

# the importance of the home school

It is the privilege of parents to take their children with them to the gates of the city of God saying, "I have tried to instruct my children to love the Lord, to do His will, and to glorify Him." To such the gate will be thrown open, and parents and children will enter in. But all cannot enter. Some are left outside with their children, whose characters have not been transformed by submission to the will of God. A hand is raised, and the words are spoken, "You have neglected home duties. You have failed to do the work that would have fitted the soul for a home in heaven. You cannot enter." The gates are closed to the children because they have not learned to do the will of God, and to parents because they have neglected the responsibilities resting upon them.

Light has been shining from the Word of God and the testimonies of His Spirit so that none need err in regard to their duty. God requires parents to bring up their children to know Him and to respect His claims; they are to train their little ones, as the younger members of the Lord's family, to have beautiful characters and lovely tempers, that they may be fitted to shine in the heavenly courts. By neglecting their duty and indulging their children in wrong, parents close to them the gates of the city of God. These facts must be pressed home upon parents; they must arouse and take up their long-neglected work.

Education Begins at Home.—It is in the home that the education of the child is to begin. Here is his first school. Here, with his parents as instructors, he is to learn the lessons that are to guide him throughout life—lessons of respect, obedience, reverence, self-control. The educational influences of the home are a decided power for good or for evil. They are in many respects silent and gradual, but if exerted on the right side, they become a far-reaching power for truth and



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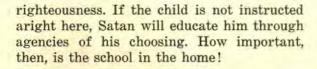
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Here the Foundations Are Laid.—Upon all parents there rests the obligation of giving physical, mental, and spiritual instruction. It should be the object of every parent to secure to his child a well-balanced, symmetrical character. This is a work of no small magnitude and importance—a work requiring earnest thought and prayer no less than patient, persevering effort. A right foundation must be laid, a framework, strong and firm, erected and then day by day the work of building, polishing, perfecting, must go forward.

Deny the Child Anything but This Right.—
Parents, remember that your home is a training school, in which your children are to be prepared for the home above. Deny them anything rather than the education that they should receive in their earliest years. Allow no word of pettishness. Teach your children to be kind and patient. Teach them to be thoughtful of others. Thus you are preparing them for higher ministry in religious things.

The home should be a preparatory school, where children and youth may be fitted to do service for the Master, preparatory to joining the higher school in the kingdom of God.



The Great Scope of Home Education.—
Home education means much. It is a matter of great scope. Abraham was called the father of the faithful. Among the things that made him a remarkable example of godliness was the strict regard that in his home he paid to the commands of God. He cultivated home religion. He who sees the education given in every home, and who measures the influence of this education, said, "I know him that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment."

God commanded the Hebrews to teach their children His requirements, and to make them acquainted with all His dealings with their people. The home and the school were one. In the place of stranger lips, the loving hearts of the father and mother were to give instruction to their children. Thoughts of God were associated with all the events of daily life in the home dwelling. The mighty works of God in the deliverance of His people were recounted with eloquence and reverential awe. The great truths of God's providence and of the future life were impressed on the young mind. It became acquainted with the true, the good, the beautiful.

A FIRST IN THE SOUTHWEST . . .

# Spanish Youth

## **Enjoy Weekend at**

Texas'

# **Lone Star Camp**



More than 125 Spanish young people gathered at the Lone Star Camp for the weekend of October 3-5. This was the first time such a camp was held, and Elder and Mrs. Elias Gomez worked hard to make it tremendously successful.

Nineteen young people from the Rio Grande Valley arrived in three cars as a result of the organization and work of Elder and Mrs. Pascual Pena. Houston and San Antonio were represented by scores of young people, and nearly every youth from the Dallas Spanish church was present. Also among those who enjoyed the wonderful weekend activities were several youth from the Texico Conference as well as a number from Montemorelos College in Mexico.

High lighting the weekend program

(Left) A group of girls emerge from the tree-shrouded "prayer cathedral."

(Below) Elders John Thurber, B. L. Roberts, and Jaime Cruz participate in roundtable discussion at camp.





Quartet from Montemorelos College was a featured musical attraction.

was the visiting male quartet from our college at Montemorelos, Mexico, which came accompanied by Elder





Devotional exercises were held inside as well as under the trees.

Jaime Cruz, professor of Biblical language at the college.

Participating in the round-table discussions and devotional exercises were Elders John Thurber, B. L. Roberts. Don Christman, Ben Colon, W. B. Robinson, Pascual Pena, and Robert Seamount. All services were conducted in Spanish.

Mrs. Glen Turner accepted the important responsibility of preparing the food for this large group and praise for her culinary ability was high.

After the enjoyable Sunday skiing and swimming activity our young people returned to their homes with enthusiasm at a high pitch for having other similar camps in the future.

Elder Pascual Pena, Spanish district pas-Elder Pascual Pena, Spanish district pastor for the Rio Grande Valley, brought this group to the Spanish youth camp October 3-5. "The benefits that we have received from this camp are unmeasureable," said Elder Pena. "Let us pray that the next such gathering will be as good as this one. I want to thank all who coperated in making this meeting possible," Elder Pena said enthusiastically.

#### Comments on Stewardship . . .

"Many, many have lost the spirit of self-denial and sacrifice. They have been burying their money in temporal possessions. There are men whom God has blessed, whom He is testing to see what response they will make to His benefits. They have withheld their tithes and offerings until their debt to the Lord God of hosts has become so great that they grow pale at the thought of rendering to the Lord His own, a just tithe. Make haste, brethren, you have now the opportunity to be honest with God; delay not." Counsels on Stewardship, p. 97.

# NEWS L to note

Check under this head for announcements of interest to all and for news of the coming events in your conference.

#### GENERAL INTEREST

#### \* National Association of Self-Supporting Institutions Convention, November 12-18 di Lido Hotel-On the Ocean, Miami Beach, Florida

Adventist business men and women are invited to join the Association of Self-Supporting Institutions members in this important convention.

You will appreciate the agenda topics and the Christian fellowship. Objectives, challenges, and constitutional changes will be studied. We need your suggestions.

An optional part of this convention will be mission appointments in Haiti and/or Jamaica to visit our mission work. Special rates have been arranged.

You should write to Caris H. Lauda, General Conference of S.D.A., 6840 Eastern Avenue, N. W., Washington, D.C. 20012, for further information and hotel reservation card.

Reservation should be made now.

Wayne Thurber, Southwestern Union, A. S. I. Director.

#### \* Detamore Evangelistic Meetings in Knoxville

A city-wide evangelistic crusade will be conducted in Knoxville, Tennessee, by the Detamore Evangelistic Team, opening November 23-December 20. If you know of any interest-family, friends or backsliders in the Knoxville area, please contact Elder Everett E. Cumbo, ministerial secretary of the Georgia-Cumberland Conference, Box 1400, Decatur, Georgia 30032.

#### OKLAHOMA

#### \* Southern Hills Evangelistic Series

There is to be an evangelistic series in the Oklahoma City Southern Hills Church, November 1 through 29. Please send names of interested relatives and other types of interests in the Southwestern part of the city. J. V. Schnell, 2324 Laneway Dr., Oklahoma City, Oklahoma 73159.

#### \* Oklahoma Holiday Book Sale Schedule

Enid	Nov. 1	7:30 P.M.		
Bartlesville	Nov. 8	7:00 P.M.		
Muskogee	Nov. 15	7:00 P.M.		
Oklahoma City	Nov. 22	6:30 P.M.		
Tulsa	Nov. 29	6:00 P.M.		
Jay and Ketchum (at Jay)	Nov. 30	3:00 P.M.		
Bristow	Dec. 3	6:00 P.M.		
Shattuck	Dec. 6	6:30 P.M.		
Guymon	Dec. 7	11:00 - 1:00 P.M.		
Elk City	Dec. 8	12:00 - 2:30 P.M.		
Altus	Dec. 8	6:00 - 8:30 P.M.		
Durant	Dec. 9	3:00 - 6:00 P.M.		
Shawnee	Dec. 10	12:00 - 2:30 P.M.		
Tahlequah	Dec. 10	6:00 - 8:30 P.M.		
Sallisaw	Dec. 11	6:00 - 8:30 P.M.		
Wagoner	Dec. 11	12:00 - 2:30 P.M.		
Ardmore	Dec. 13	6:00 P.M.		
Stillwater	Dec. 14	6:00 P.M.		
East Cooper	Dec. 20	6:00 P.M.		
and analysis	20	Bon E Bourn Manager		

Ben F. Bowen, Manager, Oklahoma Book and Bible House.

#### SUC

#### \* Saturday Night Programs at SUC

October 25 Academy Benefit Program November 1

Student Association Halloween Party "The Funny Side of Man's Conquest of Air and Space" by Zeno Klinker November 8

#### \* Names Needed for Operation Cookie

Several active students, under the sponsorship of the college MV Society, have banded together in the interest of our servicemen overseas. Among this group are men who have served their country away from home and who can appreciate what it means to receive packages. A special request is made to readers of the RECORD to supply names of servicemen so that packages of homemade cookies might be sent. Please send servicemen's names and addresses to: Operation Cookie, Hamilton Hall, Southwestern Union College, Keene, Texas 76059.



#### \* CHRISTIAN EDUCATION

# Elementary Schools Begin Year with Record Enrollment

Ten New Teachers Join Teaching Staff

Mr. Edgel Phillips, previously principal of Greater Baltimore Academy, accepted the call to be principal of Baton Rouge Junior Academy. He finished his M.Ed. degree at Andrews University this summer and wishes to begin his doctorate soon. Also joining the staff at Baton Rouge Junior Academy to teach ninth and tenth grades is Mr. Forrest Sykes, Mr. Sykes has taught for 19 years and last year taught at West Coast Junior Academy in the Florida Conference. Mrs. Edna Ballard is teaching grades 1-2 at Baton Rouge Junior Academy, She says, "If I get another student, I'll have to have more room." Mrs. Ballard comes to Baton Rouge from Tyler. Texas.

Mr. Tom Weedman of Little Rock, Arkansas, received his B.S. degree with a math major this summer and is now teaching at Jefferson Heights Junior Academy in New Orleans. The enrollment of the Hammond, Louisiana, school has increased so that Mrs. Mary Monteleone has joined Mrs. Guyot to help with the lower grades.

Miss Tama Jo Hall has taught for the Arkansas - Louisiana Conference before in New Orleans. She has taken some time off to finish her M.M. degree and to teach music in the public schools. She will be assisted in Alexandria, Louisiana, by Mrs. Vicki Whaley. Mrs. Beeson is to be commended for the good work she has done in building up the school in Alexandria. She will be going with her husband who is transferring to the Springdale, Arkansas, district.

Mr. Russell Cook and Miss Brenda Welch, both of Oklahoma, are the new teachers at DeQueen, Arkansas. Already their influence has been felt in the community.

Mr. C. A. Rick, who has taught for 14 years in California, accepted the call to teach our new school in Monroe.

In addition to these 10 teachers, we

also have five teacher assistants. A great big welcome to all of you as you join the Arkansas-Louisiana teaching team in the great Southwestern Union.

#### More Room Needed

Most of the schools in the Arkansas-Louisiana Conference are crowded this year. Ozark Academy has a peak enrollment of 207. The total enrollment for the elementary grades is 598, a record for the conference. Of the 14 schools. Shreveport Junior Academy



Richard W. Bendall, left, superintendent of education, congratulates Pastor Fine on the new school in Monroe, Louisiana. Mr. C. A. Ricks, teacher of the school, looks on.

shows the largest increase in enrollment—that of 50%.

More students have applied at Springdale, Hammond, Baton Rouge, Shreveport, and Monroe, but there just isn't room! In most places the plant is too small or the teacher has too many students.

A new school of 16 students has been established in Monroe, Louisiana. Congratulations to Pastor Fine and the wonderful folk there for their dedication and sacrifice. This step of faith will be rewarded with souls in the kingdom.

Alexandria and Hammond schools have increased from one- to two-teacher schools this year.

We are happy for this growth in our education system.



Ten new teachers Join the Arkansas-Louisiana teaching team. From left to right, front row: Miss Tama Jo Hall, Mrs. Vicki Whaley, Mrs. Mary Monteleone, Mrs. Edna Ballard, and Miss Brenda Welch. Back row, left to right: Mr. Forrest Sykes, Mr. Russell Cook, Mr. Louis E. Phillips, Mr. C. A. Rick, and Mr. Tom Weedman.

#### School Board Chairman of Year Selected

The Baton Rouge Junior Academy School Board and Staff Banquet was held at the well-known Two Jack's Restaurant of Baton Rouge. After the delicious meal Mr. Edgel Phillips gave a report on the progress of the school. The enrollment this year of 133 is the highest in the history of the school. Mr. Phillips also stated that the school board was laying plans to enlarge the plant. Their immediate plans call for



Richard W. Bendall, left, superintendent of education, presents plaque to Mr. R. E. Callicott on being chosen school board chairman of the year.

the addition of a library and the continued advancement of the school.

Richard W. Bendall, superintendent of education in the Arkansas-Louisiana Conference, gave facts about the staff. He stated that the total number of years of teaching experience for the staff was 96, or an average of 16 years per teacher. Mr. Bendall congratulated them for having two teachers with M.A. degrees. It was also noted that in producing an educational product the custodian and cafeteria personnel play a vital part.

Mr. R. E. Callicott, who is chairman of the Baton Rouge school board, was selected "school board chairman of the year" and was presented a plaque by the superintendent on behalf of the president and treasurer of the Arkansas-Louisiana Conference. Mr. Callicott has served as chairman of the school board for several years. The continual growth of the school is evidence of his excellent leadership. His Christian character has always been evident. In place of spurs, he has used love and kindness with authority; and as chairman, instead of the rope as a noose, prayer and insight are used as tools of persuasion. Inscribed on the plaque are the words of Mr. Callicott: "Nothing is more important than our youth, our most precious possessions."

RICHARD W. BENDALL, Superintendent of Education, Arkansas-Louisiana Conference.

#### Shreveport Junior Academy Enrollment Increases 50%

School bells are ringing again. For the Shreveport Junior Academy it was a high day, for the school opened September 2 with 75 students and four teachers. As of this writing, the enrollment has increased to 81 students. Since there was a 50% increase in enrollment over last year, a fourth teacher was needed. Mr. E. E. Hinesley drives back and forth each day from Texarkana, Texas, to teach grades 3-5.

Christian education is God's plan. "That education alone which brings the student into close relation with the Great Teacher is true education. The youth are to be taught lessons of forebearance and trust, of true goodness and kindness of heart, of perseverance and steadfastness. Their characters are to answer to the words of David: 'That our sons may be as plants grown up in their youth; that our daughters may be as cornerstones, polished after the similitude of a palace.' Psalm 144:12 and Counsels to Parents and Teachers, p. 496.

The members of the Adventist churches in Shreveport have long believed the counsel of the Spirit of Prophecy; and it was in January. 1904, that the first church school opened its doors with 17 students in Shreveport, being held in the home of H. S. Roach. Mrs. Katherine Bickham Martin, the first teacher, is still a member of the Shreveport First church. All but three of the original members of that first year of school became baptized church members while attending school and six are still included in our local membership. From this alone we can see the value of sending our children to our church schools. When we see that about 80% of our young people stay in the church when they have attended our own schools, we can see that the principles of Christian education are unsurpassed by any others.

How thankful we should be for

God's plan. We are truly thankful for the faithfulness of our members in their support of this part of the mission field, both in sending their children and with their financial support. This is one of the greatest mission fields that God has given to us.

May the Lord continue to bless each one of us as we discharge our individual responsibilities for this great cause.

> V. L. CHASE, Pastor, Shreveport District.



Richard W. Bendall, right, superintendent of education, congratulates Shreveport teachers on their peak enrollment. The teachers, left to right, are: Miss Lockie Gifford, Mrs. Cora Reasor, Mr. Paul Kunce, principal; and Mr. E. E. Hinesley.

#### Arkansas-Louisiana Wedding

MENTZELL-EINHELLIG

Paul Mentzel and Cathy Einhellig were married on June 15, 1969, in the Methodist Church in Siloam Springs, Arkansas. Paul and Cathy graduated from Ozark Academy in 1967 and attended Southwestern Union College at Keene, Texas, where Cathy completed the medical secretarial course. Paul is continuing his studies at Southwestern Union College this fall.

A. C. CARLSON.

#### ARKANSAS-LOUISIANA NEWS NOTES

Through an over sight, two of our new church building programs were omitted in the September 27 issue of the RECORD. They were the Shreveport South and West Memphis churches. We are sorry for this.

Look for pictures and articles on both these new churches in the near future. You will be proud of both these new structures.

Public Relations Department.



# Oklahoma Conducts Its Largest Friendship Camp

One hundred twenty-one youngsters converged on Roman Nose State Park, August 10-17 for the largest friendship camp for the underprivileged ever conducted in the Oklahoma Conference.

Elder L. H. Opp, camp director, and the camp staff accepted the needs of these young people and did their best in providing a well-balanced program of wholesome recreation and spiritual emphasis. The camp council each morning and campfire each evening gave spiritual direction to the camp. Canoeing, swimming, horseback riding, crafts, and archery gave a recreational outlet for the youthful energies which made the bunkbeds feel like "inner-spring mattresses" each night to tired bones and aching muscles (especially to the staff).

This group of young campers and camp staff blended into a unit of fellowship and companionship for one week. What affect did this camp environment have on these needy youngsters? Certainly the good wholesome food made an impression on them, for over 90% in writing to their parents said the food was "great." And the counselors knew that they were "getting through" when the boys and girls opened their troubled lives to them for help.

These children came from broken homes, various religious backgrounds, and some with no religious affiliation at all. It was interesting to note the breakdown in the following churches represented: Baptist, 37; Seventh-day Adventist, 18; Church of Christ, 14; Assembly of God, 9; Catholic, 8; Nazarene, 6; Methodist, 5; Pentecostal, 5; Christian, 3; Holiness, 2; Salvation Army, 2; Lutheran, 1; Episcopal, 1; and 10 with no church affiliation.

We express special thanks to the following individuals for their dedicated services in making the camp an outstanding success: L. H. Opp, camp director; Roy Warren, boys' director; Mrs. Robert Rider, girls' director; Dan Simpson, pastor; Mrs. B. G. Lorenz and East Cooper church



Many of the children had never prayed before. The counselors worked with them, many times wording prayers, and how happy the counselors were when they could report that every boy or girl in their unit had prayed. With praying such a new experience, unusual requests were often made. In prayer band one morning a little boy prayed, "And bless Pastor Warren, he sure likes to blow that whistle."

(As boys' director one of his duties was blowing the whistle for all line calls.)







A variety of exciting activities — from archery to horseback riding and crafts — was enjoyed each day by the campers.



Swimming in the park's pool was a high light of the camp.

R.N.'s, camp nurses: Mrs. Ernest Wolfe, foods director, and her assistants: Mrs. Jake Knight, Mrs. Wesley Haffner, Mrs. Orlando Hansen, and Mrs. Monroe Schneider; boys' counselors: Jake Knight, Dale Tunnell, Norman Wagness, Wayne Vorhies, Wendell Robison, Sheldon Robison, Mike Cole, and Raymond Smith, girls' counselors: Mrs. Donna Cox, Mrs. E. G. Robison, Linda Robison, Mrs. Pat Flowers, and Sonya Blehm; ladies in charge of crafts: Mrs. Alvin Meier, Mrs. D. J. Sales, Mrs. Harold Meier, and Mrs. Joe White; waterfront: Dan Neergaard and Larry Schneider; dining room hostess, Mrs. Larry Schneider: purchasing, Mr. Monroe Schneider, Especially do we thank the East Cooper church for providing delicious desserts daily and all those who helped in the kitchen and with the crafts.

The following churches participated

in this year's camp: Lawton, 10; Enid, 10, Tulsa, 10; Alva, 10; Choctaw, 10; Ponca City, 8; Muskogee, 7; East Cooper, 6; Bristow, 5; Stillwater, 5; Sand Springs, 5; Ardmore, 4; Chickasha, 4; Norman, 4; Okeene, 3; Bartlesville, 3; Guthrie, 3; Wagoner, 3; Shattuck, 2; Jay, 2; Woodward, 2; Perry, 2; Hooker, 2; and Tahlequah, 1.

Was the camp worthwhile? What influence did it have on the children? One wrote home, "Tell Dad that I'm learning a lot about Jesus." One girl who gave her heart to Christ during the Sabbath morning appeal, said, "And I really mean it." Many, as they left the camp, pleaded that the age limit be raised so that they could come back next year.

Did it pay? A thousand times, YES!

ROBERT RIDER,

Lay Activities Director.

# Bible Stories, Crafts, and Patriotic Activities Make Up Lawton's VBS

The theme, Parade of Bible heroes, was the vehicle which launched Lawton's vacation Bible school. This theme proved to be very successful as was reflected by an enrollment of 85 children. Instrumental in this success were a life-sized recording angel and a

large Bible. Each morning a child dressed as a Bible hero would step out of the Bible while his story was told. The outstanding character traits of the hero were also recorded using the recording angel.

Another important part of each



The camp wasn't without its regular duties; daily the campers pitched in and washed the dishes.

day's session was the service provided by uniformed Pathfinders who were in charge of the flags. During the closing exercises the children were invited to join the Pathfinder Club.

The director of this year's vacation Bible school was Mrs. Harry Jackson who was assisted by Mrs. Dan Widdoes. Other department heads were Mrs. Norman Wagness in charge of the kindergarten and assisted by Mrs. Ernest Daniels, Miss Belinda Thompson, and Miss Donna Widdoes. The primary class was taught by Mrs. Martin Jackson and helping her were Mrs. David Saylors and Mrs. Charles Myers. The juniors were instructed by Mrs. Dan Widdoes and Mrs. Wilber Grosse assisted.

The crafts program was taught by Mrs. Harold Thompson and assisted by Mrs. Jon Hamrick. Last, but not least, Mrs. Robert Haag was in charge of refreshments.

MRS. JOHN JORGENSON.



Mrs. Harry Jackson, Lawton VBS director, by the recording angel used in each day's theme talk.



# A Very Needy Project, Should I Give?

Our church is known for its giving, but it is also known for its many projects—projects that are instituted to save souls and thus hasten Jesus' coming. When a new project is announced we usually study it carefully, then if we see that it is a needy and worthy project, we decide how much we can give for it.

On December 13, a conference-wide offering will be taken for the Alice Spanish church. I should say, for the Alice Spanish church group, for they have no church.

Looking at the directory of churches, I find that they have 12 members. All of the officers listed are faithful ladies. Yet on a Sabbath you can see them meeting in a car-port and there will be as many as 39 people there. They have Sabbath school and church as long as the weather permits.

Now they want to arise and build.

They need to arise and build if they are to win these interested souls and many more.

This small faithful group has saved and invested in a lot. They have a small building fund. They are adding to this constantly.

On December 13 they need help from you and help from me. A liberal offering could bring them \$5,000. They would soon have a modest but neat building to further God's cause. What will you say now? Join me in saying, "Yes, I will give!"

> W. B. ROBINSON, Treasurer, Texas Conference.

#### Hour of Prophecy Radio Response Is Growing

Elder Bob Thrower's Mondaythrough-Friday 15-minute broadcasts are reaching into almost every section of the country, according to the mail response being received.

The 50,000-watt clear-channel Corpus Christi station, KCTA, (1030 on the dial) covers south and central Texas and much of Louisiana. The Hour of Prophecy is heard on this station at 7:15 a.m.

The 250,000-watt Del Rio station, XERF, (1570 on the dial) reaches the greater part of the U.S. The time has been 10:00 p.m. Central Daylight Saving Time, but beginning October 28 the time will be 9:00 p.m. Central Standard Time. Please note this change, and advise your friends to be ready for the 9:00 p.m. time October 28.

Following are a few listener reactions:

"I hear you every day and am blessed." C.A.S., Sweeny, Texas.

"I hope that some day very soon we will be able to hear you on KSKY here in Dallas. . . . I am just a sinner trying to reach God." G.M.G., Dallas, Texas.

"Keep preaching, Our Blessed Lord is coming soon. How thankful I am to hear your program. I enjoyed the prophecy messages so much." I.B., Seagraves. Texas.

"I find your broadcast very informative and inspiring." R.C.R., Jennings,

"I am a Christian . . . and I believe in the Bible Sabbath." E.M.J., Minneapolis, Minnesota.

"In the past my knowledge of the Word was mixed with false doctrines. . . . I would appreciate hearing from you and to be placed on your mailing list for your Bible course . . . to aid in my study and knowledge of God's Word." R.B.P., Grand Rapids, Michigan.

"Enclosed is a small love gift. . . . The booklet Planet in Rebellion is one of the most remarkable books I have ever read. . . . I believe very much in keeping the seventh-day Sabbath. . . . Perhaps you could help me to locate a church near here." W.O., Horton, Kansas.

"I am a Christian, but want to know more about the Bible." G.K., Attalla, Alabama.

Are you listening to these good programs? Be a booster by telephoning your friends about the two Hour of Prophecy broadcasts.

#### Note ... New Time for

THE HOUR OF PROPHECY — XERF, 1570 kc—9:00 p.m. Central Standard Time each evening, Monday through Friday, beginning October 28. With the ending of daylight saving time, Elder Bob Thrower's program will be heard at 9:00 p.m. Central Standard Time instead of 10:00 p.m.

#### New Houston Spanish Church Dedicated

Sabbath, September 13, was a happy day for members of the Houston Spanish church. After many months of hard work and sacrificial giving,



Jefferson Pathfinders have enjoyed canoeing. Six trips totaling 110 miles have already been made down the Big Cypress River, and Mr. Wayne Harris is planning bigger and better trips for next year. A total of 53 boys and girls have taken part in these river journeys and have seen things that are not ordinarily enjoyed.

Paul Kilgore, MV Secretary, Texas Conference.



New Spanish church in Houston.



Interior of new Houston Spanish church on dedication day.

their beautiful new church valued at \$35,000 was dedicated.

On this day the 100th member of the church was baptized, plus three others who gave their hearts to God in this beautiful service. One man who had bull-dozed the land and helped in constructing the church, joined by baptism with this group.

Guest speakers for this high day were Elders G. C. Dart, W. B. Robinson, and B. L. Roberts.

Elder R. R. Alonzo, pastor during the past three years, is pressing forward with an active evangelistic program and reports many interested people in the Houston area. With a new church, beautifully furnished, we know that God's work will go forward and many will be attracted to our message.

#### Five-Day Plan in Corpus Christi Sees 34 Stop Smoking

Thirty-four who started the Five-Day Plan to Stop Smoking in Corpus Christi are no longer smoking. The group therapy sessions were conducted at the United Savings Building by Dr. Vance Maloney and Pastor Norman Martin, Dr. Herbert Madalin, a chest surgeon, volunteered his time to answer questions during the first session on Monday evening, September 22. Dr. Madalin stopped smoking several years ago after seeing the results of tars and nicotine deposited in the lungs.

The minister-physician team urged buddies to continue to contact each other even though the formal course completed. "The next two months," they stated, "can be critical, for there is a tendency to relax the vigil against those patterns of living which fit into the smoking habit, and almost without thinking, a onetime smoker can fall into the habit again."

Mrs. Mary Reutzell attended the meetings and said, "I am absolutely elated to know that it has helped me to stop this terrible habit of smoking." Another who attended, Mrs. Rose Gunter, who has undergone a lung cancer operation, said, "The Five-Day Plan is very helpful and is an incentive in the trial of stopping the cigarette habit." All who attended seemed very appreciative of the meetings, reported Pastor Martin.

Requests have been received to repeat the course.

NORMAN MARTIN, District Pastor.

#### John Thurber Becomes Full-Time Youth Evangelist

At a recent meeting of the Texas Conference Executive Committee, Elder John Thurber was requested to

> dedicate his entire time to youth evangelism.

Elder Thurber endearingly known by our young people as Brother John - has been leading and helping our young people to witness for Christ in a very



the past two years. By devoting all of his time to youth work, Elder Thurber plans to expand and, by God's help, perfect a program that will reach the great majority of our young people and reach out for others who may be floundering because of worldly influences.



FOOD SERVICE GRADUATE: Among the 22 graduates of the food service supervisors' workshop at Andrews University this summer was Mrs. Syble Greenway, right, who receives her diploma from Mrs.
Dorothy Christensen, workshop coordinator, while Mrs. Alice Marsh, chairman of the AU home economics department looks the AU home economics department looks on. Mrs. Greenway, food service director, Memorial Hospital, Beeville, Texas, has completed two summers workshops and nine months in-service training at Memorial Hospital. She is now eligible for membership in the Hospital, Institution, and Educational Food Service Society (HIFESS). This year's workshop was held (HIEFSS). This year's workshop was held June 22 to July 11.

Many avenues of evangelism are opening up. A 30-minute Sunday morning TV program will be televised for release November 9 on WBAP. This is only the first of the many opportunities that will be coming to reach the public.

Important to our members is the plan to have special weeks of youth emphasis in our churches. These meetings will be of help to parents by instructing in the "how" of turning their hearts toward the children and youth.

On many occasions Elder Thurber has manifested his genuine love for a young person by giving special help when emergencies arise. With his Godgiven talent for reaching the hearts of our boys and girls when counsel is needed, we are sure that many will be saved in the kingdom because of his work.

> DON R. CHRISTMAN, Secretary, Texas Conference.

#### Welcome to Elder Copsey, New Oak Cliff Pastor

We are happy to welcome Elder David Copsey to Texas and as pastor of the Dallas Oak Cliff church, Elder Copsey comes to us from the Greater New York Conference where he has been leading the conference in soul winning during the past year.

For many years Elder Copsey has been in active evangelism as singing evangelist and preacher for many crusades in Michigan and the New York area. His love for music endears



Elder and Mrs. David Copsey and family.

him to everyone — especially young people.

Elder Copsey is a graduate of Union College, Lincoln, Nebraska. He attended Andrews University in 1961 and later studied at the University of Omaha and the North Baptist Seminary. He was ordained in 1964.

Elder and Mrs. Copsey have three children: Kerry, 15; Kenneth, 13; and Becky, 11.

#### Brownsville Area Hears Bob Thrower in Late Summer Series

Sponsored by our Brownsville church and the conference, Evangelist Bob Thrower and Elder George Wilson formed an evangelistic team and began a two-week crusade in the beautiful Stillman Town Hall in Brownsville, Texas, August 16.



Brownsville crusade team, left to right: Bobby Mock, Elders Bob Thrower and George Wilson, and Mrs. Lois Gregor.

Weeks in advance Pastor Wilson had begun to form the team by arranging for Bobby Mock to serve as singing evangelist and Mrs. Lois Gregor as pianist. Mrs. Myrna Abbott served as greeter and was in charge of the book and Bible table. John Bowyer and Reese Zirkel served as ushers and helped care for the equipment.

Brownsville is located right on the bank of the Silver Rio Grande River, just across from Matamoros, Mexico. There are some 150,000 precious souls in these two cities, the majority of these being Spanish-speaking people.

On the opening evening a very good number of non-members attended. A variety of methods were used to advertise the crusade. Door-knob cards, handbills, newspaper, radio, telephone, and house-to-house visitation helped build the attendance. More than 20 adult non-members came regularly. Many of these heard the plain truth of God's Word for the first time. Some complete families came almost every night and Pastor George Wilson is following up the interest.

The Hour of Prophecy radio broadcast over KCTA in Corpus Christi reaches into the great Rio Grande Valley with a very strong signal. All attending were encouraged to listen regularly. Many visitors had already begun to listen by the time the meetings closed. We are praying for a minimum of 15 new members as a result of this crusade.

#### Wanted — Rare Books for Research Purposes

Memoirs of William Miller, published by Joshua V. Himes, Boston, 1853

Evidence from Scripture and History of the Second Coming of Christ About the Year 1843, — William Miller, published by B. B. Mussey, Boston, 1840.

The History of the Second Advent Message — Isaac C. Wellcome, Advent Christian Publication Society, New York, 1874.

If anyone can help me find copies of these books it will be appreciated very much. Please contact:

S. J. Steiner, Pastor Keene Seventh-day Adventist Church Box 105, Keene, Texas 76059

#### New Marshall Church Construction to Begin Soon

The building committee is working constantly in the hope that the new Marshall church will soon be a reality. The first official meeting was held at Berea on August 19, with several members from Jefferson joining to assist this new project.

About four acres of land was purchased recently on U.S. highway 59 just north of the city of Marshall. Members and friends contributed to make possible this \$4,000 land purchase so that construction could soon get underway.

Plans call for the erection of a sanctuary that will seat nearly 300 people. With the 30,000-population city of Marshall to evangelize and the large number of members moving into this area, this will, by the blessing of the Lord, be a powerful center for the spreading of truth.

LYN VANVRANKEN, Chairman, Building Committee.



Elder and Mrs. Wayne Easley and family.

# Elder Wayne Easley Accepts Mission Call to South America

On September 15, 1969, Elder and Mrs. Wayne Easley and their three children sailed to Guayaquil, Ecuador, where Elder Easley will serve as educational and MV secretary for the Ecuador Mission.

During the summer months the Easleys have been studying Spanish at Pacific Union College preparatory to their new assignment which necessitates a working knowledge of this language.

For one who is a lover of nature and with a talent for teaching and working with young people, there could hardly be a better place for Elder Easley to use his talents. We will miss them in the Texas Conference, but we are certain that God has directed in their accepting this call to a promising but needy mission field.

G. CHARLES DART, President, Texas Conference.

#### The "Review"

Brother Henry Clark of Copperas Cove, Texas, wrote the following poem which we felt is very appropriate at this time of year when our Review subscriptions are being renewed.

Think my friend In everything you do, Can you say And know it to be true, You enjoy Reading the Old "Review."

For it tells About the far-off lands. And the needs That these lands may demand, And just how Our work there we can expand.

The "Review" Shows us how and much more, In these times Of troubled hearts and war, Thus we need

It as never before.

So give me The wonderful "Review," This message Of truth it doth renew, And our faith In God restored anew.

HENRY CLARK.

#### Wildlife Featured at Jefferson Vacation Bible School

On the morning of August 18, 72 boys and girls were present to begin the 1969 session of the Jefferson Seventh-day Adventist Vacation Bible School. Each day the enrollment increased until there was a total of 85 children attending. Of the 85 children, 21 were from non-member homes.

"Chapters" from "God's Other Book" were presented each day as members of the community shared



Jefferson VBS leaders and students.

their wild and domestic pets with the children. "Bandit" the raccoon, and "Stinky" the skunk rated very high as favorites.

Interest and pride was very noticeable in the craft work as the children made special surprises to present to their parents.

A movie of a "Day at Bible School" was taken and shown to the many parents and friends who attended the closing exercises on August 25.



Kenneth Cartwright, a 1969 theology graduate of Southwestern Union College, is serving as associate pastor in the Valley district, giving special attention to the Pharr and Edinburg churches.

It is felt that the interest developed in the Bible school program will encourage the visiting children to attend Sabbath services.

ELLA A. MITCHELL.

# Texas Wedding

COOKE-ROYER

Robert Cooke, Jr., of Keene, Texas, and Patricia Lynn Royer of Frederick, Maryland, were united in marriage at the Frederick church on September 7, 1969. Robert is currently serving in the U.S. Army as a Whitecoat at Fort Dietrich, Maryland. He is the son of Mr. and Mrs. Robert Cooke, Sr., of Keene. After a brief honeymoon the couple will live in Frederick until Robert finishes his term in the Army and then they plan to return to Texas.

The ceremony was performed by Elder Joe Ray, pastor of the Baltimore First church.

# Texas Evangelism

#### NEWS FLASHES FROM TEXAS EVANGELISTS

- Elder Bob Thrower finished a very successful two-week revival crusade with Elder Harry Robinson in the Houston Pecan Park church with a baptism of 10 persons on October 11. Several others are preparing for a baptismal service planned for November 15.
- Jerry Webb finished a four-week meeting in Alice October 18. Elder Daniel Chavez conducted two baptismal services in the Alice church-Friday evening and Sabbath morning, October 10 and 11-with four persons being baptized. One more was added by profession of faith, and a large number are preparing for future baptism.
- Elder Ray Winders recently baptized five persons in the Greenville church. A steady, consistent program of evangelism is moving forward in his district.
- The Barron-Turner meetings are in progress

- in the Arlington Adventist church, 1500 Pioneer Parkway (Route 303). Those living in the North Texas area will want to attend these meetings and bring friends.
- Elder Victor Zuchowski concluded a very successful evangelistic meeting in the Fort Worth First church before leaving for his new post of responsibility as lay activities, Sabbath school, and public relations secretary for the Oklahoma Conference.
- Elder Frank Gifford, chaplain of the Beeville Memorial Hospital and pastor of the church, has been given a 15-minute period every Sunday morning (7:30-7:45 a.m.) on station KIBL.
- Elder George Wilson is distributing thousands of "door-knob" Bible enrollment cards in Harlingen and Brownsville. A Testimony Countdown series in the Harlingen church began October 1.



# Gallup Company Sponsors Smoking Sam at Navajo Fair

On August 28-31 during the 23rd Annual Navajo Fair, the Gallup Seventh-day Adventist company of four families became the first to represent the Texico Conference in such an event. They manned a full-time temperance-oriented booth featuring Smoking Sam. Brethren Gene Wohlman, John Elliott, Daryl Specht, and Ray Seet had the assistance of the Arizona Conference Navajo pastor, Bud Haycock.

The home of the "Navajo Tribal Fair" is Window Rock, Arizona, in the heart of the Navajo Indian Reservation. The grounds cover nearly 15 acres and have well-equipped exhibition halls, a museum, rodeo ring, and stock yards. This serves as the cultural and social center for the nearly 125,000 Navajos.

Traditionally, the Navajos are a proud people. Many still resist much that is foreign. Their lives generally revolve around the many ceremonies and dances, center of which is the medicine man, who still holds sway over the many older Indians. However, many of the younger generation Indians, though surrounded by much that is ancient, are rather modern and Western in their outlook.

Every year the whole Indian reservation is astir in anticipation of the annual Navajo Fair. It is a late summer event in which much prize produce, livestock, and handicrafts are exhibited to the thousands of people visiting the fair. It is the biggest event of the whole year. Many, young and old, are seen in their best clothes chewing on cotton candy, foot-long hot dogs, and candied apples.

Smoking Sam attracted much attention as different ones demonstrated him to the public. His attire was altered to make him more appropriate for the occasion. He was fitted with a cowboy shirt, bolo tie, and red scarf headband.

In all it was estimated that several hundred people visited the booth, with 50 signing up for the Voice of Prophecy lessons. Above all, this little-known company, who meet weekly at the Holiday Inn meeting room in Gallup, gained many friends from the many interesting contacts.

RAY P. SEET, M.D., Gallup Company Publicity Secretary.

#### Amarillo's Tri-State Fair Displays Smoking Sam Also

A busy, successful fair booth was held at the local fair grounds by the Amarillo church. Brother and Sister Ralph Harmon organized the program and saw it to its successful completion.

The new cancer film, "Countdown," was shown almost continuously from 10 a.m. until 10 p.m. each day. Many of the folk in charge of other booths in the area made it a point to see the film, and one man in the booth across from ours, when invited to see the picture, replied that he had seen it and that was why he now had his cigarette behind his ear instead of in his mouth.

Many of the people who came in to see the movie had cigarettes in their hands, but as the picture progressed, we noticed that their hands went lower and lower until finally the cigarettes were dropped and put out on the floor.

Many of the men who were invited in to see the film told us that they had seen it last year and had been able to give up the smoking habit. We were delighted to hear so many had been helped in this way. We invited them to see the new film and see what they were missing now that they had stopped the smoking habit. Several of them did.

Monday was children's day at the fair and all the children were admitted free. Elder Hollis Morel asked Mrs. Joseph Espinosa if she would come down to help him distribute Smoke Signals and wear her nurse's uniform. The young people were given the pamphlet as they came by the booth, then they were invited to see the movie. It was thrilling to see them line up to see the film. Many had questions as to the dangers of smoking. They eagerly accepted the printed materials available.

The Amarillo church members took turns running the projector or serving as greeters at the booth entrance,



VBS children show crafts—note pictures and marble grape clusters. Left to right: Roy Harmon, Gary Williams, Douglas Harmon, Teresa Harmon, Debbie Williams, and Barbara Williams.

#### "I Love Vacation Bible School"

A successful and interesting vacation Bible school was conducted in the Amarillo church under the planning and able leadership of Mrs. Vialo Weis.

Many worked together to make things work smoothly; among the personnel were many of the church's young people. The kindergarten was under the leadership of Mrs. Max Utt, with assistants Sharon Utt, Mrs. Hallye Heiland, Sue Wakefield, Jan Wakefield, Mrs. Fred Baker, and Sue Joiner. Mrs. A. W. Fiedler led out in the primary division, assisted by Mrs. Grover Bills, Junior Weis, Wanda Hersom, Annetta Holloway, Dianna Fiedler, and Mrs. Theron Collins. Leading the juniors was Mrs. Doug Williams and her assistants were Mrs. Cecil Thomas, Mrs. James Strahan, Mrs. Tom Carter, and Mrs. James Hill.

Brother James Hill was in charge of the crafts assisted by Mrs. William Grabowsky, Dewey Utt, Steve Fiedler, Brent Rustad, Lynn Williams, Wayne Williams, Harry Weis, Eldon Morgan, and Vernonne Wilson.

Average attendance figures ran like this: kindergarten, 22; primary, 38; and juniors, 31. Special prizes were given to the child who brought the most visitors each night and a special prize was given to the child in each division who brought the most visitors for the entire week. A special prize was also given to each child who attended the VBS last year.

Graduation was Friday night. Pastor Joe Reynolds gave a fine talk on the values of the VBS. A copy of the book, *Sweetest Story Ever Told*, was presented to each family represented at the vacation Bible school.

The crafts were on display for the parents and visitors to see. The older children had made beautiful seed pictures on burlap-covered plywood. Attractive grape clusters made from marbles was the kindergarten craft.

Joseph Espinosa, Public Relations Secretary, Texico Conference.

#### Former Texico Members Study at AU During Mission Leave

Pastor and Mrs. Albert Walters, natives of the Albuquerque area, participated in this year's six-week missions workshop at Andrews University while on furlough from the Antillian Union Mission, where Pastor Walters is publishing department secretary. They will return to Puerto Rico in October or November.

Pastor Walters is the son of Mr. and Mrs. W. M. Walters, Albuquerque, and Mrs. Walters is the daughter of Mr. and Mrs. Elias Trujillo, Corrales.

Topics discussed at the Andrews workshop included tropical hygiene, world religions, nutrition in overseas countries, language study, mission finances, mission anthropology, and missionary family problems.

The new and returning missionaries, sponsored by the General Conference, included doctors, nurses, teachers, mission treasurers, and one mission president.

Guest speakers included K. F. Ambs and Edwin Gibb, assistant treasurer and associate secretary, respectively, of the General Conference; and Dr. P. William Dysinger and Dr. Harrison Evans, assistant dean of the School of Public Health and chairman of the psychiatry department, respectively, at Loma Linda University.

The workshop was coordinated by Dr. M. O. Manley, chairman of the missions department at the Seventhday Adventist Theological Seminary at AU, and Dr. Gottfried Oosterwal, professor of missions and comparative religion.

# TEXICO'S NEWS TIPS

- Pastor Milton Hinkle of the Midland-Odessa district reports that over one-third of the Ingathering is done for the Midland area.
- Evangelistic meetings were begun in Dixon, New Mexico, September 20 by Pastors Isaac Lara and R. R. Archuleta.
- Pastor R. D. Murray started meetings in Abilene, Texas, on September 27.
- Reaping meetings in Pampa, held by Elder Joseph Espinosa and Gary Rustad, began September 20.
- Meetings are in progress in Clayton, New Mexico, conducted by Elder Gordon Olsen.



# Groundbreaking Ceremonies Held September 28 for New Cafeteria

Groundbreaking ceremonies for the new cafeteria at Southwestern Union College were held Sunday, September 28. Construction of this important facility is to begin in the near future as plans are finalized with the objective of serving 1,500 in a meal period, using the scramble system. This structure will replace the one remaining

old building on campus, which presently houses the cafeteria and music department.

The cafeteria building is being sponsored by a group known as the Committee of 100, composed of men and women who are deeply interested in the growth and support of SUC. This group, organized with executive and



Civic leaders and church and college officials participate in cafeteria groundbreaking ceremonies.

regional officers, meets several times a year and has met with the college board of trustees to discuss details of their project.

The afternoon ceremonies were planned by Elder LeRoy Leiske, director of development for the college. Music was provided by the Keene Elementary Band under the direction of W. A. Schram, and the SUC Band with Dr. Jack McClarty directing. Speeches were made by John Deapen, outgoing president of the Committee of 100; Dr. V. R. Lee, associate secretary, Committee of 100; Ray Lauterback, vice president, Committee of 100; and the main address by Dr. Franklin House, member of the Committee of 100.

The invocation was given by Dr. D. I. Coggin, vice-president, Committee of 100, and the benediction by Marion Smith, associate secretary of the Committee. Responses were made by O. S. Ford, mayor of Keene; Tom Little, president, Cleburne Savings and Loan Association; David Coggin, vice-president of the Student Association; E. C. Wines, president of the college; and Elder Ben Leach, president of the Southwestern Union Conference. Jim Bothe, secretary, Committee of 100, announced plans for the actual groundbreaking.

According to Elder Leiske, the Committee of 100 met both before and after the groundbreaking to elect the following new officers and to lay further plans for the development program of the college.

President—Brooks Findley, Keene, Texas.

General Vice-President—James Gilley, Dallas, Texas.

Secretary — Max Trevino, Keene, Texas.

Treasurer — Kenneth Beem, Keene, Texas.

Vice-Presidents — Victor R. Lee, M.D., Merryville, Louisiana; Ray Lauterback, Albuquerque, New Mexico; James D. Schuler, M.D., Ardmore, Oklahoma; Marion Smith, Brownwood, Texas.

Associate Secretaries—Purnell Lewis, New Orleans, Louisiana; Harlan P. Wilson, D.O., Canyon, Texas; Ernest Wolfe, Jones Oklahoma; Ernest Zieganbalg, M.D., Castroville, Texas.



Southwestern Union Conference youth, including the Choraliers of SUC, in front of Heidelburg Castle.

# SUC Choir Sings at Zurich Youth Congress and Other European Centers

It was a moment of fulfillment when, at about midnight on the evening of July 9, our great Capitol Airlines DC-8 rose from Dallas Love Field. The Choraliers—30 strong—had completed two days of pre-tour rehearsing at the college and our spirits were high with anticipation.

As Elder Gene Haas, Southwestern Union Conference youth leader, introduced the Choralier group to the other delegates who made up the second plane load of Southwesterners to leave for the European tour destined to end in Zurich, Switzerland, we spontaneously broke into our rally song, "We're off to Switzerland!" Thus a year of diligent effort, prayer, and faith was being climaxed as the Choraliers winged their way over earth and sea.

Our landing at Amsterdam airport was breathtakingly beautiful. The picturesque windmills, canals, wellmanicured gardens and finally, supper by the North Sea—this was Holland.

Belgium was an experience in old buildings, lace, and confectionery. We spent our first Sabbath in Frankfurt, Germany, where the choir sang for the worship service. That afternoon high lights of the Reformation were recalled as we visited the Gutenburg Press in Mainz and the Luther Monument in Worms.

An early morning visit to the Heidelburg castle was like a wonderful discovery. Later, we contemplated the horrors of Dachau only to be lifted again by the breathtaking beauty of the Austrian Alps.

So much could be said of Venice, Pisa, Florence, Rome, Pompeii, the Isle of Capri; of our thrilling performances in the Pantheon and the Waldensian church in Rome. But we had an appointment to keep in Zurich.

It was our privilege to sing for three services at the Congress and to enjoy the choirs from other lands, Our hearts overflowed in gratitude to a merciful God as we witnessed the testimonies of Adventist faithful youth from all over the world. Many of the Choraliers had attended large youth congresses in the states and had received blessings and inspiration; yet, an even greater inspiration was received as with our own eyes and ears we saw and heard Christian youth from all nations dressed in national attire singing and witnessing for Christ. Of special interest to the Choralier members were the many talks made through an interpreter. were convinced that color of skin or type of costume made little difference in the basic Christian objectives, for each youth spoke with sincere love and conviction.

We stopped at Paris and London on our return trip. Expressions of gratitude to God were often heard, for each member felt the long year of planning and effort brought rich rewards.



AMOS, William Horace, was born June 14, 1909, at Stella, Ark., and died July 27, 1969. Brother Amos lived in the Maysville, Okla., area most of his life. He was married to Sallie Frances Moore in Pauls Valley, Okla., and to this union 12 children were born.

were born.
Survivors include his wife, Sallie; and eight daughters: Mrs. Nona Thomas, Mrs. Nola Pelfrey, Mrs. Frances Ward, Mrs. Eva Prince, Mrs. Kathryn Walker, Mrs. Joyce Tewksbury, Mrs. Joan Davis, and Mrs. Donna Jarman; four sons: Rayburn, Carl, Eddie, and Tony; his mother, Mrs. Sylvia Amos; four sisters, 10 brothers, 21 grandchildren, and four great-grandchildren

Brother Amos was baptized by the writer on June 6, 1954, and joined the Davis, Okla., church. He remained a faithful member until his death. Services were held in the First Baptist church in Maysville, the pastor assisting in the services, and burial was in the Maysville Cemetery.

E. M. Cleek.

BAKER, Mrs. Emma Irene, was born Aug. 25, 1913, in Parsons, Kan., and died June 29, 1969. She was married Jan. 2, 1945, to Elvin Baker, and to this union eight children were born.

After living in several communities the Bakers moved to the Chouteau, Okla., area from Arkansas five years ago. Survivors include her husband and seven children: Mark, Mike, Sandra (who became a member of the Adventist church in March, 1969) Dean, Rita, Wayne, and Don; also two brothers and two sisters.

Mrs. Baker was studying the teachings of the Seventh-day Adventist church at the time of her passing, the last study being only one week before her funeral. Services were held in the Harris Funeral Home of Pryor, Okla., and burial was in Memorial Park Cemetery, Tulsa. She was laid to rest beside a daughter, Carol, who was killed in an accident three years ago.

Earl M. Cleek.

BARNES, Lafayette F., was born Feb. 24, 1905, in Akins, Okla., and died June 4, 1969, in Sallisaw, Okla. Brother Barnes was a member of the Sallisaw church, but because of a lengthy illness had been unable to attend church for a number of vears.

Survivors include: his wife, Rhoda; two sons: Jerry and Larry; one daughter, Mrs. Margaret Foster; two sisters, three brothers, two step-daughters: Mrs. Ruth Flegel and Mrs. Betty Ross; two step-sons: Claude Cooper and Bernie Cooper; two step-grandchildren, 18 step-grandchildren, and two step-great-grandchildren, besides a host of friends. host of friends.

The memorial service was conducted by the writer and interment was in the Akin Cemetery where he awaits the resurrection morning.

R. E. Barrett

BARNES, Mrs. Rhoda Helen, was born April 9, 1907, and died June 27, 1969, in Fort Smith, Ark., as the result of a car accident. The death of Sister Barnes came just 23 days after the death of her hus-

Sister Barnes was a faithful member of the Sallisaw church and helped whenever she could with the health and welfare center.

She is survived by four sons: Larry, Jerry, Bernie, and Claude; three daughters: Mrs. Margaret Foster, Mrs. Betty Ross, and Mrs. Ruth Flegel; 20 grand-children, and two great-grandchildren, and many friends.

Memorial services were conducted by the writer and interment was in the Akin, Okla., Cemetery.

R. E. Barrett

BUCKMASTER, James Aifred, was born in Benton Co., Ark., on March 29, 1896, and died June 28, 1969. He was united in marriage with Nell Rutherford on April

January 1917.

In 1952 Brother Buckmaster became a member of the Shawnee church and for a number of years and until the time of his death he had been a faithful deacon

his death he had been a faithful deacon of the church.

Close relatives who survive to mourn are his wife, Nell; three sons: Eddie, W. T., and Stanley; two daughters: Mrs. Marcene Sullivan and Mrs. Charlene Van Vliet; two brothers, 12 grandchildren, and four great-grandchildren.

Funeral services were conducted by the writer and our brother was laid to rest in the Resthaven Memorial Park, awaiting the call of Jesus.

C. A. Braun.

FRITZ Hattie Leory, was born Jan. 12, 1879, near Armstrong, Mo., and died June 18, 1969, at Shattuck, Okla.

The Fritz family lived for a time in lowa, then moved to Oklahoma in 1902. The Fritz's were a staunch, pioneer Seventh-day Adventist family. Father Fritz had been baptized by Elder James White in Chicago, Ill., as a young man. When Miss Hattie was about 14 years of age she was baptized into the Adventist faith and remained a faithful member until the and remained a faithful member until the time of her death.

Miss Fritz was preceded in death by her parents, by her only sister, Mattie Ellen Fritz; and by her two brothers: Elmer and Alba C. Surviving are five nieces and many other distant relatives and loyal friends.

Jake Knight.

GRIMES, Samuel Benjamin, was born Oct. 10, 1902, near Okeene, Okla., and died July 1, 1969. On Aug. 8, 1929, he was married to Katherine Ortner and to this

union one son was born.

Brother Grimes joined the Adventist church in 1930 and served as a deacon in the Enid church for many years.

the Enid church for many years.

He leaves to mourn his passing, his wife, Katherine; his son, Ordell; and daughter-in-law, Patricia, and two grandsons: Gregory and Michael; two sisters; one brother, several nieces and nephews, and many friends. He was laid to rest beside his brother in the Enid Cemetery where he awaits the call of the Liftegiver. Words of comfort were spoken by the writer assisted by Elder W. R. Caviness.

James Hold.

HAFFNER, Beatrice A., was born at Coalville, Iowa, Nov. 24, 1903, and died at Oklahoma City Aug. 22, 1969, following an extended illness.

Sister Haffner graduated from the Watonga High School and subsequently attended Edmond College where she received teacher training. She taught school for several years in the Geary, Hitchcock, and Watonga areas, In 1923 she was married to John G. Haffner at Watonga and their married years were spent in farming. Mr. Haffner preceded his wife in death. To this home were born a son and two daughters.

death. To this home were born a son and two daughters.

In 1927 Mrs. Haffner was baptized into the Adventist church at Guthrie, Okla., and was a member of the East Cooper church at the time of her death.

Survivors include her son, Wesley; two daughters: Hulda Gilliam and Georgia Hinkle; a brother, a sister, five grand-daughters, three grandsons, and many

Funeral services were held in the East Cooper church; Pastors Robert Rider and Don Sales officiated. Interment was in the LO.O.F. Cemetery at Watonga.

HUFF, Elizabeth, died Sept. 23, 1969, in a Texarkana hospital after a brief ill-

She was born in Sulphur Springs, Tex., and had lived 67 years in Texarkana. She was a member of the Texarkana church.

She is survived by two daughters: Mrs. Belva E, Herrin and Mrs. Ann L. Haynes; one son, R. F. Platz; one sister, seven grandchildren; three great-grandchildren, and several nieces and nephews.

The funeral service was conducted by Elder J. H. Wardrop, with Elder T. O. Hoover assisting. Interment was in the Texarkana Woodlawn Cemetery.

T. O. Hoover.

JOHNSTON, Hattie Pearl, was born at Mount Ayr, Iowa, April 27, 1877, and died in Jay, Okla., March 17, 1969. She was two years old when her mother began to keep years old when her mother began to keep the Sabbath, and she was baptized at age 16 and two years later was married to Edward Warren Johnston. To this union five children were born. The young couple came to Oklahoma to homestead near Anadarko, later moving to Addington for 14 years before settling in the Ketchum community. 14 years be

community.

Mrs. Johnston was a devout Christian and trained all her children to be Christians and to love Jesus. Her last request was for all her children to meet her in the Earth made new. She loved her church and was very active in the Dorcas society and kindergarten division.

Survivors include two sons: Cecil and Gail; two daughters: Mrs. Beulah Sims and Mrs. Violetta Hill. Another daughter, Mrs. Neva Simmons, preceded her in death. Also surviving are 17 grandchildren, 29 great - grandchildren, and nine great-grant-grandchildren.

Funeral services were held in the Ket-

Funeral services were held in the Ket-chum church with burial in the Military Cemetery near by. Elders Earl Cleek and William Hancock officiated.

E. M. Cleek.

JONES, Mrs. Verna B., was born Feb. 23, 1892, at Whitehair, Miss., and died on Aug. 26, 1969. Mrs. Jones came to Oklahoma in 1919 and settled near Mound Valley. Later she moved to Wynona, Okla, and lived there for several years until moving to Hominy, Okla., in 1960 where she remained until her death. She is survived by one son, Lewis Atkinson; and several nieces and nephews, Interment was in the Pawhuska, Okla., Cemetery. For many years Mrs. Jones was a faithful member of the Adventist church. Although for a long while she was not near an active Adventist church, she nevertheless remained faithful to Christ. She was loyal to the third angel's message and awaits the advent of Christ.

T. E. Dennis.

T. E. Dennis

KELLN, Louise Henrietta, was born March 2, 1891, and died Tuesday, July 8, 1963, in Shattuck, Okla., after an extended illness. In 1909 she was married to Chris H. Kelln and to this happy union four children were born.

Brother and Sister Kelln were baptized together into Christ in 1916 by Eider Andrew Meler and became members of the Seventh-day Adventist church, remaining faithful throughout their lives. In 1939 the Kellns were preceded in death by their daughter, Mrs. Lillian Helena Dixon. Mrs. Kelln was also preceded in death by her husband on Oct. 19, 1968.

Surviving to mourn her passing are:

### Did you listen to Bob Thrower preach the message last night?

on radio station

#### XERF

1570 on your AM dial Monday thru Friday, 9 p.m. CST

#### THE HOUR OF PROPHECY

Bob Thrower, Speaker

## Note Change of Time for ...

THE HOUR OF PROPHECY - XERF. 1570 kc-9:00 p.m. Central Standard Time each evening, Monday through Friday, beginning October 28. With the ending of daylight saving time, Elder Bob Thrower's program will be heard at 9:00 p.m. Central Standard Time instead of 10:00 p.m.

one son, C. Q.; two daughters: Mrs. Mary Ann Smith and Mrs. Virginia Baker: one sister, 10 grandchildren, six great-grand-children, and a host of friends and other relatives.

Jake Knight.

Jake Knight.

KEMMERER, Josie Mae Reynolds, was born Aug. 19, 1886, in Rogers, Ark. At the age of six she moved with her parents to Oklahoma and spent the remainder of her life in and around Nowata. She was married to Orvin J. Kemmerer Sept. 6, 1903, and to this union four sons and one daughter were born.

Mrs. Kemmerer died Aug. 6, 1969. Surviving are her husband of Nowata; four sons: Donald, Hoyt, Paul, and O. J.; one daughter, Mrs. Erma Sibley; 20 grand-children, 34 great-grandchildren; two brothers, and four sisters.

Sister Kemmerer became a member of the Adventist church in 1907, and along with her husband had been active in church affairs for over 60 years. She was laid to rest in the Old Ruby Community Cemetery to awalt the call of the Lifegiver.

T. E. Dennis.

KRAFT, George, was born Nov. 28, 1884, in Scherabakofka, Russia, and died July 4, 1969, in Perryton, Tex. As an infant he was baptized, becoming a member of the Lutheran church.

In 1911 Brother Kraft was married to Katherine Hilderman and to them were born four children. In 1912 Mr. Kraft came to America and made provision for his wife and infant son, Godfrey, to follow him in 1913. The Kraft family located at Goodwin, Okla.

While living at Goodwin the Krafts joined the Adventist church and Brother Kraft was a loyal member of the Shattuck church at the time of his death.

Mrs. Kraft preceded her husband in death in 1950. Mr. Kraft was married to Lydia Sell Riffel in 1951 who passed away in 1966. Also preceding him in death was his daughter, Emma Herber, in 1944.

Surviving are: his son, Godfrey; two daughters: Mrs. Mollie Herber and Mrs. Tillle Appel: 11 grandchildren and 12 great-grandchildren, besides many friends and other relatives.

Jake Knight.

MALAHY, Helen Josephine, was born Oct. 13, 1895, in Fremont, Nebr., and died July 25, 1969, after an extended illness. She came with her parents to Shawnee when she was three years old and had lived in Shawnee through the years. On Aug. 28, 1913, she was united in marriage to Tony Malahy and to this union one daughter was born. In May 1963 Sister Malahy accepted the third angel's message and was baptized by the writer, becoming a member of the Shawnee church. church

church.

Loved ones surviving are, her husband,
Tony Malahy; and daughter, Esther
Stout; one brother, one sister, two grandchildren, and two great-grandchildren.
Services were held by the writer and
she was laid to rest in the Fairview Cemetery in Shawnee to await the call of the
Saviour.

C. A. Braun.

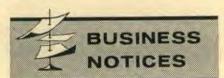
THORNTON, Edessa Bera, was born Sept. 23, 1887, in Van Alstyne, Tex., and died June 25, 1969, in DeQueen, Ark.

Sister Thornton is survived by her husband, George, of Eagletown, Okla.; three daughters: Mrs. Eula Machill, Mrs. Vera Florence Anliker, and Mrs. Deloris Hobbs, three sous: George, Jr., Wilber, and Robert, one sister, two brothers and 11 grandchildren.

Sister Thornton was laid to rest in the Eagletown Cemetery awaiting the call of the Lifegiver, Services were conducted by the writer and assisted by Brother J. M.

Forrest Tenbrook.

WEST, Lula Ethel, was born Oct. 30, 1887, at Lamar, Ark., and died Sept. 8, at Oklahoma City, Okla. Sister West learned of the third angel's message in the latter part of her life and was a faithful member as long as she lived. She is survived by four sons and two daughters, together with many other relatives and friends in the church who cherish her memory.



Send all business notices to your local conference office for approval. Rate: Fifty words or less, one insertion, \$4.00. Each additional word, including names and addresses, 5c per word. Payment must accompany copy.

WANTED: an Adventist lady as roomer, or to share my home, at Tulsa, across from Adventist church, 903 S. New Haven, Tulsa, Okla. 74112. Phone: 918 WE 6-

NEEDED: a Hyster driver and general workers at Harris Pine Mills. Contact us at 817-645-8591, or P.O. Box 636, Cleburne, Tex. 76031. "An Equal Opportunity Em-ployer." b20-3

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WANTED: Names (prospects for Bible studies in Garvin Co., Pauls Valley, Okla.,) and ECONOMY CAR (now driving 1967 International Travelall Estate Wagon —V/8 with automatic, air, stereo, 3rd seat; also has Mark II, Vapor Injector) for extensive driving required in working this dark county from Ardmore, Okla. 73401. Write E. M. Clough, Box 122, Hoxbar Route.

GRAND CANYON FLOAT TRIP, June 21-July 3, 1970. Licensed-bonded Adventist. Outfitter-guides. Vegetarian food, Explor-ing, unsurpassed scenery Lee's Ferry-Lake Meade 300 miles. Advance reserva-tion necessary. Snake and Salmon River trips for your Pathfinder, Outdoor Club, etc. Group rates. O. H. Drury, M.D., Box 248, Troy, Idaho 83871. Tel. 208-835-2126. p20-1

IMMEDIATE EMPLOYMENT openings for men. Excellent church school, acade-my, and college facilities here at South-western Union College. Contact Brandom Mrg. Corp., P.O. Box 437, Keene, Tex. 76059 p20-4

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VALLEY GRANDE MANOR, the ultimate in nursing and convalescent care. Live in beautiful Rio Grande Valley next to one of Adventist's finest academies and church centers in the world. Temperature average is 75° year around, centered in lovely citrus area. Live in our custodial care wing for as low as \$210 per month, Couples are welcome. Write or call collect. Duane Tucker, 512-WO 8-4228, Box 1185, Weslaco, Tex. 78596.

#### COPY DEADLINES

Event on	Local Conference	
Weekend of	Office by	
Nov. 29, Dec. 6 and 13 Dec. 20 and 27	Nov. 13 Nov. 27	
Jan. 3 and 10	Dec. 11	
Jan. 17 and 24	Dec. 24	



#### SUNSET SCHEDULE

	Oct. 24**	Oct. 31*	Nov. 7"	Nov. 14*
Abilene, Texas	6:57	5:50	5:44	5:39
Amarillo, Texas	7:02	5:54	5:48	5:42
Brownsville, Texas	6:57	5:51	5:47	5:43
Dallas, Texas	6:44	5:37	5:31	5:26
El Paso, Texas	6:24	5:17	5:12	5:07
Fort Worth, Texas	6:46	5:39	5:33	5:28
Galveston, Texas	6:40	5:34	5:29	5:25
Gentry, Arkansas	6:31	5:24	5:17	5:11
Keene, Texas	6:46	5:39	5:33	5:28
Little Rock, Arkansas	6:24	5:17	5:10	5:05
Muskogee, Oklahoma	6;35	5:28	5:21	5:15
New Orleans, Louisiana	6:20	5:14	5:09	5:05
Oklahoma City, Oklahoma	6:44	5:37	5:30	5:24
San Antonio, Texas	6:55	5:49	5:44	5:40
Santa Fe, New Mexico	6:17	5:10	5:03	4:57
Shreveport, Louisiana	6:32	5:25	5:20	5:15
Tulsa, Oklahoma		5:30	5:23	5:17
Daylight Saving Time * S	tandard Time			

\*\* Daylight Saving Time



# on the record

a heart-to-heart chat with your union conference president

#### "Go Ye"

Most people believe that the great commission "Go ye into all the world, and preach the gospel to every creature" is a call to preaching or to go as a missionary to some distant land. The vast majority of Christians have never dreamed that it is a personal, individual command to every child of God to go into his own personal world and do soul-winning witnessing to every creature.

It is out of this misconception that comes the popular but utterly unscriptural phrase, "If we cannot go, we can send someone in our place." The plain truth is, God never said "either go or send" It is God's prerogative to send, not ours. We are commanded to do only one thing and that is to GO. This command cannot be obeyed by proxy; it can only be obeyed in person.

The great commission is a commission to every believer to go to his individual world and witness for Christ. I can hear someone say, "I can't win souls." God didn't say "Go win souls." His word is GO. Go preach, teach, witness. Only the Holy Spirit can convict men of sin; but we can GO, and GO we must if we are to fulfill the great commission of Christ and see souls won.

It is not so much a matter of talent or equipment as it is a question of the absolute possession and control of the Holy Spirit of God. When Christ through the Spirit is in full and complete possession of our hearts we will go and God will use us to win precious souls.

The mechanics of soul winning are important, but many have learned from experience that their need is the dynamics that only God's Spirit can bring. The reason the early believers were told to tarry in Jerusalem was that they might receive power from on high. This is still our great need. Christ is depending on us to go, but unless we take Him with us we will never be great soul winners, for it is Jesus who saves.

We have tarried long enough. It is tme that we receive the Spirit of God in great abundance and GO into the highways and by-ways declaring Christ and His love.

Yours for going for Christ and for souls,

B. E. LEACH.

#### OFF THE RECORD . . .

Starting November 1 we plan to go to Baton Rouge, Louisiana, for a two-week series of meetings. These evangelistic meetings will be held in the beautiful Baton Rouge Seventh-day Adventist Church. Elder Don Houghton, the pastor, and the associate pastor will be working with us in this mission for souls. Please pray that the declaring of

Christ and His truth will fall on receptive hearts. If you know of anyone who should be invited or visited write to Elder Don Houghton, 3232 East Brookstown, Baton Rouge, Louisiana 70805. And pray that God will give me power to preach the TRUTH with conviction so that dear precious souls will hear and respond.

B.E.L.

# NSPIRED ...

"The conversion of souls to God is the greatest work, the highest work, in which human beings can have a part." Evangelism, p. 292.

# GOD HONORS FAITH



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