

THE *Record*

- ★ THIRTEENTH SABBATH
- ★ CONFERENCE NEWS
- ★ SOUTHWESTERN UNION COLLEGE

August 26, 1964

Korea Needs Your Help . . . NOW!

by H. E. McCLURE,
Sabbath School Secretary,
Far Eastern Division

As Pak Un Song entered the front door of his home he heard voices; one was that of his mother, but the other was that of a stranger. What were they discussing so earnestly? Listening quietly, Un Song gathered from the gist of the conversation that it concerned religion. "A Jehovah's Witness," he thought. "Why does mother have anything to do with that woman? Is not the religion of my father good enough for her? I will have nothing to do with this."

Pak Un Song had been reared a staunch Presbyterian. In fact, his father had been for thirty years, until his death four years earlier, an ordained minister and pastor of that church. Un Song had just graduated from a Presbyterian high school and was satisfied with his religion. He determined to avoid any encounter with this new faith.

But Mrs. Pak's interest in the message brought by the young woman was increasing with every visit, and one day out of curiosity Un Song drew nearer in order to catch more of what the caller had to say. "Jesus is coming soon," he heard the young lady say in all sincerity, "and He wants us to be ready to meet Him. This is wonderful news for Christians if they are ready. God's word tells us how to be ready."

"Jesus is coming! Coming soon! Am I ready to meet Him?" thought Un Song. And he drew nearer. Perhaps this lady did have something which he, too, should know. Soon it was Un Song who displayed the greater interest in the Bible truths of the young lay worker from the Chin Chung church.

(Continued on page 4)



TOP: These laymen, present at a training institute in one of the Korean missions, each raised up one or more churches, companies, or groups in one year.

BOTTOM: There is no room in the bindery of the Korean Signs of the Times Publishing House. All work must be done by hand. Plans are ready for a new building addition, and then more literature can be produced.

THE Record

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Institute of Scientific Studies

M. A. JONES,

National Committee for the Prevention of Alcoholism

Washington, D.C. — An affair between man and alcohol today often results in an unhappy marriage, and a divorce is almost impossible to get, an authority on alcoholism said recently.

Herbert H. Hill, executive director, Alcohol Problems Association, Seattle, Wash., told students at the Washington Institute of Scientific Studies for the Prevention of Alcoholism that just as one out of every three marriages comes to grief, so does one out of every three social drinkers encounter some sort of trouble resulting from his use of alcohol.

"Whether it is a drinking driving accident, domestic problems, economic difficulties, or actual habituation and addiction, nearly one out of every three social drinkers is heading for trouble," Hill stated.

He said the public owes a debt of gratitude to the communications media for educating the masses regarding the many signs of oncoming alcoholism. This has resulted in earlier recognition and treatment for many, he said, although only 1 per cent of the six million alcoholics in the U. S. is presently being helped.

The progression from social drinking to alcoholism, Hill said, includes five stages:

Stage 1: Orientation. This stage — where many stop — centers around getting acquainted with alcohol out of experimental curiosity. High school students and others often start drinking to conform socially.

Stage 2: Honeymoon or Euphoric. This stage begins when the drinker finds drinking a pleasurable experience and continues to drink to heighten pleasure. Though his drinking still presents no apparent problem, the social drinker now drinks for enjoyment.

Stage 3: Dependence. Until the drinker moves into this stage, he is not in immediate danger. But once he finds himself becoming increasingly dependent upon drinking to sustain pleasure and escape boredom, he is in real trouble.

Drinking is now an essential ingredient of his happiness, and he makes it a part of almost every activity. At this point, an individual should and can quit on his own. If he cannot quit, he should obtain professional help. He stands at the critical crossroads of potential alcoholism.

Stage 4: Adjustment. At this stage, the drinker is addicted. He probably cannot quit without professional help, for his addiction is complete. His drinking patterns involve compensation for declining physical and professional skills. As the problem grows and hampers other phases of his life, he drinks to escape the effects of his diminished capabilities.

Stage 5: Survival. Sometimes called the "squirrel cage" period because of its self-defeating cycle of drinking to relieve symptoms of alcoholism, the fifth stage is a desperate struggle for survival.

Without alcohol, the drinker may tremble so badly that he cannot hold a fork or tie his shoes. Constant drinking provides his only relief, yet at the same time saps the drinker physically and increases the frequency and severity of his symptoms. He drinks to achieve oblivion.

"On the Air"

Pastors who are seeking to make the community more aware of the Seventh-day Adventist church in its midst will welcome "On the Air," a religious news service provided by the General Conference Public Relations Bureau.

The weekly mimeographed summary of religious news around the world is taped and broadcast by a growing number of pastors who report that the program is well accepted by both station managers and listeners.

"I feel that broadcasting religious news is good advertising to help me get acquainted with the community," says Pastor Eugene R. Taylor, heard weekly on Station KROE, Sheridan, Wyoming.

"I've met people downtown who have expressed appreciation for the program," says Pastor Paul Gregoroff, who presents "On the Air" on WMVO, Mt. Vernon, Ohio.

A gas station attendant and a barber readily recognized Pastor K. Scheller as the "radio news pastor." And last fall during Ingathering, Pastor Scheller met a couple who regularly listen to the broadcast on station WTTT. "This, of course, was a help to me in starting Bible studies in their home," he writes. The couple were baptized on June 20.

Since all the broadcasts are identified as a service of the local Adventist church, the weekly radio reminder of the church is well worth while. Several pastors supplement "On the Air" items with news of local church events, thus heightening the public service value of the broadcasts.

Copies of "On the Air" are mailed every Wednesday from Washington, D.C. — by air if regular delivery would take more than one day. A year's subscription (52 issues) is available for \$9.50.

To place your subscription, or to receive a sample copy and more information, write: "On the Air," Bureau of Public Relations, 6840 Eastern Avenue, N.W., Washington, D.C., 20012.

Editor Takes World Tour

Elder Kenneth J. Holland, editor of *These Times*, left the United States July 17 for a three-month, round-the-world information-gathering trip. He will interview religious and secular leaders in strategic centers, contact



Kenneth Holland

writers, and visit denominational institutions and mission outposts.

In Europe his travels will take him from England and Scandinavia to Italy and include a visit to East Berlin. Other places on Elder Holland's itinerary include Israel, India, Indonesia, the Philippines, Thailand, Japan, Korea, and Hawaii.

Elder Holland's trip is sponsored by the Southern Publishing Association and is made in cooperation with the General Conference and several world divisions. Elder Holland, who has edited *These Times* for seven years, toured Europe and the Holy Land in 1957 with a group of forty, under the leadership of Dr. Siegfried Horn of Andrews University.

It is the conviction of those of us at the Southern Publishing Association

who cooperate with Brother Holland in the production and circulation of *These Times*, that the missionary journal which serves the entire eastern portion of the United States will be made more effective and will be kept in closer touch with the world-movement of the church by trips of this kind. Brother Holland, as editor of *These Times*, must know world conditions and he must see some of them for himself. We take this opportunity through the pages of THE RECORD to assure our believers that we are determined by God's grace to provide you with the most up-to-date, informative, and authoritative missionary journal that it is possible to produce.

R. J. CHRISTIAN,
Circulation Manager,
Southern Publishing Association.



Book Review

Author: Josephine Cunningham Edwards

Title: *Wings of Faith*
Paperback, 92 pages.

"Listen, Em, I'll tell you a secret. I believe we are really going to make a machine that flies. You'll see," said Orville.

Young Emerson Chadwick was fascinated by the thought. Imagine, soaring through the blue, blue sky,

YOUR QUESTIONS ANSWERED

From the Spirit of Prophecy

THE PEACE OF THE CHRISTIAN

"A contented mind, a cheerful spirit, is health to the body, and strength to the soul." — *Ministry of Healing*, p. 241.

DO YOU KNOW —

1. How peace of mind and body may be obtained? *Ministry of Healing*, p. 247.
2. What to do with melancholy thoughts? *Ibid.*, p. 251.
3. How to make your life a positive force for good? *Steps to Christ*, pp. 116-118. *Ministry of Healing*, pp. 252, 253.

*This brief testimony was extracted from lesson three of the popular 24-lesson Prophetic Guidance Course, and represents just one phase of the broad subject presented. If you wish to enroll and learn more about the writings of the Spirit of Prophecy and how they came to us and also about the life and work of Ellen G. White, simply send one dollar to the Prophetic Guidance School, Box 200, Glendale, California. You will receive first lessons and a 192-page textbook by mail. Certificate awarded. Twelve thousand Seventh-day Adventist graduates.

free as a bird, higher and higher. . . . And Orville was right, too. Before long he and his brother Wilbur had constructed America's very first flying machine, right in their own bicycle shop.

But Em had his own set of problems by that time. His foremost concern was how to save enough money from his meager newspaper business so he could run away from his cousin Lem. The cruel brutality of life in Lem's house was the only concept of home that Em had ever known. So he collected precious nickels and dimes in his little tin box, and just when it was almost full enough to suit him, it mysteriously disappeared.

But Em wasn't licked yet! Money or no money, he was determined to make his own way, and that's exactly what he did. He went a long way before he learned that there was a better way to fly than in flying machines. Emerson Chadwick made his own flight — on "Wings of Faith."

Master story teller Josephine Cunningham Edwards has woven a fascinating tale of suspense and Christian love. The whole family will enjoy *Wings of Faith*. PAULA BECKER,

*Editorial Assistant,
Southern Publishing Association.*

Korea Needs Your Help — Now!

(Continued from page 1)

Mrs. Pak's home had been opened for the study of the Bible by a rather unusual contact by this devoted young Christian who makes her living by giving massages in the homes of people by means of a small electric vibrator. As she applies the vibrator skillfully to aching joints and muscles, this dedicated messenger of the good news of salvation speaks of the love of God and the soon return of Jesus. When she is ready to leave a home upon completion of a treatment, she suggests prayer, and through this means asks God's blessing upon the home and family. Little by little she gains the confidence of the people as she visits from time to time until eventually she is able to arrange for Bible studies. At the onset Mrs. Pak, as her son later did, resisted the young lady's efforts to bring her greater light from God's Word because she feared the caller was a Jehovah's Witness. At one time she even told her she need not come for massages any more. This earnest

worker for Christ was not easily discouraged, however, and before long regular Bible studies were in progress with both the mother and her son.

Pak Un Song drank in the truths brought to him by the studies and was ready for baptism even before his mother. Now he became an ambassador for Christ as he had never been before. To gain strength for fruitful witnessing, Un Song developed the custom of going to church every morning at 4:30 for an earnest season of prayer before beginning the day. Soon others joined him until now there are fifty young people following this plan. They return to their homes carrying tracts which they place under the doors of the homes along the way. When the occupants go out to get the morning papers they also discover the tracts. In one month's time the group distributed 25,000 truth-filled tracts to the homes, each tract bearing the address of the Voice of Prophecy Correspondence School. This has resulted in a large number of Voice of Prophecy enrollments from this area.

As the result of Brother Pak Un Song's zeal for Christ his church is now one of the strongest and most active in that part of Korea. He has succeeded in breaking down all prejudice among his relatives and friends through God-given tact and faithful Christian witness. Now, instead of attending a Presbyterian college as he had planned all his life, he is attending Korean Union College preparing to be a minister like his father before him. But, unlike his father who did not have the opportunity he has had, Un Song has dedicated his life to the preaching of the Advent message to Korea. Meanwhile he continues distributing truth-filled tracts and speaking of the love of God to those with whom he comes in contact.

Everywhere in Korea our people are calling for literature to use in spreading the gospel. Our colporteurs need more books as they go up and down the land sowing the seeds of truth which will help to prepare people to meet their God. Do you hear them as they call to you today for help in enlarging and equipping their publishing house in order to meet the demands of this tremendous hour in the "land of the morning calm"? Will you not do your best on this coming 13th Sabbath to help swell the overflow in the greatest offering in the history of our Sabbath schools?

Arkansas- Louisiana

Berryville, Arkansas

Conference Church members and others living in the vicinity of Berryville, Arkansas, will be glad to know that the Berryville Company was organized on March 7, 1964. Eleven individuals were present at the time of the organization. The members of this company meet as follows:

Nazarene Church
212 Phillips Street
Berryville, Arkansas
Sabbath School 9:30 A.M.
Church Service 11:00 A.M.
E. A. LEMON, *District Pastor,*
Northern District.
F. L. BLEDSOE, *Leader,*
RFD 4,
Huntsville, Arkansas 72740

Texas



Forrest E. Rossler

Texas Layman of the Year

At the Texas Camp Meeting in Keene, Texas, on Sabbath, June 6, 1964, Mr. Forrest E. Rossler of Houston, Texas, was honored as the "Lay-

man of the Year." All of the pastors sent in nominees from the churches, and the Conference Home Missionary Committee had a difficult task of choosing one from the many outstanding reports that were sent in. Brother Rossler was presented with a set of the new three-volume index to the writings of Mrs. E. G. White, before the large audience during the *Operation Lone Star* program, which depicts every phase of soul winning by the churches.

Some of the soul-winning activities in which Brother Rossler has been active are presented here. He and another active layman, Brother Robert J. Fortner, helped to begin the work in North Houston as a branch Sabbath school, with an average attendance of 40. They did the preaching, making altar calls, and a number were baptized. Brother Rossler has been preaching regularly for the last four years at the Houston prison farm and has enrolled many in the Bible course. He has been giving Bible studies at least four nights each week, and as a result of these studies a number have been brought into the church. At his place of business, he continually gives away our magazines, such as *These Times*, *Liberty*, etc., and much interest has been created. A recent experience he related was about a salesman who read these magazines every time he called at Brother Rossler's store. He would take them with him and then on his next visit would ask questions. This soon led to Bible studies right in the store, and he began reading our good books. He was an officer of a large church and told Brother Rossler that he was training another man for the job in his church and would take his stand for the truth on his next trip to Brother Rossler's store. With tears in his eyes, he said, "Why haven't I known the truth sooner?"

Brother Rossler is first elder and Home Missionary leader of the large Houston Central church. His pastor, A. V. McClure, told us that he is one of the best soul-winning laymen he has had in his churches. Many fine people have been won through his efforts.

Brother Rossler and Brother Fortner are planning to hold another lay effort in the north side of Houston right away. Brother Rossler is a real Texas layman among many others. Many good things could be written about each of these outstanding

Beeville Memorial Hospital To Offer LVN Training

Plans have been made to open a school for Licensed Vocational Nurses at the new Memorial Hospital in Beeville. The course will run for a period of 12 months, and the first class is scheduled to begin on Monday, September 7. Only 12 students can be accepted for the first class. All applicants for the training course will be required to pass an entrance examination.

For further information contact Marvin Midkiff, Administrator, Memorial Hospital, Box 880, Beeville, Texas.

ALTUS HAYES,
Medical Department,
32-2t. Texas Conference.

laymen and their soul-winning accomplishments, but God has a record of their work. Our Texas laymen are really on fire for God, and already, since camp meeting, many wonderful stories are coming into our office. One layman called recently and said that he and his wife have set an objective of winning 25 souls by next camp meeting, and they are giving Bible studies four or five nights each week. There are many towns and people who are waiting for the message. Our laymen's slogan is, "Win More in '64!" Will all of the laymen accept the challenge of the hour?

R. A. BATA, Texas Conference
Home Missionary Secretary.

Lone Star Advance

★ Jerry Austin, a native of Woodward, Oklahoma, has returned to the Southwest to serve as laboratory director at the Hays County Memorial Hospital, San Marcos, Texas. Jerry joined the Hays Memorial Hospital staff from the New England Sanitarium where he was serving in a similar capacity. He has attended Southwestern Union College, Union College, and holds a bachelor of science degree in medical technology from Loma Linda University. Mrs. Austin is the former Margaret Miles. She is an RN, having graduated from the Loma Linda School of Nursing. Bob Scott, administrator of Hays Memorial Hospital, commented that this husband-wife medical team greatly strengthens the medical program at the hospital. The Austins and their two children have already moved to San Marcos.

★ Leonard Suter has been appointed assistant administrator of the Grant-Buie Medical Center in Hillsboro. He is another addition to the growing list of Seventh-day Adventist medical personnel holding responsible positions in non-Adventist institutions in the Texas Conference territory. Suter is a graduate nurse, and is a graduate of St. Luke's Hospital School of Anesthesia, Aberdeen, South Dakota. The Grant-Buie Medical Center is an expansion program, going from 32 to 96 beds. Dr. Charles G. Allen, a Seventh-day Adventist physician, is on the hospital staff. This administrator-physician team is helping to "open doors" in Hillsboro, and their ministry adds character to the work of the church.

TEXAS SABBATH SCHOOL WORKSHOPS

10:00 a.m. - 3:00 p.m.

Fort Worth Handley Church — 2717 Handley Dr. — Sunday, Aug. 30
Weslaco Church — 100 Bridge St. — Sunday, September 13
Beaumont Church — 1425 Roberts St. — Sunday, September 13
Elgin Church — 225 Lexington Road — Sunday, September 20
Jefferson Church — 4½ Mi. on FM 7238 — Sunday, September 27

WHO?

All area Sabbath school division leaders and teachers urged to attend.

WHAT?

Exchange of ideas, patterns, etc. Bring an idea with you.

Bring a Sack Lunch!

R. A. BATA, Texas Sabbath School Secretary

34-5t.

Texico



Elder K. O. Cox

Forward In Faith

The Albuquerque English church members saw the need for spreading the gospel more fully in their city and the surrounding area and responded liberally to an appeal by their pastor, Kenneth O. Cox, to "Go Forward" in faith and sponsor a daily broadcast of the Voice of Prophecy radio program.

Thirty minutes of time was purchased on Station KGGM, 610 KC at 6:45 p.m. daily. May 3rd at the time appointed, the King's Heralds Quartet could be heard singing the familiar strains of "Lift Up the Trumpet and Loud Let It Ring, Jesus is Coming Again."

To encourage residents of Albuquerque to listen to this timely program, the members of the Central church have distributed tracts announcing the new time for the Voice of Prophecy program. A telephone band calls every home in the city to invite people to listen. Bumper strips have been placed on cars to advertise the program.

The Civic Auditorium is scheduled for a series of evangelistic meetings by the Voice of Prophecy speakers at the end of one year of the daily radio broadcasts.

Interest is running high in this "share your faith" project, and we are trusting and praying that many souls in Albuquerque, New Mexico, will hear the gospel message through this means.

On the Go With Texico!

◆ MR. AND MRS. DAVID DOUGHERTY OF TUCUMCARI have placed 490 *Your Bible and You* in twenty-five of Tucumcari's fifty motels. Inside of each book is an invitation to the guest of the motel to take the book if he so desires and send \$2.00 to a pre-arranged box number. Fifty books have been replaced in less than one month. One large motel has refused to give Brother Dougherty per-

mission to place the books. He then asked the name and address of the owner. Not easily discouraged, the church plans to band together in prayer as Brother Dougherty drives all the way to Carlsbad, New Mexico, to see the top man. In addition, Brother Dougherty is giving two Bible studies per week. All this missionary activity is extra-curricular to his living occupation of farming. The Doughertys have covenanted all profits from the motel sales of *Your Bible and You* for an evangelistic fund for their Tucumcari church.



My face is red! Wilford (nicknamed "Red") Anglin, Texico's new Assistant Publishing Secretary, graciously reminded us that the information concerning his deliveries written in the July 29 RECORD was an error. Instead of "His last year's deliveries were well over \$10,000.00," we should have said, "His first year's deliveries were \$20,500.00, never to see the \$10,000.00 mark again." Truly his deliveries remained WELL OVER \$10,000.00!
H. W. Pritchard,
Secretary-Treasurer.

Southwest Region

Modern-day Nicodemus

In Monroe, Louisiana, Brother A. S. Francis, Publishing Secretary of the Southwest Region Conference, and two student colporteurs met with opposition while canvassing with our truth-filled literature. Unknown to them at the time, a Green River Law was in force that prohibits the sale of religious publications from house to house. Our dear ones were arrested and held by the chief of police because of this ordinance.

One is reminded of the experience of the early church. After the crucifixion of Jesus, to be a member of the small band of early believers was very unpopular. It was during this time that Nicodemus, a very influen-



Pastor Keal, Baptist minister, assisted colporteurs in Monroe, Louisiana.

tial man, was able to assist the believers when they were unable to help themselves. It is remarkable to know that God has His agents even in this day that will come to the aid of His people in time of need.

Pastor Keal, a Baptist minister in Monroe, was informed of our brothers' misfortune and sought to help our faithful literature evangelists. This kind minister, like Nicodemus, was able to have God's servants released from custody. He gave them the privilege to canvass his congregation and used his influence to get them an appointment to present their literature to a large Baptist Convention that was meeting in Monroe. Surely God is using individuals not of the faith to help in time of need.

A. S. FRANCIS, Secretary,
Publishing Department.

Ministers Needed!

Does God need me? Is there room for me in the ministry? Is it worth all the years of struggle, preparation and financial difficulties? And when I am finished, will there be a position in the work waiting for me?

These and other complex questions are seeking a solution in the uncertain minds of many young men today. College is near; soon a decision must be made. Shall I enroll for the ministerial course, or perhaps God needs me in some other line of work. Maybe I should be a doctor, an engineer, or a . . .

Well, perhaps no one could give you an answer to the last two questions. But as to whether God needs more young men in the ministry, this can be answered quickly with an emphatic YES!

In fact, in order to meet future demands (death and retirement of ministers, yearly membership increase), we must have more men preparing for the ministry. To put this in clear statistical language, last year Andrews Theological Seminary was able to provide only 52% of the ministerial graduates needed in the North American Division alone. At this very moment this division could use 100 more men, and the demands grow greater every year.

What is the obvious result of the extreme deficiency of new workers? How do the various conference presidents attempt to solve this dilemma? First, they seize all the available graduates before the foreign conferences have time to respond. When the supply is exhausted, they resort to increasing the load on the individual pastors, dividing up the extra churches and church members among the available ministers. The obvious result of both necessary actions is a restriction of God's work, here as well as abroad.

What then is the real solution? — YOU! — yes, if YOU have a conviction that God is calling you to become a minister, why shrug it off? Why try to ignore the working of God's Spirit upon your soul?

And when the question, "Is it worth it?" raises its doubtful head in your mind, ask someone who has been through it ahead of you. Invariably he will answer, "Yes!"

Your Brother in Christ,

R. H. BLODGETT,

(a second-year Seminary student)

OBITUARIES

VOORHEES, James Shuler, was born October 4, 1889, in Raton, New Mexico, to Jennie Williams-Voorhees and Abram Crawford Voorhees. He lived in Raton from the date of his birth until 1928 when he moved to Taos and resided there until 1930. Mr. Voorhees has been a resident of Albuquerque since 1930 until the date of his passing, May 9, 1964. He was a faithful member of the Seventh-day Adventist church and is survived by two sisters: Mrs. Margaret E. Stevens of Roswell, N. M., and Mrs. Helen Louis Hoffmann of Sacramento, California. Services were held by the writer, and interment was made at Sandia Memory Gardens, Albuquerque, where Mr. Voorhees awaits the call of the Life-giver. —Kenneth O. Cox.

SCHNEIDER, Charlie C., was born March 20, 1899, in Marion County, Kansas. He was called to his rest July 15, 1964, in the Okeene Hospital at the age of 74 years and 3 months.

In 1892, with his parents, Karl and Louise Schneider, he came to Oklahoma. On December 25, 1909, he was united in marriage to Sarah Voth at the East Cooper Seventh-day Adventist Church. To this union were born two sons and one daughter. He was preceded in death by his parents, five brothers, two sisters, and one grandson.

Brother Schneider joined the East Cooper Seventh-day Adventist Church during the early days of his youth and was a faithful member until the day of his death. During his lifetime he served his church in the capacity of church treasurer, deacon, Sabbath school teacher, and as a member of the Oklahoma Conference Executive Committee.

He is survived by his wife, Sarah Schneider, Okeene, Oklahoma; one daughter, Sylvia vonPohle, Houston, Texas; two sons, Monroe Schneider, Loyal Oklahoma, and Dr. Wilbert Schneider, Angwin, California; two sisters, Amelia Sinner, Arroyo Grande, California, and Louise Fox, Shafter, California; two brothers, Isaac and Herman, both of Bakersfield, California; seven grandchildren, other relatives, and a host of friends.

Brother Schneider has been called to his rest. He now rests in the bosom of sweet forgetfulness. His presence among us will be greatly missed, but he will not be forgotten. We can look forward to the resurrection morning when the family circle will be united, never to be broken again by the enemy of death.

—Robert Rider.

SELLERS, Mrs. Dessie O., was born at Gainesville, Missouri, on November 19, 1888, and passed away July 10, 1964, in a Wichita Falls, Texas, hospital at the age of 75.

On November 30, 1915, Miss Dessie Sims was united in marriage to Charlie E. Sellers at Henryetta, Texas. Sister Sellers became a member of the Seventh-day Adventist Church at Lawton, Oklahoma, just a few months before her death.

Survivors are her husband, Charles E. Sellers of Lawton, Oklahoma; a sister, Mrs. Sylvia Duggan of Tecumseh, Oklahoma; three brothers, Argo Sims of Prague, Oklahoma, Leo Sims of Bakersfield, California, and Omer Sims of Lindsay, California; several nieces and nephews, and a host of friends.

Services were conducted by Pastor R. E. Barrett, assisted by Brother Robert Haag. She was laid to rest in Sunset Memorial Gardens at Lawton, Oklahoma, where she awaits the Master's call.

—R. E. Barrett.

HADLEY, Mary Ella Ruddick was born March 2, 1878, on a farm near Seymour, Indiana. About 1903 she moved to Oklahoma in the Alva community and has lived there the rest of her lifetime. She passed this life July 16, 1964, at her home in Alva. In October of 1904 she was married to Frank Hadley, and to this union were born five girls and two boys.

Early in life, at the tender age of nine, she became a Christian. In 1948 a meeting was conducted in Waynoka and Sister Hadley was one who joined the Seventh-day Adventist Church at that time. She became a member of the Alva church and has been faithful until death. All her life she was interested in the salvation of her children, reading the Bible to them daily. She was also interested in community affairs, and served as first president of the Happy Hour Home Demonstration Club.

She was preceded in death by her husband, May 23, 1945. She leaves to mourn her passing five daughters: Mrs. John Gatz, Kansas City, Kansas, Mrs. John DeClerck, Carmen, Oklahoma, Mrs. Merle Alexander, Wichita, Kansas, Mrs. Eddy Mae Manuel, Azusa, California, and Mrs. Vernon Bush, Alva, Oklahoma; two sons: Herman of Wichita, Kansas, and Kilbourne of Loomis, Nebraska; two sisters, Mrs. Marion High, Blanchester, Ohio, and Mrs. Melvin Russell, Kernersville, North Carolina; five grandchildren, seven great-grandchildren, and many friends.

Words of hope were spoken by the writer during the services conducted in the Hill Funeral Home in Alva, Sabbath afternoon, July 18, 1964, and interment was in the Alva cemetery beside her husband to await the call of the Life-giver.

—James Hold.

DAY, Mrs. Alma May, of Deville, Louisiana, died July 10, 1964, cherishing the hope of eternal life at the soon-coming of her Lord Jesus Christ. Seventy-four years of age, Mrs. Day had been a Seventh-day Adventist since 1948 and was a member of the conference church. In spite of the fact that she was some-

what isolated and unable to attend church regularly, she lived her consistent Christian life before everyone. Those who came in contact with this faithful mother in Israel testify to the genuineness of her experience, and without doubt, her witness will result in souls being drawn to the Saviour whom she loved supremely.

Mrs. Day was the mother of twelve children, eight of whom are still living. Funeral services were conducted by Elder H. J. Carubba of Shreveport, Louisiana, assisted by Elder J. O. Wilson of Alexandria, Louisiana.

—H. J. Carubba.

BUSINESS NOTICES

Send all advertisements to your local conference office for approval. Rate: Fifty words or less, one insertion, \$3.00. Each additional word, including names and addresses, 5c per word. Payment must accompany copy.

NATIONAL SDA CONCERN interested in man with sales experience, preferably industrial. Prefer man between 25 and 40. Some travel required. Excellent opportunity for man who qualifies! Call or write: ACE Drill Bushing Company, Bob L. Jobe, 1013 N.W. 8th, Grand Prairie, Texas. Phone Andrew 2-6148. 33-2t.

FOR SALE: Approx. two acres of land, northeast of Keene, Texas, on Cemetery Road. Small house on property. \$2,000 cash. Write or phone: Mrs. Maxine Hisslip, Box 401, Cleburne, Texas. Phone MI 5-0237. 34-1t.

THREE-BEDROOM HOME in Arkansas's most pleasantly located small town, Albert Pike State Park, Collier Springs State Park, Hot Springs, all thirty miles or less. Remodeled interior, new wiring, new plumbing, partly furnished. Mrs. Mary L. Benedict, Box 184, Glenwood, Arkansas. 34-1t.

HOUSE FOR SALE: 3-bedroom home on 1 acre city property. Hillcrest subdivision in Keene. Sixteen months old, large lawn and shrubs well established. Central air conditioning. Large family room. Ample cupboards and storage space, including separate building for tools and work bench. FHA loan approved. Call MI 5-8904. K. H. Hopp, Keene, Texas. 34-1t.

FOR SALE: Half-acre plot about a mile southwest of Sandia View Academy, by Texico Conference. (Residents near Albuquerque, call 242-6678). Texico Conference of Seventh-day Adventists, Box 1399, Amarillo, Texas. 34-1t.

REST HOME MANAGEMENT needed for a 20-bed Rest Home in a progressive health area in Southern New Mexico — annual lease basis. Contact: M. N. Skadsheim, Texico Conference of SDA, Box 1399, Amarillo, Texas. 34-1t.

SUNSET SCHEDULE

	Aug. 21	Aug. 28
Abilene, Texas	7:17	7:08
Amarillo, Texas	7:29	7:20
Brownsville, Texas	7:02	6:55
Dallas, Texas	7:06	6:57
El Paso, Texas	6:44	6:35
Fort Worth, Texas	7:08	6:59
Galveston, Texas	6:53	6:46
Gentry, Arkansas	7:01	6:52
Keene, Texas	7:08	6:59
Little Rock, Arkansas	6:50	6:41
Muskogee, Oklahoma	7:03	6:54
New Orleans, Louisiana	6:35	6:27
Oklahoma City, Oklahoma	7:12	7:03
San Antonio, Texas	7:08	7:01
Santa Fe, New Mexico	6:47	6:38
Shreveport, Louisiana	6:54	6:45
Tulsa, Oklahoma	7:07	6:58

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