone, head elder, welcomed Dr. Putnam and pledged the cooperation of the church in every way. Prayers of dedication were then offered by Elder Aalborg, Dr. Joers, and Brother Stone.

Dr. Putnam, in addition to his medical practice, is very active in church work. We are sure that God is pleased to have a Christian medical doctor upholding the "right arm of the message" in the fast-growing city of Tulsa. We hope that with this beginning of our medical work here, physicians in other phases of the medical profession will have a desire to locate in Tulsa.

D. C. AALBORG.

Prayer should be the key of the day and the lock of the night.  
—George Herbert.

## ★ T e x a s

### PRAY FOR POWER AT THE NOONDAY HOUR

#### Texas Conference Must Be Strong

##### Part I

You want to belong to a conference of which you can be proud. You want your conference to have a strong soul-winning program. You want your schools to be good schools, your church buildings to be representative of the message we love. You want pastors who are deeply spiritual and alert to opportunities for advancing the work of God. You want a conference that is operated on a business-like basis — that is strong financially.

The constituency of Texas deserves such a conference and as leaders and workers with you in this great field we have determined, under God, that you shall be part of just such a heaven-ordained movement.

The Lord has been good to us and blessed us richly. Because of your faithfulness our tithe income for the first four months of 1958 has exceeded the same period for last year. In many conferences the picture is different. The "recession" has been reflected in tithe income in many places. Because of your wholehearted cooperation our 1958 Ingathering crusade brought in over \$36,000 more than in 1957. This has been a God-send to the work.

Some of you may be interested to learn that all funds coming into the conference treasury are not spent in Texas. All Sabbath school and other mission offerings are sent right on to the General Conference through the Southwestern Union. Nearly half of our tithe income is passed on to the Union and the General Conference. Sometimes our members have wondered why their church could not have a separate pastor since their tithe was sufficient to care for a minister's salary and expenses. The tithe cares not only for the pastor's budgets but our conference portion carries on our program of evangelism and other programs of the conference.

Some folk wonder "Why so much emphasis is placed on the Ingathering? What is done with all of the thousands of dollars that come in

each year?" Let's answer the last question first.

We must never forget that we are a part of a great world-wide program. The work will never be finished in Houston, San Antonio, Keene, Fort Worth, Dallas, the Valley and other parts of our great conference until it is finished in Africa, China, and India. It is our privilege as Christians to share with our less fortunate brethren and sisters in fields beyond the sea. It is our God-given responsibility to help support the Lord's work in fields where economic conditions make it difficult for the peoples of those countries to be self supporting. Our vision of a world-wide finished work must never be dimmed. We should never begrudge the funds that leave our churches and our conference to help finish the work in other places.

All of our Ingathering funds go to the General Conference to be used in the world-wide program. We should rejoice that God has blessed us so that we can help the world-wide work. To help us locally, the General Conference makes an annual appropriation that approximates half the total we raise in Ingathering. These funds are *not* Ingathering funds. There is no such thing as "Ingathering reversion." We have fallen into the habit of speaking of these appropriations erroneously as Ingathering reversion. This is a special appropriation the General Conference gives us to be used for any non-operating needs we may have in our conference.

A very sizeable share of such appropriation to the Texas Conference is to help support our Southwestern Junior College. In a peculiar manner SWJC is our institution. It is in our conference, we receive the blessing of its presence in our field, our young people do not have to travel long distances for their academic and junior college training, Texas benefits proportionately from the tithe and Ingathering received from college staff and students. We should support the college. We do so gladly.

Part of this appropriation goes for our world-wide radio and TV programs and for our College of Medical Evangelists. Texas is greatly blessed by the ministry of these fine institutions. We gladly support them.

Under our new Ingathering policy, the conference committee has made it possible for every church to share



in this special General Conference appropriation in direct ratio to your Ingathering overflow. Most all of our Texas Conference churches have benefited. Remember this is practically our only source of funds to help you with your church and school building and remodeling programs. How thankful we are for these funds for we are anxious to help with projects all over the field. When we are unable to do so we feel badly — it is not because we are "stingy" or "don't want to." It will be simply because we do not have the funds.

Next week I want to discuss with you what the Texas Conference is doing to make every dollar do its one hundred cents worth to advance the work of God. As one who loves the Lord and who wants to see the work finished quickly you will want to know how you can help to make the Texas Conference strong. Don't miss next week's concluding article on "Texas Conference Must Be Strong."

ROBERT H. PIERSON,  
President.

## Evangelism Requires Faithfulness

"They certainly have been faithful." How good these words sound. Jesus once described those that will be with him by saying "they that are with Him are called, and chosen, and faithful." Rev. 17:14. Over and over we use this word faithful to describe those attending our evangelistic meetings. Many strive to make a record of not missing a single night during the entire three weeks. And such a record is commendable. But recently my attention was drawn to the faithfulness of one family attending our present series of meetings in Crystal City.

They are faithful members of the little church here in Crystal City, and realizing there were only a handful of members to form a nucleus at the services, they determined they would come every night. And thus far they have not missed a single night, even though it means a trip of 125 miles every night of the meetings. What an example they have been of faithful attendance. How much it is appreciated.

Then I think of the faithfulness in bringing people to the services. One of the members of Carrizo Springs where Henry and I are currently holding Spanish meetings, uses her

car to bring three carloads of people to the services every night. And they are the same ones each night. Surely God will reward such faithfulness with souls for His kingdom and stars for her crown.

Because of the faithfulness of every member here in this area, the Lord has blessed with good attendance at every meeting, and a growing interest in the message of God. We are praying God daily for a rich harvest of souls for His glory.

How soon meetings will be held in your city we do not know. But I urge you to be faithful in your work for the Master. Become acquainted with your neighbors, tell them of the things God has done for you, cultivate their friendship, so that when meetings are held, you may faithfully have those who will attend the meetings with you. Thus will our faithfulness lead to the finishing of the work on earth and we may go home to be with Jesus.

RICHARD BARRON.

## Lay Work At Corpus Christi

About two years ago Mr. A. T. King, who serves with the United States Coast Guard, was transferred to the Corpus Christi area. While performing his duties to his country, he also kept the fact in mind that he was a witness for Christ.

It was not long until he met the M. E. Colemans from Port Aransas.



Mr. and Mrs. M. E. Coleman

He invited them to attend church. He did more than that. He and his wife brought the Colemans to church. It was not long until the Colemans became interested in the Sabbath, and the everlasting gospel as set forth in Revelation the 14th chapter.

After just a few months' time the Kings were transferred to New Orleans, but the Colemans kept study-

ing with Brother Elwood Clark from the Corpus Christi church. It was a thirty-mile drive each way once a week for Brother Clark, but he went regularly until the Colemans were baptized about one year ago.

As soon as Brother and Sister Coleman were baptized, they set as their goal a visit to every family in their little town. They purchased fifty copies of the book *What Jesus Said*, and they are using them as a lending library. After the people read the book, the Colemans enroll them in the Bible correspondence school. Just recently Brother and Sister Coleman purchased a full set of Bible studies on tape to use with their recorder and projector. At present they are giving several Bible studies a week, besides loaning books and enrolling people in the Bible course.

Brother Coleman hopes to have things ready for an effort before long. He is scattering a lot of "Gospel Seed" while he is waiting for the Lord to give the increase.

EDWARD KOENIG,  
Corpus Christi District.

## Prayer Changes Things

Grandmother Harrell had studied the Bible for a whole year. She was convinced that the subjects she had studied with Brother Carl Dameron were true, and she now wished to unite with the remnant church.

After her baptism, Sister Nora Harrell had a great burden for her wandering son. Invitation after invitation had been refused by her son to attend the studies. After much prayer and meditation, Sister Harrell decided she must take action or her son would be lost.

S. J. was the son's name. The son for whom a mother's heart was breaking. S. J. was a large man. Some folks would have said that he was a "strapping-big fellow." And too, people who knew S. J. would have said, that he had a big heart. He had promised his mother that he would come for her on Sunday, and take her to visit one of the "old missions" there in San Antonio.

This was her opportunity. She called Brother Dameron and told him when they would return from the mission. Brother Dameron, anxious to cooperate, was at the house of Sister Harrell when S. J. returned the "sight-seers" from their tour. The conversation went to the Holy Bible. Every verse, passage, and pre-



cept testified of Jesus. Jesus, whom to know is eternal life. One text led to another, one prophecy to another, one study to another. Finally S. J. had to make a decision. The cigarettes he had been smoking for several years had to go. How could he give them up? Hadn't he tried to quit smoking before? The thought came to S. J., "hadn't he heard Brother Dameron say 'prayer changes things.'" Yes, he would try it.

Friends, Jesus did hear that prayer. He heard the prayer of Grandmother Harrell, too. Because S. J. and his wife were baptized. His two sweet little children are found in Sabbath school downstairs every Sabbath, while Grandmother Harrell, her son, and her daughter-in-law are in the "big" Sabbath school upstairs.

J. W. EVANS, *Pastor*  
San Antonio Church.

## Church School Evangelism In Texas

One sunny autumn day a grandmother and her little eight-year-old grandson knocked at a church school door. She had been told about our school by a friend who lived nearby and watched the school children as they went to play at each recess and noon. Our teacher was asked if the little boy might attend our church school. After a careful investigation of the child and his parents, he was admitted.

Day after day he sat in the classroom absorbing the Bible stories and Christian principles set forth by the teacher. Night after night he went home telling his father and grandparents the stories he had learned. Then he asked if he could attend Sabbath school. The church school teacher made provision for him to come to Sabbath school and church; but he was not satisfied, for he wanted his father to come. Arrangements were made for the teacher to go to their home and give Bible studies one night each week. The father did become interested and began attending Sabbath services. Today he is a baptized member of the Seventh-day Adventist church, for "a little child led him" through the help of the church school and church school teacher.

MRS. LILAH LAWSON,  
*Elementary Supervisor.*

Thoroughly to teach another is the best way to learn for yourself.

—Tryon Edwards.



Valentine, Texas Effort.

## ★ T e x i c o

### Valentine Effort

Three persons were baptized and ten more are making preparation for that rite as a result of a series of evangelistic meetings conducted in Valentine, Texas, by Elder Raul M. Sanchez. These new additions to the church have brought great courage to our believers in that place. More than fifty are now attending Sabbath services in the little church.

Brother Paulino Gonzales, a layman from the El Paso Spanish church, led in congregational singing. He also played his guitar which added interest in the music of the effort.

Already talk of a larger building in which to meet is being heard. With the blessing of the Lord, this church will grow and prosper. In the accompanying picture, Elder Sanchez is fourth from the left in the back row.

M. D. HOWARD, *President.*

### Albuquerque English On the Move

Pastor Richards' study has simply been bulging at the sides with "seekers," for which we are all so thankful, but the study did need something, so our "Seekers Class" put their heads together and came up with a very lovely result. We passed the plate, we pledged, we moved a few

things around, applied some paint to walls and woodwork, hung some most attractive draperies and put in wall-to-wall carpeting. The room looks most inviting — in fact, so inviting that we're still bulging, but we're so thankful for *that*.

Mrs. Ernest Hagood, our head deaconess, (and we'll include the Doctor, too!) decided the nursery would be beautiful "done" in chateaux and cream with a touch of beige and tangerine, which she proceeded to do — and if anyone needs advice on decorating, we'd recommend Mrs. Hagood. Then, the Doctor, (Mrs. Hagood's husband) not to be outdone by his talented wife, had the floor finished with beige-and-cocoa rubber tile. It is perfectly lovely and the babes are even happier!

It was fun making these improvements and so satisfying, and this without a cent of cost to the church — all done by our beloved members and "seekers" who are so blessed to be able to come to the House of the Lord.

MRS. KEITH E. MOORE,  
*Public Relations Secretary*  
Albuquerque, New Mexico.

### Happenings In Texico

◇ Jose Espinosa, lay leader of our Dixon and Vallecitos district, reports the baptism of seven for the Valle-

(To page 13)



# Parents' Exchange

Sponsored by the General Conference Department of Education, Archibald O. Dart, Assistant Secretary.

## What Do You Do When Your Child Does Not Obey?

PARENT No. 1: I find that if I stop and look right at him after I have told him to do something, it is more effective than anything else. He knows that I expect him to do what I have asked him to do. Expectancy is the key.

PARENT No. 2: I think it is only fair that the child not only hears but that he understands what he is to do. I try to make my requests few and state them simply. I find that it is much better to make a few requests and see that they are obeyed than to make many requests and have only some of them carried out. I also find it helps if he looks me in the eye when I tell him something to do.

PARENT No. 3: When my child does not come the first time I call, I go after him and lead him by the hand into the house without saying a word. Then I tell him to sit right there until he can come when he is called. A few times like that was all my children needed.

### WHEN YOUR TEENAGER WANTS TO LEARN TO DRIVE

PARENT No. 1: Teach him. Certainly in this day and age everyone should know how to drive a car, and the best time to learn is in the teens. We were delighted when our son began showing interest in learning to walk and glad when he was able to peddle his little tricycle himself. Why shouldn't we be just as eager for him to learn the adult way of traveling? We are.

PARENT No. 2: I think that when a teenager is old enough to drive, he is old enough to take responsibility. In fact, as I see it, it is his ability to take responsibility that determines his readiness to drive. One with little or no sense of responsibility has no business jeopardizing life and property on the highway regardless of his age. When he is willing to take responsibility, I should be willing to let him drive.

PARENT No. 3: I think that a teenager should have a complete driver education. Learning how to start and stop the car is not enough. He should learn WHEN to drive. Sharing the family car does not give him exclusive rights to drive whenever the notion strikes, not to have the car out after a certain hour at night. He should know WHERE to drive. There are certain places that are out of bounds. He should also know with WHOM to drive. Driver training should include knowing how, when, where, and with whom to drive.

MAN'S MOST ENDURING  
WORK IS DONE ON THE  
HEART OF A CHILD

## Did You Know —

That more people suffer from mental illness than from cancer, TB, heart trouble, and polio combined?

That a new patient enters a mental hospital every minute of the waking part of the day?

That most of this illness could be prevented by giving infants and children love and security, and by teaching them to take responsibility?

That you can do something to combat America's No. 1 problem?

## Hints To Mothers

Instead of throwing away small boxes and cartons when you have emptied them, why not slip one of baby's playthings inside and give him a rattling new toy to explore? He will get as much fun as if he had an expensive present.

## CHILD GUIDANCE

"Never tell a child he is bad."

### Try This



"You are a good girl, and good girls make their feet stay in their own yard. Here, let's tie those feet until they learn to obey you."

### Not This



"You are a bad, bad girl. Only bad children run away from home. What will daddy think of his bad girl?"



# LITERATURE EVANGELISM

## REPORT FOR THE MONTH OF APRIL, 1958

J. T. Welch, Union Publishing Secretary

### Northwestern Texas District

J. T. Mason			
Barnum, G. R.	171	736.80	828.05
Kasiska, D. L.	159	215.70	215.70
Mason, J. T.	24	252.50	252.50
Straight, H. W.	10	79.95	79.95
Williams, Earl	107	564.70	564.70
<b>Total</b>	<b>471</b>	<b>1849.65</b>	<b>1940.90</b>
Temple, F. E.	139	1998.95	1998.95
<b>GRAND TOTALS</b>	<b>3574</b>	<b>17,323.60</b>	<b>16,317.30</b>

### TEXICO

J. D. Spiva, Pub. Sec.

Name	Hours	Orders	Deliv.
<b>El Paso-Albuquerque District</b>			
Albert Walters			
Armijo, Wm., Jr.	111	404.35	404.35
Beach, W. M.	146	1287.70	1287.70
Nichols, Meliton	144	718.75	718.75
Sinclair, H. E.	143	744.45	744.45
Smith, Calvin		77.95	77.95
Walters, Albert	140		
<b>Total</b>	<b>684</b>	<b>3233.20</b>	<b>3233.20</b>

### Lubbock District

W. A. Stark			
Amedee, Mrs. A. E.	93	813.10	813.10
Briscoe, Mrs. R.	54	327.25	327.25
Brown, Mrs. Sam	11		
Firestone, Mrs. F. J.	60	77.95	77.95
Powell, Helen	126	810.15	810.15
Seay, Thomas L., Jr.	75	467.70	467.70
Smith, A. Lloyd	80	545.65	545.65
Smith, Mrs. Mary	9	78.30	78.30
Stark, W. A.	140	233.85	233.85
Stephens, L. H.	115	935.40	935.40
Trammell, E. R.	124	857.45	857.45
<b>Total</b>	<b>887</b>	<b>5146.80</b>	<b>5146.80</b>

### Midland District

Johnny Cox			
Brown, Marion	28	44.85	44.85
Cox, Johnny	140		
McCoy, Denny	125	701.55	701.55
May, C. R.	105	545.65	545.65
Patton, James M.	153	807.40	807.40
Spiva, M. C.	116	559.60	559.60
Spiva, R. L.	143	909.65	909.65
Sublett, Bill	29	389.75	389.75
Summers, James	148	623.60	623.60
Summers, Mrs. J.	144		
<b>Total</b>	<b>1128</b>	<b>4582.05</b>	<b>4582.05</b>

### Pampa District

R. E. Appenzeller			
Appenzeller, R. E.	140		
Bills, Grover	32	587.50	587.50
Flemmer, Ray	114	1254.80	1254.80
West, J. D.	163	1058.75	1058.75
*Moore, Marvin		113.10	113.10
*Sims, Nathan		21.20	21.20
<b>Total</b>	<b>449</b>	<b>3035.35</b>	<b>3035.35</b>
Magazines		98.70	98.70
*Students			
<b>GRAND TOTALS</b>	<b>3148</b>	<b>16,096.10</b>	<b>16,096.10</b>
<b>UNION TOTALS</b>	<b>13,599</b>	<b>60,880.03</b>	<b>56,665.03</b>

## Happenings In Texico

(From page 11)

citos and Dixon churches on May 10. Elder Manuel Lopez performed this rite.

◇ Work is proceeding on the Vallecitos church building, and it will not be long before our brethren and sisters up there will have a pleasant little church in which to worship.

◇ An academy board and conference meeting was held at Sandia View Academy on May 18. Members of the board from the conference office over in that section for the weekend served our churches on the Sabbath preceding as guest speakers for the morning worship hour. Elder H. P. Evens went to Santa Fe; Elder J. L. Jespersen spoke at Per-

### ARKANSAS-LOUISIANA

Victor J. Rice, Pub. Sec.

Name	Hours	Orders	Deliv.
<b>Arkansas District</b>			
Paul L. Kuncie, Supervisor			
H. H. E. S.			
Cox, Blanche	81	221.70	221.70
Uhrig, Pearl		96.30	96.30
<b>H. H. E. S. Total</b>	<b>81</b>	<b>318.00</b>	<b>318.00</b>

<b>C. O. D.</b>			
Dobbs, Betty	19	184.23	
Gurley, Mr. and Mrs.	97	158.60	43.85
Hinesley, E. E.	136	893.45	355.20
Uhrig, Pearl	123	168.60	168.60
<b>C. O. D. Total</b>	<b>375</b>	<b>1404.88</b>	<b>567.65</b>
<b>District Total</b>	<b>456</b>	<b>1722.88</b>	<b>885.65</b>

### Southeastern Louisiana

E. J. McMurry, Supervisor			
H. H. E. S.			
Sears, Joe	139	849.85	849.85
*Stewart, Bill	160	1758.90	1758.90
<b>H. H. E. S. Total</b>	<b>299</b>	<b>2608.75</b>	<b>2608.75</b>
*Sick time — 90 hrs. included above			

<b>C. O. D.</b>			
Barnett, Sallie	69	493.15	360.90
Conrad, Mr. and Mrs.	20	237.45	38.85
Gaspard, Felix	118	716.30	535.25
Ruckstuhl, Leo	240		
<b>C. O. D. Total</b>	<b>447</b>	<b>1447.40</b>	<b>935.00</b>
<b>District Total</b>	<b>746</b>	<b>4056.15</b>	<b>3543.75</b>

### Northern and Southwestern Louisiana District

V. J. Rice, Secretary			
H. H. E. S.			
Long, Mr. and Mrs.	135	498.95	498.95
<b>H. H. E. S. Total</b>	<b>135</b>	<b>498.95</b>	<b>498.95</b>

<b>C. O. D.</b>			
Gaijourn, Luke	156	934.30	443.60
Gaijourn, Mrs. L.	128	699.80	468.35
Nick, David R.	173	1126.25	691.25
Pittman, L. E.	136	327.70	1975.15
Purcell, Bertha	99	253.05	59.15
<b>C. O. D. Total</b>	<b>692</b>	<b>3341.10</b>	<b>3637.50</b>

### Louisiana Auxiliary

Bolden, C.	130	337.08	149.11
Cox, Aubry	1536	4028.25	2060.75
<b>Total</b>	<b>1666</b>	<b>4365.33</b>	<b>2209.86</b>

### Magazine Workers

Fitzner, Henry	179	146.15	146.15
<b>Total</b>	<b>179</b>	<b>146.15</b>	<b>146.15</b>

Dist., Aux., & Mag. 2672 8351.53 6492.46

<b>Conference Totals</b>			
H. H. E. S.	515	3425.70	3425.70
C. O. D.	3359	10,704.86	7496.16
<b>GRAND TOTALS</b>	<b>3874</b>	<b>14,130.56</b>	<b>10,921.86</b>

### OKLAHOMA

Olen Gilliam, Pub. Sec.

Name	Hours	Orders	Deliv.
<b>Ardmore-Lawton District</b>			
M. D. Starr			
Bieber, Glenda	22	95.10	95.10
Bodwell, Mrs. G. H.	107	408.96	408.96
Cavin, Enid	211	1290.81	1290.81
Harsha, George	153	1069.17	1069.17
Neprash, Eden	223	508.02	508.02
Southerland, Sharon	111	172.55	172.55
Starr, M. D.	42	79.95	79.95
<b>Total</b>	<b>869</b>	<b>3624.56</b>	<b>3624.56</b>

### Oklahoma City District

Earl Qualls			
Burton, Andrew	122	362.50	362.50
Callahan, Fred	150	924.26	924.26
Gentry, Layton	131	2510.36	2510.36
Gilliam, Olen	20	427.47	427.47

Haffner, Mollie	21	61.75	61.75
Howerton, Raymond	146	98.86	98.86
Magazines		139.60	139.60
Newby, L. J.	48	163.10	163.10
Wayland, Bernice	126	241.83	241.83
<b>Total</b>	<b>764</b>	<b>4929.73</b>	<b>4929.73</b>

### Tulsa District

Dan McIntosh			
Ferguson, James	3	13.95	13.95
Hart, Mrs. Bessie	125	145.25	145.25
Lantz, Mrs. Natura	1	79.20	79.20
McIntosh, Dan	47	267.44	267.44
Okle, F. L.		57.00	57.00
Parker, Jack	169	744.94	744.94
Robbins, Verna	204	1681.30	1681.30
Stansill, Mrs. W. R.	17	15.20	15.20
Ward, Gladys	9	81.55	81.55
<b>Total</b>	<b>575</b>	<b>3085.83</b>	<b>3085.83</b>

### Narcotics Education

Dimond, Frank W.	259	165.00	165.00
Roach, Robert	50	232.30	232.30
<b>Total</b>	<b>309</b>	<b>397.30</b>	<b>397.30</b>
<b>GRAND TOTALS</b>	<b>2514</b>	<b>12,037.42</b>	<b>12,037.42</b>

### SOUTHWEST REGION

J. E. Merideth, Pub. Sec.

Name	Hours	Orders	Deliv.
Stell, Jack	20	222.85	222.85
Young, A. D.	469	1069.50	1069.50
<b>TOTALS</b>	<b>489</b>	<b>1292.35</b>	<b>1292.35</b>

### TEXAS

J. T. Mason, Pub. Sec.

Name	Hours	Orders	Deliv.
<b>Magazine Ministry</b>			
Lee Sackett			
Allmen, Mrs. Grace	40	63.00	63.00
Blakeway, Mrs.	169	304.95	304.95
Feather, Custer	4	11.65	11.65
Ferguson, Mrs. J.	30	84.15	84.15
Kasper, Mrs. Opal	153	321.15	321.15
Kelley, Mrs. A. H.	132	269.40	269.40
Kendall, Mrs. Mary	12	27.90	27.90
Kenyon, Mrs. O. M.	15	57.05	57.05
McCormick, Mrs. D.	62	128.65	128.65
Owens, Mrs. Ruby	88	298.50	298.50
Roberts, Mrs. Johanna	31	58.45	58.45
Sherrill, Mrs. Edgar	131	700.70	519.45
Wharton, Mrs. Jack	8	64.60	64.60
Miscellaneous		494.90	494.90
<b>Total</b>	<b>875</b>	<b>2885.05</b>	<b>2703.80</b>

### Southeastern Texas District

W. B. Hunt			
Ard, Andy M.	35	116.90	116.90
Benson, Dan	95	239.85	239.85
Brown, Mrs. B.	7	25.50	25.50
Cook, Delmer	178	1481.90	1502.35
Davis, J. H.	120	760.25	760.35
Davis, Mrs. R. Lee	94	507.95	536.85
Huenergardt, A. B.	25	277.05	250.50
Jones, Margaret	43	83.70	83.70
McGee, Maye	118	481.40	481.40
Philpot, Donald E.	174	1560.70	1560.70
Underdown, Plez	142	363.00	363.00
<b>Total</b>	<b>1031</b>	<b>5898.30</b>	<b>5921.70</b>

### Southwestern Texas District

H. C. Morgan			
Arias, Omar	64	223.00	83.20
Boston, Bill	17	129.95	
Brown, O. L.	67	107.85	107.85
Cadenhead, Alva	129	274.50	274.50
Cupps, Mrs. Hugh	98	869.50	869.50
Gomez, Eleazar	45	14.70	56.20
Mallari, Eliseo	29	208.25	
Morgan, H. C.	50	602.15	602.15
Qualls, Frank	4	46.45	46.45
Sampson, Clarence	154	744.40	303.30
Spear, L. B.	85	142.95	124.85
Tidwell, M. L.	151	699.65	699.65
Tidwell, Mrs. M. L.	136	531.95	531.95
Woodall, A. R.	29	96.35	52.95
<b>Total</b>	<b>1058</b>	<b>4691.65</b>	<b>3752.55</b>



alta; Elder M. D. Howard had the eleven o'clock hour at Sandia View Academy.

◇ En route to the academy for the board meeting, Elder G. M. Schram stopped at the Clovis church on Sabbath morning and was guest speaker. ◇ During the week of May 19-24, Elder J. D. Spiva visited the schools at Keene and at Lincoln in the interest of the student literature evangelist group coming to Texico for the summer. A fine group of students has enlisted to work in Texico this year. Pray for them.

◇ Again we wish to report the progress on the Borger church. A well-built house of worship is being constructed very, very rapidly. In less than two weeks' time, the foundation and floor were put in and the entire framework of the church erected and a great deal of the interior work completed. It will not be long before our believers at Borger will have a fine church building in which to worship.

◇ Elder Raul M. Sanchez, pastor of the El Paso Spanish district reports that they have just completed the El Paso Evangelistic Effort with very good attendance. A family of another church group accepted this message as a result of these meetings.

## Until Morning Dawns

**BAILEY, Mrs. Buna Bell**, was born in Collierville, Tennessee, February 3, 1877, and died at the Okfuskee Memorial Hospital on January 11, 1958. Sister Bailey moved to Okfuskee from Memphis, Tennessee, in 1922 where she met and married her husband. While Sister Bailey has been isolated from fellowship with our believers, she has worked and labored to spread the Advent message with untiring zeal.

She is survived by her husband, Elmer E. Bailey, 2 sisters, Mrs. Tommie G. Perkins and Mrs. Mary Burrows, both of Memphis, Tennessee; and 1 brother, E. D. Hart of Cookeville, Tennessee; as well as several nephews and nieces, and a host of friends.

Sister Bailey was laid to rest in the Okfuskee Cemetery to await the call of the Life-giver. E. A. Lemon.

**BURNHAM, Mrs. Myrtle F.**, was born in Fitchburg, Mass., November 15, 1878 and passed to her rest in Pine City, Minn., on March 16, 1958 after a lingering illness. She is survived by one son, Forest Gould, of Askov, Minn.

Sister Burnham joined the remnant church at Lynwood, California in November, 1948, and to the very last her faith was strong.

She rests from her labors in Askov cemetery awaiting the call of the Life-giver. Services were conducted by the writer. C. E. Felton.

**CLOUSE, Fanny Laura**, nee Jones, was born April 22, 1871, in Baxter Springs, Kansas, and died May 5, 1958, at the Vinita Hospital. On December 17, 1894, she was united in marriage to Dillard M. Clouse, and to this union were born 4 sons and 6 daughters; one son died in infancy.

In January, 1919, the family moved to

the Ketchum Seventh-day Adventist community where they lived until 1943 when they moved to Vinita, Oklahoma. In her early youth, she gave her heart to Jesus and was baptized into the Seventh-day Adventist Church. Her husband preceded her in death in June of 1954.

Survivors are, 1 brother, Lamont Jones of Lamare, California; 1 half-brother, Justin Jones of Corydon, Pennsylvania; 3 sons, Clifford P. and Walter W., both of Vinita, Oklahoma, and Homer C. of Washington, D.C.; 6 daughters, Ethel Watkins of Douglassville, Texas, Bertha Rowland of Beaumont, Texas, Ollie Moseley of Fort Worth, Texas, Hazel Owen of Los Angeles, California, Edna Winger and Tressa Johnson, both of Washington, D.C.; 30 grandchildren, and 44 great-grandchildren.

Services were conducted in the Ketchum Seventh-day Adventist Church by the writer, assisted by Elder John F. Anderson. Interment was in the Ketchum Cemetery. James Hold.

**COATNEY, Gus Tom**, was born at South Coffeyville, Oklahoma, on January 1, 1890, and passed to his rest on May 1, 1958, in Tulsa, Oklahoma, at the age of sixty-eight. The memorial service was conducted on May 6, 1958, by Elder Dale C. Aalborg, and he was laid to rest in a local cemetery.

On May 3, 1916, he and Ola Hanner were married at Sapulpa, Oklahoma. Their home has always been at Tulsa. Brother Coatney was baptized into the church in 1954, and was a faithful and loyal member.

He is survived by his wife, 7 children, 7 grandchildren, and 1 sister. His faith was strong in the second coming of Christ, when the children of God shall all be resurrected to the joy and gladness of everlasting life.

Dale C. Aalborg.

**EHRLICH, Mrs. Mollie**, was born in Russia on September 14, 1875; died in Okene, Oklahoma, on March 19, 1958. She was united in marriage to George Ehrlich on September 17, 1894, and their home was blessed with 3 daughters. She was baptized at an Oklahoma Camp Meeting, and she remained a faithful member of the church throughout her long life.

She leaves to mourn: 2 daughters, Priscilla Relswig and Leona York of Hitchcock, Oklahoma, and 1 sister, Mary Relswig of Perrytown, Texas. Services were conducted by Elder Don L. Aalborg.

**FULBRIGHT, J. W. (Jake)**, died March 6, 1958 at his home in Hillsboro, Texas. He was born December 30, 1868 in Mt. Pleasant, Arkansas. In 1889 he married Miss Bessie Sherrill. To this union were born 4 daughters who survive: Mrs. Clarice Finigan and Mrs. Kittie Burk, San Antonio, Texas; Mrs. Alta Norton, Weatherford, Texas; and Mrs. Grace Davis, Texas City, Texas.

While his daughters were very small his wife died. In 1906 he married Miss Betty Bryan who survives. To this union 5 children were born. The two surviving children are Mrs. Lois Tatum, Fair Oaks, California, and Mrs. Earline Jacobs, Hillsboro, Texas. Also surviving are 19 grandchildren and 23 great-grandchildren; 2 brothers, Berry Fulbright, Mt. Pleasant, Arkansas; and Rufus Fulbright, Tuckerman, Arkansas; 3 sisters, Mrs. Margaret Sherrill, Jefferson, Texas; Mrs. Cora Blvins, Mt. Pleasant, Arkansas; and Mrs. Fannie Sites, San Antonio, Texas.

Mr. Fulbright became a member of the Seventh-day Adventist Church in 1952, and remained faithful until his death.

**GARRETT, Mrs. Leona M.**, was born in Musher County, Missouri, June 23, 1878, and passed away at her home in Oklahoma City, Oklahoma, April 19, 1958. She was a devoted member of the Seventh-day Adventist Church of Oklahoma City.

Surviving are 1 son and 3 daughters. W. P. Ortnier.

**HOPPER, Mollie Bell**, was born January 16, 1876, in Bentonville, Arkansas, and passed away at Broken Arrow, Okla-

homa, March 25, 1958. After the death of her husband in 1953, she made her home with her daughter.

Sister Hopper became a member of the remnant church in 1921, being one of the charter members of the Ada church, then later moved to Seminole, Oklahoma. She loved the message and remained a faithful member till the time of her death.

She is survived by 6 daughters and 4 sons, 70 grandchildren, and a host of other relatives and friends. Sister Hopper was laid to rest in the little cemetery near Seminole to await the call of the Life-giver. Ernest A. Lemon.

**LAMBERT, Malinda Jane**, was born July 20, 1878 in Hot Springs County, Arkansas, and died at her home in Sanger, Texas April 21, 1958, after several years of illness.

She was united in marriage at the age of 17 to John R. Lambert, and to this union was born 11 children. She and her husband moved to Sanger, Texas in 1924. Sister Lambert gave her heart to Jesus in 1907, joining the Seventh-day Adventist Church, to which she was faithful until the time of her death. She was laid to rest in the Era, Texas cemetery awaiting the call of the Life-giver. She is survived by her husband, John R. Lambert, 10 children, 24 grandchildren, 32 great-grandchildren, and 3 great-great-grandchildren, 7 brothers and 1 sister. Words of comfort were spoken by the writer. J. H. Wardrop.

**LOEWEN, Henry I.**, was born in Russia, April 3, 1873, and passed away at the Guyton Municipal Hospital on March 26, 1958. At the age of 18 months he came to America with his parents, Isaac and Justine Adrian Loewen, and settled in Scotland, South Dakota.

He was united in marriage to Lottie Baumbach, February 24, 1894. To this union were born 3 children. He was preceded in death by 1 daughter, Mrs. Bertha Lambley of Hooker, Oklahoma.

In 1907 they came to Oklahoma and settled on a farm near Hooker which has been their home for the past 50 years. He became a member of the Hooker Seventh-day Adventist Church in 1957.

He leaves to mourn, his wife, 1 daughter, Mrs. Katie Randolph of Lodi, California, and a son, Earl Loewen of Hooker, 2 brothers, Walter and Isaac Loewen of Lodi, California, and a sister, Mrs. Katie Heinze of Mountain View, California. There are 7 grandchildren, 13 great-grandchildren, and a host of other relatives and friends.

Services were conducted at the Hooker Methodist Church by Ernest W. Oliver. E. W. Oliver.

**MEIER, Jacob**, was born at Lehigh, Kansas, on July 9, 1884; passed to his rest at Okene, Oklahoma, on April 10, 1958. Brother Meier spent his lifetime as a farmer in Oklahoma.

He was a faithful and active member of the Okene church, where he held many positions of responsibility. He manifested a vital interest in the Lord's work, and gave liberally of his means to advance the mission work around the world. His special interest was the Voice of Prophecy program.

Survivors are: 2 sons, Isaac and Alvin Meier, 1 daughter, Elberta Swain, 2 brothers, and 2 sisters. Services were conducted by Elders D. C. Aalborg, D. L. Aalborg, and J. S. McIntosh.

**MOSING, Magdalena Ackerman**, was born on May 18, 1879, in Wesselburen, Germany, and passed away in the Cushing, Oklahoma, hospital on April 19, 1958. She was married to John Begeman in Wesselburen, Germany, in 1896, and two years later they immigrated to the United States, taking up a homestead near Havensville, Kansas. Four children were born to this union.

In 1911 they moved to Jennings, Oklahoma, and in 1913 Mrs. Begeman became a member of the SDA Church in Jennings, remaining a faithful member until the time of her death. Mr. Begeman passed away in 1947, and she was united in marriage again to William Mosing of Jennings on June 26, 1956.

Sister Mosing leaves to mourn her



passing, her husband, 2 sons, John F. Begeman of Collins, Missouri, Ted L. Begeman of Oilton, Oklahoma; 2 daughters, Mrs. Arthur D. Wise of Oilton, Oklahoma, and Mrs. Ralph Lamb of Lockport, Illinois. Funeral services were conducted in our Jennings church and burial was made in the Oilton cemetery. C. A. Braun.

**MYERS, Clarence O.**, was born October 12, 1884, in Poseyville, Indiana, and passed to his rest in the Sapulpa hospital April 25, 1958. He came to Oklahoma in 1910, residing in Sapulpa for the last 48 years. During that time he was engaged in barbering, dairy farming, and selling Raleigh products. In 1911 he was united in marriage to Flora Strait of Sapulpa, and 4 children were born to this union. In 1917 Mr. and Mrs. Myers became members of the SDA Church during a series of meetings conducted by Elder Tindall in Tulsa. In 1922 when the Sapulpa church was organized, they both became charter members of that church. Mrs. Myers passed away in February, 1940.

Mr. Myers is survived by his 2 sons, Clarence O. Myers, Jr., of Southington, Connecticut, and Willis Myers of Detroit, Michigan; his 2 daughters, Mrs. Juanita Wall of Detroit, Michigan, and Mrs. Martha Christens, who is married to one of our ministers of Inglewood, California, and 3 grandchildren. Funeral services were held in the Buflington Funeral Home, and interment was made in the Sapulpa cemetery. C. A. Braun.

**NEUHART, Charles Wesley**, was born on April 7, 1874 at Bolivar, Missouri and passed away at his home near Plainview, Arkansas, Friday, April 18, 1958. Brother Neuhart became a member of the Seventh-day Adventist Church many years ago. He came to Steve, Arkansas when a young man and moved to the Plainview community in 1928 where he lived until his passing.

Survivors include his wife, Hattie Cockman Neuhart; 3 sons: Cleo and Hartsel of Plainview, and Cecil of Charleston, Arkansas; 3 grandchildren, several neices and nephews, and a host of friends.

Brother Neuhart was well known in his community and loved by all who knew him.

Funeral services were held in the Methodist Church near his home and the Methodist pastor of Plainview, Arkansas, and Pastor Woods assisted the writer in the service. Burial was in the church cemetery where Brother Neuhart awaits the call of the Life-giver. Earl M. Cleek.

**PAUL, Mrs. Flora**, was born in Russia September 10, 1865 and passed to her rest on May 11, 1958, at the age of 93. She was married to Mr. Andrew Paul in Russia in 1889 and to this union 5 children were born. She and her husband came to this country in 1908.

In 1949 Mrs. Paul celebrated her sixtieth wedding anniversary with her husband just prior to his death.

For the past thirty years Mrs. Paul has been a resident of Fort Smith, Arkansas and for a time was a member of the Seventh-day Adventist Church.

Two sons preceded her in death, but she leaves 1 son, Arthur, of Fort Smith; 2 daughters, Mrs. Amelia Reinhardt of Berrien Springs, Michigan and Mrs. Emma Kimpel of Fond Du Lac, Wisconsin; 10 grandchildren and 25 great-grandchildren to mourn her passing.

Funeral services were held in the Edwards Funeral Home of Fort Smith, Arkansas under the direction of the writer, assisted by Elder M. L. Wilson. Burial was in the Oak Cemetery where she rests awaiting her Lord's soon return. E. M. Cleek.

**RICE, George Robert**, died at his home in Corning, Arkansas, Friday, April 18 at the age of 70. He was born May 27, 1887, at Midway, Missouri to Mary Elizabeth (Coleman) Rice and John Wesley Rice and lived in the Corning area for thirty-nine years.

Brother Rice was a member of the Seventh-day Adventist Church. Though living isolated, his membership was in the Pocahontas church. He was faithful to the truth that he loved until his death.

He is survived by his wife, Mrs. Ettie May Rice; 3 sons, John and Luther Rice of Grand Rapids, Michigan, and George Rice, Jr., of Corning; 4 daughters, Mrs. Gladys McMillan of Corning, Mrs. Mary Johnson of Grand Rapids, Michigan, Mrs. Frances Christian of Success, Arkansas, Mrs. Della Green of Morley, Michigan; 1 brother, Eldon Rice of Knobel; 2 sisters, Mrs. Betty Benedict of Columbia, Missouri, and Mrs. Della Warren of Monticello; 1 adopted daughter, Trena Harris; 24 grandchildren and 6 great-grandchildren.

Funeral services were held at the Russell-Ernest Funeral Chapel, Monday, April 21, at 10 a.m. Elder J. L. Bowers, Jonesboro, read the last rites. Burial was in Corning Cemetery.

**TAYLOR, Jesse Alva**, was born December 19, 1882 near Wapanucka, Oklahoma in Indian Territory and passed away April 20, 1958 in the Ardmore Sanitarium and Hospital at the age of 75 years. On June 10, 1914 he was married to Eldora Pearigen and to this union were born two children, one daughter, Sue, Mrs. Ray E. Baker, editorial assistant, "Listen" Magazine, of Washington, D.C., and William H. Taylor, dean of Southwestern Junior College, Keene, Texas.

The Taylors came to Carter County in 1916 at the opening of the Healdton Oil Field. In 1919 Mr. Taylor entered the Ardmore Post Office as clerk, where he served more than 25 years, retiring in 1945. In 1951 he suffered a severe cerebral hemorrhage but made a fair recovery and was confined to his chair for the rest of his life.

In 1952 he was baptized and became a member of the Ardmore Seventh-day Adventist Church and was faithful until his death. Throughout his illness he was very patient and never complained of his lot.

He is survived by his wife, Eldora Taylor, his son and daughter mentioned above, 2 grandsons, Dennis and William Taylor, and two brothers, Tom and Lee Taylor of Wapanucka, Oklahoma.

Services were conducted by the pastor assisted by Dr. L. E. C. Joers and Elder R. L. Garber. Brother Taylor was buried in the Rose Hill Cemetery of Ardmore, Oklahoma where he rests until Jesus the Life-giver will call him from his temporary resting place to eternal life. G. E. Lindquist.

**TRUMBLE, Frances Matilda**, was born in Decatur County, Iowa and died March 18, 1958. She was married to Frank E. Trumble and to this union 9 children were born, 8 of whom are still living, 4 sons and 4 daughters.

Sister Trumble was baptized into the Seventh-day Adventist Church in Orange, Texas where she was a charter member and where all her interests were centered. She served as Dorcas leader for several years and in various other capacities in both the church and Sabbath school.

Interment was in the Evergreen Cemetery in Orange where she awaits the coming of the Life-giver. Services were conducted by Elder N. H. Waters assisted by Pastor W. W. Kennedy of the Cove Baptist Church. N. H. Waters.

**WOLAVER, George Chester**, was born July 18, 1897 and died April 7, 1958. He was a resident of Marion County, Jefferson, Texas for 43 years, and was an active member of the Seventh-day Adventist Church. He was a veteran of World War I and was a graduate of a mechanical college of Kansas City.

He is survived by his wife, Thelma; 2 sons, George, Jr. of Texarkana Junior College; and Gerald Wayne of Aiken, S. C.; 1 daughter, Mrs. J. P. Ferguson of Navasota, Texas.

Funeral services were held at the Berea Seventh-day Adventist Church at Jefferson, Texas under the direction of Elder Lee Hadley. He was assisted by E. E. Jones and J. S. Sibley. Burial was at Liberty Cemetery under the direction of Haggard Funeral Home.

Mrs. Elizabeth Bowen.



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## The Voice of Prophecy Subjects JUNE

- 8 Don't Look Now  
15 The Faith of a Devil

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## Sunset Schedule

	June 6	June 13
Abilene, Texas	7:44	7:47
Amarillo, Texas	7:59	8:03
Brownsville, Texas	7:22	7:25
Dallas, Texas	7:33	7:36
El Paso, Texas	7:10	7:13
Fort Worth, Texas	7:35	7:38
Galveston, Texas	7:17	7:19
Keene, Texas	7:35	7:38
Little Rock, Arkansas	7:19	7:23
Muskogee, Oklahoma	7:34	7:38
New Orleans, Louisiana	6:59	7:02
Oklahoma City, Oklahoma	7:43	7:47
San Antonio, Texas	7:32	7:34
Santa Fe, New Mexico	7:18	7:21
Shreveport, Louisiana	7:20	7:23





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