

high lighting the

Southwest Region Conference

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SOUTHWESTERN UNION G(0)

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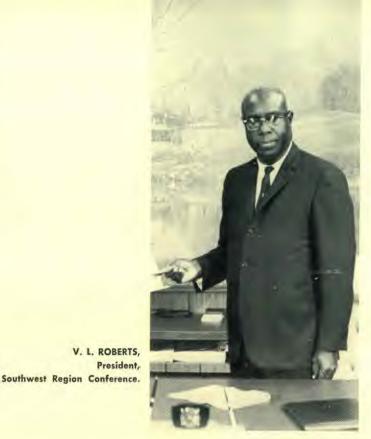
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the president's message

To the constituency of the great Southwestern Union I bring you greetings from the Southwest Region Conference. It has been one year since the spotlight of the beloved union paper has focused its attention on our conference. In a year's time God's blessings has prospered the work of our field. In the next few pages of the RECORD we wish to share with you one of our major accomplishments, the acquisition of a two-story building in the lovely Oak Cliff section of Dallas, to serve as our conference headquarters.

How well do I remember, in 1947 our conference office property consisted of a small five-room frame house, which adequately cared for the needs of our budding organization. In 1956 we relocated on South Boulevard joining hands with City Temple when property was purchased to accomodate an ever-growing church membership, a developing church school, and an expanding conference office complex. For the past 13 years the soul of the conference office was knit to the soul of City Temple, for we shared the third floor of the church dwelling, under one roof. This was a fair arrangement until the providence of God directed in the relocation of the church, and the purchase of this modern, air-conditioned building of which, in pictures, we desire to take you on a grand tour to show what God has wrought.

We are justly proud of our present facilities. We have ample parking space, storage space for each department, private offices for each of the conference personnel, plus there is enough room for expansion as we plan for the future development of the work of the church.

We praise God for His watchcare and divine intervention and look forward to greater accomplishments as we enter more fully into 1969 the "Year of Evangelism" througout this great union.













- 1. The Southwest Region Conference office is situated in a very desirable location in the Oak Cliff section of Dallas. From here the work of the church is directed over a fivestate area.
- 2. A warm welcome is extended to each visitor at the main entrance. In the lobby is the reception desk where direction is given as to the location of the office personnel on the first and second floors; Mrs. Doris Jones is receptionist.
- 3. On the main floor, several offices are found, including the publishing department. T. R. Smith counsels and gives direction to literature evangelists of the conference.
- 4. The Sabbath School, Lay Activities, and Public Relations Departments have spacious quarters. Accomodations are provided for the Health and Welfare activities of the conference too.
- 5. We have recently completed our new health and welfare van which was dedicated at camp meeting. Our mobile unit is modern in every detail. Mrs. V. L. Roberts is conference health and welfare president.
- 6. Church literature and books are dispatched promptly to meet the needs of individuals and churches in our field from our book and Bible house; Mrs. Joyce Shepperd is secretary.
- 7. Mr. Roygus Taylor, office clerk, operates the offset press in the work room. Here modern equipment replaces the old duplicating equipment.



- Wall-to-wall carpet covers the floors and halls of the entire office. The stair case to the second floor and the chandelier add to the beauty of our headquarters.
- Mrs. Helen Turner, cashier and secretary to the president, serves as receptionist on the second floor. Throughout our air-conditioned building one will notice modern office furniture which helps to enhance God's work at headquarters.
- 10. From his office on second floor, our president, V. L. Roberts, gives direction and inspires church activities throughout the conference. The president's suite serves as a council chamber and committee room; it is properly furnished to meet the needs of an administrative executive.
- The secretary-treasurer's office is a "bee hive" of activity daily where L. D. Henderson uses up-to-date office equipment and business machines in the smooth operation of business matters.
- 12. Mrs. Margie Ballard, secretary to the treasurer, demonstrates the latest type of filing cabinets.
- Miss Ann Henderson, secretary in the treasury department, shows the spacious offices provided for each of the secretaries.
- 14. The Assembly Room. We have a special room for morning worship and general assembly during workers' meetings. A spinet piano, soft lighting, and good acoustics blend together in a worshipful setting.



12.



13.





14.

- The Education and MV Departments under the direction of E. W. Shepperd is well situated in a colorfully decorated office with maroon carpet and pastel colors.
- Mrs. Joyce Shepperd, secretary to the Education, MV, and book and Bible house, is well adapted to the pleasant surroundings and comfort of her office.
- Mr. Olice Brown, conference bookkeeper, demonstrates the new bookkeeping machine which reduces the possibility of errors to a minimum.
- 18. The entire staff of the Southwest Region welcomes you to stop in at any time to visit our new facilities. When we look back over the past several years we can see the hand of the Lord moving and guiding the brethren to make this a progressive conference organization. We thank God for the blessed past, the praise-worthy present, and look forward to the glorious future as co-laborers with Him in the proclamation of the good news of salvation here in the great Southwest.

W. C. JONES, Secretary, Public Relations Department Southwest Region Conference, THE COVER: These Southwest Region young people enjoy a stroll during camp meeting held last month on the campus of Jarvis Christian College, Hawkins, Texas. Original color photograph by J. N. Morgan.









Remember Oakwood College

by DR. FRANK W. HALE, JR., President, Oakwood College.

The following article, while directed to Oakwood College, is a candid view of the plight of education in general and thus should have the interest and support of all our readers. The facts are not overstated and the dangers are real.

The Editor.

We cannot overemphasize the financial needs for promoting and producing a superior educational program at Oakwood College. To claim that we need money to produce educated men and women is an obvious oversimplification. Long ago we learned that it is good business for the denomination to support education, for Christian education is still the greatest evangelistic tool of this denomination.

In the most rapidly moving and farreaching era of change — catapulted by the great gifts and grants of government and foundations to the support of higher education, never before has there been so great a need for more and better education for Seventh-day Adventist institutions of higher learning in their ever-continuing struggle "to keep up" academically.

Available data indicate that governmental agencies, federal, state, and local, now provide about one-half the funds employed in American higher education. Tuition, together with student fees and other charges, account for nearly 40% and private philanthropy the remainder of about 10%.

The federal government's support of institutions of higher education is rising rapidly and constitutes considerably more than half of the annual budget of many schools. Even smaller undergraduate schools, and particularly black institutions, are reaping a rich harvest of government funds. Institutions are literally "popping up" overnight with such liberal support.

As a denomination, we have taken the position that we cherish our independence — doing what Emerson called, "Walking with our own feet, working with our own hands, and speaking with our own minds." Yet, I would remind you that every year now we see private schools (committed to this philosophy) absorbed by tax-supported schools. It takes philosophy and finance to support an institution, and when either runs out, there "ain't no more institution." It is not our intent here to be a purveyor of doom, but rather to introduce you to some very realistic considerations that we must face in our quest for survival and superiority at Oakwood College.

The Southern Association of Colleges and Schools has asked us to participate in a campus-wide College Self-Study Program beginning in September of this year. Long before that study is completed, we will be aware that it will be necessary for us to make some substantial investments in the training of personnel, the acquisition of new equipment, and certainly, in the expansion of our facilities. Total annual operating costs, including capital expenditures, must, of necessity, be increased.

The increased cost of goods and services, the labor and materials which go into the construction and maintenance of the physical plant, and the salaries of faculty and staff—all give us a part of the explanation.

Student fees remain a major source of institutional income. However it begins to look as if increasing tuition is approaching a practical ceiling. Whatever the increase in student fees, economists tell us that they will not be proportionate to increases in institutional expenditures.

None of us have any question about the value of Christian education. We have no question about the importance of this institution in providing the manpower we need to further the program that we are operating within our denomination. We are committed for every practical and philosophical reason to the advancement of higher education at Oakwood College.

But, very frankly, we have to be sure that we are willing to put our money where our mouth is. A profile of our educational needs at Oakwood College is as follows:

Therefore, it has become necessary for us to intensify our program aimed at private gifts. It is clear that unless there is some major increase in the funds available for the operation of Oakwood College, we will find ourselves in the most difficult of circumstances in the days ahead. We are calling upon our members everywhere to continue to invest in Christian education. This is the most important operation (a systematic program for the salvation of our youth) that we have in this denomination. Remember to give liberally at the time of the Oakwood College offering on August 9, 1969.

North American Educators Attend Quadrennial Council

Southwestern Union Conference educators were among the 240 delegates attending the North American Division Quadrennial Council on Secondary Education, June 22-26, on the La Sierra campus of Loma Linda University.

Delegates included academy principles and teachers as well as conference educational secretaries from the U.S. and Canada.

Dr. Charles B. Hirsch, secretary of the General Conference Department of Education, challenged delegates in his opening night address by asking the question: "Are we cocoon-wrapping our students, or are we preparing them to meet with strength the chaos and immorality that mark our day?"

The church official urged: "Our work must keep abreast of the times. We must not find ourselves an anachronism, using last-century methods and trying to adapt them to the present-day scheme of things. Our schools exist so that youngsters can maximize their learning, both sacred as well as secular."

Facing up to tightening economic difficulties in all school systems, Dr.

Scholarships for Students	\$ 250,000
Faculty Development (advanced education) Development of Basic Operational Resources including teaching materials, research, and	250,000
plant maintenance	1,000,000
	\$1,500,000



Wayne B. Thurber, secretary of education for the Southwestern Union Conference, chats with Richard J. Hammond, principal of Greater Boston Academy. Hammond received a special "Achievement Award" for a quarter century of service in the Adventist school system. He has been principal for 24 years. The award, a bronze plaque, was made at the Quadrennial Council on Secondary Education held at the La Sierra campus of Loma Linda University, June 22-26.

Hirsch pointed out increasing deficits in Adventist school budgets. "The big question in the minds of many," he said, "is how much longer can we afford to operate these schools with not only a continuing, but also an increasing deficit?"

General Conference vice-president Neal C. Wilson pointed out the clearcut difference between Seventh-day Adventist schools and many secular. He spoke of educational centers erected to the aspirations of man but "lacking a concern for enduring values. Such structures," he said, are really only caricatures without character.... Preoccupation with building massive towers while debasing human values is a common and sinister form of modern idolatry."

The speaker urged "clear-cut targets and objectives instead of being caught in the cross-currents of pessimism and permissiveness that have swept so many from their moorings." He charged his audience to plan programs "to meet the needs of training a group of young people committed to service and possibly to educate a whole new generation of Seventh-day Adventists infused with a sacred sense of global assignment to preach and live the gospel of Jesus Christ."

Congressman Jerry L. Pettis (California 33rd district) addressed the council on the first full day of meetings. He spoke of the four R's of "respect, responsibility, restraint, and religion" which are needed, he said, to counteract the sour R's of "rant, riot, and ruin" which seem increasingly in vogue.

The congressman expressed the opinion that the 70's will be a time of special testing for church-related schools. "I believe," he said, "that in spite of all the trials and problems, they may now be entering their finest

hour, for the intrinsic worth of their distinctive systems will be seen."

The exchange of ideas and teaching techniques proved an inspiration to the more than 240 delegates attending. The hours of devotion together brought the church's educators closer to the Master Teacher and left them with a fresh dedication to the most challenging task of the church — the balanced development of young minds, bodies, and hearts for service in the cause of God.

> M. CAROL HETZEL, Public Relations Bureau, General Conference

Chalk Art Classes Conducted for Union Evangelistic Work

Fifteen eager chalk art students gathered at Southwestern Union College for a concentrated chalk art course being conducted there June 1 through 6. The course was sponsored by the Southwestern Union Conference Ministerial Department under the leadership of Arlys Walter, wife of Elden Walter, ministerial secretary for the Southwestern Union. Evangelist Ding Teuling and his son, David, instructors for the class, flew in from Muskegon, Michigan, for the week. Mr. Teuling is a non-denominational evangelist and he uses his blacklight chalk pictures each evening of his meetings as an appeal for souls to commit their lives to Jesus. The quality and detail of his pictures is all the more outstanding when you realize



Representatives of four of the conferences of the Southwestern Union stand with Mr. Ding Teuling, instructor for the class, at the easel.

that he seldom takes longer than seven minutes to draw them.

The chalk art class, though only a week long, contained 48 hours of instruction. The enrollment was limited —15 students took the class. This gave time for adequate personal instruction. Two or three hours of lectures each morning were followed by hours of practice and instruction at the easels. This very practical approach contributed to the giant strides that were made by beginners and accomplished chalk artists alike. The blacklight camouflage and techniques were most helpful.

Te aim of the class was to give practical help to ministers and/or their wives interested in this unique and most effective method of presenting the gospel and our message. It was primarily planned for the workers in the Southwestern Union Conference, but applications came from the Pacific Union Conference, the North Pacific Union Conference, as well as one from a South American mission field.



Chalk art students with instructors Ding and David Teuling gather for a moment from the eerie lights of their black-light chalk boards in the bright sunshine of Texas.



* Arkansas-Louisiana Medical Retreat!

Details and Registration Blank on page 16

Schedule of Arkansas-Louisiana Evangelistic Crusades — July-December

Date

District Pastor

Place H. F. Beeson

Oakdale, La. - August Coushatta, La. - August

A. C. Carlson Siloam Springs, Ark. - October

M. W. Chambers Jonesboro, Ark. - Sept. 14 - Oct. 4

- V. L. Chase Shreveport, La. - July 28 - Aug. 23 Minden, La. - Sept. 28 - Oct. Vivian, La. - Oct. 12 - 31
- E. D. Clark Little Rock, Ark. - October Pinebluff, Ark. - November
- J. A. Fine Monroe, La. - Oct. 3 - 25
- C. L. Fryling West Helena, Ark. - October 5 - 19
- W. J. Griffin Gonzales, La. - Sept. 20 - Oct. 3 Hammond, La. - Oct. 4 - 17
- T. O. Hoover DeQueen, Ark. - Oct. 25

- Place **District** Pastor Date
- D. F. Houghton Baton Rouge, La. - July 26 - Aug.
- E. E. Johnson Malvern, Ark. - Sept. 14 - 27
- D. O. Lauer Harrison, Ark. - September
- M. D. MeIntosh El Dorado, Ark. - Aug. 15 - 23 Monticello, Ark. - September
- E. A. Ricketts New Iberia, La. - July 25 - Aug. 2 Lake Charles, La. - October
- T. J. Mostert, Jr., and S. G. Sharpe New Orleans, La. - Sept. 12 - 20
- A. C. Woods Huntsville, Ark. - August

If you have friends or relatives living in these areas, please send their names and addresses to the local pastor or to the Arkansas-Louisiana Conference.

E. FRANK SHERRILL, President.

Have You Heard About This?

Could it be that you had given serious thought to entering into a Trust arrangement with the conference; but because you heard that everything must pass to the conference upon your demise, to the neglect of your children, that you decided against taking any such step?

Allow us to emphasize that even though one must assign his assets into the legal corporate name of the conference in order to have a valid trust which will stand the test of law, this surely does not mean that you are expected to neglect the needs of your family. We would have you to

understand that not only do you have the privilege of leaving property to your children, but also this property can be held in trust by the Conference Association and distributed to the children precisely according to your wishes.

Now, as far as our responsibility to God is concerned, we do feel compelled to mention that "in disposing of your property by will (or trust) to your relatives, be sure that you do not forget God's cause. You are His agents, holding His property; and His claims should have your first consideration. Do not, simply because it is customary, bring into your will (or trust) a long line of relatives who are not needy." Christian Service, p. 328.

We would suggest that you inquire of your Conference Association as to how provision might be made for the care of your family in the event something should happen to you.

> J. H. WARDROP. Association Secretary.

Georgetown Holds Vacation Bible School

A successful vacation Bible school was conducted in the Georgetown, Louisiana, church recently. The attendance was very good and everyone enjoyed it very much.

Mrs. Essie Creel was the VBS leader, and those giving her able assistance were Gertrude Atwell, Virginia Atwell, Janice Atwell, and Verna Edwards.

The members of the Georgetown church feel this was a successful venture. They are already planning on having a vacation Bible school next year in their church.

Arkansas-Louisiana Weddings

SIMMONS-DIXON

On June 30, 1969, in the Couch Memorial Chapel in Shreveport, Louisiana, Miss Betty Dianne Dixon, daughter of Mr. and Mrs. Alva Dixon of Shreveport, was married to Ronald Joe Simmons, son of Mr. and Mrs. B. J. Simmons of Keene, Texas, in a beautiful candlelight ceremony in which the bride was given in marriage by her father. The ceremony was performed by the writer.

Both Mr. and Mrs. Simmons graduated from Ozark Academy and have been attending Southwestern Union College where they plan to continue their education.

We wish God's choicest blessings on this newly established home.

H. H. Voss.



Enid Disaster Van Readied for Service

Officials from Enid and Garfield County representing the city, Civil Defense, and Red Cross attended a special dinner - meeting in Martin's Cafeteria in Enid sponsored by the Enid Seventh-day Adventist Church. Disaster relief services of the church were discussed, and regarding the disaster van being equipped by the church

Lt. Col. Alpha J. Shorter, U.S. Army retired, who served in Saigon, Vietnam, was also a guest. He emphasized the importance of medical work carried on by devoted missionary doctors working in hospitals staffed with church workers. His praise for the Adventist organization and its medical work was outstanding. G. M. Schram, Southwestern Union lay activities director, showed disaster movies from the Jonesboro tornado.

The van, which was given to the church by the Bond Baking Company of Enid, was on display outside the cafeteria and a short ceremony was held affixing a Civil Defense decal to the van following the dinner. Other business organizations of Enid have donated repair work, painting, etc.

Elder W. R. Caviness who came to the Enid district only last September has done a tremendous job of making the cities within his district territory aware of the welfare services of the Adventist church. He, with the cooperation of his church members, has carried out a public relations program second to none. On a Sabbath in February when a rally was planned for Enid and surrounding districts, the chief of police, Dale Moxley, was invited to visit and welcome the out-oftown guests. He did attend and was presented with a Bible. The paper printed a picture and story. This is typical of the program being carried on.

The Enid church was able to raise \$1,500 over its Ingathering goal in the recent crusade, the greater part coming from business solicitation. Many wonderful experiences resulted and large donations were received.

It Pays to Advertise

Mr. and Mrs. Murl Cole of Chouteau, Oklahoma, believe that "It pays to advertise." On the fruitstand which they operate in Chouteau is a sign that reads, "Closed on Saturday." The



A Civil Defense decal was added to the Enid Disaster Services van following a dinner meeting sponsored by the church and attended by city and county officials. Applying the decal are W. Rendall Caviness, district pastor, center; Mayor Larry Black, right; and Delbert Locke, Garfield County Civil Defense director.



Mr. and Mrs. Muri Cole of Chouteau, Oklahoma, were instrumental in leading four souls into the Adventist message through "GO TELL."



Mrs. Wanda Williams, Sandra Baker, and Wayne and Sherry Williams were baptized into the Pryor, Oklahoma, Seventhday Adventist Church resulting from the "GO TELL" lessons presented to them.

sign sparked an interest in the Adventist message which led to the following experience:

Mr. and Mrs. Williams stopped by the Cole's fruitstand to purchase tomatoes. They noted the sign and after making their purchase they inquired if the Coles were Seventh-day Adventists. On finding out that they were the next question was, "What do Adventists believe?" The Coles arranged to meet with the Williams in their home the following Sabbath at which time they were enrolled in the "GO TELL" lessons.

The members were so eager to hear the message that the Coles studied with them every Sabbath afternoon and most of Sunday. On completing the Bible Says lessons they were enrolled in the Amazing Facts series. Shortly after finishing these lessons Mrs. Williams and her two children, (Continued on page 16)



★ Spanish Camp Meeting

August 29-31 - San Antonio - Details on page 12

Hurdle Foiler

by a Texas Conference Member.

(Editor's Note) The following unsolicited article came to the conference office with the request that it be published in the RECORD. It was felt that this message would prove a blessing to everyone and help to bind our hearts together in Christian unity making us truly "one in Christ Jesus."

Most obstacles can be overcome and most hurdles can be rolled away, mentally, that is, if one is a responsible Christian and has an ample supply of faith, prayer, will power, and grim determination.

It was camp meeting time again! For many reasons I cannot be gone from home long enough to enjoy the whole wonderful time, so I especially cherish the one to three days that I'm usually privileged to attend. It was with a joyful heart that I prepared to be at Keene the last two-and-a-half days of the meetings. The spiritual blessings received at camp meeting were eagerly anticipated, but I didn't even cherish a thought of the unique lesson and blessing my Lord had in store for me.

For some reason I had not seen a brochure of the meetings and did not know who the speakers would be at the different meetings. Thursday evening I sat with my children in the big pavilion idly turning through the brochure just given me, and I saw the name and picture of the nightly speaker, Elder C. D. Brooks, ministerial secretary of the Columbia Union Conference.

I thought of how the Apostle Peter felt when called to go to the home of Cornelius. I thought of the hundreds of Southern, God-fearing Christians who felt as I did. My life since accepting the Lord as my personal Saviour passed before me. How fervently and realistically I now was trying to live righteously and serve my Lord completely by daily committing my ways to the Lord and entreating His Spirit to guide my every word and action as I go forth to teach and train His lambs. Mentally, and I assumed spiritually, no barriers remained, for I know and believe that God is no respector of persons.

I was born and reared in the "deep South" where there has been an abundance of Negroes, but never have I had an unpleasant word or unfriendly dealing of any kind with a colored person in my life. But neither have I ever sat in a church and listened to a colored man preach before.

I knew the meaning of this hurdle and every breath was a silent prayer. Either I would gain the victory by the grace of my loving Jesus or I would be devoured by the ravages of generations of traditions and misconceptions that had been born into the "Deep South Confederacy" of my bones. This tradition was not entirely unfounded or without cause or reason, but rather a tradition with tap roots planted firmly in the meaning of suffering, deprivation, and ruthless laws and legislation.

As the opening song was announced, I stood mechanically, my mind still carefully tracing heartaches of the Civil War and the horrible Reconstruction period which followed and drove my ancestors from Alabama to

JOHN BENNETT DOUGLAS, JR., 1924-1969

A faithful warrior has fallen while on active duty for his great Commander. Carrying the torch of truth through the printed page, he led a courageous battalion of literature evangelists to do



exploits for God in their daily march. John Bennett Douglas, Jr., endearingly known as "J. B." to his many friends, was killed Wednesday, July 16, in a tragic highway accident on Interstate

20 near Langview, Texas. Brother Douglas was born April 2, 1924, in Hopewell, Virginia, and lived his early life in this general area. While in military service his mother and father joined the remnant church. He later became convinced of the Sabbath truth by informal conversation with his older brother.

After studying the message by listening to a dactrinal series on tape, Brother and Sister Douglas (formerly Frances Belton) were baptized by Elder Richard Harris in Petersburg, Virginia.

Harris in Petersburg, Virginia. Soon after his baptism on March 17, 1956, Brother Douglas was impressed to become a literature evangelist instead of continuing in the successful business he had established. For nearly three years he worked in Roanoke, Virginia, and the area near his hometown. His success and leadership talents came to the attention of the conference leaders; and in December, 1958, he was asked to serve as an associate publishing secretary for the Potomac Conference.

In October of 1965, Brather Douglas was called as publishing secretary of the Missouri Conference. His evangelistic fervor and love for souls resulted in scores of baptisms through his personal work and that of his associates.

February, 1968, Brother Dauglas was called to direct the publishing work for the Texas Conference. To this task he gave his every energy, and his consistent enthusiasm and optimistic approach to every challenge soon endeared him to his Texas associates. A friendly smile and a firm handshake betokened a truly dedicated life and Christian character.

To Mrs. Dauglas and four children—Donna, 22; Gary, 16; Al, 15; and Paula, 14—we extend our deepest sympathy. With them we look for that day when we shall again embrace those we have loved.

G. CHARLES DART, President, Texas Conference.



Arlene Turner and Jerry Mitchell were wed by Elder Ray Turner in the Botanic Gardens of Fort Worth, July 6. Jerry has Just completed his college education at Union College and will be starting further studies at the Loma Linda School of Medicine this fall. Arlene graduated last year from Loma Linda School of Physical Therapy and will be working in the Loma Linda Hospital.

Texas. As prayer was earnestly sought, I felt the soft wooing of His presence within my breast, and I knew that cause had not always been carefully matched with effort, and fact was not always exactly squared with truth. Yes, and I realized even more. I realized that all of these memories and traditions were something like monuments richly embossed with tears, struggles, and griefs of yestergeneration; but now they stood like old tombstones in a forgotten cemetery with their inscriptions no longer discernible.

As Elder Brooks rose to speak, I somewhat apprehensively awaited the sermon. It was incredible! Before I realized it, I was fascinated, and was listening intently to every word he said. Without any awareness, the sum total of any "odd feelings" had melted away.

Now one Southern lady wants to say, "Thank you, Elder Brooks. Thank you for being a dedicated preacher of righteousness. Thank you for breaking the last fetters of a dead tradition within me, and for spiritually navigating me past a pettiness that might obscure true religion. As I listened to your most interesting and inspiring sermons for two nights, it mattered not a whit whether you were white, black, yellow, or purple. Your method of delivery, your fearless attack on sin, and your call to salvation were what counted. Your sincerity was so apparent that I felt privileged to have heard you."

Without reservation, I renewed my soul to God, wholly and completely. Another hurdle had been foiled and I felt clean and of sound emotional equilibrium. I felt new dimensions where nothing frightens or annoys. I felt one step nearer Christ's goal of perfection!

Beeville Members Hold First Services in New Church

The first services in the newly completed Beeville church were held Sabbath, May 31, with Elder Charles Dart, Texas Conference president, as guest speaker for the 11:00 o'clock hour.

Within the past five years this new church group has grown to an approximate membership of 60. It is a beautiful testimony of what our medical work can mean to the building up of God's work in a community. "It is hardly possible that we would have a church in Beeville if Adventists had not accepted the responsibility of operating the hospital in this city," Elder Easley stated. "This capable and talented group of leaders in our medical work have united to build this new church. With other members in the community, they have given hundreds of hours of their time, day and night, erecting this temple for God," Elder Easley declared.

Other members of the building committee who worked with Myrl Johnson, chairman, were Connie Cross, Curtis Tidwell, Margaret Wilson, and Lloyd Fitch. But it was an everymember project and the cooperation of every Beeville Seventh-day Adventist was essential for the successful termination of this edifice.

The building of the church has been



Elder Wayne Easley, left, leads his members into the new sanctuary for the first service on Sabbath, May 31, 1969.

a monumental accomplishment, but along with this task has been the complete remodeling of the school and Sabbath school rooms in the building previously used as the church home. "The total project of both structures will cost about \$30,000," Elder Easley reported, "but had it not been for the volunteer labor on the part of faithful members, this amount could easily have been doubled."

George Petty Is New Keene Associate Pastor

We are happy to welcome Elder George Petty and his family to the Texas Conference. Elder Petty has already begun his work with us as associate pastor of the Keene church.

Following his graduation from Southern Missionary College, Elder Petty began his ministry as pastorteacher in the Alabama-Mississippi Conference in 1950. In 1952 he was



The new Beeville sanctuary will comfortably seat 200 people. A new piano was purchased by dedicated members, and plans are already under way for securing a new organ.



Elder and Mrs. George Petty and family.

called to the Oregon Conference. Later he was called to Florida where he spent 13 years before returning to Alabama-Mississippi in 1967.

Elder Petty has always loved young people, and with his wide experience in the field of Christian education we are sure he will bring strength to our soul-winning work in Keene.

Elder and Mrs. Petty (formerly Laura Ruth Smith) have three children: Mrs. Loren Herbert, now living in Tampa, Florida; Don, 16; and Dixie Dawn, nine.

Wes Spiva Bids Farewell

After laboring in the Texas Conference for 10 years, we have accepted a call to unite with the working force of the Colorado Conference. We find it difficult to say good-bye. We feel grateful, however, to the Lord for blessing our humble service.

To our many friends we say, "Hold on to the precious truth a little longer, we're not far from home now." We would like to make an appointment with each of you to meet us again when Jesus comes. In the meantime pray that we can be used of God in a strong way. ELDER WES SPIVA.

NOTE: We have greatly appreciated the wonderful soul-winning work which Elder Spiva did while serving in the Texas Conference. Many souls will be in the kingdom of God as a result of his evangelistic endeavors, and we wish him God's richest blessing as he takes up his new duties in Colorado. G. CHARLES DART, President.

Texas Conference.

Joe Crews Comes to Brownwood for "Amazing Facts" Rally

June 27 and 28 was a very inspirational weekend in the Brownwood area. Elder Joe Crews, speaker of the Amazing Facts radio program, was in Brownwood and spoke Friday night and Sabbath morning in the Brownwood church on the signs of the last days and victory through Christ.

Sabbath afternoon there was a baptismal service at Lake Brownwood Baptist Camp with two young men taking their stand for the Lord along with one lady coming in on profession of faith.

Saturday night Elder Crews spoke at Mims Auditorium on the campus of Howard Payne College to an audience of 200. Many non-Adventists were in attendance at this special rally. Jim

CAMPESTRE HISPANA EN SAN ANTONIO AGOSTO 29-31

Me es muy grato invitar a todas las personas que hablan español en nuestra conferencia a la gran campestre que celebraremos en San Antonio, Texas, en el "San Pedro Playhouse" del 29-31 de Agosto.

Hemos planeado un excelente programa para nuestros creyentes de habla hispana. Cada hora de cada día estará rebozando de cosas buenas para cada adulto, joven y niño.

Una de las mas grandes bendiciones nos la traará el pastor Roberts al predicar los sermones evangelisticos. El pastor Roberts domina el castellano perfectamente. El acaba de llegar a nuestra conferencia de la División Inter-Americana donde ha dictado conferencias con mucho éxito. El estará en nuestro medio como evangelista de la conferencia para los hermanos de habla hispana celebrando conferencias en español en cada distrito.

El Sábado por la tarde habrá dos grandes eventos que ninguno querrá perder: "La hora de la juventud" con el pastor Gómez y "El Espíritu Apostólico de los 500" presentada por su servidor.

El Domingo tambien estará colmado de bandiciones. El tiempo de este día estará dividide en trés grandes sesiones de interés general: "Estudios Biblicos" con el pastor Chávez, "La hora de los laicos," a cargo del pastor Pierce y "Evangelismo" con el pastor Roberts.

Otra vez quiero reiterar mi gozo en poder extender ésta invitación a cada uno de nuestros hermanos a la reunión campestre. Con anticipación estaré esperando verles para recibir juntos las bendiciones de nuestro buen Dios.

> G. Charles Dart, Presidente. Conferencia de Texas.

Gilley from Dallas led out in a very inspirational musical program with such musical talent as the Christman family and Chauncey Handy.

Many contacts have been made as a result of this rally in connection with the Amazing Facts radio program which has been on the air since February 10 over KBWD in Brownwood at 6:30 p.m. each evening.

The Brownwood district is looking forward to a series of evangelistic meetings starting September 6 with Elder Cyril Miller as speaker, who was closely connected with the Amazing Facts radio program while in the Chesapeake Conference.

CHARLES WILLIAMS, Pastor.



Elder Joe Crews baptized Randy and Eddie Voss on Sabbath, June 28, while visiting Brownwood in preparation for the Amazing Facts crusade. Pastor Charles Williams is on the left.

Recent Changes Made in District Pastors

Elder Leonard Rogers, a close friend of many of our Texas members for a number of years, has accepted a call to pastor the Joplin, Missouri, church. Elder Gaston W. Wallace, until recently pastor of our Ardmore, Oklahoma, church, is the new pastor in Austin.

Elder C. E. Fillman, pastor of the Laredo church for several years, is now leading the Tyler-Longview district following the retirement of Elder J. C. Culpepper.

Elder Joe Pierce, recently in the Rusk district, is the new pastor for the Laredo district.

Brother F. E. Rossler, for many years a valuable layman in the Houston Central church, has accepted the invitation to pastor of the Lufkin-Nacogdoches-Rusk district.



Washington Dignitaries and Leaders Attend Texico Camp Meeting

Mr. Gaston D. Cogdell, from Washington, D.C., director of the Americans United for the Separation of Church and State; and Melvin Adams and C. H. Lauda, from the General Conference, were special guest speakers at the 1969 Texico Camp Meeting held June 13 - 21 near Albuquerque, New Mexico.

Mr. Cogdell spoke to the Texico workers about the proposed changes in the New Mexico Constitution. He stated that the present provisions on religious liberty and separation of church and state are outstanding and should be kept in the proposed new constitution. He said that there is a probability that advocates for tax support for private sectarian schools will try to influence the New Mexico Constitution Convention in August. He said also that he backs the present Constitution provisions forbidding tax aid to churches or church schools.

Elder Melvin Adams, associate religious liberty secretary of the General Conference, brought several thrilling reports about trends that are shaping the field of religious liberty in America.

Elder C. H. Lauda, secretary of the

Home Missions Department of the General Conference and secretary of the Association for Self-Supporting Institutions of the General Conference, also attended the camp meeting and brought several messages to the Texico members and workers.

Elder B. E. Leach, Southwestern Union Conference president; and Elder Cyril Miller, Southwestern Union executive secretary, attended the camp meeting. Elder Leach spoke during the 11 o'clock hour, June 21, and Cyril Miller preached the ordination sermon and brought several messages to our people throughout the week.

Elder Elden Walter, Southwestern Union Conference ministerial secretary was the main speaker for the evening meetings. The Texico Camp Meeting was a great success. About 1,800 people attended the meetings each weekend.

Another Outstanding Texico Layman

Until three years ago, Paul Ehlers was a chronic chain smoker. He attended a Five-Day Plan to Stop Smoking which was being held by Pastor



Paul Ehlers, Albuquerque Central church PR secretary, proudly displays the Red Carpet Welcome presented to the Texico Conference by the Albuquerque city manager.

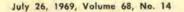
Ray Wing in Albuquerque, New Mexico. To his happy surprise he was able to quit, he says, after 50 years and 23 miles of cigarettes.

Since then, Paul has been an active layman in the Albuquerque Central church. He has helped Elder Wing conduct several Five-Day Plans and weight-reducing clinics and has done an outstanding press relationship for the church.

During the Texico Camp Meeting



Mr. Gaston D. Cogdell, right, director of Americans United for the Separation of Church and State, directs the attention of Elder Melvin Adams to the religious liberty provision of the New Mexico Constitution.

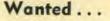




An outstanding Sabbath school workshop was conducted at the 1969 Texico Camp Meeting by Mrs. Ray Wing, wife of the Albuquerque Central church pastor. Special projects for the teachers of the children's divisions for the third quarter of 1969 were presented. Mrs. Wing, who has originated the special technique of coloring flannelgraph illustrations, demonstrated this technique to the teachers attending the workshop. Mrs. Ray Lauterbach from Albuquerque assisted Mrs. Wing with the workshop.

he arranged for the city manager of the City of Albuquerque and several other county and city dignitaries to attend a camp meeting press luncheon with Elder G. H. Rustad and several other conference personnel at Sandia View Academy. At the luncheon, the Albuquerque city manager presented Elder Rustad with the official red carpet, a special welcome given by the City of Albuquerque to visiting dignitaries.

The Texico PR Department salutes Paul Ehlers as one of Texico's outstanding laymen.



Awake and alive students at Sandia View Academy. . . . For information write to:

Principal, Sandia View Academy P.O. Box 98

Corrales, New Mexico 87048

Registra	ation	 August 3	1
Classes	begin .	September	1
		14, 1	15



College By-Laws and Charter Amended at Constituency Meeting

A special constituency meeting of Southwestern Union College was held on July 1 in the lecture hall of the Lawrence Scales Science Building. Since the college has moved into senior status, several amendments and changes in the charter and by-laws have become necessary.

Chairman for this important meeting was Elder B. E. Leach, president of the Southwestern Union; and E. C. Wines, president of the college was secretary. The vital importance of Christian education to the church was emphasized in a devotional message by Elder Cyril Miller, secretary of the union conference. The morning session permitted opportunity for open discussion following the reading of recommended changes and additions by President Wines. After the constituent members made necessary alterations, unanimous approval was voted and the new additions and changes were complete.

Harvest Home Foods supplied the noon meal for the large group present. One of the high lights of the day was the two-hour bus tour through the town of Keene with stops at several local industries as well as campus buildings. Reports of college progress and plans were presented by President Wines, Elder LeRoy Leiske, and Lloyd Davis.

Members of the constituency concluded the day-long session by praising God with thanksgiving for the way He has led Southwestern Union College in the period of transition from a junior to senior college. Enrollment has doubled in two years and faculty with earned doctorates during the same period rose from two to 13. Recruitment of qualified staff members for next year is almost complete and another increase in enrollment seems evident.

College Applicant List Growing Daily

New applications are being received daily in the office of the director of admissions and we look forward to an excellent school year because of the quality of students that are applying. Several new students are presently working on campus and two of these were interviewed regarding their summer and future plans. Following is the report and the words of each of these students.

- What is your name? Glenda Davis. Where is your home? Hammond, Louisiana.
- From what academy or high school did you graduate? Ozark Academy where I attended two years.
- What are you doing this summer? Working here at Brandoms.
- What year in college will you be? A freshman.
- What do you plan as your major in college? Home economics.
- What do you expect from SUC? To gain a richer Christian experience and to really find out what I want out of life.



Delegates to special SUC constituency meet in Scales Science Hall.



Glenda Davis

SOUTHWESTERN UNION RECORD



Mary Thomas

What is your name? Mary Thomas. Where is your home? Baton Rouge, Louisiana.

- From what academy or high school did you graduate? The Capital Senior High School of Baton Rouge.
- What are you doing this summer? Working at Dan's Diner in the Keene Plaza.
- What year in college will you be? Freshman.
- What do you plan as your major in college? Chemistry and eventually I would like to do research.
- What do you expect from SUC? I hope that SUC will add to my religious life. I hope to find good Christian fellowship.

SUC Faculty Members Elected to Honor Society

Three members of the Southwestern Union College faculty were recently elected to Sigma Xi. Drs. Dexter Beary, professor of biology; Karl Konrad, assistant professor of chemistry; and William Bowles, who taught organic chemistry last year, were initiated to the national scientific honorary society at Baylor University in Dallas. Dr. Beary states that the society is dedicated to the promotion of basic research, and membership is determined by an evaluation of the contribution made by the elected scientist in the areas of original research and published articles.

Former SUC Student Receives High Award

Jane Earnest, who graduated from Southwestern Union College in 1966 with a junior college diploma, was recently presented with the "President's Award" at Loma Linda University, Loma Linda, California. Miss Earnest, a student of the University's School of Nursing, was one of eight students receiving the high award, and was selected for her "superior scholastic attainment and active participation in the student community within the framework of Christian commitment," according to University President David J. Bieber. Miss Earnest graduated from the Stephen F. Austin High School in Austin, Texas, and held fifth place in her 41-member graduating class at SUC.

College Facilities Offer Convience to Handicapped

Recently an individual with a handicap and who is confined to a wheel chair visited with an SUC administrator relative to continuing his education. An automobile accident left an unfortunate paralysis and many objectives in life were changed or postponed. However, he has received a new, God-given insight into a line of service in which he might make a contribution. Scholastic and financial programs are presently under discussion.

Individuals with a handicap find little difficulty attending classes at SUC for all classrooms are on the ground floor with the exception of the lower floor to the science building, which is accessible to the handicapped by wheelchair.

God has a place of service for each individual. SUC will be happy to assist all who wish to receive a Christian education.



Help a Convict Escape

Our courts, jails, and correctional institutions are crowded, overworked, and groaning under the burden of stampeding lawlessness. Do Christians have a responsibility to act on this problem? Can Seventh-day Adventists offer hope, new life, and escape from guilt, fear, and evil habits? If the answer is "yes," how can Christians get the gospel behind the guarded doors, the machine-gun-mounted walls?

The editors of These Times have thought a great deal about this. The result has been a special issue devoted to presenting a new life through Jesus Christ to the thousands of men and women in our penal system. This issue will include personal conversion stories of men still in prison and the joy they are finding in serving God, texts and object lessons from the Bible showing the forgiving mercy of our Saviour, an in-depth article exploring the methods and programs now being conducted in prisons, how to work for prisoners, and ideas for conducting your own prison evangelism.

The special These Times "Encounter" Bible study on "How to Get to Heaven" presents the fundamental plan of salvation. A beautiful selection from the writings of Ellen G. White, "Come and Seek and Find," offers hope and courage to the most hardened, rebellious, confirmed lawbreaker. A special invitation will be given to enroll in our correspondence courses and follow through on the sweet pleadings of the Holy Spirit.

All of this good material is valueless if we can't place it in the hands of those who need it. The best method of giving this special prison issue wide distribution is to work through the prison chaplains.

So we wrote to many chaplains of state and federal prisons. Here are the types of replies we received: "I shall be glad to give prayerful distribution to copies for inmates in our institution here. I would suggest 2,000 copies for distribution at our institution." Another chaplain wrote, "Your planned special issue is extremely timely and of great interest to us. We will certainly help in any possible way."

From these letters you can see we have an entrance for the *These Times* prison special. We have the material

CALLING ALL ARKANSAS-LOUISIANA MEDICAL PERSONNEL TO

Arkansas-Louisiana Medical Retreat

Camp Yorktown Bay, Mountain Pine, Arkansas, Phone 501 RO 7-9229

TIME: Friday noon, August 29 - Monday noon, September 1

WHO SHOULD COME: Physicians (M.D.'s and D.O.'s), Dentists, Optometrists, Pharmacists, Medical Technologists, Physical Therapists, Occupational Therapists, and Registered Nurses.

- BRING your family, bring your boats, airplanes, and horses. Plan to sleep - dormitory style, bring bedding for single cots.
- The officers of the Arkansas-Louisiana Conference invite you to attend this meeting over Labor Day weekend. Come and be our guests! Please fill out the lower portion of this announcement and send it to our office not later than August 12.

Take Highway 270 west out of Hot Springs, turn right on Highway 227 and follow signs to Camp Yorktown Bay.

To: P. I. Noswe Box 5548,	orthy Shreveport, Louisiana 71	Date	
	to attend the Medical adults and	Camp Yorktown	Bay. There wil
SIGNED			
Address		 	
City and State		 Zij	ý
Classification	School	 	Class of

attractively prepared. Now we come to our friends and loyal supporters asking for cooperation in this project. We have a special fund which we use for missionary subscriptions to prisons and institutions. This is about depleted. Won't you help us financially to spread this target-aimed issue like the leaves of autumn through the jails and prisons of our nation? We will send them out at the lowest cost possible in order to give the widest distribution. Thank you for your part in bringing Christ to the lonely, futureless men and women in our correctional institutions. Just mark your contribution Prison Fund, Southern Publishing Association, P.O. Box 59, Nashville, Tennessee 37202. If you would like copies to go to a particular state or prison, please indicate this information. Your liberal gift is tax deductible.

I would like to help an inmate escape the past and create a new Check future. Find enclosed Money Order Cash

Your name

Address

If you would like to have These Times sent to a particular conference or institution, please indicate below. We must have the correct address of the institution.

Conference	 	
Institution		
Address	 	

Your gift will be used only for stated purpose.

IT PAYS TO ADVERTISE

(Continued from page 9)

Sherry, age 12; and Wayne, age 10, were baptized into the Pryor Seventhday Adventist Church. Sandra Baker, age 13, who took the "GO TELL" lessons with the Williams family was also baptized.

Mr. Williams' first contact with the Adventist message was through reading the book, Planet in Rebellion. He was convinced that the Sabbath was Saturday, the seventh day of the week. He encouraged his family to join the Adventist church and presently he is receiving further studies and it is hoped that he will be baptized shortly.

Mrs. Williams and her children are happy in the Adventist message. The kind attention shown this family by Brother and Sister Cole was instrumental in leading them into the full revelation of God's truth. The Coles have been led into a new dimension of Christian witnessing and they are believers in the slogan, "It pays to advertize," and in the effectiveness of the "GO TELL" program.

Are you advertising your religion?

ROBERT RIDER, Lay Activities Director.



BERRY, Mrs. Augusta M., was born July 10, 1888, at Marthaville, La., and passed to her death at her home in Logansport, La., May 25, 1969, after a long-term ill-ness. Mrs. Berry was preceded in death by her husband in July, 1968, after which her health began to decline.

She was a faithful member of the Sev-

She was a faithful member of the Sev-enth-day Adventist church and a Chris-tian witness to those around her. She is survived by: one son, Oscar F. Berry, of Logansport, La.; one daughter, Mrs. Edna B. Smith also of Logansport; one brother, Raleigh Moore; three sisters: Mrs. Mamie Oliff, Mrs. Lizzie Allen, and Mrs. F. H. Parent; six grandchildren, one great-grandchild, and a number of nieces and nephews. and nephews.

Funeral services were conducted by the writer, assisted by Elder P. I. Nosworthy. Burial was in the Mount Olivet Cemetery in Stanley, La. Lee Evins.

DAHL, Roy, was born Nov. 24, 1892, at Haugesund, Norway, and passed to his rest May 25, 1969, in Oklahoma right over the line from Gentry, Ark. He was married in 1927, and he and his wife, Solveig, came to the United States nine months later. He leaves to mourn: his wife, Solveig; his son, Arne of Washing-ton, D.C.; his daughters, Mrs. Sylvia Winters of Redlands, Calif., and Mrs. Sonja Fogle of Denver, Colo.; four grand-children and many friends. Interment was in the Gentry Cemetery. A. C. Carlson

A. C. Carlson.



Jan Worth Recommends...

Hello! Are you wondering what will be hot-weather attractive as well as nutritious? Feast your eyes and your appetite on the recipes below. They will help you breeze through the scorching days with ease - and minimum time in the kitchen, too!

Sincerely,

an Worth

Yummy Sandwich Spread

- 2 cups finely chopped SOYAMEAT FRIED CHICKEN STYLE
- 2 hard-cooked eggs, chopped
- 1/4 cup chopped or slivered almonds
- 1/2 teaspoon onion salt
- 1/4 cup corn flake crumbs
- 2 teaspoons chopped parsley
- 2 teaspoons lemon juice

1/4 cup milk

- 1/3 cup mayonnaise or soyannaise
- butter or margarine

6 barbeque buns or 12 slices whole grain bread

Combine all of above except butter and buns or bread. Mix well. Spread buns or bread generously with butter or margarine and make sandwiches. Serves 6.

Veja-Links on a Stick

- 1 can VEJA-LINKS (20 oz)
- 10 wooden skewers
- 1 cup sifted flour
- 11/2 teaspoon baking powder
- I teaspoon salt
- 1/2-1 teaspoon onion powder (according to taste) 2 Tablespoons corn meal
 - 3 Tablespoons vegetable shortening
- 1 egg, slightly beaten 3/4 cup milk or reconstituted SOYAMEL

Sift together flour, baking powder, salt and onion powder. Mix in corn meal. Cut in shortening. Add egg and milk all at once and mix well. Drain and completely dry VEJA-LINKS. Insert wooden skewers into dried LINKS, Dip into batter to coat completely and fry in deep fat at 365°F until brown, 4-6 minutes, Serves 10.

- 1 cup onion half rings 1 cup thinly sliced VEGETABLE SKALLOPS

Fresh Vegetable Chow Mein

- 1 cup sliced fresh mushrooms
- 3 Tablespoons cooking oil
- 11/2 cups celery, cut on slant
- 1/2 pound fresh bean sprouts
- I cup French-cut fresh green beans 1/2 cup fresh bamboo shoots
 - (or use drained 5-ounce can)
- 4 Tablespoons flour
- 1 teaspoon monosodium glutamate
- 11/2 cups hot water
 - 2 tablespoons soy sauce salt
 - tomatoes

Saute' onions, mushrooms, and SKALLOPS in oil, being careful not to brown. Add celery, bean sprouts, bamboo shoots and green beans. Saute' three minutes longer, stirring constantly. Sprinkle flour and MSG over the vegetables and mix lightly. Add hot water and soy sauce. Add salt to taste and more soy sauce if desired. Cook until vegetables are crispy tender. Serve on rice or fried noodles. Garnish with tomato wedges. Serves 6.

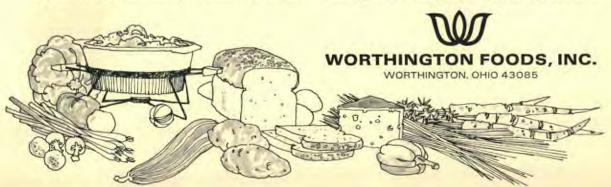
Numete Salad

1 can NUMETE (20 oz), finely diced cup diced celery

- 1 can green peas (#303), drained
- 4 hard-cooked eggs, sliced

salad dressing or soyannaise

Combine all ingredients, using enough soyannaise to moisten well. Season to taste. Serve on crisp lettuce leaves, garnished with a strip of pimento. Serves 6 to 8.



FEHRER, Anna Riffel, was born Aug. 16. 1879, in Dafrinder, Russia, to Adam and Susanna Meier and passed to her rest after a short illness on May 10, 1969, in Shattuck, Okla., at the Newman Memorial hospital. In 1901 she moved with her fam-ily to America and they settled in Lehigh, Kan. Later that same year she was mar-riced to George Riffel in Linconville, Kan. in 1902 the Riffels moved to Shattuck where they settled on a farm west of town. As a young couple the Riffels were baptized together into Christ and became naithful members of the Seventh-day Adventist church. Their home was blessed with five children, four boys and a girl.

with five children, four boys and a gri. Anna was preceded in death by her husband, George, on Nov. 11, 1941. She was also preceded in death by three sons: August, Ted, and Alvin R. Riffel, and by three brothers and one sister. In 1944 she was married to Pete Fehrer who passed away on Oct. 23, 1948.

away on Oct. 23, 1948. Surviving to mourn her passing are: one son, Victor, Fort Worth, Tex.; one daughter, Mrs. Elrane Kline, Shatuck; two sisters: Mrs. Mollie Fritzler and Mrs. Amelia Ehrlich; 12 grandchildren; 26 great - grandchildren; two great - great-grandchildren; many friends and other relatives. Jake Knight.

GLANTZ, Adam E., was born Feb. 4, 1885, near Tampa, Kan., to John and Liz-zie Glantz and died May 15, 1969, in New-man Memorial Hospital, Shattuck, Okla., following an automobile accident. His boyhood days were spent on the family farm near Tampa. At the age of 16 Adam was baptized and became a member of the Adventist church. He was faithfal to this commitment until his death. In 1905 he moved with his family to Okeene, Okla., and on Feb. 20, 1907, was married to Mollie Meier in the East Cooper Ad-ventist church. Their home was blessed with two children who were reared on a farm in the East Cooper area. Mr. Glantz was preceded in death by

Mr. Glantz was preceded in death by his wife, Mollie, April, 1929, and by his son, Elmo, in Aug., 1956. In 1930 he mar-ried Rachel Winter and they moved to Shattuck where he engaged in farming and carpenter work. Brother Glantz was left a widower the second time when Rachel passed away in Jan., 1958.

Surviving to mourn his passing are: his daughter, Mrs. Luella Betz, Loyal, Okla.; one brother, Henry Glantz; three grand-children, four great-grandchildren, and a host of friends and other relatives. Jake Knight.

GRAVES, William R., was born in De-troit, Mich., May 19, 1911, and passed away in his home June 22, 1969, in Shreve-port, La.

He leaves to mourn his wife, Mrs. Maude Graves; a daughter, Mrs. Lupe Cuellar; one stepdaughter; Mrs. Jack L. Malone; one step-son, Mr. C. L. Triplet; and one grandson, all of Shreveport. He was laid to rest on June 25, 1969, at the Greenwood Cemetery in Shreveport. Lee Evins.

JAMES, Paul J., was born in Pattons-burg, Mo., on April 29, 1907, and passed to his rest April 13, 1969, at Las Vegas, Nev. He was baptized into the Seventh-day Adventist church by H. M. S. Richards, Sr., in 1929.

Sr., in 1929. Mr. James spent a number of years in California, then moved on to Colorado. From there he moved to Southwestern Junior College at Keene, Tex., where he was farm manager. It was during this time that he built the first two new buildings on the campus-Hamilton Hall and Turner Auditorium. From there his work carried him to Cleburne, Tex.; then on to Midland where he built the Seventh-day Adventist church, the educational building, and the parsonage. In Midland he sponsored an hour-long TV program known as "Hope of the World." During the early 50's the Texico Con-

During the carly 50's the Texico Con-ference placed him on the conference committee for one term.

Survivors are his wife, Virginia; his son, Dr. Wm. B. James of Dalton, Ga.; two daughters: Mrs. Lucile Carlson of Gentry, Ark., and Mrs. Pauline Mostert of New Orleans, La.; eight grandchildren, seven brothers, five sisters, and a multi-tude of friends. Funeral services wre con-

ducted in Cleburne by his two sons-in-law and he rests in the Keene Cemetery. A. C. Carlson.

A. C. Carlson. NEWMAN, Mrs. Mamle Parnell, was born Sept. 10, 1887, in Brookhaven, Miss., to Mr. and Mrs. J. W. Parnell. On Dec. 10, 1905, she married William Ira Newman. In the summer of 1930 she and her family were baptized at Bayou Shore, La., by Elder I. C. Pound. She lived in Plaqu-mine, La., for many years and was a faithful Christian and attended church as long as her health permitted. She was a member of the Ark.-La. Conf. Church. She died in Baton Rouge, La., May 20, 1969. Services were held in the Baton Rouge church by the writer and Elder P. I. Nosworthy, secretary-treasurer of the Ark.-La. Conference. The assistant pas-tor of the Baton Rouge church, James Herman, Jr., also assisted in the services. She is survived by four children, eight pranchildren, and two great-grandchild-ren. ren.

C. F. O'Dell, Jr.

PHERIGO, Walter C. and Mrs. Hester T., A double funeral service was conducted for Walter C. Pherigo and Mrs. Hester T. Pherigo at the Ballard Funeral Home, Roswell, N. M., on April 4, 1969. Mrs. Pherigo was born on Dec. 29, 1890, in Arkadelphia, Ark., and passed to her rest on March 31, 1969, at the age of 78 years. Mr. Pherigo was born in Paris, Tex., on Jan. 16, 1888, and died on April 1, 1969, less than 24 hours after the passing of his wife.

Walter C. Pherigo and Hester T. Mixon were united in marriage on Jan. 31, 1917, In Blue, Okla., and lived there until mov-ing to New Mexico in 1928. They became members of the Seventh-day Adventist church in 1933 through the influence of a friend, Mrs. Kirk, and Pastor G. A. La-Grone. Grone.

Grone. The couple leave to mourn their pass-ing, two sons: T. M. of Carrizzo, N. M., and D. A. of Allen, Tex.; three daughters: Mrs. E. I. Griffin and Mrs. John Morrow, both of Roswell, N. M., and Mrs. Markus T. Lee of Alamogordo, N. M.; also 11 grandchildren and 19 great-grandchildren. Words of comfort were brought from the Holy Scriptures by the writer. C. Mackay Christianson

C. Mackay Christianson.

REYNOLDS, Mrs. Effic Clara, born Aug. 4, 1883, in Loreno, Tex., died in Houston, Tex., June 24, 1969. In 1901 she married W. R. Reynolds and moved to Houston in 1903. She became a charter member of the Houston church in 1913. She and her hus-band were faithful members and gave strong support and leadership to the work of the Lord in Houston.

She is survived by her husband, W. R. Reynolds; three sons: Lloyd, Everett, and Melvin, all of Houston; three sisters, two grandchildren, 11 great-grandchildren, and two great-great-grandchildren. C. F. O'Dell, Jr.



Send all business notices to your local conference office for approval. Rate: Fifty words or less, one insertion, \$4.00. Each additional word, including names and addresses, 5c per word. Payment must accompany copy.

WANTED-by S.D.A. widow with 4 child-ren - would like to rent or lease three-or four-bedroom house or small acreage in or near Gentry, Ark. Call or write Richard Hielscher, 205 E. Madison. Berry-ville, Ark. 72616, phone 501-423-2328. pl4-1

EXCELLENT OPPORTUNITY: Advent-ist couple wants lady under 60 years, in good health, to live in their home-pri-vate room and bath-salary open. Must be good driver to chauffeur lady, do some housekeeping and other duties. Write: P.O. Box 2208, Baton Rouge, La, 70821 or call 504-343-1701 between 10:00 and 5:00.

EUROPEAN FACTORY or WEST COAST deliveries. SAVE NOW! Exciting new Mercedes-Benz and Volvo. Gasoline or diesel powered. Full line Datsun cars, pickups, campers, 4W/D. Licensed sales and service here since 1933. Bonded di-rect factory franchises. Telephone/write NOW, FREE information. Robert C. "Auto" Martin, Box 1881, Grants Pass, Ore. 97526. pl1-6 Ore. 97526.

NEEDED: RN's, LVN's, nurses aides, to live in the beautiful Rio Grande Valley, work in our new nursing and convalescent nome. We are expanding to 144 beds with the latest of equipment offering the ultimate in nursing and convalescent care. Valley Grande Academy and an excellent elementary school next to our campus. Send all inquiries to: Duane Tucker, Administrator, 1212 South Bridge Ave., Weslaco, Tex. 78596. b28-tfn

CUM LAUDE MOTEL—located in Michi-gan's vacation water-wonderland. Three blocks to Andrews University; two blocks to Lake Union Conference office; 22 all new, air-conditioned units and color TV. Restaurants nearby. For reservations call (616) 471-1354 or write 1223 St. Joseph Ave., Berrien Springs, Mich. 49103. slp11-3, b14-1

COPY DE	ADLINES
Announcement for	Should Be in
Event on	Local Conference
Weekend of	Office by
Sept. 6 and 13	Aug. 14
Oct. 4 and 11	Sept. 11
Sept. 20 and 27	Aug. 28
Oct. 18 and 25	Sept. 25

SUNSET SCHEDULE

	July 25	Aug. 1	Aug. 8	Aug. 5
Abllene, Texas	8:42	8:37	8:31	8:24
Amarillo, Texas		8:50	8:43	8:36
Brownsville, Texas	8:22	8:19	8:14	8:08
Dallas, Texas	8:31	8:26	8:20	8:13
El Paso, Texas	8:08	8:03	7:57	7:50
Fort Worth, Texas	8:33	8:28	8:22	8:15
Galveston, Texas	8:16	8:11	8:06	7:59
Gentry, Arkansas		8:23	8:16	8:08
Keene, Texas	8:33	8:28	8:22	8:15
Little Rock, Arkansas	8:17	8:11	8:05	7:57
Muskogee, Oklahoma		8:25	8:18	8:10
New Orleans, Louisiana	7:58	7:53	7:48	7:41
Oklahoma City, Oklahoma _	8:40	8:34	8:27	8:19
San Antonio, Texas	.8:31	8:26	8:21	8:14
Santa Fe, New Mexico		8:09	8:02	7:54
Shreveport, Louisiana	.8:18	8:13	8:07	8:00
Tulsa, Oklahoma	.8:35	8:29	8:22	8:14



on the record

a heart-to-heart chat with your union conference president

Don't Do It!

Only God can justly and fairly judge, and He who alone is qualified to sit in judgment waits until the end of our lives before He closes the book. Sometimes we feel inclined to step in and "help" the Lord in an area where we have no business and where God has specifically told us to stay out.

"Judge not, that ye be not judged," (Matthew 7:1) is the word of God. How could anything be more plain? And yet here is one of the most common and one of the most unappealing, unattractive, blackest, deadliest sins that can ever enter the human heart. It is also probably the most difficult sin to get rid of. How the heart of God must be pained to see little people setting themselves up as "little Gods," going about with a sanctimonious look causing big trouble in the house of Israel. God who knows the human heart sees right through the trouble maker. While He loves all people, He hates sin and this is the sin He hates the most.

"There be six things which the LORD hateth,

Yea, seven which are an abomination unto Him:

Haughty eyes,

A lying tongue,

And hands that shed innocent blood:

An heart that deviseth wicked imaginations,

Feet that be swift in running to mischief, A false witness that uttereth lies;

And he that soweth discord among the brethren." Proverbs 6:16-19. Moulton: The Modern Reader's Bible.

OFF THE RECORD

Meet Charles L. Reese-Adventist Sheriff.

If you drive through Rogers County, Oklahoma, obey the law. For Sheriff Charles L. Reese believes in obedience to the law-both God's and man's. He is a Seventh-day Adventist and a true advocate of law and order! The Reeses (Charles and Ina and 17-year-old son, Bill) live in Claremore, Will Rogers' hometown. Rogers County was named after Clem Rogers, the father of world-famous Will Rogers whom Brother Reese once met.

Sheriff Reese (also Deacon Reese) was born in Oklahoma when it was Indian territory 61 years ago. He is a graduate of Oklahoma State University and the F.B.I. Academy. He is also a retired Lt. Colonel in the Counter Intelligence Corps. He served on the Oklahoma Highway Patrol for 22 years. He and his wife also own and operate the Claremore General Hospital.

Sheriff Reese is not ashamed of his religion. When he announced for sheriff, he put in the paper the fact that he was a Seventh-day Adventist. Apparently it didn't hurt him, for running as a Republican in Rogers County with 1,800 registered Republicans and 11,000 Democrats, he won the election by 200 votes! The incumbant had been in office 18 years.

Deacon Reese told me it is not difficult to be a Seventh-day Adventist and sheriff. but if there ever was a conflict and a decision over one or the other, he could "decide it in a minute." Actually he feels being an Adventist is an asset. They know he has high standards. Prior to his election, there was a big gambling joint being il-

The next time you are tempted to gossip or devise some wicked imaginations or be a false witness uttering lies or swiftly run to mischief, sowing discord among the brethren, remember the following words:

Has God deserted heaven

And left it up to you,

To judge if this or that is right

And what each one should do?

I think He's still in business

And knows how to wield the rod,

So when you are judging others Just remember, you're not God!

ONLY GOD can look into human hearts.

ONLY GOD can know all the facts.

ONLY GOD knows all the motives.

Christian Friend, stay out of God's business-a place where you have no qualifications and no right. Just do what God said we should all do-"Love one another." When tempted to "play God" and prematurely open the day of judgment, DON'T DO IT! It will cost you your soul. Yours for Loving one another, not judging one another,

E IFACH



legally operated in the county. The man who ran it came to see the sheriff-elect and asked if he could continue operations. The answer was a definite NO. The gambling joint was closed before he took office-and is still closed.

Sheriff Reese's son Bill designed his father's badge.

Brother and Sister Reese are strong supporters of Southwestern Union College and both are members of the dynamic Committee of 100. This fine family bears true witness to God and His cause. We are proud of them.

NSPIRED

"At this time we must gather warmth from the coldness of others, courage from their cowardice, and loyalty from their treason." Testimonies, vol. 5, p. 13.

GOD HONORS FAITH

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