

THE Record

Southwestern Union Conference of Seventh-day Adventists

THIS WEEK

- ★ Youth Evangelism
- ★ Minute-man Churches
- ★ Conference Reports

December 13, 1961

Evangelism for Our Youth

L. A. SKINNER,
*Associate Secretary MV Department
General Conference of Seventh-day Adventists*

The church has a very fruitful field of evangelism in its youth. An understanding interest in the youth of the church has its rewards in two different directions. First, the young person who is led to Christ and loyal affiliation to the church becomes an enthusiastic supporter of God's cause. Then there is tremendous satisfaction to the individual who makes friends with youth.

Recently the writer was eating a midday meal at the Review and Herald Cafeteria in Takoma Park. A woman visiting from the West Coast introduced herself and spoke about her son. Twenty-five years ago the son had been a junior youth in the conference where I was Missionary Volunteer secretary. Through MV summer camps and other society activities a friendship had developed. There were occasions when discipline was called for in consultation with the mother. It was very encouraging to hear the mother say that after twenty-five years the value of those early contacts with church leadership assume increasing importance.

During recent years the JMV Pathfinder Club has proved to be one of the most helpful agencies in creating bonds that unite the growing boys and girls with Christ and the church. It is the purpose of this activity to offer a program that satisfies the hunger of the junior youth for adventure, achievement and a moral code. The Missionary Volunteer Department provides a leadership that is not only trained in technical skills but has demonstrated an ability to understand and appreciate the pre-adolescent and early adolescent life.

At the Junior Missionary Volunteer age of 10 to 15 two influences assume larger proportions than ever before. One is the attitude of friends of their own age with whom they associate; the second is the influence of an adult who has caught their fancy. The world around them is seeking to offer undesirable influences and associations; therefore, it is imperative that the church enter into this time of life with the vigor

and insight that will save these sons and daughters from peril.

It is essential that in every church where there are five or more junior-age youth there should be a JMV Pathfinder Club. The activities such as hiking, camping, crafts and hobbies, exploration, adventure, all are tailor-made for imaginative youth. The uniform, the flag, insignia, the awards, the ceremonies are impressive. The Pathfinder fair and camporee provide excellent incentives for club attainment.

At the present time we have almost 17,000 boys and girls enrolled in our Pathfinder clubs throughout the North American Division. We deeply appreciate the dedication of men and women who are leading in this activity as counselors, instructors, deputy directors and directors. This is a layman's movement with tremendous potential. We invite every reader to consider this an invitation to investigate the possibilities of strengthening the church through serving the Pathfinder club. We are marching to Zion, and the regiments containing our junior youth must keep in step.

Watch the Southwestern Union

1962 Ingathering Progress

Conference	Goal	Total to Date	Per Capita
Ark.-La.	\$ 88,125	\$ 44,782	\$12.73
Okla.	*82,000	25,550	6.75
S.W. Region	*53,496	34,655	11.46
Texas	193,175	68,700	8.89
Texico	63,175	12,476	4.94
S.W. Union	\$514,675	\$186,163	\$ 9.02

*Conference Goal.

100%
90%
80%
70%
60%
50%
40%
30%
20%
10%

\$514,675

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Those desiring should make wills, trust agreements, and annuities in favor of the legal association rather than the conference. Write your conference secretary-treasurer for further information.

Guilty?

L. M. NELSON, *Youth Director*
Southwestern Union Conference

This morning I arose with the ambition to carry on as usual. With a few minutes of extra time, after studying my Bible, I picked up *Testimonies*, Volume 5, and began to read the chapter on "The Church, the Light of the World."

Suddenly I was filled with alarm. I had never quite thought of the church as being responsible for guilt, especially a terrible amount of guilt; yet, well, I'll just let you read it for yourself, and I am quoting from page 457:

"There is a terrible amount of guilt for which the church is responsible. Why are not those who have the light putting forth earnest efforts to give that light to others? They see that the end is near. They see multitudes transgressing God's law; and they know that these souls cannot be saved in transgression. Yet they have more interest in their trades, their farms, their houses, their merchandise, their dress, their tables, than in the souls of men and women whom they must meet face to face in the Judgment. The people who claim to obey the truth are asleep. They could not be at ease as they are if they were awake. The love of the truth is dying out of their hearts. Their example is not such as to convince the world that they have truth in advance of every other people upon the earth. At the very time when they should be strong in God, having a daily, living experience, they are feeble, hesitating, relying upon the preachers for support, when they should be ministering to others with mind and soul and voice and pen and time and money."

Thank God I see a slight, but changing, attitude among the youth within this union toward our spiritual responsibilities. One year ago the third quarter MV reports revealed a total of only 861 Bible studies given, but this year's comparative report showed only 15 less than 5,000, a very marked increase. Here is ample proof of the response from our great Dallas Youth Congress to GO AND TELL. How my heart throbs for the moment when our report shall reach at least 10,000 Bible studies given by Missionary Volunteers!

Perhaps the above quotation from the servant of God has sounded an alarm in your heart. Will you fall on your knees, with me, and ask God for forgiveness, and determine through His grace and strength to develop your talents in giving Bible studies, and sharing with others through missionary activities?

Let us work with our might to perform the work that must be done during this time of peace and comparative prosperity, and not wait for the days of darkness, trial, and persecution to finish the work. Now is the time to GO AND TELL!

NEWS HIGHLIGHTS



Change In King's Heralds

Having served for twenty years as second tenor in the King's Heralds, Bob Seamount recently resigned from the quartet to devote his full time to electronics. The Voice of Prophecy recording and duplicating service has developed to the point of requiring the full time of a capable electronics engineer, and Bob is staying on in this capacity.

Succeeding Bob as second tenor is John Thurber, who has had several years' experience as a college and academy music instructor and also in choral and quartet membership.

Thurber is highly recommended by Bob, who has had his eye on him for some time as a possible successor when he should devote full time to the electronics work. "That time has now come," said Seamount, as he introduced John to the Voice of Prophecy.

Having served more years with the King's Heralds than any other member, Bob estimates he has crisscrossed the North American Continent at least a score of times and has visited Hawaii, as well as Mexico and Central American countries all the way south to Panama.

During these years Bob has seen the Voice of Prophecy broadcast go coast-to-coast and world-wide, increasing its coverage from 18 to 800 stations, carrying its program each Sunday.



The King's Heralds, from left to right: Wayne Hooper, Baritone and arranger; John Thurber, Second Tenor (in back); Bob Edwards, First Tenor; Jerry Dill, Bass.

TEMPERANCE



Becky Crawford

"Listen"

I watched from the hospital window as the ambulance pulled up. I saw the small, limp figure under the white sheet.

I somehow felt sorry there was no one back there with it. It was December 22, 1960, and Mrs. Earnest Crawford — helping care for the mother of a long-time friend — watched silently as attendants carried the stretcher into the hospital ambulance door. . . .

Then perhaps this quiet-eyed, forty-year-old brunette fell to wondering what her husband would give her when he returned home from Leesburg later in the same day. . . . After all, Thursday, December 23, would be the twenty-fifth anniversary of her marriage to six-foot, now balding, pleasant-faced Earnest Crawford.

Gradually, then slowly sickened with a feeling of desperate dread, she heard what the swiftly-moving hospital "grapevine" knew. . . . Later, sitting in the room with her thirteen-year-old daughter Becky's body lying in a nearby casket, Mrs. Crawford unknowingly twisted and shredded a pink paper napkin as, dry-eyed, she said:

"She didn't need to tell me. I knew."

The foregoing statements are excerpts from a story in the January-February *Listen*, which is available this week. This tragic incident has a Christmas setting, but as long as there are children and as long as there are vehicles which can take their lives, this story will be timeless. Every person who drives a car or ever intends to drive a motor vehicle should read this issue.

MIKE A. JONES.

FLASH!!

The Ephesus Church at New Orleans and the Kenner SDA Church both reached their conference Ingathering goals within six weeks' time. This is the shortest crusade ever conducted in the New Orleans Regional district. Congratulations, and God bless you!

1962 Ingathering Crusade

MINUTE-MAN CHURCHES

Ark.-La.

Baton Rouge
Mansfield
Pine Bluff
Stuttgart Co.
West Helena
New Orleans —
St. Charles
New Orleans —
Franklin Ave.

Oklahoma

Chickasha
Claremore
Davis
Fairview
Mannsville
Seminole
S.W. Region
Albuquerque

Beaumont
Kenner
Las Cruces
Lubbock
New Orleans
Roswell

Texas

Conroe
Graham
Nacogdoches

Palestine
Rosenberg
San Marcos
Waxahachie
Lufkin
Mercedes
Rusk

Texico

Big Spring
Tulia

Arkansas- Louisiana

Layman Puts His Pastor On TV

The Sunday law had been a warm issue in Little Rock, and the church there had been rather hoping for good breaks in public relations. Jack Parnell, Sabbath school superintendent, turned on his television one Sunday afternoon to find a heated discussion between the pastor of a major downtown Protestant church and a Catholic priest as to the Ten Commandments and whether the fourth was still binding.

Quickly Brother Parnell wished that his own pastor could be on that TV panel and did something about it. Fortunately, he knew the program moderator and made a personal contact. Before the week was half over the station director had invited our pastor, Glenmore Carter, to join the panel for the following three Sundays.

To put it mildly, the three programs that followed on KTHV were very interesting. The major points of the Sabbath question were brought out as the Protestant pastor, the priest, and our pastor for thirty minutes each Sunday talked back and forth on the panel. The priest made very clear that the Sabbath had been changed by the church, and the discussions led to the conclusion that if

the Bible was to be followed, then the seventh day is the Sabbath.

The final panel took up the question of Sunday laws. The others agreed with our pastor that Sunday laws are of questionable merit and that, most certainly, those who keep another day should not be forced to observe Sunday, after all.

The public reaction was strong and good. From all over the city came reports of people thrilled because Seventh-day Adventists had come out good in the panel discussions. One fine young couple had been studying their Bibles and had already come to the conclusion the seventh day was the Sabbath but knew nothing of our church. When they turned on the TV panel they said, "We will be at that church next Sabbath," and they were and have not missed a Sabbath since.

This telecast was seen over a wide area. W. G. Larson, Arkansas-Louisiana home missionary secretary, was soliciting a Catholic businessman at Camden a few days later, and the man said he had seen the Seventh-day Adventist minister on with his priest and was so pleased he gave a \$10 Ingathering offering.

These three TV programs not only were extremely interesting, but a real victory for truth and gave excellent public relations for our church. The Public Affairs department of the Southwestern Union has had the last of these put on 16mm sound film, and this interesting program is available for showing wherever requested.

Oklahoma



The Sathers Go West

On Saturday night, November 4, at the home of Elder and Mrs. W. A. Dessain, the office group assembled to wish Elder and Mrs. Sather well as they started off for sunny California where they plan to take up residency.

One of the features that stands out in the evening's entertainment was a presentation of the highlights in Brother and Sister Sathers' experiences in the Lord's work, following the "This Is Your Life" pattern. The room had been set up with loud speakers and wired, while the recording took place down the hall out of sight of the couple involved. Highlights of their experiences covering many years of service were brought to the attention of those assembled, and there were much hilarity and good humor interspersed in the program.

Elder Sather was presented with the usual check which goes to departing treasurers, and Mrs. Sather was given an elaborate punch bowl set with accompanying candy dish and fruit bowl. All of us expressed our deep regrets in parting with the Sathers. Although they have been in Oklahoma only two and a half years, they have greatly endeared themselves to us. Sister Sather served as secretary to the MV, Educational, and Publishing Departments while here, and with great acceptability.

As this is being written, the the Sathers are en route to California by the way of Mexico, Tucson, Phoenix, and many southerly points, combining vacation with travel. All of us heartily join in wishing them the very best as they enter a new phase of their experience in sunny California and the Lord's great, good work.

W. A. DESSAIN.



TREAT FOR NEEDY: Several students from the New Orleans Junior Academy went out house to house asking for food for Thanksgiving baskets on Halloween night, October 31. One hundred and seventy-three cans were received, and the young people had a wonderful time helping those who need our aid.

A White Christmas

A white Christmas? Let it snow! Let it snow! These are the words we will be hearing soon, but we ought to consider a different type of white Christmas. This is Spirit of Prophecy Year. The day is fast approaching when the Big 20% Discount will end.

What are the objectives of the *Testimonies*?

1. Lead to an awakened consciousness of the hour.
2. Lead to the Word of God.
3. Lead to unity in the church.

This is very well summed up in the December *These Times* article by W. R. Beach in which he points out three items which are the key to his life and the life of a Christian — integrity, commitment, and faith.

Our vision of integrity, commitment, and faith is sharpened by the books we read. Our friends and loved ones can be prepared for heaven by the gifts that we give. Let's make it a WHITE Christmas. Give a set of the *Testimonies*, 9 volumes, only \$21.60, or the Conflict of the Ages series, \$18.80. Give both sets, and we will add a book rack FREE.

H. W. PRITCHARD, *Manager.*
Oklahoma Book and Bible House.



Mrs. Margaret Hostler makes the count-down of her five children with their teachers at the Oklahoma City church school Open House. She was the honored mother with one child in each of the five classrooms.

An Unique "Open House"

American Education Week, November 5 to 11, 1961, was celebrated in an unusual way by the Oklahoma City Intermediate School. Parents went to school with their children and were kept in after school hours by the teachers. They were not being punished.

Albert Schaefer, principal, simply turned the clock back five hours so that mothers and fathers could observe their offspring under normal

classroom conditions. The tardy bell, which normally rings at 8:45 a.m., sounded at 1:30 p.m. instead. The noon lunch break came at 4:30 p.m., and school let out at 8:45 p.m. The classroom clocks were turned back to coincide with the daily classroom schedule for each room.

The special Open House was sponsored by the Home and School Association to encourage working parents to visit the classrooms of their youngsters.

Mrs. Margaret Hostler was the honored mother of the day. She has five children attending the Oklahoma City church school, with one child in each of the five classrooms.

Diana, grade 1, in Mrs. Joan Schaefer's room.

Billy, grade 4, in Mrs. Esther Swan's room.

Pat, grade 6, in Mr. Delano Gilliam's room.

Herb, grade 8, in Mr. Frank Dimond's room.

Christine, grade 9, in Mr. Albert Schaefer's room.

Mrs. Hostler is active in church, Home and School, and Pathfinder work, even though she has the complete financial responsibility of keeping her five children in church school. She is a star example of what can be accomplished when a parent truly wants a Christian education for the children.

The special Open House event by the Home and School was given good news coverage by the *Daily Oklahoman* newspaper. TV channels 9 and 4 in Oklahoma City televised the event in their news broadcasts. Not only did the parents visit the classrooms, but through the media of TV thousands found themselves in a Seventh-day Adventist school seeing Christian Education in action.

DON L. AALBORG.

OKLAHOMA CAMP MEETING

July 5 to 14, 1962

Due to the General Conference Session at San Francisco being called for July 26 to August 5, our Conference Committee voted the above dates (July 5 to 14) for our camp meeting, which is a month earlier than usual but over which we have no control. Please plan your vacations accordingly. —W. A. Dessain.

Texas



Lone Star Advance

★ As a result of the exhibition put on by Seventh-day Adventists at the Louisiana State

Fair in Shreveport, 2,000 Voice of Prophecy enrollments were received. Of these, over 190 were from Texas.

★ Texas Sabbath schools show a most encouraging increase in their per capita giving this year over last. In 1960, Texas Sabbath school members averaged almost 28c. In 1961, the per capita has increased to 36c. This gain is indicative of the growth our Sabbath schools are making spiritually.

★ Elder Rudy Bata, Home Missionary Secretary for the Texas Conference, completed a most successful revival in Oak Cliff. Many victories were gained, and a number have already been baptized, with still more in a baptismal class. Elder Wylie Fowler of Grand Prairie led the music.

★ Houston Central Sabbath school per capita giving rose from 24c for the second quarter to 51c this past quarter.

★ Texas now has 50 branch Sabbath schools; 10 of these show excellent prospects of becoming organized churches by camp meeting.

★ Fifteen have been baptized thus far from Texas' 30 vacation Bible schools.

★ As a result of the many vacation Bible schools conducted in Texas this year, 92 non-member boys and girls are now enrolled as members of our regular Texas Sabbath schools. This is truly Sabbath school evangelism.

People Intensely Interested In Our Literature

Frequently people write in to our office or the publishers asking for information pertaining to our literature they have seen advertised in our fine journals such as *These Times* and *Life and Health*. Note the following letter:

Calallen, Texas,
June 23, 1961

Review and Herald Pub. Assoc.
Washington, D. C.

Dear Sir:

The Sunday school teachers of St. John's Lutheran Church, Robstown,

Texas, are very interested in a set of books sold by you, *The Bible Story* by Arthur S. Maxwell. We would like to know the price of the ten volumes. One of our women purchased a set of these books about four years ago, from a door-to-door salesman. We are all very much impressed by them. We would appreciate knowing if there would or could be a discount if a number of the sets were ordered.

This note was mailed to the field man, Brother Delmer Cook. He, in turn, went to make a call on this lady with the literature evangelist, Brother J. R. Zacharias. To make a long story short, just recently word has been received that as a result of the above letter, 11 sets of *The Bible Story* have been sold and a 12th set placed in the library of the church. No discount was given to the customers, but the set placed in the church library was not charged for.

Two points I would like to make here:

1. Isn't it wonderful to see how those not connected with our church appreciate our fine literature?
2. Have you ever considered what an opportunity it would be to find yourself presenting our fine literature to those who know not the truth?

LAMAR ALLRED,
Publishing Secretary.

Texico

Week of Prayer At Sandia View Academy

It was the privilege of Singing Evangelist Glen D. Farnsworth and the writer to conduct the Week of Prayer at Sandia View Academy in Albuquerque, October 1-7, 1961.

The theme of the messages was "The Way, The Truth, The Life." An effort was made by the speaker to show forth the better way and the happier life enjoyed by the Christian who lives the truth.

Brother Farnsworth introduced the students to the chorus, "If You Know the Lord, You Need Nobody Else," as the theme song of the week. Brother Farnsworth gave very capable help in solo work and appeal songs.

At the last chapel service of the week on Friday morning, after a short sermon on the superior merits of the way of Love, opportunity was given the students to testify. It was at this point that the Holy Spirit's workings became definitely manifest, for, without prompting, but very spontaneously, the students began to testify most earnestly before their fellow students. It was a wonderful testimonial meeting. The chapel service began at 11:30 a.m. and was to con-



Items laid on altar of sacrifice by students during Week of Prayer at Sandia View Academy.

clude at 12:15. However, it was 3:00 p.m. before the meeting was dismissed with a final prayer. The student body, to the last person, as well as the faculty, testified of Christ's wonderful love.

One of the boys, while making his testimony, laid a pair of dice on the pulpit, declaring himself to be finished with such kinds of things. This started other students to thinking of their own bad habits and practices, and soon a stream of students came unashamedly by the altar, bearing symbols of sin as widely diversified as comic strips and cheap magazines, through make-up devices to cigarettes and playing cards. They went to their rooms and brought the things they felt had usurped time belonging to God and laid them before the Master. This writer never has witnessed such moving of the Holy Spirit in the lives of our youth.

The Sabbath morning service found nearly one hundred per cent participation in a wonderful communion service. Sabbath afternoon, Elder Hossman, the school principal, and this writer had the privilege of rebaptizing a number of young people who had requested this kind of re-consecration to their Lord.

On Sunday morning, before the youth went about their work duties for the new week, the student body gathered around a bonfire where the trinkets that they had given up at the Friday morning chapel service were burned, while the students and faculty joined again in singing the theme song, "If You Know the Lord, You Need Nobody Else."

A. W. FIEDLER,

We Expect Success

Harvest Ingathering time has arrived again, and already laymen and workers have been in the field and report a good start even before the campaign was ready to open. Some

MV LEADERCRAFT COURSE

For the first time to be held for Northeast Texas area in
Jefferson, Texas
DECEMBER 8, 9, and 10

This is the same 10-hour MV Leadercraft Course that has been held in the past in San Antonio, Houston, the Valley, Fort Worth, and in Keene.

This is the required course for those working for **Master Guides** in the **Senior Leadership Area**. Excellent for all church officers and especially for **MV Officers**. **Every MV officer should plan to attend!**

Those attending the full 10 hours of this course will receive the MV Leadercraft Certificate.

	TIME	STAFF PERSONNEL
Friday evening,	Dec. 8, 7:30 - 9:00	Elder M. D. Hannah
Sabbath morning,	Dec. 9, 9:00 - 12:00	Elder Altus Hayes
Sabbath afternoon,	Dec. 9, 2:30 - 5:00	Mrs. Altus Hayes
Sunday morning,	Dec. 10, 9:00 - 12:00	Prof. Robert Wagner Elder W. E. Burns

Friday evening meeting to be held in Jefferson church.
Other meetings to be held in the academy chapel or church
as announced.

even have reported a church over, and many are well on their way toward their goal.

Texico expects success again this year, as this will be the seventh year as a Minute-man Conference, and being the seventh year, we are expecting to see the biggest Ingathering totals yet raised in this conference. The reason we expect another successful campaign is because of the splendid team work that exists between our laymen and pastors, and because of their interest in seeing the work of God finished and wanting to do their part to support this wonderful mission program God has committed to His church.

We expect success because we expect everyone to be in it — conference officers, departmental leaders, district men, and laymen. And we expect to be over our goal by December 25. God has ordained this program in which laymen and ministers each are to have a part, and there can be no failure when we work together to carry out God's plan.

Has not the servant of the Lord said, "Brethren, have we not seen crisis after crisis come upon the work, and has not the Lord carried us through, and wrought for the glory of His name? Can you not believe in Him? Can you not commit the cause to Him? 'My hand is on the wheel, and in my providence I will carry out the divine plan.'"

Surely this is part of God's divine plan, and with Him we shall have greater success than ever.

G. H. RUSTAD, *President.*

Don't Look Now, But Your "PR" Is Showing!

So you thought this was supposed to be an Ingathering article? Well, it is, and that is the main reason why we should take heed to our "PR," for it surely is showing now.

Oh, you want to know what I mean by "PR" and what it has to do with Ingathering. All right, let's think about it a bit.

"PR" first and foremost means *Public Relations*. It has to do with the attitude of the church toward the community and the type of "image" it has created of itself in the eyes of the community.

As you go from door to door and from store to store talking about the world-wide work of Seventh-day Adventists, what kind of an impression of the church do you leave in the

minds of those you contact? Your dress, your speech, your conduct, in fact, everything you do is leaving its impression. Will the neighbors, friends and business people you talk with get the understanding that you represent a very high and important work? It is, isn't it? Then let's by all means represent it properly.

But this is not all that "PR" stands for. Take, for example, the matter of *Personal Religion*. Ingathering certainly brings this feature out in a person, doesn't it? Those who give of their time, talents and treasure surely leave no doubt about their interest in God's work. Because they go on God's errands during the Ingathering Crusade, they also have the privilege of being the instrument in God's hand for bringing a *Private Revival* to some soul who is looking wistfully to heaven, waiting only to be gathered in. How important it is that we use every means available to us to awaken the *Probation Recognition* factor in the lives of others, that they may make good use of their time while probation lasts.

Ingathering is the finest, most wide-spread method of *People Reaching* that we have. It's a good thing we can do this at least once a year. It brings *Peace Recovery* to the church, by putting everyone to work. It brings *Peace Recovery* to the individual for having given himself to the Lord in service.

When you have made your Ingathering calls and found some interested person, then is the time to extend your "PR" further by taking or sending them *Proper Reading* material beamed to the times and directing them to Eternal life.

Yes, Ingathering time is certainly "PR" time. What will your "PR" show?

G. M. SCHRAM,

Home Missionary Secretary.

Southwestern Junior College

Watch SWJC!

★★ The Dallas Male Chorus, under the direction of Edmund Boettcher, presented a concert in Evans Auditorium on Tuesday evening, November 14. The program was presented by the Johnson County Community Concert Association and was open to all concert association members as

well as the Southwestern Junior College student body. The next community concert program to be presented on our campus will be December 4, featuring a duo-piano team. On April 6, the Southwestern Singers from the Southwestern Theological Seminary will present the third and last concert in the series.

★★ Elder I. H. Ihrig, manager of the Southern Publishing Association in Nashville, was guest speaker at the Vesper service Friday evening, November 17. Elder Ihrig was introduced to the students by Elder J. T. Welch, publishing secretary of the Southwestern Union Conference.

Business Notices

Send all advertisements to your local conference office for approval. Rate: Fifty words or less, one insertion, \$2.00. Payment must accompany copy.

FOR SALE: Home at Tulsa, across from school and church, excellent condition, unusual, convenient, one-floor plan, four bedrooms, plenty closets, two baths, nice patio, big yard fenced at rear. Address "Owner," 3815 E. 9th Street, Tulsa, Oklahoma. Phone, WE 6-9255. 49

We are happy to tell you that arrangements have been made with Stone Burr Flour Millers in St. Paul, Minnesota, who are now milling extra-fine stone ground flour from especially selected hard spring wheat. This flour is specially milled for SDA's which is now being available at a special carload discount price. The price is \$6.50 per 100 pounds, F.O.B. St. Paul. Please mark your orders: (SDA pool order). Send your order directly to: Old Fashioned Millers, Inc., St. Paul 1, Minnesota. 49

YOU'VE ASKED FOR IT. Many have desired to secure complete sets of the three-week series of meetings conducted by the World Wide Crusade for Christ (Formerly Barron Brothers Evangelistic Team) — Now The Barron-Turner-Dill Team. NOW IT IS AVAILABLE. The entire series, neatly bound, with pictures of the World Wide Crusade for Christ Team. Price is only \$5.00. Also many new records are now available. Send for list. Send all orders to: World Wide Crusade for Christ, 2838 Hemphill Street, Fort Worth 10, Texas. 46-5t.

Sunset Schedule

	Dec. 8	Dec. 15
Abilene, Texas	5:34	5:35
Amarillo, Texas	5:35	5:36
Brownsville, Texas	5:41	5:42
Dallas, Texas	5:21	5:22
El Paso, Texas	5:02	5:04
Fort Worth, Texas	5:23	5:24
Galveston, Texas	5:21	5:22
Gentry, Arkansas	5:04	5:05
Keene, Texas	5:23	5:24
Little Rock, Arkansas	4:58	5:00
Muskogee, Oklahoma	5:08	5:09
New Orleans, Louisiana	5:00	5:02
Oklahoma City, Oklahoma	5:17	5:18
San Antonio, Texas	5:36	5:37
Santa Fe, New Mexico	4:49	4:51
Shreveport, Louisiana	5:09	5:11
Tulsa, Oklahoma	5:10	5:11



Pope Urges Sunday Keeping

"To safeguard the dignity of man as a creature endowed with a soul formed in the image and likeness of God, the church has always demanded an exact observance of the third precept of the decalogue: 'Remember that thou keep holy the Sabbath day.' God has a right to demand of man that he dedicate a day of the week to worship, in which the spirit, free from material preoccupation, can lift itself up and open itself by thought and by love to heavenly things, examining in the secret of its conscience, its obligatory and necessary relations towards its Creator.

"In the name of God and for the material and spiritual interests of men, we call upon all, public authorities, employers and workers, to observe the precept of God and His church, and we remind each one of his grave responsibility before God and society." *Our Sunday Visitor*, Encyclical Supplement, August 6, 1961, page 8-B.



Southwestern Stations Which Carry the Voice of Prophecy

ARKANSAS		
Harrison	KHOZ	900 9:30 AM
Jonesboro	KBTM	1230 10:30 AM
	KBTM-FM	101.9 10:30 AM
Little Rock	KARK	920 9:30 AM
	KARK-FM	103.7 9:30 AM
Mena	KENA	1450 9:30 AM
Springdale	KBRS	1340 10:00 AM
LOUISIANA		
Alexandria	KSYL	970 9:30 AM
Baton Rouge	WYNK	1380 9:15 AM
Lake Charles	KPLC	1470 8:30 AM
Monroe	KMLB	1440 9:30 AM
New Orleans	WJMR	990 9:30 AM
	WCRM-FM	97.1 9:30 AM
Opelousas	KSLQ	1230 10:00 AM
Shreveport	KREB	1550 9:30 AM
NEW MEXICO		
Albuquerque	KGGM	610 9:30 AM
	KARA	1310 9:30 AM
	KVER	980 8:30 AM
Clovis	KMIN	980 10:00 AM
Grants	KGRT	570 9:30 AM
Las Cruces	KLEA	630 8:30 AM
Lovington	KRTN	1490 8:30 AM
Raton	KSWS	1230 9:30 AM
Roswell		

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J. T. WELCH, Publishing Secretary
Southwestern Union Conference.

OKLAHOMA		
Ada	KADA	1230 3:00 PM
Ardmore	KVSO	1240 9:00 AM
Miami	KGLC	810 10:45 AM
Oklahoma City	KTOK	1000 9:30 AM
Tulsa	KAKC	970 8:00 AM
TEXAS		
Alice	KOPY	1070 1:30 PM
Alpine	KVLF	1240 9:30 AM
Amarillo	KRAY	1360 9:30 AM
Beaumont (See Port Arthur)		
Corpus Christi (See Alice)		
Dallas (See Fort Worth)		
El Paso	KHEY	690 9:00 AM
Fort Sam Houston		
	KBGH	10:30 AM
Fort Worth	KCUL	1540 8:30 AM
	KCUL	1540 3:30 PM
Houston	KXYZ	1320 8:00 AM
Laredo	KVOZ	1490 9:30 AM
Longview	KFRD	1370 10:30 AM
Lubbock	KCBQ	1590 9:30 AM
Midland	KJBC	1150 12:15 PM
Nacogdoches	KEBE	1230 8:30 AM
Palestine	KNBT	1450 5:30 PM
Fecos	KIUN	1400 9:30 AM
Ferryton	KEYE	1400 9:30 AM
Fort Arthur	KPAC	1250 9:30 AM
Rusk	KTLU	1580 9:15 AM
San Antonio	KENS	680 9:05 AM
Tyler	KTRC	600 9:00 PM
Victoria	KVIC	1340 9:30 AM
Waco	KWTX	1230 9:30 AM
Westlaco	KRGV	1290 10:05 AM
Wichita Falls	KWFT	620 7:30 PM

Sundays unless otherwise noted. Subject to change. Please consult your local newspaper. Issued November 1, 1961.