

- ★ Ingathering
- ★ A Layman's Church
- ★ Progress in Colombia

## Ingathering Benefits Our World Missions

C. L. TORREY,

*Treasurer, General Conference*

Jimmy was only six years old. He had heard the pastor of his church tell of the great need for money to take the gospel to all the world, and his heart was touched. He was determined to do his part, so the very next day he asked his mother for a missionary can and, going into town, he stood at a street corner waiting for someone he thought might be interested in missions. He finally selected a man coming his way. He was a very big man and roughly dressed.

Walking up to him and holding out the can, Jimmy said, "Sir, won't you give an offering to Jesus for His work?" The man looked at Jimmy unsmilingly and said gruffly, "Don't you know that Jesus died?" and walked on.

Jimmy was speechless. He hadn't expected such a statement, nor did he know how to answer. So, taking off his cap and holding it in one hand and his missionary can in the other, he trotted after him. Then suddenly the answer came and, catching up with the man, he said: "Sir, I know Jesus died. He was resurrected and is alive again."

The man stopped and looked at the boy for a moment and said, "Well, in that case I had better give you some money." So he took out a dollar bill and passed it over to Jimmy and walked on. Imagine, if you can, Jimmy's joy in receiving one whole dollar and the pleasure that was his as he told his story where an "experience meeting" was being held.

Yes, Jesus still lives, and He is directing in the finishing of the greatest task ever given to men. God has given us our commission. Said He, "Ye are the light of the world," and the command was given to the disciples, "Go ye into all the world and preach the gospel," is as valid now as it was then. Indeed, the very times in which we live make this command the more urgent.

"As the rays of the sun penetrate to the remotest corners of the globe, so God designs that the light of the gospel shall extend to every soul upon upon the earth." *Mount of Blessing*,

page 69. Heaven has manifested its mighty power and has closely cooperated and associated with the church in the extension and expansion of the work right around the world. In fact, Seventh-day Adventists are now working in nearly every country in the world.

Much of the progress has been the result of the Ingathering endeavors of our members down through the years. We thank God for a loyal people who are willing to be spent for the finishing of God's work. We know there are large numbers of people interested in the message waiting to be gathered in. They will not always wait, so what we do must be done quickly, for time is running out.

Think of the souls that will be won as a result of visiting the homes of the people, talking and praying with them and leaving literature, and also we think of the funds that will be gathered in again this year for the expansion of our work program. I am sure you will not wish to miss this opportunity to witness.

### Watch the Southwestern Union

#### 1961 Ingathering Progress

Conference	Goal	Total to Date	Per Capita
Ark.-La.	\$ 86,475	\$46,736	\$13.51
Okla.	81,000	28,647	7.93
S.W. Region	49,875	21,683	7.91
Texas	190,425	77,720	10.21
Texico	65,450	11,815	4.51
<b>S.W. Union</b>	<b>473,225</b>	<b>186,601</b>	<b>9.31</b>

100%  
90%  
80%  
70%  
60%  
50%  
40%  
30%  
20%  
10%

**\$473,225**



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## Visual Aids in Sabbath School

A. R. MAZAT, Sabbath School Secretary,  
Southwestern Union Conference.

Occasionally we meet some sincere Christians who feel that the second commandment is violated when pictures of Jesus Christ are used during the Sabbath school exercises. This conscientious view is worthy of our examination. Let us look at the section of the commandment that deals with "graven images."

"Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself unto them, nor serve them." Exodus 20: 4, 5.

Some well-meaning folk who, because of this commandment, will not have their own photograph taken, refuse also to have any picture whatsoever in their homes.

This, however, could not have been the divine intention. For immediately after the giving of this commandment, among the pattern of things pertaining to the tabernacle, in the very holiest of all, two images of the cherubim overshadowed the mercy seat. On the borders of the garment of the High Priest also as he went into the holy place to minister, there were bells and pomegranates. Man was NOT forbidden to make a representation of anything. He IS forbidden to use the representation as an aid to worship.

In the very closing words of the commandment, lies the force of its meaning, "Thou shalt not bow down thyself to them, nor serve them."

In the famous Westminster Abbey in London, today, there may be seen many vacant niches where images once stood. They were removed, not because they were statues, but because lamps were burned in front of them and worshippers knelt before them. That was essentially a violation of the second commandment. Man was not to bow down himself before an image nor to serve it.

This view is succinctly portrayed in the Seventh-day Adventist Commentary, v. 1, p. 602. "This commandment does not necessarily prohibit the use of sculpture and painting in religion. The artistry and representation employed in the construction of the sanctuary, Exodus 25: 17-22, in Solomon's temple, I Kings 6:23-26, and in Numbers 21:8, 9; II Kings 18:4, clearly prove that the second commandment does not proscribe religious illustrative material. What is condemned is the reverence, the worship, or quasi worship, which multitudes in many lands give to religious images and pictures."

It will be remembered that God commanded Moses to make a brazen serpent in the wilderness. Surely no one would accuse God of violating His own commandment! The problem lies in our interpretation thereof.

The brazen serpent was actually destroyed in Hezekiah's time because it had ceased to be an artistic relic and had become an object of worship. II Kings 18:4.

From this narrative it is crystal clear that the Lord commanded Moses to construct a brazen serpent. As long as the people looked upon the serpent, they were following the command of the Master and their lives were spared and their sicknesses healed. But when they worshipped the serpent, they violated the command of God. To correct this abuse, the serpent was destroyed.

Can we not apply this same principle to our Sabbath school visual aids? I think we can. Visual aids do help our students to retain more of the Sabbath school lesson. Let us ever remember that the second commandment is not an attack upon artists and sculptors, but upon idolaters.

## NOTICE!

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Material sent to the College Press must be forwarded on to the various offices, thus causing delay.



# ARKANSAS-LOUISIANA

The pictures taken in Baton Rouge, Louisiana, will bring to your memory the time when we were in attendance at the camp meeting there in 1958.

It was then the workers and laity alike responded throughout the entire field to back a program to clear up our financial obligations on the boys' dormitory at the Ozark Academy, which then stood at about \$38,000, also to follow through to completion



Hands are raised by the entire congregation as a vote to support Ozark Academy.

Academy are making a name for themselves as they move along to Keene and then to Union. We are proud of Ozark Academy and the wonderful work they are doing there. I feel confident that each of our peo-

making it possible for them to be well trained and well prepared to do the work that will soon fall to them.

May God help us to lift our sights, unite our efforts, and go forward as one man to accomplish and complete the task to which we have previously committed ourselves. A suggestion from any of you to help us to do this job will be much appreciated.

## "Lest We Forget"

I. M. EVANS,

Conference President

of a new girls' dormitory, which is equally essential at this time.

The total contributions received thus far total a little over \$12,000.

Some have done exceptionally well, others could do better. We are encouraged to believe that this undertaking was in the providence of God. Now that the year of 1960 is drawing to a close, we want to appeal to our people not only to balance their books with God by being faithful in their tithe, but let us renew our determination to unite our efforts and each and everyone lift by giving liberally to the support of this important program.

We have one of the best academies to be found anywhere. The faculty and students maintain a marvelous spirit. The graduates from the Ozark

ple will unite to back this program in a dependable, courageous, and self-sacrificing spirit, every church shouldering its goal of \$1 per month for each member. Some may not give at all, others will give many times that amount. The Lord will marvelously open the way for us not only to pay off the balance that is due on the boys' dormitory, which was built with borrowed money, but give us other money from sources perhaps we never dreamed of to go forward in the building of a new girls' dormitory, which is so greatly needed.

Let us thank God and take courage. Practically every church in our entire conference has had a building project, but certainly we do not want to hold back on the strengthening of our educational program for our youth in

### OZARK ACADEMY FUND

October 31, 1960

Church	Raised to date
Alexandria	\$ 129.13
Baton Rouge	3,679.91
Benton	2.50
Bentonville	55.71
Bonnerdale	35.89
Brentwood	
Camden	66.86
Decatur	
DeQueen	292.69
DeRidder	68.75
El Dorado	123.16
Fayetteville	77.28
Fort Smith	439.84
Gentry	2,062.76
Georgetown	6.50
Gonzales	33.07
Hammond	215.00
Harrison	175.15
Hiwassee	
Hot Springs	167.69
Jonesboro, Ark.	202.26
Jonesboro, La.	82.25
Lake Charles	84.16
Little Rock	313.26
Malvern	26.00
Mansfield	1.00
Marthaville	60.87
Mena	
Minden	
Monroe	61.71
Monticello	14.37
New Orleans No. 1	866.15
New Orleans Franklin	191.82
New Orleans Gretna	97.96
Pine Bluff	98.41
Plaquemine	3.00
Pocahontas	14.51
Rogers	212.26
Russellville	8.20

(Continued next page)



Arkansas-Louisiana workers and visiting ministers who were present at the Baton Rouge Camp Meeting.





## A Layman's Church

I. M. EVANS,  
Conference President

This picture is of the new church and welfare building just out of Batesville, Arkansas, on Highway 11. Some of you have previously read of the marvelous work that Brother and Sister William Ashton are doing there.

Here is a building that would cost, by contract, close to \$15,000 including the Sabbath school and Welfare rooms on the reverse side of the building, which does not show in the picture. There is also a balcony and a beautiful interior. This building is a credit to any builder. Best of all, Brother Ashton, who served as a postal clerk for the United States Government for more than 30 years, retired with a conviction that God had a work for him to do and the Lord has used him with his picture machine, the lectures he has given with the Temperance film, "One in 20,000," and many other follow-up Bible studies. Now the church is filled from Sabbath to Sabbath with interested people. Elder George Green, the district pastor, is cooperating and holding a series of meetings at the same time he is conducting his Ingathering program.

This has been a faith proposition from the beginning when the land was given Brother Ashton by a non-Seventh-day Adventist lady for the purpose of erecting this edifice. The Ashtons moved their trailer onto the lot, backed it up, leveled it, then took off the tires and sold them for their first investment. They have given liberally from their meager income from month to month. Friends have sent them money for this project — as much as \$500 and even more at

one time. It will take still another \$1,000 to complete the detailed interior and exterior grading so that the elevation will stand out more prominently on this busy highway.

We are indeed grateful for the response of Brother and Sister Ashton in helping us to enter these dark counties and build up a work for God.

In the very near future this building will be dedicated, free of debt. At that time we'll make an announcement for all of the friends, and especially those who have given of their means to complete this building to be present. With about \$8,000 of personal and donated money, Brother Ashton has completed a project that is, in reality, worth twice that figure.

May God bless our laymen who have a vision and a willingness to serve.

### Ozark Academy, cont.

Shreveport	223.84
Springdale	181.25
Texarkana	72.78
Vivian	79.81
Conference	1,584.21
	<hr/> 22,111.97

#### Companies:

Batesville	17.50
Berryville	19.00
Booneville	18.37
Helena	24.56
Mt. Pleasant	18.25
Stuttgart	22.45

TOTAL \$12,232.10

## Ark.-La. 1961 Ingathering Crusade

DISTRICTS	1961 GOALS	Last Yr. '60	To Date '61
<b>C. R. Morton</b>	<b>\$3350</b>	635	561
Camden	1350	635	427
El Dorado	1000		
Monticello	1000		52
<b>C. C. Balser</b>	<b>3850</b>	1382	1969
Booneville Co.	250	103	257
Fort Smith	3175	1111	1712
Russellville	425	168	
<b>J. J. Swinyar</b>	<b>7650</b>	2255	1702
Bentonville	225		52
Decatur	200	50	1650
Gentry	7050	2205	
Hiwassee	175		
<b>J. O. Dobbs</b>	<b>6050</b>	1983	1304
Bonnerdale	1350	256	
Hot Springs	2925	1580	1181
Malvern	1650	147	123
Burg Company	125		
<b>G. Carter</b>	<b>6425</b>	3287	2639
Benton	1325	887	593
Little Rock	5100	2400	2046
<b>V. O. Schneider</b>	<b>1175</b>	757	952
Helena Company	350	358	360
Pine Bluff	300	162	305
Stuttgart Company	300	237	212
Forrest City	225		
<b>George Green</b>	<b>2725</b>	2044	1695
Batesville Company	275		117
Jonesboro, Ark.	1500	1475	1387
Mt. Pleasant Co.	125		
Pocahontas	500	369	99
Searcy	325	200	92
<b>C. A. Lemon</b>	<b>1550</b>	653	653
Berryville	200		87
Harrison	1350	653	56
Mountain Home			

<b>G. S. Stevens</b>	<b>3075</b>	1451	1217
Brentwood	200	19	46
Fayetteville	600	464	307
Rogers	925	347	316
Springdale	1350	621	548
<b>J. L. Bowers</b>	<b>7050</b>	1550	1487
De Queen	3475	453	437
Mena	775		
Texarkana	2800	897	1050
<b>J. L. Neil</b>	<b>3125</b>	612	1271
Alexandria	1925	243	797
Georgetown	425	85	118
Marthaville	775	284	356
<b>H. J. Carruba</b>	<b>10,150</b>	5531	10050
Baton Rouge	9500	5531	9900
Plaquemine	650		150
<b>J. L. Ray</b>	<b>4650</b>	3877	2985
Gonzales	2275	1505	1196
Hammond	2375	2372	1789
<b>E. M. Cleek</b>	<b>2725</b>	1839	3656
De Ridder	850	816	830
Lake Charles	1750	741	1645
New Iberia Co.	125	282	181
<b>J. S. Jameson</b>	<b>2650</b>	1555	1457
Jonesboro, La.	625	446	264
Monroe	2025	1109	1193
<b>T. J. Mostert</b>	<b>6750</b>	5185	5683
New Orleans #1	5850	4585	5456
Gretna	900	600	222
<b>A. C. Carlson</b>	<b>3025</b>	2000	1830
Franklin Ave.		2000	1830
<b>E. H. Lehnhoff</b>	<b>10,500</b>	5754	6633
Mansfield	275		280
Minden	500	122	86
Shreveport	8550	4973	5483
Vivian	1275	659	784
<b>GRAND TOTAL</b>	<b>\$86,475</b>	<b>\$42,149</b>	<b>\$46,736</b>



# OKLAHOMA

## Eagletown Goes Forward

Recently it was my privilege to visit the believers at Eagletown, situated in the lower southeast corner of Oklahoma. Sabbath morning the little church was packed, with about 47 in attendance. Friends from DeQueen, across the Arkansas line, were also there helping to swell the total.

The church is built in the form of a "T" with the schoolroom (large and airy) in the rear, also the Dorcas room. O. E. Borton and Earl M. Clough are leader and teacher respectively. Miss Alletta Vanhooze also assists part time with the lower grades in the school of about 13 pupils.

At the time of my visit, plumbing was being installed by Brother Borton. By now, the entire plant is modern with adequate lighting and all the needed conveniences. A forty-foot strip just south of the church was purchased, and the entire church lot of about an acre and a half is being properly fenced in. The church is located on the south fringe of the main street of Eagletown.

Three preaching services were held while my wife and I were there. Neighbors and friends show a real interest in the "spoken word." About twenty teenagers gathered that Sabbath evening for a songfest which Brother Clough directed and managed most admirably. It is apparent that a great work is being done at Eagletown for children and young folks. Enthusiasm permeates the atmosphere.

W. A. DESSAIN,  
President.

## Announcing!

SPECIAL HOLIDAY OFFICE HOURS for your shopping convenience at the OKLAHOMA BOOK AND BIBLE HOUSE, 525 N.W. 13th St., Oklahoma City (telephone Central 6-4618). Open the first three Sundays in December, that is, December 4, 11, and 18, from 1 to 4 p.m.

"The same ministry of angels attends the books that contain the truth as attends the work of the minister." E. G. White, 6 T 316. Let the angels of heaven accompany your Christmas gifts this year.

Camp meeting discounts, too!

H. W. PRITCHARD, Manager.

## Oklahoma 1961 Ingathering Crusade

DISTRICTS	1961 GOALS	Last Yr. '60	To Date '61
<b>G. E. Lindquist</b>	<b>6445</b>	<b>2845</b>	<b>2520</b>
Achille	750	253	171
Ardmore	4120	1223	1382
Davis	750	750	518
Mannsville	500	520	448
Coalgate	150		
Eagletown	175	108	
<b>Al May</b>	<b>4650</b>	<b>1520</b>	<b>3022</b>
Alva	600	230	350
Enid	3100	962	2304
Perry	850	271	285
Ringwood	100	57	82
<b>C. Southard</b>	<b>2450</b>	<b>2400</b>	<b>1727</b>
Guymon	1400	1546	988
Hooker	850	716	536
Beaver	200	138	203
<b>J. Hold</b>	<b>3650</b>	<b>1472</b>	<b>838</b>
Ketchum	1500	952	517
Miami	575	315	141
Twin Oaks	575	7	155
Vinita	1000	198	25
<b>V. J. Rice</b>	<b>4300</b>	<b>2379</b>	<b>1861</b>
Addington	750	250	253
Altus	800	500	474
Chickasha	275	120	85
Duncan	375	35	
Lawton	2100	1474	1049
<b>W. O. Berry</b>	<b>1380</b>	<b>125</b>	<b>515</b>
Ada	580	92	
McAlester	800	125	423
<b>C. W. Pine</b>	<b>3800</b>	<b>1303</b>	<b>696</b>
Muskogee	2435	964	
Sallisaw	500	75	
Stillwell	215	151	
Tahlequah	650	113	
<b>C. L. Jordan</b>	<b>3125</b>	<b>2347</b>	<b>2883</b>
Bartlesville	1450	767	695

Claremore	450	452	463
Nowata	1225	1128	1225
<b>E. Oliver</b>	<b>4625</b>	<b>1493</b>	<b>1927</b>
Canton	300	15	85
East Cooper	2600	485	1041
Fairview	375	416	376
Hitchcock	250	48	15
Okeene	1000	529	411
Weatherford	100		
<b>R. G. Wertz</b>	<b>14,500</b>	<b>3173</b>	<b>4376</b>
Norman	600	136	187
Oklahoma City	13,900	3037	4189
<b>Bud Siebenlist</b>	<b>2400</b>	<b>512</b>	<b>171</b>
Choctaw	2000	308	169
El Reno	400	204	2
<b>S. J. Elie</b>	<b>3805</b>	<b>1559</b>	<b>834</b>
Bristow	1100	522	416
Hominy	325	243	139
Jennings	580	373	172
Sapulpa	1800	421	106
<b>C. A. Brown</b>	<b>3400</b>	<b>1276</b>	<b>1805</b>
Chandler	500	150	179
Seminole	1250	827	706
Shawnee	1650	300	920
<b>G. Reid</b>	<b>4800</b>	<b>443</b>	<b>1216</b>
Elk City	575	172	208
Follett	225		
Shattuck	3100	221	833
Woodward	900	50	175
<b>J. D. Nichols</b>	<b>4350</b>	<b>2199</b>	<b>1641</b>
Guthrie	1400	721	596
Perkins	250	150	89
Ponca City	500	820	284
Stillwater	1200	508	672
<b>R. H. Wood</b>	<b>13,200</b>	<b>4488</b>	<b>3115</b>
Sand Springs	1850	539	415
Tulsa	11,350	3949	2700
<b>GRAND TOTAL</b>	<b>\$81,000</b>	<b>\$29,537</b>	<b>\$28,647</b>

## SOUTHWEST REGION

### 1961 INGATHERING CRUSADE

DISTRICTS	1961 GOALS	Last Yr. '60	To Date '61
<b>C. N. Bailey</b>	<b>1494</b>	<b>1133</b>	<b>1357</b>
Albuquerque	972	351	835
Lubbock	252	282	252
Roswell	270	500	270
<b>L. B. Baker</b>	<b>774</b>	<b>400</b>	<b>162</b>
El Paso	378	400	162
Las Cruces	396		
<b>G. J. Chissell</b>	<b>2844</b>	<b>1525</b>	<b>13</b>
Austin	1674	1190	12
Elgin	1170	335	1
<b>W. J. Cleveland</b>	<b>5868</b>	<b>4247</b>	<b>2327</b>
Alexandria	882	678	15
Baton Rouge	4986	3569	2312
<b>J. E. Cox</b>	<b>2034</b>	<b>449</b>	<b>18</b>
San Antonio	449		18
<b>D. J. Dixon</b>	<b>1494</b>	<b>730</b>	<b>1239</b>
Corsicana	54	27	12
Fort Worth	1152	635	1152
Waco	288	68	75
<b>C. E. Dudley</b>	<b>5076</b>	<b>5938</b>	<b>4645</b>
Dallas	4644	5650	4644
Mosier Valley	432	288	1

<b>J. L. Follette</b>	<b>1548</b>	<b>1160</b>	<b>512</b>
Hammond	1296	1093	447
Covington	252	67	65
<b>N. Henderson</b>	<b>2286</b>	<b>1012</b>	<b>390</b>
Beaumont	72	151	73
Jennings	558	151	111
Lake Charles	1260	710	206
Port Arthur	396		
<b>W. C. Jones</b>	<b>1818</b>	<b>1613</b>	<b>1018</b>
Longview	252	332	216
Marshall	324	470	324
Nacogdoches	468	544	
Tyler	756	267	479
<b>E. D. Rudley</b>	<b>828</b>	<b>876</b>	<b>334</b>
Ardmore	468	500	189
Wichita Falls	360	376	145
<b>V. Runnels</b>	<b>2448</b>	<b>2743</b>	<b>412</b>
Enid	630	875	104
Langston	252	164	
Oklahoma City	1566	1204	308
<b>A. D. Shorter</b>	<b>1656</b>	<b>733</b>	<b>498</b>
Hominy	162	69	97
Muskogee	558	50	72
Newby	234	3	
Oklmulgee	180	21	28
Tulsa	522	590	302
<b>J. C. Smith</b>	<b>3222</b>	<b>2096</b>	<b>1030</b>
Monroe	342	100	341
Shreveport	2124	1500	623
Texarkana	756	496	65
<b>J. H. Williams</b>	<b>3978</b>	<b>1697</b>	<b>1656</b>
Houston	3798	1552	1493
Navasota	180	145	152

(Continued on page 7)



# TEXAS

## Texas Conference 1961 Ingathering Crusade



R. A. Bata

### Youth Win Souls via Ingathering

Sometimes we wonder whether souls are ever won through Ingathering. The Lord admonishes us to sow the seed, and He will give the results. The following story was sent to our office a few days ago and is fresh, current news.

Last December, a young man named Wayne Merchant of San Antonio, was soliciting with one of the caroling bands. He stopped at a home where the folks were impressed by the youth's mission appeal and enthusiasm. Wayne answered their questions and started to leave, but the man stopped him and gave him his business card. He also asked for a Seventh-day Adventist pastor to call upon him.

Elder J. A. Crews, pastor of the San Antonio church, received the card and visited the man the following week. He commented on the fine young man who had called on him for Ingathering. He inquired more about our church and our beliefs. Elder Crews arranged for weekly Bible studies with the entire family.

To make a long story short, on Sabbath, November 19, 1960, Mr. and Mrs. Manuel T. Paiz and their three children, Margaret, Mark, and Yolanda, were baptized into the San Antonio church. What a happy day for Wayne Merchant, Elder Crews, and the entire church. Now this family is eagerly anticipating the Ingathering Crusade and is anxious to find some interested people.

How wonderful it is that we can have a part in God's work. Won't you please do your part by getting your personal Silver Vanguard goal of \$25 and then helping your church finish its goal? Jesus is coming very soon. Let's finish the work and have many souls for His kingdom. In Texas we can and we will do it!

DISTRICTS	1961 GOALS	Last Yr. '60	To Date '61					
H. Miller	325	280	369	M. H. Jensen	7800	2516	2831	
Athens	250	280	369	Jefferson	4950	1897	2136	
Isolated	75			New Hope	1500	444	263	
J. Anderson	5525	3644	1556	Marshall	825	111	361	
Austin	3425	2955	1020	Mt. Pleasant	275	64	71	
Elgin	825	168	20	Isolated	250			
Luling	625	374	516	Hannah, Wellman				
Isolated	425	146		Keene	31,075	5267	6765	
B. K. Mills	5375	1007	1421	W. Spiva	1525	669	342	
Beaumont	2775	300	587	Kingsville	900	389	26	
Port Arthur	975	60	468	Alice	450		10	
Orange	1175	434	366	Beeville	175	280	306	
Warren Co.	125	213		B. Colon	2325	418	206	
Isolated	325			Crystal City	425			
H. Barron	3000	2447	1129	Laredo	850	388	152	
Brownwood	1275	933	574	Uvalde Co.	200	30	40	
Santa Anna	1025	802	240	Carriazo Springs	750		14	
Menard	300	707	315	Isolated	100			
Isolated	400	5		Carter,				
W. S. Hancock	4925	2328	2321	Huenergardt	4250	2309	1711	
Cleburne	3925	2328	2200	Lufkin	850	491	264	
Hillsboro	775		121	Nacogdoches	1025	465	475	
Isolated	225			Rusk	750	497	552	
L. E. Rogers	4475	2781	2737	Salmon	1025	706	95	
Corpus Christi	3800	2706	2737	Palestine	150	150	325	
Isolated	675	75		Isolated	425			
B. L. Thompson	1900	1362	2132	Crews, Curl	12,600	5447	4768	
C. C. Spanish	1375	1362	1723	San Antonio	9950	4811	4100	
Isolated	400			Kerrville	550	477	357	
Alice Spanish	125		53	Yancey	850	152	27	
Falfurrias			346	San Marcos	550		284	
Isolated				Isolated	700	7		
Loor, Chase, Dickin-				S. Martinez				
son, Gomez	16,425	5763	5934	S. A. Spanish	2825	336	1004	
Dallas Central	14,125	5759	5561	R. Rider	4800	2595	1565	
Balch Springs	1050	4	189	Denison-Sherman	1975	1117	1169	
Dallas Spanish	500		184	Gainesville	900	540	176	
Isolated	750			Valley View	1675	938	220	
F. G. Roper	6725	2134	2516	Isolated	250			
Dallas Oak Cliff	5625	2134	2139	H. Robbins	1975	1097	1777	
Terrell	625		377	Paris	800	608	957	
Isolated	475			Greenville Co.	150	20	50	
W. R. May	12,175	11526	12175	Sulphur Springs	475	444	614	
Fort Worth	11,475	11500	12175	Isolated	550	25	156	
Isolated	700	26		A. J. Price	3050	1613	950	
R. R. Osborne	3675	1355	1337	Tyler	1250	885	420	
Galveston	1050	517	330	Longview	1325	728	530	
Angleton	875	456	420	Isolated	475			
El Campo	450	60		Ipes, Patterson,				
Rosenberg	375	104	401	Strickland,				
Texas City	675	208	186	Marinkovic	14,625	3554	5060	
Isolated	250	10		Brownsville	900	146	375	
O. W. Fowler	4925	2665	1315	Harlingen	975	1042	1497	
Grand Prairie	3150	1435	817	Mercedes	1050	374	463	
Irving	1300	1025	221	Weslaco	2300	600	521	
Waxahachie	275	205	277	Edinburg	1525	331	624	
Isolated	200			Lyford	625	148	96	
W. B. Findley	4250	3418	2202	Pharr	2650	496	1185	
Handley	3200	3045	1643	Mercedes Sp.	2100	212	124	
Denton	700	373	559	Mission Sp.	2200	145	175	
Isolated	350			Isolated	300			
Leach, Schwab	12,875	6691	6315	Lee Hadley	6325	994	2222	
Houston Central	11,175	6217	5731	Temple	1225	209	509	
Waller	700	252	351	Waco	4150	733	1200	
Conroe Co.	200	222	233	Corsicana	500	52	513	
Isolated	800			Isolated	450			
D. Youngs	6050	3952	3051	Betz, Skantz	5100	792	2019	
Houston Pecan Pk.	3350	2302	2007	Wichita Falls	2850	455	1622	
Baytown	1225	831	654	Breckenridge	525	5	35	
Pasadena	1225	819	390	Graham	175		5	
Isolated	250			Mineral Wells	1175	332	357	
				Isolated	375	39		
				GRAND TOTALS	\$190,425	\$78,811	\$77,720	

## Give a Goal and Get a Goal



# TEXICO

## 1961 Ingathering

DISTRICTS	1961 GOALS	Last Yr. '60	To Date '61
R. A. Jenkins	3000	632	
Abilene	1550	553	174
San Angelo	750	5	174
Sweetwater	700	74	
M. N. Skadsheim	8500	2057	761
Albuquerque Eng.	8050	1873	761
Santa Fe Co.	450	184	
M. Lopez	6200	624	55
Albuquerque Sp.	4750	624	
Peralta	1450		55
J. D. Sammons	5950	1624	829
Amarillo	4250	964	191
Hereford	1500	448	460
Tulia	200	212	208
H. I. Miller	4150	1202	90
Clovis	1450	400	90
Portales	2050	802	
Tucumcari	650		
K. Cox	2325	64	1550
Dalhart	850	25	850
Clayton	700	39	700
Raton	775		
Jose Espinosa	2125	288	
Dixon	725	288	
Canon Plaza	675		
Holman	725		
E. D. Clifford	5475	985	1492
El Paso Central	3700	985	1112
Alamogordo	950		
El Paso West View	825		380
R. M. Sanchez	3325		875
El Paso Spanish	2925		875
Valentine	400		
G. Farnsworth	3150	959	362
Las Cruces	2275	727	327
Deming	550	178	
Truth or Consequences	325	54	35
W. K. Mansker	6600	3622	1130
Lubbock	4775	2629	504
Littlefield	725	12	
Plainview	1100	981	626
R. E. Cash	4100	2545	2074
Midland	2325	1267	1172
Big Spring	200	261	200
Odessa	1575	1017	702
	2300	1302	634
Pampa	1325	816	517
Borger	700	180	91
Wellington	275	306	26
R. E. Del Sol	1300	200	
Reserve	550	200	
Socorro	750		
F. W. Fiedler	4400	1633	1790
Roswell	1225	994	1261
Carlsbad	1450	217	
Hagerman	900	422	529
Hobbs	825		
R. H. Hoffmann		20	
S.V. Academy	2550	20	
GRAND TOTALS	\$65,450	\$17,872	\$11,815

Over the Line in Record Time

## Special Announcement

Church members and friends in the area of Santa Fe, New Mexico, are invited to attend an all-day meeting which will be held in the church at 213 Fiesta Avenue, Santa Fe, Sababath, December 17, 1960.

Elders G. H. Rustad and M. N. Skadsheim will conduct a Church Organization Service at 2:30 that afternoon.

Come and bring your lunch for spiritual and social fellowship!  
H. P. EVENS.

## SOUTHWESTERN JUNIOR COLLEGE

KEENE, TEXAS

L. G. Scales, President

Altus E. Hayes, Business Manager

## Watch SWJC!

★★ The Ta-Wa-Si and Fidelis Clubs comprising the dormitory and village ladies of the school, transplanted Turner Auditorium into a typical Italian Garden for one of the major social events of the school year. Following an Italian style dinner, a program was presented. Eleanor Burton sang the ITALIAN STREET SONG; Aida Trevino played a number on the marimba, accompanied by Pam Starr. Mrs. Altus Hayes gave a citation of her VISIT TO OLD ITALY; Sandra Hudgins sang CARO MIO BEN; Mary Ann Gerath played a piano solo entitled MADILENA, the Speech Choir, under the direction of Mrs. Cora Mae Thomas, presented a number followed by a skit, ENTER THE HERO, featuring Becky Kinzel and Danny Ecord. Herman Harp concluded the program with a vocal solo entitled ARIVADELSHI ROMA. Decorations and program arrangements were under the leadership of club presidents, Janice Harris and Verla Holub.

★★ The College Honor Roll for the first nine weeks of school has been announced by the Registrar's office. Laverta Chrispens, Valeetah Coulter, and Elvahre Walther were announced on the Super Honor Roll. Those on the Honor Roll for the first

nine weeks are Ron Barker, Harry Bennett, Jr., Rodney Burbach, Eleanor Burton, Reed Christman, Don Culver, Douglas Ewing, Bonny Koobs, Patty Martin, Marilyn MacLafferty, Jean Randolph, Harold Sanders, Ronald Ekantz, and Calvin Smith.

## SW Region Ingathering, cont.

R. L. Woodfork	9576	5049	5294
New Orleans	8910	4735	5200
Kenner	666	314	94
M. M. Young	2718	2172	788
Fort Smith	234	164	
Hot Springs	450	355	240
Little Rock	1746	1500	474
Marianna	36	100	60
Pine Bluff	252	53	15
Conference Church	216	21	
GRAND TOTALS	\$49,878	\$33,103	\$21,683

## Business Notices

Send all advertisements to your local conference office for approval. Rate: Fifty words or less, one insertion, \$2.00. Payment must accompany copy.

WANTED: Seventh-day Adventist mechanic to work in connection with Service Station. Commission 50% on labor, 40% on parts, \$400.00 per week guaranteed. Must know how to do major overhaul on auto. Sabbath privileges. Phone 2832 or 5261, write J. M. Donahoe, 817 Carlisle Drive, Kilgore, Texas.

European Tour: July 13 - Aug. 10, 1961. Jet to England, Belgium, Denmark, Germany, Switzerland, Italy, France. Sabbaths in London, Brussels, Bern, Rome. Steamer trip up Rhine, Pompeii, Isle of Capri to be visited. \$1049.00 includes all costs from New York. Write W. D. Regester, M.D., 18960 Sunnybrook Court, Saratoga, California, for brochure.

Purchase hundreds of top name-brand items below wholesale prices direct from factory purchaser. Write and let us know what you need. Latest 3-channel Mitchell Hi-Fi Stereophonic Automatic Player, list \$159.95, Wholesale \$117.10, your cost \$102.00, shipped from factory. Write for descriptive folder, Bellefonte, 1818 N. Monticello, Tallahassee, Florida.

## Sunset Schedule

	Dec. 9	Dec. 16
Abilene, Texas	5:34	5:36
Amarillo, Texas	5:35	5:36
Brownsville, Texas	5:40	5:43
Dallas, Texas	5:21	5:23
El Paso, Texas	5:02	5:04
Fayetteville, Arkansas	5:03	5:04
Fort Worth, Texas	5:23	5:25
Galveston, Texas	5:21	5:23
Gentry, Arkansas	5:04	5:05
Keene, Texas	5:23	5:25
Little Rock, Arkansas	4:58	5:00
Muskogee, Oklahoma	5:08	5:09
New Orleans, Louisiana	5:00	5:02
Oklahoma City, Oklahoma	5:17	5:18
San Antonio, Texas	5:36	5:38
Santa Fe, New Mexico	4:49	4:51
Shreveport, Louisiana	5:09	5:11
Tulsa, Oklahoma	5:10	5:11





## God Works in Wonderous Ways!

By BOBBY ROBERTS, Missionary to Colombia, South America

One morning as we were finishing our weekly workers' meeting in Bogota, we heard a knock at the door. It was Antonio Guisa, who formed part of a group of interested people near the town of Florian, Santander. He had come with a special petition. The local priest had sent word that he was going to pay a visit to their meeting place the following Sabbath. Brother Guisa wanted someone to go back with him in order that the new believers would not be intimidated by their former spiritual leader. Seeing the importance of standing by these brethren, Brother Pedro Garnica and I saw the need and met the emergency.

Friday night found us out in the mountains with these sincere seekers for truth. After our meeting that night I lay in my hammock praying. I asked the Lord to overrule in the affairs of the following day so that the believers would be strengthened by the events and not frightened by them.

The next morning we were gathered together with about forty interested people under a shed that protected a homemade sugar-cane mill. There was not a one of them baptized as yet. Suddenly, in the midst of the lesson study, explosions were heard in the distance. All the folks present knew that at that moment the priest was leaving the town and starting for our meeting place. A certain anxious expectancy seemed to commandeer the feeling of all present.

When Brother Garnica finished his presentation of the lesson study, I stood to my feet and began telling those present something about the way our church is organized. Soon I noticed the people looking behind me with frightened looks on their faces. I sensed that the crisis had come. I told everyone to be calm and then stepped out from under the shed in time to see a mob coming down the hill. In the midst of the people was a black-clad figure shaking his fist and shouting that the meeting had to stop and that Brother Garnica and I had to leave that place immediately.

The people stopped when they got to where I was standing. They were shouting and threatening and gesticulating as the priest led them in their ovations. "Viva la religion Catolica, Viva la virgen Maria, Abajo con los protestantes," they shouted in unison. Then he asked them in a loud, boisterous voice, "Who is the spiritual leader of the citizens of Florian?" "El Padre," the mob shouted in reply. "Who is the best friend of the people around this section of the country?" "El padre," was the frenzied answer. "Who saved Florian in the time of violence?" the priest screamed. "El padre," was the reply. Suddenly the voice of one of our believers interrupted the cheering. "That's a lie; it was the God of heaven that saved us from death and destruction."

This statement jarred those who had been shouting almost incoherently into relative silence.

Then I began to reason with the priest using the Catholic Bible as the basis of my statements. A change began to be seen in the faces of some. Finally the priest drew nearer to us, extended his hand and bid us good-bye with a warmth that seemed impossible after the threats he had made a few minutes earlier. At his command those dozens of people followed him as he started up the hill and away from our meeting place.

As the mob left the site, one man left its ranks, stepped under the shed, and sat down. He stayed through the meetings of the day listening intently to all that was said. In our next visit to Florian the attendance had just about doubled. What a joy it was to baptize nine of those folks, the firstfruits of the work in that place. One of those nine was the man who had come with the mob but had been impressed by the Holy Spirit to stay when the others left.

Months have passed now. The work has been carried on in Florian in spite of many imprecations and threats and not a little persecution. A church has been organized with over forty charter members who are now actively working for their neighbors.

As in Florian, the Lord is opening doors all over Colombia so that His messengers can enter and make known His truth. The harvest is ripe indeed, and we are praying that the Lord will impress His people all over the world to give as never before on this 13th Sabbath that more laborers may be sent forth into the harvest field to gather in the souls who are standing on the verge of the kingdom waiting only to be gathered in. Today is the day of opportunity. Tomorrow may be too late.



Pedro Garnica preaching the gospel.