

R SOUTHWESTERN UNION **RECORD**

MARCH 27, 1976



KSUC - FM

I have proclaimed glad tidings of righteousness in the great assembly — tidings of uprightness and right standing with God. Lo, I have not restrained my lips, as You know, O Lord.

I have not concealed your righteousness within my heart; I have proclaimed Your faithfulness and your salvation; I have not hid away Your steadfast love and Your truth from the great assembly.

—Psalm 40:7-10



"So We Want the Lord to Come"

Comments about Thoughts, Words, or Actions of a
People Waiting for the Second Coming of Christ —

Love and Light and Joy

The L.L.J. of living is the summation of a perfect Christian character. From the Sermon on the Mount we learn this great lesson. Speaking to the large group gathered around Him, Jesus said, "Be ye **therefore** perfect, even as your father in heaven is perfect." Matthew 5:48. Why did Jesus say this to these people and to us today? Jesus had just been describing to them the unfailing **mercy** and **love** of God, in His sermon. He had just told them of the kindness God has for even the unthankful and those who are evil. He had just told them of how God had stooped to lift up fallen humanity, even themselves, and now He says, you must do the same thing. You may become like God in character and stand without fault in the presence of man and angels.

The Jews had been wearily toiling to reach perfection by their own efforts and they had failed. Their type of righteousness was unacceptable to God. While they worked hard at the letter of the Law they refused the heart of the Law which was love manifested in Jesus. The old commandment they had down to a fine science of legal exaction and requirement and observance, but Jesus said to them, "I give you a new commandment that you love God supremely and your neighbor as yourself." Jesus was trying to help them see that as God had loved, so were they to love — for love is righteousness and the fruit of love is right doing. The righteousness of the Jews without the love of Christ could never enter the kingdom of heaven. So Jesus points out to those gathered and for all who follow that the character of righteousness is made manifest by the source of righteousness, "Be perfect as God is perfect." Jesus was saying, "Look at your heavenly Father and see in Him a perfect manifestation of the principles which are the foundation of His government." "God is love. Like rays of light from the sun, **love** and **light** and **joy** flow out from Him to all His creatures. It is His nature to give. His very life is the outflow of unselfish love. He tells us to be **perfect** as He is, **in the same manner** we are to be centers of light and **blessing to our little circle**, even as He is to the universe. We have nothing of ourselves, but the light of His love shines upon us, and **we are to reflect its brightness**. In His borrowed goodness, **we may be perfect in our sphere**, even as God is perfect in His." MOUNT OF BLESSINGS, page 77.

Every child on earth lives by the life of his father. If we are God's children then we will live by the life of God. That life in us will produce the same character and do the same works as it did in Him. We will find ourselves in perfect harmony with every precept of the Law of God for the "Law of God is perfect, restoring the soul." Psalm 19:7.

Love is the key, for it is perfect righteousness and is manifest in right-doing. The perfect righteousness of the Law is Christ and when we love Jesus we fulfill the Law (not destroy it). The Law then takes on a new relationship to the Christian. The Jew had the Law and no Christ and some would-be Christians claim to have Christ and no Law, but the "balance" is, that when we truly have Christ we "fulfill" the Law completely. Loving the Giver of the Law completely, He enables every precept of the Holy Law to be lived out in the life and thus we become a reflector of the love of God to bring **light** and **joy** to all around us.

Do we truly want the Lord to come enough to let this be our experience? To have such a love relationship with Jesus that we will be the **love** and **light** and **joy** in our little circle that God is to the universe?

J. N. MORGAN.

ksuc-fm

by ROBERT R. MENDENHALL
Station Manager, KSUC-FM

The four-element antenna mounted on KSUC's tower atop Heritage Hall beams the station's 4000-watt signal to about 2.5 million persons in North Central Texas.

"From the campus of Southwestern Union College, this is 88 FM, KSUC in Keene." A familiar station identification announcement to most Seventh-day Adventists within about 40 miles of Keene. And herein lies the reality of the phrase "From the campus. . . ." KSUC is definitely *not* a campus-limited radio station.

A life-long dream of Raymond and Anna Beem, two beautiful Christian people of Malvern, Arkansas, prompted them to make a gift of the radio station to Southwestern Union College. KSUC signed on the air June 13, 1974, and has not missed a single day of broadcasting since that time, thanks to the truly dedicated student staff.

KSUC's coverage area includes 11 counties (Bosque, Dallas, Ellis, Erath, Hill, Hood, Johnson, Navarro, Parker, Somervell, and Tarrant), an area of nearly 9000 square miles with a population of nearly two and a half million! What a great work there is left to do in North Central Texas! And KSUC is doing all it can with the Lord's help and the generosity of friends in and out of its coverage area to broadcast the love and salvation of

Christ to the many who have not yet accepted Him.

The station broadcasts more than 90 hours each week with 4000 watts of power.

KSUC is a member of the Adventist Radio Network, the National Association of Broadcasters, and the Radio Code, and is affiliated with the Associated Press through Press Association, Inc.

About 85% of KSUC's broadcast is devoted to inspirational music. Musical tastes vary widely from listener to listener, and, recognizing this, KSUC airs a number of specialized musical programs for particular audiences. For those who may prefer only classical inspirational music, KSUC offers two programs during the week, "Auditorium Organ" and "Masterworks." The latter program is produced at the KSUC studios. For those who prefer mainly gospel music, "Gospel Train" is aired once weekly. And for young people of all denominations, even for those who may not yet know Christ, KSUC airs "Sing a New Song" each weeknight.

Inspirational music generally throughout the day is programmed so that the listener is consciously aware of the lyrics, and two of every three numbers played during the day are by vocal artists. In the evening, the station found that people prefer a "quieter" sound, and during the evening hours KSUC programs so that 50% of the music is by instrumental artists.

Besides music, however, KSUC airs a number of significant interest of Adventists and non-Adventists alike. The Voice of Prophecy was aired the day the station signed on and has been aired every day of the week since then. "Builders of Faith" with Henry Barron is heard weekly, as is "Your Story Hour" for children (of all ages), with "Uncle" Dan and "Aunt" Sue. And every Sabbath morning at 11:00, the en-

KSUC's 11-county coverage area — nearly 9000 square miles.



The Word goes out from KSUC's control room.

tire KSUC listening area is exposed to the dynamic worship service from the Keene Seventh-day Adventist Church.

In addition to the wide variety of inspirational music and programs, KSUC offers such relevant public service features as "Man and Molecules" from the American Chemical Society, which discusses a wide range of topics about chemistry and its practical applications in our daily lives, and a program titled simply "Help," prepared by Virginia Knauer, special assistant to the President for Consumer Affairs.

And because today, more than ever, it is imperative that all citizens keep informed on world, national and local events, KSUC's news department is committed to the factual and rapid dissemination of news items of significance to all residents within the station's coverage area. Stories on the international and national level, as well as many regional and state reports, are received at the station by teletype. In addition, stories of significance in Keene, Cleburne, and Johnson County in general are covered by KSUC as a part of its responsibility to local residents. Telephone reports are not uncommon on the station, and such newsworthy items as General Conference reports from Washington on Seventh-day Adventist help to earthquake-torn Guatemala are often sent from sister stations in the Adventist Radio Network.

The Lord has blessed the efforts of KSUC in a mighty way!

For some time, the station had been searching for an inexpensive, yet effective, method of promoting its special, out-of-the-ordinary programming to those who had never heard of or had no connection with Southwestern Union College, especially those who live so close in south Tarrant and Johnson Counties.

About the first of the year, the Lord opened the door — and opened it wide, indeed!

A total 20 billboard spaces, as well as printing, were donated to KSUC by outdoor advertising companies in the Tarrant and Johnson County areas, and currently persons living in or driv-

KSUC station manager, Bob Mendenhall, also teaches classes in broadcasting and mass media at Southwestern Union College.



RECORD

SOUTHWESTERN UNION

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Those desiring to make wills, trust agreements, and annuities, should make them in favor of the legal association rather than the conference. Write your conference association or Director of Deferred Giving for further information.

ing through these areas can see the large billboards promoting both KSUC 88 FM and the fact that "The Voice of Prophecy" may be heard daily at 6:45 p.m. on the station.

Phone calls from non-Adventists, as well as Adventists, come to the station regularly, and the response from non-Adventists is especially heartening. But in addition to the phone calls, KSUC gets some mighty kind letters:

"We thoroughly enjoy the programming and music which is without equal." — Irving

". . . you all play an excellent selection of music." — Keene

"Thank you for inspiring me to be a better parent." — Cleburne

"What a blessing your wonderful station is to me." — Waxahachie

"You are doing a fantastic job, and may God bless you each day." — Glen Rose

"You have a wonderful selection of hymns." — Fort Worth

"The Christian music gives comfort to an aching heart." — Keene

"I am so proud of KSUC and the good Christian programs that I hear that I want to be one of the supporters of your station in any way I can. . . ." — Itasca

KSUC FM is doing a great work for God in the great Southwest. There will undoubtedly be souls in the kingdom who came to Christ through the witness of the station. With the psalmist, KSUC sings:

"I have proclaimed glad tidings of righteousness in the great assembly — tidings of uprightness and right standing with God. Lo, I have not restrained my lips, as You know, O Lord. I have not concealed Your righteousness within my heart; I have proclaimed Your faithfulness and Your salvation; I have not hid



One of the 20 billboards in Fort Worth and Johnson County promoting "The Voice of Prophecy" on KSUC.

Photos by L. Sheree Farris and Robert R. Mendenhall

away Your steadfast love and Your truth from the great assembly."

— Psalm 40:7-10

Because KSUC is a noncommercial station, it receives no income from advertising as other stations do. The only way KSUC can remain on the air is through the underwriting of the costs of programs by businesses and through the donations of friends.

Will you help keep this Christian witness on the air? KSUC needs your help. It needs your gifts and it needs your prayers. There is still a great work left to do. Time is short, but the time is here and the time is now.

If you want to help, write: KSUC, Keene, TX 76059.

VOICE OF PROPHECY

Red-White-Blue Enrollment Card For Bicentennial Use

A special enrollment card for Voice of Prophecy Bible courses has been prepared for use during the American Bicentennial.

The red-white-and-blue card is actually two cards on one folded sheet. One card, showing two historic U.S. flags

SOUTHWESTERN UNION CONFERENCE ANNUAL Vacation Bible School TRAINING SCHOOL

FOR

All Vacation Bible School leaders, teachers and other personnel
 All Conference VBS Task Force Teams

You Come . . . Y'all Come, Too!

April 16, 7:00 p.m., to Noon April 18

★ Programming, ★ Visual Aids, ★ Songs, ★ Stories, ★ Crafts
 New Keene Elementary School Library — Keene, Texas

Seventh-day Adventist Educators' Meeting

Seventh-day Adventist Educators, who will be in attendance at the National Association of Elementary School Principals (NAESP) Convention in Atlantic City, April 24-28, are invited to participate in the Seventh-day Adventist section, on Monday, April 26, at 11:00 a.m. Place of the meeting will be indicated in the convention bulletin. Please send suggestions or agenda items to Mr. Clarence Dunbebin, Principal, Sligo Elementary School, Takoma Park, MD 20012. He will be serving as chairman of this meeting.

Charles B. Hirsch,
Department of Education,
General Conference.

and Boston's Old North Church, is kept by the individual when he tears off the other to send for his set of Bible guides.

The card offers a choice of three Bible courses: the New Life course for adults, High Way Scenes for youth, and the Explorer course for children.

Lay activities directors of most conferences have ordered a supply of the cards for distribution to local churches. However, anyone whose church does not have a supply of the cards may obtain a personal packet of cards by writing: The Voice of Prophecy, Dept. FS, Box 55, Los Angeles, CA 90053.

H. M. S. Richards, Jr., notes that "Americans will be encouraged this year to remember their religious heritage. What better time to invite them to enroll in a free Bible study course?" Two million cards are being printed.

Arizona-Thunderbird Adventist Academy ALUMNI HOMECOMING WEEKEND, April 2-3, 1976.

Guest speakers include Elder E. Frank Sherrill, Arizona Conference president; Elder George H. Crumley, class of '51, secretary-treasurer Washington Conference; and Elder William A. Fagal, speaker-director, Faith For Today. All former students and staff are invited to attend. Academy campus, 13401 N. Scottsdale Road, Scottsdale, Arizona.

Jeff Wilson,
Communications Director,
Arizona Conference.

A REPORT TO THE PEOPLE by Your Union Conference President

FOR THE RECORD

- Recently a great union-wide music festival was held at Southwestern Union College. The five academies of the Southwestern Union assembled on the campus of the Southwestern Union College and presented a thrilling weekend of music and praise to God. It warmed the hearts of all who witnessed this beautiful display of enthusiastic talent by the finest young people in all the world. It was a little foretaste of the glorious music we shall all enjoy in the kingdom of God. Dr. Richard White did an outstanding job in organizing the music festival program.
- Sunday, March 14, was a high day for Southwestern Union College. Dr. Donald McAdams was officially inaugurated as president of Southwestern Union College. He is the first of our college presidents to be thus installed to the presidency. Leading educators, and political leaders from the state of Texas and from sister independent colleges were in attendance. It was an impressive day for the hundreds who witnessed the inauguration. Much goodwill was ingendered which will pay dividends in the future. We wish Dr. McAdams heaven's choicest blessings as he continues his leadership at Southwestern Union College.
- Speaking of Dr. McAdams — He is currently conducting an evangelistic series of meetings in Hillsboro, Texas. It is truly heartwarming to see this busy man move out to the front lines in soul-winning. It is the first time in my experience that I have seen a college president become directly involved in public evangelism. May his tribe increase!
- The Keene church was highly honored in having Elder Robert H. Pierson, the president of the General Conference, dedicate the new Youth Chapel. Elder Pierson paid tribute to the youth of the Southwestern Union. While present with us, our General Conference president also took a tour of the new Chisholm Trail Academy buildings. All who went on the tour were impressed and gratified by what they saw. The Keene church deserves highest commendations for this very excellent new structure. When completed it will be one of the finest academies in the denomination.
- Elder Pierson also spoke very highly of our beautiful campus, the Heritage Hall, the Three Angels display, and our cafeteria on the campus of SUC. He remarked that our cafeteria is the most attractive he has seen.
Elder Pierson also took a tour of the beautiful new Huguley Hospital and was impressed with this very fine new facility now under construction.
- I have enjoyed preparing these Reports to the People. Starting with the next issue of the RECORD, Elder Bill May, newly elected secretary of the Southwestern Union, will be bringing these regular reports. Elder May will keep you well informed.

COURAGE!
B. E. Leach.

"We have nothing to fear for the future except as we shall forget
how the Lord has led us — in the past"



Heartbeat . . .

"The Sabbath School Is the Heart of the Church"

G. M. Schram,
Director, Sabbath School, Southwestern Union.

Do you mean to tell me they have asked you to present the mission story next Sabbath? Oh, now, not you! Why, you can't read in public. You can't even pronounce those strange foreign words! Besides you get shaky every time you get up in front, you say, "Well, you're just right, and not only that, but my knees knock together, my eyes blur, and I have to hang on to the pulpit for dear life!"

I'd say you have a problem. What are you going to do with it? Before you turn and run, or refuse to take the mission story for next Sabbath, let me give you some suggestions, OK?

First of all, if you are going to do it alone, and I'll explain what I mean a bit later, why not just tell the story in your own words? What's that? You say that's just the trouble? You can't tell it, so you'd have to read it?

Now let me give you a bit of peace of mind over this. Remember that folks listening haven't read the mis-

sion story, so if you don't tell it all, or don't tell it just the way it is in the mission quarterly, no one is going to know it. And I can tell you one thing, they'll all enjoy your telling it just the way you think it much better than trying to read it.

Yes, I've heard people say that the story as it appears in the quarterly is written so nicely that they would hate to spoil it by trying to tell the story. You know what I think? That's just a desperate effort to "cover up" the real reason for wanting to read it. The real reason, of course, is that they don't want to take the time to prepare the story in their own words.

Why not bring in a little variety? Enlist someone to join with you in the presentation of the mission story. Have

a dialogue with them. Ask each other questions and answer back and forth. Your Sabbath School will really like that. Maybe someone in your Sabbath School has been a missionary in some far off country. If they have some souvenirs, trinkets, or even a costume, have them wear it and tell about their work. The story for that day doesn't even have to be about the special mission project for the quarter. Then, another suggestion is that if you have some young people, and some older ones, too, and the particular mission story lends itself to a pantomime, or an enactment, get several to join you in such a presentation. Your Sabbath School folks will proclaim it the best ever!

Oh, and about those big, or strange foreign words — just practice saying them by yourself as you think they should sound, then do it. No one else will know just exactly how they should be pronounced either.

Ask the Lord to help you. It's His work and He wants to see it progress, and our mission offerings do just that!

Search for Adventist Church Symbol or Logo

The General Conference is in search of a symbol that will represent the church and its world mission and message. It should be uncomplicated, clean, modern, and unique to the Adventist church. Probably the urgency of the second coming, the latter rain, the Sabbath, the sounding of the three angels' messages could be considered as possibilities for content matter that would lend uniqueness to the symbol, or the Bible, or even an attractive use of the letters "SDA" could be considered. An earlier deadline for submissions to be in was set for March 1, but this deadline has now been extended to the end of June.

The artist whose design is accepted by the General Conference Committee will not only have the distinction of having provided his church with its worldwide symbol but also will receive financial compensation as may be agreed upon between the artist and the General Conference.

Submit all designs in black and white on white stock large enough for a committee to study and see details without eyestrain! Send submissions to the Communication Department of the General Conference.

M. Carol Hetzell.



arkansas-louisiana

New Pastor in Gentry District

Elder and Mrs. E. L. Malcolm, Steve, 16; and Mike, 14, have been in our field for only a few months now, but



E. L. Malcolm

they fit in so well that they seem always to have been a part of our conference family. They came to the pastorate of our Gentry church from Berrien Springs, Michigan, where Dr. Malcolm was pastor of the large Berrien Springs Village church and also an adjunct professor in the theological seminary at Andrews University.

Pastor and Mrs. Malcolm were both born in Virginia and attended school there through the secondary grades.

After graduating from high school, Pastor Malcolm attended Columbia Union College where he received his bachelor's degree. His master's degree was conferred by Andrews University and his doctorate was earned at Michigan State University in East Lansing, Michigan. He majored in speech and minored in church history and contemporary theology.

Pastor Malcolm ministers spiritually to our largest church group in Arkansas-Louisiana while also serving on the conference committee and OA Board.

These humble, friendly folk have loved their way into the hearts of our members of the Gentry area and are greatly loved in return.

We petition your earnest prayers for the ministry of this family.

W. H. ELDER, *President.*

When the Spirit Moves a Pastor and His People

Pastor J. C. Baker of Monroe district was moved to action in a little town of Columbia, Louisiana. He was impressed that this was the place for a meeting and made plans accordingly. Many others in the congregation in Monroe felt the same way. They united their efforts in making plans for meetings in this "dark city."

Columbia is located approximately 30 miles away from the "mother church." Consequently it took some effort in making contact in this city where not too many Adventists resided. Mrs. William Wallace, whose residence is approximately seven miles from Columbia was willing to do some of the initial ground work. She was instrumental in locating property on which to place the airatorium as well as finding someone who could play the piano for the evangelistic meetings.

Many volunteers from Monroe and vicinity assisted in the erection of the airatorium as well as manning the various posts of activity from night to night during the meetings. Occasionally some even slept at the back end of the auditorium during the night to keep vigil over the equipment.



(Left) Margie Fisher, a sweet little Baptist girl was hired to play the piano at the Columbia effort. She is presently studying and is under conviction. (Right) Just last fall, an Ingathering contact was made by John English, right. Maurie Kliman showed an interest at that time and still continues to do so and was one of those who traveled from Monroe to Columbia to hear the messages from night to night.

The first fruits of the harvest! From left to right: Pastor J. C. Baker, evangelist; P. A. Kostenko, song leader, together with the newly baptized members: Jackie McCartney, Jewell McMillan, Susie English, Pauline Hensen, Steve Boone, Brenda Hall, and Bill and Paula Brown.



Among the stalwart Adventist supporters were head elder, John English, right; and his wife, Mrs. Boone, left, who has just recently joined the church, was present every night and served as hostess.

Support for the meetings was very gratifying right from the start. Adventist believers from Olla, Louisiana, and vicinity, as well as those from Monroe, traveled many miles each evening. At first only a two-week series was planned, but because of the interest that was generated, the meetings were extended another week. While some interests were brand new, others were carry-overs from previous meetings, as well as from personal contacts such as Ingathering.

In talking with Pastor J. C. Baker, one could ascertain that the Spirit of God was winning many exciting victories. In due course it is planned that a company will be organized in Columbia. Presently new believers are being added to the Monroe church. When one steps into the Monroe church, he can sense the feeling of genuine exuberance and excitement because of what happens as a result of the movings of the Spirit of heaven upon a pastor and his people.

OZARK ACADEMY

presents

Salute to America

April 3, 1976, 8:00 p.m.

Callicott Hall

FEATURING . . .

Band	Piano Ensemble
Touring Choir	Madrigal Singers
Campus Choir	Tumbling Team
Elementary Singers	All Stars

Tickets are available at the Music Department, or at the door.

20 Baptized in Wolkwitz-Tucker Series in Harrison

It was the privilege of the Harrison, Arkansas, church to be the host church for a series of evangelistic meetings which was held in a public hall located in the Ozark Mall shopping center. The Lord truly blessed as the message was presented in word and song by evangelists Dave Wolkwitz and Bill Tucker.

Each evening Gaylene Wolkwitz outlined the sermon on the blacklight board. The outlines added a very special touch.

The Lord has blessed the efforts of this team with 20 baptisms thus far. More are expected in the near future.

The Harrison church solicits an interest in your prayers as we continue to work for the Lord.

LOIS DITTBERNER,
Communications Secretary,
Harrison Church.



Some of the baptismal candidates at the Wolkwitz-Tucker meetings in Harrison.

One Planted, Another Watered

A beautiful story from Texarkana verifies the words of the Scripture, "One sows, another waters, and still another reaps." It is a story of Brenda Smith in her search for more truth.

One phase of this story begins in the laundramat when Mrs. Smith was doing her laundry. Her little daughter, Rosie, found an enrollment card for the gift Bible in an Adventist reading rack placed there in the laundramat.

Perhaps passively at first she accepted the card and placed it in her purse. About two months later as mother was cleaning out her purse, she discovered the card and finally decided to mail it in. It was then that another Mrs. Smith, a Seventh-day Adventist church member in Texarkana, followed up the



Mrs. Marie Smith, right, presents some exciting stories and studies to Mrs. Brenda Smith and her family, Rosie and Rhonda. Today this lovely family is attending the Seventh-day Adventist Church in Texarkana.



Earnest group at Five-Day Plan in Shreveport.

interest and took the Bible and Bible study guides to the residence of the inquirer.

Mrs. Marie Smith, who is not only a Seventh-day Adventist church member, but a school teacher as well, knocked on the door of Brenda Smith to find a very enthusiastic welcome. Bible studies ensued and were conducted on a regular basis. The Holy Spirit was impressing Mrs. Brenda Smith's heart and just as the lessons were being concluded, a series of evangelistic meetings were held in the city of Texarkana. It seemed so natural for Brenda Smith to take the next step and be baptized into the remnant church.



Van T. Rabia

Another chapter in the story needs to be added. It is in reference to the reading rack in the laundramat. For several months this outpost for the church was manned very religiously by a faithful layman. He was 81-year-old Van T. Rabia.

The significance of this interesting story is that without each of the laymen involved, perhaps there would be no Marie Smith with her lovely family at the evangelistic meetings. With faithful laymen this can take place in cities other than Texarkana — "One sows, another waters, another reaps!"

Public Appreciates Five-Day Plan

Seventy-four registered for the January Five-Day Plan at Shreveport's Willis-Knighton Hospital. Of this number most stayed by through the five nights and most said they felt they had the victory.

Last week I was visiting a literature evangelist paid-out account and found

a person who had a friend who attended the January clinic. This person said that their friend gave such a glowing account of what happened that several had indicated they would attend the next clinic in April.

During the Ingathering campaign in December it was not unusual to find persons who attended a Five-Day Plan to Stop Smoking and had much praise for Seventh-day Adventists.

Here is a personal testimony of a victorious person:

"Thank you, Mr. Griffin, for your support, direction, and time spent during this last "Five-Day Plan to Stop Smoking." I'm one of those who made it and I plan to keep on making it. . . . You, Dr. Snow, and all of the team have certainly added a lot of years to many lives because of one week given freely and willingly. . . ."

The Five-Day Plans are winning friends for Seventh-day Adventists.

HERMAN J. GRIFFIN, *Pastor.*



oklahoma

Ingathering Successes in Oklahoma

Jay District

An Ingathering victory banquet was held in Jay for the Jay, Ketchum, and Miami district on December 20. All three churches in the district were over the goal by that date — a record for the district. Due to good support on the part of the church members, the Jay church was able to hold a short but effective campaign. In addition to the business solicitation, which went very well this year, singing bands covered Jay and Grove in five nights. The Miami church of only 22 members, exceeded its goal through business solicitation and sacrificial giving on the part of the members. In Ketchum, the church school children again this year worked "above and beyond" the call of duty to raise the largest part of the church goal.

The Ketchum young people not only brought in money for the Lord's work,

but they had prayer in hundreds of homes and brought in a huge stack of cards for the book, *Bible Readings for the Home*. The church and conference will be honoring these young people with a trip to Six Flags in the spring, but the real "honor" they may not receive until they reach the Kingdom and learn how many souls were won

(Left to right) Dr. Rollin Bland, Jay lay activities leader, gives the church total and commends the members for a job well done. Vance Sufficool, Ketchum lay activities leader, gives a report from Ketchum, with special appreciation to the young people, without whom the goal would not have been reached. Elder Gary L. Gray tells his appreciation to all the church members for their loyal and wholehearted support of the Ingathering campaign.





Brother James Heras of Jay gives a personal testimony of souls won through Ingathering. In the right of the picture sits Jay's oldest Ingathering supporter — John L. McGee, 105 years young.

as a result of their work in the Ingathering campaign. The total for the district was \$6,666.66 which is 108% of the district goal.

JEAN GRAY, PR Secretary,
Jay Church.

Panhandle District Celebrates Ingathering Victory



Elder Grimes presents Elder Petry with the plaque given annually by the Oklahoma Conference to the district reaching the highest per capita. The Panhandle district has received it for the last four years under the leadership of Elder Petry. The Panhandle district had a 180% victory.



Left to right are three of the top Panhandle Ingatherers: Mrs. Violet Smith, Mrs. Dwight Pitzer, and Henry Ehrhardt. Brother Ehrhardt raised almost \$900.00 in the Hooker church.

The woman behind the man, Helen Petry, the pastor's wife poses with her husband during the banquet.



Disaster Van Makes Good Ingathering PR

Last September was a busy month for the Bartlesville Community Service department. They "made" three county fairs; a total of eight days with the Oklahoma Conference disaster emergency van; 884 people toured the van; 851 pieces of literature were given.

September 4 found the van at the Osage County Fair at Pawhuska. Osage is a dark county; also the largest county in the state. The reception was very well, not only from the fair board but from the fair visitors as well. But what was really gratifying was the fact that the "radio" people asked to interview us — we did not have to ask for radio time!

We were at the Washington County Fair on September 17 and 18. The fair board manager was so much impressed with our exhibit he wants us back next year!

Our last stop was for two days at the Nowata County Fair. We had an exceptional good location; right across from the entrance to the dining room and exhibit building.

Organization is the key word. Make your plans early, contact local newspapers and radio stations a week in advance with good copy and photos of the van. Have your talk well prepared, wear your uniforms, have a smile, and be ready to meet the people and you, too, can have an interesting time at the fair!

Oh yes, this also gives a boost to our Ingathering program! So much so one man gave \$25, where before he gave but a dollar!

LOUISE VENN, PR Secretary,
Bartlesville Church.



Shattuck Ingathering Field Day

These 16 students of the Shattuck Junior Academy raised a total of \$283.12 on October 6, in their first Ingathering field day. On the back row are: Elder Beaman Senecal, Oklahoma Conference educational director; Mrs. Jerrie Bolton, teacher; Pastor Merlin Starr, and Mr. Kevin Reasor, principal. These young people and two other students have raised a total of over \$15000.00 this year.



Elder Grimes congratulates students in the top car for the day. Left to right: Elder Grimes, Hannah Taylor, Pam Truitt, Melody Bailey, and Kim Hill. These four students raised \$104.15 on that day.



Elder Grimes congratulates those in the second highest car for the day. Students are Vickie Shepherd, R. D. Brawner, Becky Taylor, and Ricky Brawner. These four raised a total of \$98.02.

ELDERS LEADERSHIP SEMINAR — Each year the Oklahoma Conference sponsors a seminar for the local church elders, planned to give helpful instruction to this important group. While it is regrettable that pastors must necessarily minister to more than one church, Oklahoma is fortunate to have its churches in good hands with local elders. Their leadership and loyal support of the conference program is greatly appreciated. The seminars are well attended and the material enthusiastically received. "Lab time," above, might find the group divided into church boards struggling over the solution to an unusual problem. Many worthwhile ideas come from the seminars as well as the opportunity of Christian fellowship.





Walter Arties group

OKLAHOMA STATEWIDE Youth — Educational Rally

"A Bicentennial Salvation Celebration"

APRIL 17, 1976

Myriad Convention Center
Oklahoma City, Oklahoma

Featuring . . .

11:00 a.m. — **Don L. Aalborg**, Georgia-Cumberland Conference Education Director

10:00 a.m. — **Honorable Larry Derryberry**, Oklahoma Attorney General

9:30 a.m. — **Southwestern Union College Choraliers**

1:45 p.m. — **Sabbath School**

2:15 p.m. — **Ozark Academy**



Don L. Aalborg

Special Afternoon Feature . . .

Walter Arties and The Breath of Life Quartet

The music of this group is fresh, sparkling, and emotional . . . a moving experience you will not want to miss. They are associated with Charles D. Brooks in a new television series and evangelism crusades.

Everyone come and share in the "Oklahoma spirit" during this full day of inspiration and fellowship.

Community Service Seminar

FOR
OKLAHOMA CONFERENCE
April 6-7, 1976

Choctaw Seventh-day Adventist Service Center

Third & Maupin
Choctaw, Oklahoma

GUEST INSTRUCTORS:

Elder C. E. Guenther, General Conference lay activities department

Pauline Hart, Denver, Colorado

Elder George Schram, Southwestern Union lay activities department

Elder Robert Rider, Oklahoma Conference president

Elder V. O. Schneider, Oklahoma Conference

INSTRUCTION WILL BE GIVEN IN:

- ★ Christian Counseling
- ★ How to Work with People
- ★ Meeting Community Needs
- ★ Better Public Relations
- ★ Center Operations

Dorcas leaders, Adventist men, and all persons interested in giving the gospel through Community Services are invited to attend.

Vera Wolfe, Community Service Director,
Oklahoma Conference,



texas

Keene Church Dedicates Youth Chapel

"For the salvation of our youth, we dedicate this chapel," were the words spoken in unison by the congregation of the Keene church on March 6, 1976.

At a recent visit of Elder Robert H. Pierson in Keene, the church celebrated the occasion by offering as a token of love, its Youth Chapel, which recently had been paid for.

The church at Keene since its beginnings in the 1890's has always demonstrated a loving concern for its youth. In addition to building this chapel for its youth, it is presently terminating a three-quarter million-dollar plant for the Chisholm Trail Academy.

Participants in the dedicatory services were B. E. Leach, Cyril Miller, Ron Halvorsen, Charles Griffin, Warren Skilton, Lyndon Davis, Mickie Seiler, Garland Peterson and the CTA Choir, Bill Bromme, and Eugene Thomsen.

Texas Teachers Earn Masters Degrees

Since the beginning of the school year, 1974, and the beginning of the school year, 1975, six Texas teachers have graduated from a degree program, one with a B.S. degree and five with M.A. degrees. They were honored at the recent teachers' convention.

Miss Pat Krogstad is teaching math at Dallas Junior Academy; she graduated last spring from Union College. Mrs. Mernice Vincent is teaching in the lower grades at Houston Junior Academy; she received her M.A. degree from Prairie View College. Lloyd Brenneise teaches seventh and eighth grades at San Antonio Junior Academy; he



CTA choir members surround Elder R. H. Pierson as he prepares to enter the Youth Chapel.

received his M.A. degree from Northern State College, Aberdeen, South Dakota. Edwin Johnson teaches English at Houston Junior Academy; he received his M.A. degree from Houston University. Monroe Solomon teaches in

Jefferson Academy Alumni Homecoming

The Berea community extends a cordial invitation to all former students of Jefferson Academy, and their friends, to attend the annual alumni homecoming which will be held April 9 to 11. Mr. Earl Adams, a former principal of the academy will be one of the out of town guests.

The residents of the community are endeavoring to arrange guest accommodations for all who will need overnight lodging, so please let us know in advance if you will be needing this service. Our address is, Rt. 4, Box 112E, Jefferson, TX 75657.

Left to right: Miss Pat Krogstad, Mrs. Mernice Vincent, Floyd Brenneise, Edwin Johnson, and Monroe Solomon.





Cold and wet but very happy, Richard Durkin comes up out of the Colorado River, having just been baptized by the pastor, Elder Harry E. Curl. His baptism makes 27 members of the new growing church in Marble Falls, the Highland Lakes congregation which meets in Melvin Starr's trailer-home. A building fund is growing to build a new church. The members are active giving Bible studies and preaching in surrounding communities.

the upper grades at Houston Junior Academy, and he received his M.A. degree from Houston University. Not in the picture is Al Schaefer, principal at San Antonio Junior Academy; he received his M.A. degree from West Georgia College in Carrollton, Georgia.



Invitacion Especial

A todas las iglesias latinas de la Conferencia de Texas, a la Celebración del Doble Centenario de este país, por medio de una fiesta espiritual. El Pastor Milton Peverini, director del programa "La Voz de la Esperanza" será el orador principal. Estará con nosotros también el Pastor Cyril Miller, presidente de nuestra conferencia, Así como el Hermano Max Trevino gerente del Centro Adventista de Publicaciones, además de cada uno de los pastores de nuestras iglesias latinas de esta conferencia. Oiremos mensajes alentadores e inspiradores. Habra una gran variedad de musica especial. Esperamos pasar un día muy placentero. Haga todos sus preparativos y venga con toda su familia a pasar un hermoso día el Sabado 24 de Abril de 1976 en la ciudad de San Antonio. La reunión se llevará deabo en San Antonio Junior Academy situada en 1250 Holbrook. Esperamos verlos en San Antonio, Hermanos, el Sabado 24 de Abril.



REMEMBER . . . GIVE MONTHLY



Texas Evangelism (1%)
Texas Expansion (1%)

Valley Grande Academy Alumni Weekend

The weekend schedule is:

Friday, April 2

7:30 p.m. Marvin Ponder and Mr. and Mrs. Gordon DeLeon will have a program along with the academy music department

Sabbath, April 3

9:00 a.m. Sabbath School by the Alumni
11:00 a.m. Marvin Ponder
4:00 p.m. Sacred Concert, the DeLeons
8:00 p.m. Secular Concert, the DeLeons
9:30 p.m. Alumni Meeting



texico

Texico Advisory Meets in Roswell

The Texico Advisory members met together in Roswell, New Mexico, February 15, for a very profitable meeting. The Roswell members showed wonderful Christian hospitality in arranging a very lovely noon meal for the large number in attendance.

Several items of importance were discussed, one of which was the desire to strongly promote the Texico Expansion Offering, recommended 1-2% of income, which goes toward our Sandia View Academy needs, public evangelism, and church building needs.

The need for establishing Branch Adventist Book Centers (ABC) was discussed as it is recognized that it would be very marvelous if we could have a branch book center in our other large cities in the conference.

Strong emphasis was placed upon the work of lay preaching and lay evangelism and the importance of enlisting the cooperation of capable members to fill our church pulpits and to do active evangelistic work.

The Sandia View Academy Master Plan was studied and it was voted to recommend this master plan to the Conference Committee and also to study it more fully at the time of the coming constituency meeting.

A five-year objective program for the Texico Conference was voted and recommended to the Conference Committee, and to also be studied at

the time of the April 4 constituency meeting.

Many other items were discussed during the more than five hours that we were gathered together, and how wonderful it was to see such a large representation from the various sectors of the Texico Conference.

Members present at the Texico Advisory meeting were: Reuben Pyle, El Paso; Warren Henderson, Silver City; Wayne Elliston, Hereford; Isaac Cha-

ANNOUNCING THE

Sandia View Academy ALUMNI HOMECOMING WEEKEND

April 30 through May 2. Honored classes are 1946, '56 and '66. Your presence is needed. Please notify Jerry Ruybalid if you plan to come.

PROGRAM

Friday		
Vespers		8:00 p.m.
Saturday		
Sabbath School		9:15 a.m.
Service — Arthur Torres '57		11:00 a.m.
Dinner — Cafeteria		12:30 p.m.
SVA Choir and Band Vespers		5:30 p.m.
Business Meeting		7:30 p.m.
Basketball Game, Alumni vs. Allstars		9:00 p.m.
Sunday		
Breakfast Cookout		
Softball Game		

Write to:
Jerry Ruybalid '54, Pres., SVA Alumni Assoc.
2430 Graustark Path
Wooster, Ohio 44691

vez, Jr., Socorro; E. W. Murrell, Sweetwater; Samuel MacLaughlin, Las Cruces; C. V. Coulter, Clayton; Eli Davis, Saragosa; Wilburn E. Morrow, Roswell; Danny B. Laws, Plainview; Ira Russell Lee, Ruidoso; Ralph Harmon, Amarillo; Gilbert Gabaldon, Belen; Jose Baeza, Roswell Spanish; Don Gillham, Portales; Joe Beucler, Alamo-gordo; Jim King, Tucumcari; Marvin Reese, Carlsbad; Jennie Williams, Deming; Jerry Evans, Albuquerque Heights.

Observers were the following: Mrs. Reuben Pyle, Mrs. Ethel Henderson, Opal Murrell, Mrs. C. V. Coulter, Bob Corley, David Tucker, Jeannine Lee, Moises Perea, Patsy Gabaldon, Bennie Garcia, Ronald Turner, Catherine Reese, Earl J. Williams.

From the conference office were present: Don Barrett with the bookmobile, I. B. Burton, Nathan Merkel, and Ray Wing.

Bob Corley, the new Roswell district pastor, did a wonderful work in organizing everything in readiness for this meeting and in securing the facilities for the session.

The next meeting will probably be during camp meeting inasmuch as we will soon be together at the regular constituency meeting. Let's pray that God will bless as we unite with Him and work closely with each other in seeing His work go forward. The Texico Advisory Committee will be, we are certain, a very valuable organization in planning for the finishing of God's work in Texico.

DON CHRISTMAN, *Chairman*,
DON SULLIVAN, *Secretary*.

New District Leader for Literature Evangelism

Tom and Mary Simons with their family have moved to Lubbock, Texas, as Tom has accepted the challenge to be the Eastern district literature evangelist leader here in Texico. Two of the children are away at school, George and Debra, while the others, Torrence, Sammy, and Elizebeth are at home attending Lubbock church school.

Brother Simons was born in Shamrock, Florida. After graduating from school his pathway led through Civil Service work and also a time of being



Tom Simons

Sandia View Academy CHOIR

Sacred Concert Tour 1976

Date	Time	Place
March 26	7:30 p.m.	Clovis
March 27	11:00 a.m.	Lubbock
March 27	3:00 p.m.	Plainview
April 3	11:00 a.m.	Tucumcari
April 3	3:30 p.m.	Hereford
April 3	6:00 p.m.	Amarillo Church
April 16	7:30 p.m.	Roswell Eng. Church
April 17	11:00 a.m.	Salvation Army Church
April 17	5:00 p.m.	Midland Church
April 18	7:00 p.m.	Carlsbad

very successful in his own business. During this period of self employment God spoke to Tom and ever since he has been used of the Lord to tell others of the plan of salvation.

Brother Simons comes to us with a wide background of experience in the literature ministry. He was co-leader for the Southwestern Union with deliveries over \$34,000.

Tom and Mary like to camp with their family plus they enjoy flying and other family activities. Mary is a beautician by profession and enjoys sewing and cooking.

We know as Tom and Mary add to the leadership here in Texico that we will see many blessings as a result.

LARRY BOGGESS,
Publishing Director,
Texico Conference.

Ella Weis Tells Why She Appreciates SVA

Sandia View Academy is nestled in a beautiful climate about 20 miles out of Albuquerque, New Mexico. It looks upon the Sandian Mountains.



Ella Weis

The presence of God is felt, whether you are singing, walking or studying. You learn to depend on Christ here because now you don't have Mom or Dad around you. It also shows how much you have grown up.

Messages to Young People, p. 18, says, "Let the youth remember that here they are to build characters for eternity, and that God requires them to do their best."

I think SVA does just that. The teachers try in every way, I think, to

make school enjoyable, and fun, but yet important learning processes are required.

Every student that can, should be in our schools. Christian education is very important. But it seems like more and more kids seem to want what the world offers. I can't really understand that. Some parents, with the economy the way it is, are sacrificing to send us to a Christian school, but what do we do?

There are many advantages at an academy. For others the problem is, I think, some parents are just too busy, or don't care where their children go.

You may happen to think public school is cheaper. It may be in some ways, but answer this question — Isn't it worth paying a little bit more to keep your child in our schools where they will be trained for God?

Sandia View Academy has helped me in many, many ways. The first important step was to trust in God. It has helped me physically, spiritually, and mentally. I have learned to appreciate more of the things I have, and to use my talents to the honor of God.

The faculty here is fantastic. If you have a talent for music, English, math, Spanish, or whatever, you will develop it here at SVA! I believe the teachers are inspired by God. They care, understand, and help you in any way they can.

If you are looking for an academy where people care about people, come visit SVA. You will never regret it. And who knows, you may choose to go to school here, and really enjoy it.

ELLA WEIS, *Junior Class.*

News From Hereford

January 17 was a high day for the Hereford church. We had the usual well-planned Sabbath school directed by Wayne Elliston, followed by the baptism of Mrs. Connie Davis by Pastor Ron Spear. Mrs. Davis is a young wife who is on the nursing staff at the WestGate Nursing Home in Hereford. Connie received her first love of this message from Pat Rodriguez, a young widow with three children. Pat believes it is her duty to let her light shine and she and Connie would go to the Ernie Lombard's home once a week to study. "Uncle Ernie" as he is known in the Hereford church and community because of his story hours, moved to Hereford about two years ago. He is owner and manager of Ernie's Custom Paint and Body Shop and is also busy in the Lord's work with several Bible studies going.

During the church service there was an impressive testimonial service and a communion service. Surely the Lord's presence was felt by all in that place.

There was a visiting couple there, Mr. and Mrs. Bruce Miller. He is a prominent attorney and they both are members of the Episcopalian church. Mrs. Miller's mother is a resident at the nursing home where Connie Davis works. We pray this couple's hearts were touched with the simple beauty of the baptismal service.

Wayne Elliston, was ordained as a local elder in the afternoon service.

Then, there was a children's dedication service. Among the "little lambs" (as Uncle Ernie calls them)

who were dedicated were the three children of Gilbert and Rachel Herrera (the Herreras are recently baptized members, too, having first learned the truth through the Voice of Prophecy Bible course), the children of Pat Rodriguez, and an infant daughter of Wayne and Joelle Elliston.

The members gathered for sundown worship as the sun sank beyond a colorful Texas Plains horizon. There was a prayer on our lips and a song in our hearts, hopeful that the glorious day would soon come when we would forever be with the Lord.

MAE GRIMES,
*Communication Secretary,
Hereford Church.*

Just a Reminder

Southwestern Union College **Alumni Weekend** is coming up **April 9 and 10**. If you are a former student or staff member of the original Keene Academy, of Southwestern Junior College, or of Southwestern Union College, don't fail to join us for this special program that is being prepared. Potluck dinner on Sabbath, with food provided by alumni and friends of the Dallas-Fort Worth and Cleburne-Keene areas. Please bring enough for your family and also to share with others who live farther away.

Fred B. Moore,
Vice President,
Alumni Association.



**southwestern
union college**

Midgley Chuckleogue Closes '76 Lyceums

Stan Midgley will bring his very interesting "Chuckleogue in Hawaii," film to Southwestern Union College's Pultar Auditorium April 6 at 8 p.m.

With Stan Midgley a travelogue is not just a succession of beautiful pictures, but he adds an abundance of humor to his excellent photography. He loads his films with a brand of trick photography and "gags" that are chuckle-provoking in the truest sense. Few lecturers deliver narration with the buoyant humor that typifies Stan Midgley.

Midgley started out his career as a chemist after graduating from Princeton University. Photography and bicycling were his hobbies. After a series

of vacations to the western mountains where he filmed the scenery and himself and the unlucky bicycle, the hob-

bies became the career. From the very first, he added a delightful sauce of humor that left his audiences doubled-up with laughter. He has lost none of his zest with the years since producing his prize-winning film on the Bryce-Zion-Grand Canyon region in 1946.

Since the Stan Midgley film on Hawaii winds-up the annual lyceum series, season ticket holders will want to be there. For others there will be tickets available at the door for \$2, \$1.50, and \$1.

Campus Ministries Literature Rack

When a student enters the Campus Ministries Center on the SUC campus, he sees a literature rack stocked with a wide assortment of religious books — available free of charge. This service was first provided by last year's Campus Ministries organization, and we want to continue it during the remainder of this school term.

We have discovered how popular the literature rack is. \$25 worth of pocket missionary books, costing from \$.40 to \$.60 apiece, will last for about three days. Some of the titles available to

Committee of 100 MEETING

Sunday, April 11, 10:00 a.m.

**Barron Memorial Chapel
SUC Campus**

All members requested to be present. Anyone interested in education of young people are welcome.



the students include *The Last Warning Message*, *The Problem of Human Suffering*, *Acquitted!*, *How to Have a Happy Home* (and many more).

We are happy we can encourage the students' reading habits by providing these books, but in order to keep it well-supplied, a constant source of

funds is needed. Besides monetary gifts we could also use some youth-oriented books for our developing Campus Ministries library. We will appreciate your generosity. Send your contributions to:

Campus Ministries,
Southwestern Union College,
Keene, TX 76059.

Elder Willis Hackett, vice-president of the General Conference, spoke at 11 a.m. Sabbath morning. He talked about the Advent message we distribute in our books as literature evangelists. We were counseled to always promote our Adventist message and Bible truths.

No literature evangelist rally or meeting is complete without some soul-winning experiences, and this weekend was no exception. The highlight of the afternoon was an experience related by Mrs. Florence Morris, a Texas literature evangelist who has worked for 18 years and is a former "Literature Evangelist of the Year." When setting up appointments from lead cards by telephone one evening, she was requested by a customer to come by that evening. Being an eager literature evangelist, she headed for the home immediately. The customers were a young couple and very inquisitive ones, also. After a couple hours of questions, and a sale, arrangements were made to start Bible Studies. After one or two studies, a young man joined the group. At the completion of the studies, both Otto Kreuzer and his wife, and David Coon, were baptized. The most thrilling part of this story is the fact that both Otto and David are now literature evangelists. Otto has just been named as an assistant publishing director in Texas, and David is one of the leading literature evangelists in the Southwestern Union. A most rewarding experience, and a very inspiring one.

Saturday night, all of the literature evangelists and guests gathered in the beautifully decorated college dining center for the awards banquet.

After a very delicious meal prepared by Mrs. Simpson and staff, Dr. John Read and his family sang a medley of holiday music. The presentation of awards started with a double presentation for highest sales in 1975. Louis Jones and Tom Simons, both from the Texas Conference, were within a very few dollars of each other with totals over \$33,000. The leading district in the union was the Houston district and was led by Jim Cobb, with sales over \$200,000. Jim is now the new publishing director in the Arkansas-Louisiana Conference, a fitting climax to a very successful year for Jim and his literature evangelists. The highest per cent of gain for the year was in Texas, where a very phenomenal 87% gain was achieved.

In the Southwestern Union, a career bonus is awarded to literature evange-



LITERATURE EVANGELISM

IN THE SOUTHWESTERN UNION CONFERENCE

TOP 10 LITERATURE EVANGELISTS IN UNION FOR FEB., 1976

Ruth Hanson — Texas	\$3,299.15
Don Young — Texas	2,922.25
Louis Magana — Arkansas-Louisiana	2,827.90
John Pike — Texas	2,739.70
Wanda Matthews — Texas	2,714.50
David Wilson — Arkansas-Louisiana	2,612.00
David Coon — Texas	2,514.10
Louis Jones — Texas	2,461.90
Ted Ramirez — Texas	2,449.20
Clara Summers — Texico	2,395.45

TOP LITERATURE EVANGELIST IN EACH CONFERENCE

Arkansas-Louisiana — Louis Magana	\$2,827.90
Oklahoma — Trudy Schmidt	1,770.90
Southwest Region — Julian Sylvester	1,050.55
Texas — Ruth Hanson	3,299.15
Texico — Clara Summers	2,395.45

Literature Evangelists' Awards Program

1975 was a year of milestones and changes in the publishing work in the Southwestern Union. Starting the year under the leadership of Elder Ron Appenzeller and ending it under the new leadership of Elder Harold Otis, Jr., the Southwestern Union surpassed the million-dollar mark in sales early in October, and ended the year with a new record of \$1,193,000 in sales. This represented a 42% gain in sales, by far the largest percentage gain in North America. The Texas Conference had an 87% gain for the year and led the union with \$580,000 in sales. The year 1975 was brought to a close — and 1976 received an enthusiastic send-off — with an awards weekend at Southwestern Union College on January 2-3, 1976.

Friday morning, at 9 a.m., 100 literature evangelists and their spouses gathered in Barron Chapel to hear Elder Ross Wollard, newly elected general manager of the Southern Publishing

Association, challenge us to look back at the start of our publishing work and think on its humble beginnings. Throughout the day, the literature evangelists met together to review the policy changes for 1976. The wives, under the direction of Mrs. Rose Otis, the wife of our union publishing director, had a meeting during the morning session to exchange ideas on how to be a successful literature evangelist's wife.

As the Sabbath began, Elder Bruce Wickwire, publishing director for the General Conference, encouraged us to rededicate our lives to the finishing of the gospel to all the world through our part in the publishing work. Friday vespers were culminated with a candlelight communion service, under the leadership of Elder Dan McAdams, former publishing director for the General Conference. This service proved to be a very solemn and inspiring one for all present.

lists who have served for two or more consecutive years as full-time literature evangelists and have achieved a minimum of \$15,000 in sales. A total of over \$11,000 in career bonuses was awarded to 16 qualifying literature evangelists.

The most prestigious award for a literature evangelist is to be named "Literature Evangelist of the Year." This award is voted by the publishing directors and their assistants. For the first time, this award was presented to both a man and a woman. Wanda Matthews received the Literature Evangelist Woman of the Year award. During 1975, Wanda sold more than \$18,700 in books and other literature, with several souls baptized as a result of her work. She also recruited her son, John Pike, who is now a successful literature evangelist in the Texas Conference. A. S. Khan, a native of Pakistan and a literature evangelist for 25 years, was named Literature Evangelist Man of the Year. Mr. Khan has been in the United States less than

one year and works door to door, without leads. In cold canvassing in 1975, Mr. Khan delivered over \$17,000. An interesting note is that he does not drive and travels only by bus.

After the awards, each local publishing director came forward and presented his goals for 1976. Three goals for each conference were presented, one each for number of literature evangelists, souls to be won, and amount of sales. The totals for each category reflect a dedicated group of literature evangelists and leaders.

	1976 goals	1975 totals
Number of literature evangelists	200	100
Souls won	250	58
Sales	1,600,000	1,193,000

The publishing work in the Southwestern Union is a strong program with dedicated literature evangelists and leaders who are enthusiastic about this most important work of soul winning.

CAROL GOOD,
Associate Director,
Southwestern Union
Publishing Department.

Fair-Booth Plus Bible Study Equals One Soul and One New Oklahoma Literature Evangelist

In September 1975 the Tulsa Seventh-day Adventist Church sponsored a fair booth for the literature evangelists in the Tulsa district. We received over 250 cards marked "yes" that they would like more information regarding the *Bible Story* books. To date the literature evangelists have sold over \$3,000.00 worth of literature as a result of this booth.

Sam Hausam signed a card that he would like more information, so Bruce and Trudy Schmidt contacted Sam and arranged to start Bible studies with him. After several weeks of study Sam was convinced that this was the true church. Sam also had a conviction to become a literature evangelist. The very same week that Sam joined the church



Sam Hausam

he became a full-time literature evangelist, and is working in the Tulsa district contacting other souls who are searching for Jesus Christ.

The group picture in this article represents the number of souls won by the Oklahoma literature evangelists in the past three years. The harvest is truly great, but the laborers are few. We invite you to join our soul winning team.

DENTON JAMES,
Publishing Director,
Oklahoma Conference.

LEGAL NOTICES

Arkansas-Louisiana Conference of Seventh-day Adventists

Notice is hereby given that the 22nd regular session of the Arkansas-Louisiana Conference of Seventh-day Adventists will be held in the Shreveport-First Church located at 6475 West Port Road, Shreveport, Louisiana, Sunday, April 11, 1976. The first meeting of the session is called for 10:00 a.m. The purpose of this meeting is to elect officers and departmental secretaries for the ensuing term, and to transact such other business as may properly come before the session. Each church is entitled to one delegate for the organization, and one additional delegate for each 25 members, or fraction thereof.

W. H. Elder, President;
B. Page Haskell, Secretary. 6-2

Arkansas Conference Association of Seventh-day Adventists

Notice is hereby given that the Arkansas Conference Association of Seventh-day Adventists will hold its constituency meeting in connection with the Triennial Conference Session at Shreveport, Louisiana, April 11, 1976. The first meeting is called for 11:00 a.m. The purpose of this meeting is to elect a Board of Trustees for the ensuing triennial term, and to transact such other business as may

properly come before the Association. Delegates to the Arkansas-Louisiana Conference Session are also delegates to the Association meeting.

W. H. Elder, President;
W. Arden Clarke, Secretary. 6-2

Louisiana Conference Association of Seventh-day Adventists

Notice is hereby given that the Louisiana Conference Association of Seventh-day Adventists will hold its constituency meeting in connection with the Triennial Conference Session at Shreveport, Louisiana, April 11, 1976. The first meeting is called for 2:00 p.m. The purpose of this meeting is to elect a Board of Trustees for the ensuing triennial term, and to transact such other business as may properly come before the Association. Delegates to the Arkansas-Louisiana Conference Session are also delegates to the Association constituency meeting.

W. H. Elder, President;
W. Arden Clarke, Secretary. 6-2

Southwest Region Conference of Seventh-day Adventists

Notice is hereby given that the regular triennial session of the Southwest Region Conference of Seventh-day Adventists will be held in the Dallas City Temple Seventh-day Adventist Church located at 1530 Bonnie View, Dallas, Texas, April 25, 1976.

The first meeting of the session is called for 9:00 a.m. The purpose of this meeting is to elect officers and departmental secretaries for the ensuing term, and to transact such other business as may properly come before the session. Each church is entitled to one delegate for the organization, and one additional delegate for each 20 members, or fraction thereof.

W. J. Cleveland, President;
C. M. Bailey, Secretary.

Southwest Region Conference Association of Seventh-day Adventists

Notice is hereby given that the Southwest Region Conference Association of Seventh-day Adventists will hold its constituency meeting in connection with the triennial conference session at Dallas, Texas, April 25, 1976.

The first meeting is called for 11:00 a.m. The purpose of this meeting is to elect a Board of Trustees for the ensuing triennial term, and to transact such other business as may properly come before the association. Delegates to the Southwest Region Conference Session are also delegates to the Association Constituency Meeting.

W. J. Cleveland, President;
C. M. Bailey, Secretary.

Texas Conference of Seventh-day Adventists

Notice is hereby given that the Second Triennial Session of the Texas Conference of Seventh-day Adventists will be held in Houston, Texas, on Sunday, April 18, 1976. The purpose of the meeting is to elect officers for the ensuing triennial term and to transact such other business as may properly come before the conference.

The first meeting is called for Sunday, April 18, 1976, at 9:00 a.m. in the Houston Central Seventh-day Adventist Church, 1319 Richmond Avenue, Houston, Texas. Each church is entitled to one delegate without regard to number, and one additional delegate for each 30 members or major fraction thereof.

Cyril Miller, President;
Ivan R. Toews, Secretary-Treasurer.

Texas Conference Association of Seventh-day Adventists

Notice is hereby given that the Second Triennial Session of the Texas Conference Association of Seventh-day Adventists will be held in Houston, Texas, on Sunday, April 18, 1976. The purpose of the meeting is to elect directors for the ensuing three-year term and to transact



such other business as may properly come before the Association.

The first meeting is called for Sunday, April 18, 1976, at 9:00 a.m. in the Houston Central Seventh-day Adventist Church, 1319 Richmond Avenue, Houston, Texas. Delegates of the Texas Conference of Seventh-day Adventists are also delegates to the association.

Cyril Miller, President;
Ivan R. Toews, Secretary-Treasurer.



AT REST

ADAMS, Fred G., was born in 1916 in Yellville, Ark., and died Nov. 19, 1975, in Gravette, Ark. He was a member of the Gentry Seventh-day Adventist Church, where he gave much of his time to working with the juniors and Pathfinders. He is survived by his wife, Erma; one son, Dale; and two daughters; Delores Adams and Diana Hartfield; three sisters, and five brothers.

E. L. Malcolm.

ALSBERGE, Mrs. Lavon Emerson Oliphant, was born Nov. 28, 1890, at Love-lady, Tex., and died Nov. 14, 1975. In 1910 she was married to Joseph B. Oliphant. At the time of her death, she was a member of the Houston Central Seventh-day Adventist Church. For about 50 years she taught in elementary and secondary schools. In 1946 she was married to Richard W. Alsberge. She is survived by her daughter, Mrs. Ruth Walters; her son, Joseph B. Oliphant; three sisters, five grandchildren, and three great-grandchildren. Services were conducted by Elder James E. Thurmon, pastor of the Houston Central Church.
Gernell Bradley.

BORDLEE, Mary, was born in Painscourtville, La., on Oct. 5, 1903, and died in New Orleans, La., Dec. 31, 1975. Sister Bordlee was married to Paul Bordlee, Sr., in 1924. During the years of this happy marriage the following children were born: Randolph J., Charles J., and Paul Bordlee, Jr. also surviving are two sisters, three brothers, 10 grandchildren, and one great-grandchild. Mary Bordlee was a faithful member of the Seventh-day Adventist Church since her baptism in 1947. Funeral services were conducted by Elder E. A. Ricketts. Interment was in the St. Vincent de Paul Cemetery, New Orleans.

BORTON, O. E., was born May 19, 1885, and died in Paris, Tex., Nov. 29, 1975. He was laid to rest in the Berea Cemetery at Jefferson, Tex. He accepted the third angel's message 62 years ago and was a faithful member, giving many Bible studies.

Survivors include a daughter, Mrs. Sarahel Cornell; a son, B. W. Borton; eight grandchildren, and 15 great-grandchildren. Elder R. L. Winders officiated at the funeral.

BULL, Roy F., was born in Aplin, Ark., on Nov. 14, 1900, and passed away Feb. 9, 1976, in Little Rock. Brother Bull was a retired farmer and a member of the Seventh-day Adventist Church. Survivors include his wife, Mrs. Oma Mae Harlow Bull; four sons; C. H. Fay, Jimmy, and Eugene; three daughters: Mrs. Ruth Hillburn, Mrs. Rose White, and Mrs. Maggie Williams; three brothers, three sisters, 31 grandchildren, and 21 great-grandchildren.

Peter Bertot.

CANTRELL, Lula Bell, was born Feb. 2, 1888, in Tennessee and died Jan. 26, 1976, in Hereford, Tex. She married Robert M. Cantrell in 1907. Her husband preceded her in death in 1955. She was a member of the Hereford Seventh-day Adventist Church. She is survived by one son, George Cantrell. Elder Ron Spear, pastor of the Hereford church, officiated at the funeral assisted by Pastor Dewitt Seago. Burial was held at the West Park Cemetery.

Mae Grimes.

CHRISTENSEN, Alice Flatten, was born in Colman, S. Dak., on Feb. 2, 1905, and died Feb. 4, 1976, in Siloam Springs, Ark. She was married to Carl Christensen in 1926 and shortly after left for mission service in South America where their three children were born. For 43 years Alice and her husband served their church, 38 years of which were spent in mission service. She was active in organizing vacation Bible schools, teaching music, directing a radio Bible school, and participated actively in other church responsibilities.

In 1967 they retired to Arkansas where she was a member of the Gentry Seventh-day Adventist Church. Survivors are her husband, Carl; a son, Charles; two daughters: Margie Fryling and Marilyn Hillman; two brothers, three sisters, and nine grandchildren.

E. L. Malcolm.

COX, Mrs. Nellie, was born May 8, 1882, in Cabot, Ark., and died Feb. 4, 1976, in Fort Worth, Tex. She went to her rest secure in the hope of a soon-to-return Saviour, as King. She was a much loved member of the Fort Worth First Adventist church at her death. One daughter, Mrs. Blanche Cox, six grandchildren, 12 great-grandchildren, and four great-great-grandchildren are looking forward to her resurrection.

A. E. Hempel, Jr.

DES MOLLE, Napoleon, was born Sept. 22, 1889, and passed away in Gretna, La., on Dec. 30, 1975. Bro. Des Molle, a resident of Venice, La., joined the Franklin Avenue Seventh-day Adventist Church in 1968, when Elder Edwin Klein baptized him into the remnant church. Bro. Des Molle, a bachelor, is survived by five sisters and one brother. Interment was in St. Roch No. 1 Cemetery, New Orleans.
E. A. Ricketts.

EWING, Florence, nee Lambert, passed away at the age of 75 on Dec. 11, 1975. She was a life-long resident of Bonnerdale, Ark., and a member of the Bonnerdale Seventh-day Adventist church. She awaits the call of the Lifegiver in the cemetery beside the church she loved so much. She is survived by two daughters, one brother, three sisters, and four grandchildren.

David Wolkwitz.

GOEPFERT, Herman August, was born in Butter Co., Pa., Feb. 20, 1896, and died March 1, 1976. He was a veteran of World War I and a recipient of the Croix de Guerre medal. A long time resident of Natchitoches, La., he united with the Seventh-day Adventist Church in 1942 and lived a radiant Christian life loving and serving his Lord without wavering. He was employed by Loma Linda Foods in California for 15 years and then retired in Natchitoches. Brother Goepfert was a witness for the Advent message in an area where he and his family stood alone to represent their faith. He is survived by his wife, Carrie; three daughters; Naomi Houston, Margaret Jo Hargis, and Camille Reeder; and one sister, Erma Norris. Elder P. I. Nosworthy joined with the writer in conducting the services for our beloved brother whom we are confident awaits the call of the Lifegiver.

W. Arden Clarke.

GROTTTS, Mrs. Nettie Ann, of Kingston, Okla., age 70, passed away on Jan. 25, 1976. Most of her life was spent in Norman, Okla., where she first became a member of the Norman Seventh-day Adventist Church. Her membership was moved to the Durant church. Surviving are her husband, Wesley; four sons, 15 grandchildren, and four great-grandchildren. Interment was in the I.O.O.F. Cemetery, Norman.

A. H. Cross.

HAFFNER, Ophelia, was born Jan. 27, 1898, at Lehigh, Kan., and died Dec. 20, 1975. At the age of 14, she was baptized into the Seventh-day Adventist Church. She was a devoted and active member until her health prevented it. She was preceded in death by her parents and brother. She is survived by one nephew, John Haffner and his family, a sister-in-law, Mrs. W. J. Haffner, several cousins, and her friends.

HEINRICH, Ellsworth, was born June 10, 1916, at Carrier, Okla. and passed away at Okeene, Okla., Dec. 25, 1975. He was baptized into the Enid Seventh-day Adventist Church at the age of 11. In 1938, he married Eugenia Weis and they settled near Okeene where he worked as a farmer and dairyman. As a member of the East Cooper and Okeene Seventh-day Adventist Churches, Brother Heinrich served as elder, treasurer, Sabbath school superintendent, and was serving as lay activities leader at the time of his death. He was an active member of the Committee of 100 for Southwestern Union College.

He is survived by his wife; his children and their companions: Rodney and Patti Heinrich, Gerald Heinrich, Orville and Phyllis Hansen, and Arden and Barbara Hagele; seven grandchildren; one sister, five brothers, two uncles, and many nephews, nieces, and friends.

Funeral services were conducted by Elder Robert Rider and Elder R. E. Barrett. He was laid to rest in the Roselawn Cemetery in Okeene to await the call of Jesus.

R. E. Barrett.

HOOPER, Thomas Jefferson, was born May 26, 1884, in Alabama, and died Sept. 29, 1975, at Redondo Beach, Calif. For 35 years he was a colporteur and publishing secretary in the Texas, Oklahoma, and Arkansas Conferences. He was well-known as song director for camp meetings and evangelistic campaigns. Survivors include three daughters: Norma Phillips, Alma Tucker, and Colene Swandt; two sons Wayne and Tom; 19 grandchildren, and 15 great-grandchildren.

Wayne Hooper.

KRUEGER, Bertha Kristina, was born Feb. 15, 1891, in Taylor, Tex., and died Jan. 23, 1976, in Valley View, Tex. She was a member of the Valley View Seventh-day Adventist Church. She married Herman Krueger in 1909 and he preceded her in death in 1962. Survivors include one son, Werner Paul Krueger; one daughter, Laura Bragg; three sisters, two brothers, four grandchildren, 10 great-grandchildren, and one great-great-grandchild.

LYNTHIA B. Lauener, was born March 26, 1892, in Forest City, Iowa, and passed away Nov. 27, 1975, in Stillwater, Okla. She married Werner E. Lauener in 1911. She was a member of the Seventh-day Adventist Church. Her husband preceded her in death. Survivors include two daughters: Mrs. Harold A. Coonrad, and Mrs. Earle Crowe; a son, Loris Lauener; six grandchildren, five great-grandchildren, a sister, and two brothers.

Jerald Hurst.

MALONE, Mrs. Sadie, was born in Milano Junction, Tex., Aug. 12, 1890, died at Cleburne, Tex. Dec. 22, 1975. She had been a resident of Grandview, Tex., for about 70 years, and had been a member of the Grandview Seventh-day Adventist Church for about 15 years. Survivors include six children: O. C. Jackson, D. L. Jackson, Mrs. Lillie Higgins, Mrs. Ada Pearl Johnson, Mrs. Matilda Buckner, and Mrs. Luch A. Ross. Interment was in the Grandview Cemetery.

T. E. Dennis.

MILLER, Fred B., was born at Harvey, Ark., on Jan. 6, 1893, and died Dec. 29, 1975, at Fort Smith, Ark. Brother Miller had been a member of the Adventist church for many years and had served as a local elder in the church for sometime. Surviving is his wife, Melcena; three daughters: Mrs. Gene Kuykendall, Mrs. Howard Parish, and Mrs. Ned Stokes; six grandchildren, and six great-grandchildren. Burial was in the Woodlawn Cemetery in Fort Smith with Elders W. H. Elder and Duane Lauer officiating.

MYERS, Fieldon Cates, was born in Nacogdoches, Tex., Oct. 25, 1895, and passed away Jan. 16, 1976. Brother Myers was an active member of the Vivian, La. church being the lay activities leader for the year 1975. He is survived by his wife, Mrs. Pinkie A. Myers; two sons, two daughters, two sisters, and a number of grandchildren and great-grandchildren. He was laid to rest to await the Life-

giver in the New Mooringsport Cemetery, Morringsport, La. Elder Floyd Eccles and Elder Herman Griffin conducted the memorial service.

REED, Vance Montgomery, was born Nov. 24, 1890, in Kansas and passed to his rest Jan. 5, 1976, at Ft. Worth, Texas. As a boy he grew up among the Sac and Fox Indians in east-central Oklahoma. His widowed mother discovered the Sabbath truth from her Bible and led her family in its observance not knowing the existence of other Sabbathkeepers. In time this family, with two others, established the first Adventist Sabbath School in Choctaw, Oklahoma, which grew into the present Choctaw church.

In 1911 Bro. Reed married Ruth Magruder and later they moved to Keene, Tex. Bro. Reed was a leader in the Keene church and also was first mayor of Keene, serving two terms (1955-59).

Survivors include one son, Elder Hubert Reed of Denver, Colorado, one daughter, Mrs. E. L. Phillips of Ft. Worth, Texas, two grandsons, one great-grandson, two sisters, and many nieces and nephews, as well as a host of friends. His wife preceded him in death by only two months and 10 days. Services were conducted by Elders Ron Halvorsen and George Reid, and interment was in the Keene Cemetery.

REES, Cynthia Elaine Kay, "Cindy," daughter of Forrest and Georgia Rees, was born May 13, 1953, at Takoma Park, Md., and died Jan. 11, 1976 at Cleburne, Tex. She graduated from Chisholm Trail Academy in 1971. She was artistic and enjoyed a variety of crafts, where her sensitive creativity was clearly seen.

At the age of 12 years, she was baptized into the Seventh-day Adventist Church in Keene where she had attended Sabbath school regularly from the time she was a little girl. As she grew older, she matured in her faith in Jesus, in-

cluding a remarkable experience of total commitment just a few weeks before her demise. As the fateful moment drew near, she seemed to intuitively sense that her time was drawing near. Comments she made indicated that she felt time was "running out" for her. She was a thoughtful, cheerful, and helpful girl; her mother's mainstay in the home, and her father's inspiration and joy.

Surviving her are her father and mother; two brothers: Rusty and Bobby; her maternal grandmother, Mrs. Rebecca Self; her paternal grandfather, Elder Delano A. Rees, a sister-in-law (Rusty's wife) Myong Cha Rees; and many other relatives, friends, and acquaintances.

May God grant that when our time comes to pass into the great beyond, we may be prepared, even as we believe Cindy was prepared!

Words of comfort were spoken by Elder Ben Leach, assisted by Elders Wilfred Robinson, Ron Halvorsen, and Warren Skilton. A special appeal was made to the congregation to commit their hearts to Christ by Cindy's father, Forrest Rees, during the service. Interment was at Keene Cemetery.

Elder Vernon Rees.

SCHAEFER-WRIGHT, Martha Emma Dina, was born April 5, 1891, in Bicknell, Ind., and died Jan. 17, 1976. Confirmed in the German Evangelical Church, she was baptized into the Adventist Church in 1915, being turned out of her home because of her choice to serve her Lord. She lived in the home of an aunt until she married John M. Kerr in 1917. Mr. Kerr passed away a year later. She married Tom Wright in 1921. Mr. Wright preceded her in death in 1946. Mrs. Wright worked with the Dorcas Society for over 40 years and spent most of her time helping those in need. She and Mr. Wright were charter members of the Portales church and sacrificed to build the initial church building. She leaves to mourn: her daughter, Mrs. Helen Petry; her step son, Lt. Col. Sam P. Wright; three grandchildren, Mrs. Virginia Petry Gifford and Jo Ann and Mike Petry and 11 other grandchildren, a number of great-grandchildren, and a host of friends.

A. L. May,
Floyd Ramsey.

SINGLETERRY, Mrs. Mabelle, was born near Keene, Tex. Oct. 17, 1892, and died March 2, 1976. She was married to Mr. W. J. Singleterry in 1912. To this union was born one daughter, Lavema. Lavema was married to Dr. Joe Corrigan of Shreveport, La. Lavema and her husband were killed in a plane crash in 1946. Mrs. Mabelle Singleterry and her husband united with the Seventh-day Adventist Church in Shreveport in 1914 where they remained faithful members. To know the Singleterry's was to love them. Their memory will long be cherished. They made a tremendous contribution to God's cause.

Mrs. Singleterry is survived by her grandson, Mr. Joe Corrigan, Jr.; and two great-grandchildren: Sarah and Michael Corrigan. Funeral services were in California where Mrs. Singleterry resided at time of death, and in Shreveport, her home. She was buried in Forest Park Cemetery, Shreveport, by the side of her beloved husband.

Herman J. Griffin.

SMALLWOOD, Mrs. Nellie Leah, was born near Alma, Okla., on March 6, 1899. She married L. H. Smallwood in 1929. She became a member of the Seventh-day Adventist Church on June 24, 1965. Mrs. Smallwood passed away on Jan. 3, 1976, at Sayre, Oklahoma. She was preceded in death by her husband, mother, father, and three brothers. Survivors include: two sisters, Mrs. Allie Spurgeon and Mrs. Dedia Johnson; three nephews, and a cousin. Services were conducted by Pastor Fred Robertson and Eric Zellmer.

Fred Robertson.

SMOTHERMAN, Minnie M., was born Oct. 30, 1875, at Ork, Ark., and died Nov. 21, 1975, in Poteau, Okla., at the age of 100. Sister Smotherman was a faithful member of the church until her death. She was preceded in death by her husband and one son. She is survived by

four daughters: Maud Leneer, Elva Allen, Pearl Smotherman, and Charlotte Stone; one son, Hoyt Smotherman; 11 grandchildren, and several great-grandchildren, one sister, and one brother. Sister Smotherman was laid to rest in the Oakland Cemetery in beautiful mountain country of eastern Oklahoma to await the call of the Lifegiver.

Forrest Tenbrook.

STAYTON, Goldie May, was born Jan. 17, 1898, in Dennison, Tex., and died Oct. 30, 1975, at Hereford, Tex. A faithful Seventh-day Adventist, Sister Stayton leaves to mourn one sister; 10 children: Leona Stayton, Doris Turner, Charles Stayton, Betty Smith, Wanda Evans, Lorene Sessums, Ouida Wray, James Stayton, Wynelle Thursby, and Mary Jo Abernathy; 21 grandchildren, and three great-grandchildren along with a host of friends.

STRAUSS, Frida, was born Aug. 16, 1900, in Germany and died Nov. 24, 1975, in Baytown, Tex. Mrs. Strauss joined the Adventist Church in Hemsback, Germany in 1939. She was a member of the Pasadena Church and later the Houston Central. She married Adam Strauss, also of Germany, in 1922. Survivors include two daughters; Mathilda Carroll and Louis Duncan; two granddaughters, two grandsons, and three great-grandchildren. Services were conducted by Elder James Thurmon.

Gernell Bradley.

WALLER, Martha Ellen, was born March 24, 1889, and died Feb. 11, 1976, in Pryor, Okla. She was a member of the Gentry Seventh-day Adventist Church and had lived in the Gentry community for about 30 years. She was a friend to everyone and although she never had much of this world's goods, she was generous with what she had in sharing it with others in need and with the church. She is survived by her daughter, Elita, and three grandchildren.

E. L. Malcolm.

WINKLER, Clayton, age 63 years, of Noble, Okla., died Jan. 22, 1976. He was a member of the Norman Seventh-day Adventist church. Surviving him are his wife, Delphia; a son, Clifton; a daughter, Carol Ann Pelfrey; three sisters, and five grandsons. Interment was in the Bethel Cemetery, Tribby, Okla.

A. H. Cross.

WOOD, Miss J. Mabel, 74, associate professor emeritus of Southern Missionary College, died Jan. 18, 1976.

Miss Wood was born in Natalbany, La. Her service for the Seventh-day Adventist educational system totaled 52 years. She taught in the elementary grades in New Orleans, Shreveport, and High Point, N.C. Her college teaching experience also included work at Southwestern Union College.

Services were conducted by Elder Roland Ruf, associate pastor of the Collegedale Seventh-day Adventist Church. Interment was in the Collegedale Cemetery.



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FOR SALE in Keene: 3-bedroom, brick, 2 full baths, large kitchen, study, family room with built-in book cases, double garage, completely carpeted, central air and heat, large wooded lot, fenced back yard with enclosed tree house for your children. Reasonably priced! 817-645-0102, Paul Kilgore, P.O. Box 531 Keene, TX 76059. p4-2

FOR SALE: 5 beautiful acres in rural Arkansas. Good soil, near state hi-way, natural gas, six miles from church and 8-grade school. Low down and low payments. Also some 2-acre parcels available. Write Jim Harper Rt. 1 Shirley, AR 72153, or call 501-745-4475. p4-3

Huguley Memorial Seventh-day Adventist Health Care Center is accepting applications in the following areas: Food Service personnel including Chefs, Cooks, and Dietitians; Medical Record Librarian; House-keeping Supervisor; Insurance and Clerical personnel; Chief Physical Therapist, Chief pharmacist, and all levels of nursing personnel. Excellent wage and benefit program. For further information contact: K. K. Dupper, Assistant Administrator, Huguley Memorial Hospital, Fort Worth Club Building, Suite 406, 306 W. 7th Street, Fort Worth, TX 76102 or phone (817) 477-2012 b2-tfn

SANO-CAF. Instant 100% caffeine-free coffee alternate, made by our Swiss denominationally owned food factory. Uniquely formulated; mellow flavor all its own. The aristocrat in its field. IMITATED BUT NOT DUPLICATED. At health food stores. Exclusive importer: Select Foods Co., 4240 Park Newport, No. 202, Newport Beach, CA 92660. p22-16

COPY DEADLINES

Announcement for Events on Weekend of	Should Be in Local Conference Office by
May 1 and 8	April 1
May 15 and 22	April 15
May 29, June 5 and 12	Apr. 29
June 19 and 26	May 20



SUNSET SCHEDULE

	May 26	April 2	April 9	April 16
Abilene, Texas	6:55	6:59	7:04	7:09
Amarillo, Texas	7:03	7:09	6:50	6:55
Brownsville, Texas	6:44	6:47	6:50	6:53
Dallas, Texas	6:43	6:48	6:53	6:58
El Paso, Texas	6:22	6:26	6:31	6:36
Fort Worth, Texas	6:45	6:50	6:55	7:00
Galveston, Texas	6:34	6:38	6:42	6:46
Gentry, Arkansas	6:35	6:41	6:46	6:52
Keene, Texas	6:45	6:50	6:55	7:00
Little Rock, Arkansas	6:26	6:31	6:37	6:42
Muskogee, Oklahoma	6:37	6:43	6:49	6:54
New Orleans, Louisiana	6:15	6:19	6:23	6:28
Oklahoma City, Oklahoma	6:46	6:52	6:58	7:03
San Antonio, Texas	6:49	6:54	6:58	7:02
Santa Fe, New Mexico	6:21	6:26	6:33	6:38
Shreveport, Louisiana	6:31	6:36	6:41	6:46
Tulsa, Oklahoma	6:41	6:47	6:52	6:58



on the record

a heart-to-heart chat with your union conference president

A GREAT BICENTENNIAL SALVATION CELEBRATION!

“Lest We Forget — Lest We Forget”

*“Lord God of hosts be with us yet —
Lest we forget, lest we forget.”*

Thomas Jefferson, one of the great founding fathers of this nation and author of the Declaration of Independence, knew the price of liberty and told us how to keep it. It was he who said, “Eternal vigilance is the price of liberty.”

Liberty costs. The price was high in 1776. It was high during the war of 1812. The price was almost unbearable during the war between the states. It wasn't lowered in 1914, It reached a new peak during World War II.

A Louisville, Kentucky, experiment, carried on by a high school, revealed that Americans don't even recognize the Declaration of Independence when they see it — and wouldn't sign it if asked to.

The high school students pasted the second, third, and fourth paragraphs of the Declaration to a piece of blank cardboard and asked shoppers at a suburban mall to sign it. They did not tell anyone that the document was a part of the Declaration of Independence, but did say it was written by America's “founding fathers” 200 years ago.

Almost half of the nearly 500 people interviewed refused to sign. Some thought it was a Communist manifesto.

That is a shock — but don't feel too righteous about it. Just how strong are you for liberty and freedom?

Someone asked, “How do you get fat?” “Ounce by ounce” came the answer. How do we lose freedom? The same way, a little at a time. That is why “eternal vigilance is the price.” We must pay if we are to keep freedom ringing throughout America.

There are people today in America who are willing to sell liberty for a few measley dollars. When colleges or other institutions receive federal support or aid, they lose a little bit of freedom. When independent church-related colleges receive federal or state funds for their support, they are asking for federal control. You see the Federal Government has an obligation to “see” that those dollars are spent “properly.” There's where the control comes in. When you take your fellow citizen's money he has paid in taxes to support “your” college, he has a right to nose in and see how it is run — and he

can *require*, through the courts, that it represent the community that supports it.

As a college or hospital, or any other institution begins to take that nice, easy state support, they begin to lose their liberty and their right to operate with freedom. They become dependent. They then submit. Freedom is gone. A story illustrates the point.

Many years ago a drove of wild hogs lived in the big bend of the Muggy River in Georgia and survived floods, fires, freezes, hunters, and droughts. Hunters bragged when their dogs fought these hogs and returned alive. Finally one calloused man came by the country store on the river road and asked how he could find the wild hogs. All he had with him was one horse and a wagon, an old lantern, fruits, corn, and a single-barreled shotgun. Several months later the hog-hunter stranger came back to the store and asked for help to bring out the wild hogs. He said he had them over there in a pen in the swamp. People came from miles around to see the captured hogs, which all the natives knew could not be captured.

“It was all very simple” drawled the stranger. “First I put out some corn. For three weeks they wouldn't eat it. Then some of the young ones grabbed one ear here and there and scampered into the underbrush. Soon they were all eating it. They knew that if they didn't eat it one of the others would. So then I began to build a pen around the corn, a little higher every day. Before long I noticed they were all waiting for me to bring the corn and had stopped grubbing for acorns and roots. I built the trap door. Naturally they raised cain when they saw I had them.”

Then the stranger added these significant words. “I can pen any animal on the face of the earth if I can first get him to depend upon me for a free handout.” Need I say more? Don't barter precious freedom. If we do — *expect* to be penned. Eternal vigilance is the price. *Think about it.* — “Lest we forget — Lest we forget.”

Yours for keeping our precious liberties,

B. E. LEACH.

INSPIRED . . .

“The banner of truth and religious liberty which these reformers held aloft, has in this last conflict been committed to us.” *Testimonies*, vol. 6, p. 403.

GOD HONORS FAITH

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Supervision of Student Teachers	June 7-11	2 credits
Dynamic Management	June 14-18	2 credits
Student Personnel in Higher Education	June 14-25	4 credits
Diagnosis & Corrective Reading	June 28-August 5	8 credits
Family Life	Sept. 13-23	3 credits
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PHYSICAL EDUCATION

Physical Education for the Elementary School	June 6-11	2-3 credits
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SCIENCES

Electronics for Teachers	June 21-July 2	2 credits
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GENERAL

Prophetic Guidance	July 26-August 5	3 credits
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TOURS

North American Geography Field Tour	June 8-July 29	12 credits
Churchill-Canadian Rockies Field Study	June 13-July 30	Variable
English European Tour	June 13-August 25	Variable
Home Economic European Tour	June 13-August 25	Variable

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