

REPORT *of* PROGRESS

THE SOUTHERN

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OUR DUTY TO THE MISSIONARY WORK

If God has entrusted you with money, show yourselves faithful to your trust; unwrap your napkin, and send your talents to the exchangers, that when Christ shall come, he may receive his own with interest. In the last extremity, before this work shall close, thousands will be cheerfully laid upon the altar. Men and women will feel it a blessed privilege to share in the work of preparing souls to stand in the great day of God, and they will give hundreds as readily as dollars are given now. If the love of Christ were burning in the hearts of his professed people, we should see the same spirit manifested to-day. Did they but realize how near is the end of all work for the salvation of souls, they would sacrifice their possessions as freely as did the members of the early church. They would work for the advancement of God's cause as earnestly as worldly men labor to acquire riches. Tact and skill would be exercised, and earnest and unselfish labor put forth to acquire means, not to hoard, but to pour into the treasury of the Lord.

The Lord has made provision that all may be reached by the message of truth, but the means placed in the hands of his stewards for this very purpose has been selfishly devoted to their own gratification. If all the means which has been wasted by our own people in self-gratification had been devoted to the cause of God, there would be no empty treasuries, and missions could be established in all parts of the world.

Let the members of the church now put away their pride and lay off their ornaments. Each should keep a mis-

"SURELY HE HATH BORNE OUR GRIEFS."

CHRIST'S heart was wrung for me, if mine is sore;

And if my feet are weary,
His have bled;

He had no place wherein to lay his head!

If I am burdened, he was burdened more,
The cup I drink, he drank of long before,
He felt the unuttered anguish which I dread;

He hungered who the hungry thousands fed,
And thirsted who the world's refreshment bore.

If grief be such a looking-glass as shows
Christ's face and man's in some sort made alike,

Then grief is pleasure with a subtle taste;
Wherefore should any fret or faint or haste?

Grief is not grievous to a soul that knows
Christ comes—and listens for that hour to strike.
—Christina Rossetti.

sonary box at hand, and drop into it every penny he is tempted to waste in self-indulgence. But something more must be done than merely to dispense with superfluities. Self-denial must be practiced. Some of our comfortable and desirable things must be sacrificed. The preachers must sharpen up their message, not merely assailing self-indulgence and pride in dress, but presenting Jesus, his life of self-denial and sacrifice. Let love, piety, and faith be cherished in the heart, and the precious fruits will appear in the life.

We shall be brought into strait places in our work. Trials will come. God will test the strength of our faith; he will prove us to see if we will trust him under difficulties. The silver and the gold are the Lord's, and when his stewards have done their duty fully, and can do no more, they are not to sit down at their ease, let things take their course, and let the missionary work come to a standstill. It is then that they should

cry to God for help. Let those who have faith, seek the Lord earnestly, remembering that "the kingdom of heaven suffereth violence, and the violent take it by force."

There are some in the church who have with open hand and heart come forward to the work hitherto, and they will not be behind now. We have confidence in their integrity. But the offerings of the church have been in many instances more numerous than her prayers. The missionary *movement* is far in advance of the missionary *spirit*. Earnest prayers have not, like sharp sickles, followed the workers into the harvest-field. It is true there is an interest to see success attend the efforts to unfurl the banner of truth in foreign lands, but there has been a lack of heartfelt sympathy with the laborers, the real burden of soul that the means invested may do its work.

MRS. E. G. WHITE.

THE SOLEMNITY OF JUDGMENT

"A HUNGARIAN king said to his worldly brother, 'I am a great sinner against God, and fear death and judgment.' The brother made light of his melancholy thoughts and turned the subject into a joke. At that time, when a man was condemned to death, it was customary to sound a trumpet before his door, which was the signal for taking him to prison or the place of execution. The king ordered that the trumpet should be sounded before the door of his mocking brother. Startled and terrified, the latter begged to be carried into the presence of the king, that he might know how he had offended him.

"My brother," replied the king, 'you have not offended me; but if the sight

of the executioner is so terrible to you, shall not I, who have grievously offended God, fear to be brought before the judgment-seat of Christ?

"So God in love sounds the trumpet of impending judgment before the door of every selfish, sinful heart. It is wise to hear its warning. To treat it lightly is akin to insanity. The love that gives us precious promises gives also faithful warning, and God is as true to his threatenings as to his promises. The thunders of Sinai express God's love as truly, though not so fully, as the groans of Calvary. The punishment which the violation of the law brings is an expression of love. The pain of body which follows the breaking of the law is the touch of the finger of love. If there were no pain, disease might destroy us without warning. And every charge against sin in the Bible is the trumpet blast of love sounded in our hearts to awaken our consciences and lead them to cast out our worst enemies."

SATAN CAME ALSO

HAS there ever been a time or place on the earth entirely free from the intrusion of the evil one? He often enters into the church in our day, and this is nothing new. Of old, when the sons of God came together, Satan came also. Was he not found among the disciples whom Jesus first selected? "I have chosen you, and one of you is a devil." This was a hard saying. It would be a hard saying if some discerners of spirits should look into every one of our prayer-meetings and say, "One of you is a devil."

The history of the church is not all bright. There are some very dark chapters which have given the enemies occasion to blaspheme. When infidels hold up these chapters in the light of the sun and flaunt them in our faces, what can we do but put our hands on our mouths and our mouths in the dust?

Satan appears to be both prompt and regular in his attendance upon the means of grace. Neither heat nor cold nor rain nor snow can hinder him. He is not afraid of draughts nor of crowds nor of small congregations. Dry sermons, poor singing, long prayers, and bad ventilation cannot avail to keep him away. He stands by the preacher in the pulpit, and pours out his spirit on the man whom the church has chosen and ordained to preach

the everlasting gospel. It is a spirit of pride and vanity and worldly ambition. What minister has not felt the movings of this spirit while standing before a congregation in the sanctuary? Too often the preacher is moved by the evil spirit more than by the good. No preacher can escape this peril unless he shall watch and fight and pray.

Satan pours out his spirit copiously on the congregation. It is a spirit of fault-finding and criticism. We hear much about the "Higher Criticism." From what some thoughtful people are saying, it must be a dangerous thing. But there is greater danger from the lower criticism. When laymen, who are never satisfied with the pastor for more than twelve months at a time, try to break down his influence in the congregation by criticizing him in the presence of the young people and the children and those who are without, Satan is usually the chief inspirer of the attacks. The "Higher Criticism" is tame and harmless when compared with this.

One is amazed when he sees what a great matter a little fire kindleth. Out of nothing Satan can awaken a strife that will rend a church in twain, and send a score of souls down to perdition. If a new church is to be built or an old church repaired, Satan is on hand with suggestions. He can make a mighty tempest about the question whether the carpet shall be green or red. He can create heart-burning which no waters can quench over the fact that the chairman of the committee was not consulted about some small matter.

The marks of his cloven foot may be seen almost everywhere. He is doing his deadliest work among Christian ministers. When jealousy and strife creep into the ministerial ranks, there can be no doubt that Satan is at the bottom of the evil business. All Christians should love one another. "By this shall all men know that ye are my disciples, if ye have love one toward another." This sign should be manifest among ministers especially. If ministers bite and devour one another, they will surely be consumed one of another. It is a shame that it is so, but love of the brethren is not so manifest and constant as it should be. Little is said about it, and it is well. But the existence of strife and contention among the leaders of the flock of God is too well known to be wholly

ignored. It is of the evil one. It is vain to extenuate the matter. Satan has his way with us too often. This is a time for self-examination and humiliation. This kind goeth not out but by fasting and prayer.—*Selected.*



COLUMBIA AND BEAR CREEK, S. C.

WE have had a few Sabbath-keepers at Columbia for some time, and Brother W. B. Jenkins and his son Newton have sold a goodly number of our papers in the place, including a number of our specials. Sister Harris also has engaged in this line of work. These papers have been good seed sown, and are beginning to take root in some hearts. The lives also of those living out the truth have impressed some for good.

I have held cottage meetings at three different places in the city to help those who seemed interested to see the truth. I found quite an interest to hear in one place. I hope these meetings will help some to decide to obey. I could not stay as long as I desired, but as Elder Armstrong has located in Columbia, he can be a help to those desiring to know more of the truth.

This city must not be neglected longer; much depends upon our work here. We must not be satisfied until it has been thoroughly worked. We were glad when we could get Sister Pennock to work the business part of Columbia with the *Watchman* special.

From Columbia I went to Bear Creek to hold meetings with the company at that place. I was encouraged to find that some have gained the victory over the tobacco habit, and are getting ready for church organization. Elder Armstrong joined me in labor while at this place, and followed up the work after I left, with good results. We hope to see this company organized into a good working church in the near future.

A building committee was chosen to look after selecting a suitable place and laying plans for building a small chapel for church purposes. May the Lord guide this committee in their work. Our courage is good for the future of the work at this place.

R. T. NASH.

HALCOM, KY.

I AM glad to say that the work here has made progress since I last reported.

Immediately after my last report a rainy spell set in, which made the building work look very discouraging indeed.

The lumber was all about one and a half miles from the building spot, and between the two was a high hill which cannot be crossed with a loaded team during a rainy

time. So we had to wait some time before the weather would permit us to haul the lumber over this hill; but God has blessed in all our undertakings, and now the lumber is here, and the building under good headway. Soon, Providence permitting, we shall have the house in condition to hold meetings in.

There are many things that we are thankful for, and one is that so far we have not gone in debt a cent on the building. To those who have donated to this worthy cause, we feel grateful, and not only to them, but also to the "Giver of every good and perfect gift."

Since the church organization was perfected, the writer has baptized two, a brother and sister. Others will follow in this sacred ceremony later.

Owing to the fact that the silent messengers did a great work in bringing the truth to this people, we feel impressed to send the printed page out to others, who know not the saving truths which will prepare a people to meet their God in peace, and consequently we have established a missionary center in this place, from which we will send out papers and tracts, laden with the precious seeds of truth, to those who are groping in the darkness of error.

We also feel thankful to the sister churches for the prayers we feel sure have been offered in our behalf, and we, one and all, most earnestly entreat you, when supplicating the throne of grace, to continue to pray God that in these perilous times of the last days he will keep underneath his everlasting arms, and bear this little company safely through to "the haven of rest."
M. E. EMMERSON.

SAVANNAH, BRUNSWICK, DIXIE, GA.

NOVEMBER 21 I left home to visit the above-named places. I went directly to the city of Savannah, Ga., and spent several days with the little company of believers there. We have but five loyal souls in this place, but they are endeavoring to hold up the light, and are scattering the pages of truth as time and strength will permit, and from looking over the treasurer's report, we conclude that they have been faithful in the payment of tithes and offerings. As we came together Sabbath morning for study and prayer, our hearts beat in unison with this great advent movement. I was glad to find one more soul added to their number since my last visit with them. A worker who can devote his entire time is greatly needed at this place. At Brunswick the work is encouraging, especially among the colored people. Five have been baptized here the past season by Elder Sebastian; others are interested. I believe that a church can shortly be organized at this place. A mission school is being conducted here under the auspices of the Southern Missionary Society.

Brother David Fisher is spending what time he can in scattering the printed page, and he is finding some interested ones. While I was there, I held some studies with his neighbors. Let us pray that he may succeed in gathering out a company at this place, and that some worker may be found who can go there and help develop the interest he has awakened.

From Brunswick I went to visit the Dixie church. I spent ten days in studying with these believers the blessed message for this time, and the Spirit of God came into our hearts. We had meetings each night, and in the day time also, and as a result five were baptized, two of whom are new converts; one more has decided to keep all the commandments of God, while still others are interested.

I am expecting better things for the Dixie church. A great reformation has taken place here; and I am certain that if the brethren will be true and loyal to all points of the faith, God will add others to their numbers. When we are true to our profession, our neighbors find it out, and it has greater influence over their minds, and helps to break down prejudice, more than any other one thing. This has been fully demonstrated at this place.

I was invited to speak at the M. E. church at Barwick, Ga., three miles from this place, and a goodly interest was awakened. I spoke three times, and an urgent invitation was given me to return. I am greatly in hopes that a longer effort can be made at this place in the near future.

May the Lord help us all to awake and realize the times we are living in. God has given every man his work, and whatever that may be, let us be faithful, and so let our light shine that men may be led to glorify God.

Continue to pray for the work in the great Empire State.
Geo. W. WELLS.

77 Beecher Street, Atlanta, Ga.

CANVASSING IN SOUTH CAROLINA

MY WORK was in Spartanburg before the camp-meeting was held there. We had an excellent meeting. Some took their stand for the truth, and I hope others will. I am praying that they may.

From Spartanburg I went to my son's in Campobello for a few days; then I came to Anderson and joined the company. The remaining portion of the town was divided between Sister Gallion and myself.

I have met some excellent people and had some rich experiences. I have been permitted to place "Coming King" and some small books in many families. Six different persons have met me in the streets and given me orders for books. Visiting some of the homes later, I sold three "Daniel and the Revelation," some "Object Lessons," and a number of copies of "The Seer of Patmos." One young minister has "Coming King," "Daniel and the Revelation," "Seer of Patmos," and "Bible Footlights." He felt very much disappointed that he could not get "Patriarchs and Prophets." He ordered it, but could not get it. He was so anxious for it that he tried to buy my individual copy. One elderly minister, who bought "Seer of Patmos" of me, said it was the best book he ever read, and that several of his friends wanted a copy. He wanted a copy of "Story of Daniel" also.

I have sold the second and third book to many families. At Honea Path, a small town in this county, which had been partially

worked for "Coming King," I did well with that and "Seer of Patmos." I also sold many small books for Christmas. I placed a copy of "Coming King" and "Gospel Primer" in a wealthy family. The lady was well pleased with them.

I feel so glad to have a part, if only a small one, in this closing work. I feel that I am the weakest one among the workers, but my trust is in the Lord. I make so many mistakes, but am seeking the Lord that he will mold and make me perfect before he shall appear in the clouds of heaven.
MRS. E. A. WING.

907 S. McDuffie Street, Anderson, S. C.

A WONDERFUL DAY'S WORK

BROTHER WALTER HARPER decided to devote the proceeds of his canvassing on the 8th of December to the \$150,000 fund. His experience on that day was most remarkable, and should stir our hearts. I will quote a few words from his letter written December 8 and 9: "I just got in from the eventful day I had set apart on the \$150,000 fund. This is a *grand, good day*. . . . I prayed much for it, and I know you have prayed too (you and others) for me on this day. Yesterday was the Sabbath, and I kept it as a day of fasting and seeking God in prayer, not only for this special work, but for other needed blessings as well. And God did hear. To-day was a glorious day. Praise the Lord. Ps. 28:6, 7; Isa. 61:10; Ps. 9:1, 2, 11; 63:6, 7. Surely the stately steppings of Christ were seen, and the tread of the Majesty of heaven was heard. The shout of the King was in the camp. Before this nothing could stand. Everything was swept before it. All fell prostrate at its approach.

"I got up early this morning. I went forth leaning on the everlasting arms. I had faith to believe that God would hear prayer for this day's effort. God never disappoints those who trust in him. No one ever faithfully sought the Lord in vain. I was filled with God-given courage and good cheer. By 10 A. M. the dear Lord had given me \$20 in orders for books, outside helps, etc."

Brother Harper states that Caliente, Nev., the town in which this work was done, is a railroad town containing about one thousand or fifteen hundred people; and that in the railroad shops where part of his work was done, "the night foreman was one of the kindest and most jovial men I ever saw, and did all he could to get orders for me. In it all I can only see the hand of God, and I can only repeat 'What hath God wrought!'" He states that a few of the orders were provisional, but he has already delivered \$6.50 worth of orders, and there is a strong probability that he will have an excellent delivery.

He states, "When I got fairly started Sunday morning on my day's work, I saw that things were going well, and my mind reached out to get some eighteen large orders, or over \$50 worth. When I came in for prayers at 2 P. M., my total orders amounted to \$67.55, and I decided I would try to get some five or six orders more, about \$15 worth. That would bring it up to \$82 or so, for the day; but

it was fifteen more big orders or \$52.40 more." . . .

Writing December 9, he says, "God gave me yesterday thirty-three large orders for books, helps, etc., and the total was \$120.25. O, there is no limit to what God can do if we only let him work. . . . May we arouse, buckle on the armor closer, and come off more than conquerors. May God give us a willing heart to lift on this fund now, and close it up and get ready for his coming.

"Yours in love,

"WALTER HARPER."

This letter ought to be a breath of life and true inspiration, not only to our canvassers, but to all our people, and prove what God can do with those who fast and pray, and seek him with all their hearts for help to do his great work. Such a spirit, if it were received by all our people, would close up this fund at once, and would also bring new and before unknown success in the canvassing work.

J. S. WASHBURN.

"SILENT MESSENGERS."

BELIEVING that the many canvassers laboring within the confines of the Southern Union Conference will be interested to know what takes place at the early morning hour in the work-room of the publishing house, where the books, papers, etc., containing the searching truths for the last day are gotten out, I shall attempt to briefly inform them, feeling sure the heart of these faithful toilers will thus be cheered, and that they will press the work even with greater determination to its speedy and final conclusion.

Friday morning, December 13, at 6:30 o'clock, seated around the presses that are kept busy early and late to meet the demand of the canvassers, the usual prayer and praise service was held. I say *usual*, but to the mind of the writer it was an *unusual* service, and even though brief, the presence of the Lord was unmistakably manifested.

Bear in mind, there were tons and tons of books and papers within almost an arm's length, awaiting shipment to various sections of the field, and the closing song that morning seemed specially fitting, as you will see by the first verse:—

"Go forth on wings of faith and prayer,
Ye pages bright with love;
Tho' mute, the joyful tidings bear,
Salvation from above.

"Silent messengers, go ye forth,
From ocean to ocean, from South to North;
Seed of the Word, it shall not return in vain."

The song was soon finished, and the last faint echoes of the chorus,—

Silent messengers, go ye forth,—

died away amid the noise of the presses, as again they took up the work of printing other pages for similar distribution.

Outside people very often ask, "Why does the literature published by the Seventh-day Adventist denomination sell so readily, when

agents representing other publishing houses find the work so difficult?" The question is not a hard one to answer. There are many reasons, three of which I shall name: The whole world must have an opportunity to hear the message in *this generation*, hence the *approval of God is upon every page*; the literature is gotten out by *consecrated workmen* and sent forth with *prayer and praise*; and, lastly, the canvassers who go from door to door *know how to prevail with God in prayer*.

Take new courage, dear fellow workers, both in the field and in the work-room; for the end of all things is near, and when it comes, we shall together be able to enjoy the work of our hands forever.

E. R. BURTON.

"WITHHOLDING."

WHAT is it? If it is the tithe that is being withheld, it is robbing God. Mal. 3:8. If it is that which belongs to another, it is theft, or fraud. When an individual withholds tithe or offerings, he is guilty of robbing not only God, but the cause which is to be supported by the tithes or offerings. What, then, shall be thought of those who as treasurers or secretaries of churches, Sabbath-schools, and missionary societies use the funds entrusted to their care for their own purposes?

I will relate some cases that I have noted that all may profit. A young sister was elected secretary of a Sabbath-school; at the end of the quarter her reports showed several dollars more received than paid out for supplies and other things; but she declared with tears that she had paid it all. The fact was, she had used the funds, expecting to replace them, and this she was unable to do. Another was a young man who was elected secretary of a small school, that he might be "held in the truth." It was afterward found that the donations had been used to purchase candy, nuts, and even cigarettes.

Nor are young people alone in this misuse of the Lord's money. An older sister, a married woman, who was esteemed a worker, used money donated to Sabbath-school purposes, for missions and several other funds, in settling grocery bills and ordinary private accounts, till the deficit ran up to thirty or forty dollars.

It may be said, "Well, it can be paid back at any time." True, but often it is not; and besides, when means are donated for the cause, they should be as carefully used for that purpose alone as the Sabbath is used for the service of God alone. Christ is no doubt grieved as he sees his people divert entrusted means to their own use; and when we as the trusted treasurers of the church, do not hasten on to their proper place all donations received, we must say, "We are verily guilty." Let us repent, and pay up, and do so no more.

* * *

WHY I HAD TO WAIT

RECENTLY while delivering books, I called at one house where the money was not yet ready, but the wife asked me to stop up at a certain corner a few minutes, while she went

where her husband was at work for the price of the book. I made a few more calls, and then waited on the corner as directed. I waited and waited; but no woman returned with the money for the book.

But while I was waiting, a man came along, and from my luggage he guessed that I was some kind of peddler, so he asked me what I was selling. I told him that I was a representative of the Southern Publishing-Association of Nashville, Tenn. Then he asked if I had a good reliable history of the United States. He said that he believed the nation was departing from the principles of the Constitution, and he was interested in its history.

I told him that I had the best work extant, and showed him the sample pages of "Daniel and the Revelation," whereupon he gave me his order at once for a library binding, and the book has since been delivered. Do you know why I had to wait and wait on the corner? If I had not waited, I would probably never have met this man. Who knows but that he will be in the kingdom as a result of my waiting? Read Rom. 8:28; Isa. 55:8, 9.

ARTHUR L. MANOUS.

AN EXCELLENT SUGGESTION

BROTHER WALTER HARPER, who is one of our most successful canvassers, writes to me, making the following suggestion: "The kindly remembrance of one day's work a year for the Southern Missionary Society, if adopted by all of us, would give this work a lift, put it on a strong footing, and bring a feeling of security to the Lord's workers and burden-bearers." This certainly is a most practical suggestion, and our people could accept it profitably. I say profitably; first, to the work among the colored people; second, to the individual who donates to this work. There is no work for us more important at the present time than the work for the colored people in the South. We state this on the authority of the Testimonies. There is no work for which such pathetic and continued appeals have been made to us as a people as the work for the colored people.

I have recently had some interesting visits at the great Fisk University, which is, I understand, the highest institution in the world for the education of the colored people. There is a larger attendance now than ever before, and they are having a most encouraging year. Their catalogue publishes a most interesting statement as to the work that is being done by graduates of that university. Very many of them have become teachers and principals of schools. Others professors of languages, history, or music. Many have become ministers. Quite a number have become missionaries to their own people in Africa.

We recently had the privilege of attending the morning chapel exercises. It was a very interesting sight to see the immense hall packed full of earnest young men and women, whose capacities for culture and training are equal to those of almost any number of young people that can be found on the face of the earth. An interesting feature was the singing of the old jubilee songs. There was nothing

of the burlesque or ridiculous, but the music was solemn and sweet with its minor pathetic chords. There is no music like this. We are glad this university preserves the old songs that were sung in all parts of the world, and before all the royal families of Europe.

Some of the leading men connected with the university expressed a deep interest in our work for the colored people. It had been understood by them that we were about to establish a school and sanitarium for the colored people here in Nashville, and they stand ready to co-operate with us in every way possible. While we have a mighty truth that will be the special feature of our institutions, yet I am certain that we can learn very much from these noble pioneers in the work for the colored people in the South. I feel that this is the great work for our people at the present time.

J. S. WASHBURN.

THE MISSIONARY MEETINGS

LINES OF WORK

- I. Tract Work.
 - (1) The package system.
 - (2) The *Watchman* leaflet package.
 - (3) By mailing.
 - (4) Reading racks.
 - (5) Miscellaneous distribution.
 - (6) Loaning or giving to tradesmen who call.
2. Periodical Work.
 - (1) Taking subscriptions.
 - (2) Selling from door to door.
 - (3) On streets and in stores on Saturday night.
 - (3) Placing racks in depots and in other prominent places.
 - (5) Posting them regularly to libraries and reading rooms.
 - (6) Mailing them in connection with missionary correspondence, and to friends and relatives.
 - (7) Taking them to hospitals, deaf and dumb asylums, and all benevolent institutions, also ships.
 - (8) Selling or giving them to tradesmen who call.
3. Work with Our Books.
 - (1) Selling.
 - (2) Loaning.
4. Missionary Correspondence.
 - (1) With relatives and friends.
 - (2) With persons whose names will be supplied by the state secretary.
5. Christian Help Work.
 - (1) Giving simple treatments.
 - (2) Helping the poor, and teaching them how to help themselves.
 - (3) Dorcas work.
 - (4) Visiting hospitals and sick neighbors, taking papers and texts, and if possible, flowers.
6. Holding Bible Readings and Cottage Meetings.
 - (1) In your own homes.
 - (2) Among neighbors and friends who manifest an interest in the tracts and papers circulated.
7. Earning Money for Missions.
 - (1) By making missionary gardens.

- (2) By keeping missionary chickens and bees.
- (3) By selling papers and small books and giving the profits.
- (4) By doing plain sewing, or making articles of fancy work for sale, etc.

TRACT WORK.

The first plan that we will suggest is the most systematic, and has opened the way for the Bible worker and the minister in a remarkable way. It is called—

The Package System or Envelope Plan

A graduated list of tracts suitable for distribution is selected and arranged in packages enclosed in envelopes, and the packages should be numbered in the order in which they are designed to be given out.

On the envelope there is generally printed a statement that the tracts are loaned for a certain length of time, and that they will be called for. However, it is not necessary for these envelopes to be printed, nor is it really necessary that envelopes be used at all. The tracts may be handed out loose, with a few pleasant words of greeting and a statement concerning the time at which they will be called for. In some cases neat brown paper covers are put on the tracts. But the envelope keeps them from being soiled, the printed statement upon it assists those who have difficulty in talking to the people, and this plan of using the envelopes has proved to be one of the best methods of work.

In working on this plan, it is well to take a street and work it systematically. Take from one to six of No. 1 package of tracts, according to the time that can be spent at the work, and leave one copy in each of the six houses. Next week call for these, carefully preserving them for future use, and leave No. 2 package, and after No. 2 leave No. 3, and so on as long as the interest to read continues. When these houses have received all the tracts in the series, start with No. 1 package again in the next group of houses, following up the work in those first visited by the *Watchman, Life and Health*, and Bible readings.

It is well not to undertake too many houses at a time. Generally speaking, six is about as many as the average person can do justice to. After the first few tracts have been read, questions are likely to be asked, which will consume time. So it is as well not to undertake more than can be attended to properly. People who have a good deal of leisure might be able to take more than six houses at a time.

When questions are asked, do not be too ready to answer them. If possible, arrange to take a tract on the subject spoken of, and let that answer the question. Much tact and good judgment is necessary in dealing with these cases, to give them such information as they may desire without creating prejudice.

We give below a suggestive list of tracts, which covers all the prominent points of our faith.

List of Tracts for Tract Loaning.

1. Coming of the Lord.
- The Way to Christ.

2. The Origin of Evil.
3. The Bible, Its Inspiration.
- Benefits of Bible Study.
4. Signs of the Times.
5. The Second Advent.
6. The Millennium.
7. Hereafter.
- Is Man Immortal?
8. Spiritualism; Its Source and Character.
9. The Law and the Gospel.
10. Christ and the Law.
- The Perpetuity of the Law.
11. The Rich Man and Lazarus.
12. Samuel and the Witch of Endor.
13. The Sanctuary and the Judgment.
14. The Sufferings of Christ.
- Baptism.
15. The Two Covenants.
16. Elihu on the Sabbath.
17. The New Testament Sabbath.
- The Origin of the Sabbath.
18. The Lost Time Question.
- Living by Faith.
19. The Seventh Part of Time.
20. Examination of Reasons for Sunday-keeping.
- Rome's Challenge.

As an Introduction.

Many earnest souls shrink from trying to take orders for the *Watchman, Life and Health*, and books because of their inability to introduce themselves and their work. This class especially will find that some tract can be used to advantage as a means of introduction. If the larger work to be introduced is a health book, use some good temperance tract. If it is on the signs of the times,—such as "Coming King" or "His Glorious Appearing,"—use a tract on that topic.

As you are met at the door, state that you are circulating publications on various religious topics, and that some of these are free. Hand him or her a tract, and this will often lead to an invitation to enter. If not, you may ask for the privilege of going in, and showing the character of the larger publication for which you are taking orders.

MRS. M. H. TUXFORD-CROTHERS.

(To be continued.)

BIRMINGHAM, ALA.

THIRTEEN months ago we connected with the Alabama Conference, and were assigned this city and vicinity as our field of labor.

We at once ordered a club of three hundred copies of the *Watchman*, and nearly all the little company took up the work of selling them. This work and holding Bible readings occupied our time until the tent season opened. During the summer and autumn until our camp-meeting, we held three series of tent-meetings, assisted by Brother Hugh Jones and Brother and Sister J. L. Burgess. Since that time we have been very busy visiting and holding Bible readings with interested ones.

But I wish to speak more particularly of the meetings during the week of prayer. At the very first meeting the Spirit of the Lord was present in a marked manner on account of the people humbling themselves before God and

publicly confessing their sins. This spirit was manifested throughout the week, and resulted not only in our people gaining the victory over sin, but in one dear soul, the wife of a dear brother, taking a firm stand for the truth. She said, "The Lord has done wondrous things for me this week." Altogether, the Lord has blessed our work here.

During the year thirteen have united with the church by profession of faith, and two more have expressed their willingness to do so. Two of the thirteen were deacons of Baptist churches. Twelve have united with us by letter, and we now have a membership of between thirty-five and forty good substantial working members.

Our church house is located on North 17th Street between 11th and 12th Avenues. We have lately been repairing it and giving it a fresh coat of paint. We feel to praise the Lord for his loving-kindness to the children of men.

MR. AND MRS. C. C. WEBSTER.

1125 North 17th Street.

FLORIDA

On the 28th of November I left Nashville to connect with the work in Florida. The following morning I was met at the train in Jacksonville by Elder Crisler. The sight of flowers in bloom on the lawns was pleasant indeed, as I had just returned from a trip through the Northern States, where everything was taking on the gloom of winter.

On Sabbath, November 30, I met with the church, and enjoyed the privilege of speaking of our responsibility as representatives of this last message of mercy. This church has but one male member who can meet with them.

Jacksonville is a city of about thirty thousand inhabitants, the gateway to Florida, and is rapidly growing. Thousands of tourists pass through this city every fall and spring. In view of these facts it seemed advisable that Elder and Mrs. Crisler locate there and make the city their field of labor.

I met with the Jacksonville church No. 2 in the afternoon. I was surprised to see so large a company gathered together. The evidence of growth was apparent, and it is hoped that the day is not far distant when more aggressive work may be attempted for the colored race in Jacksonville.

I spent Sunday night, December 1, with Brother Highsmith and his family in Ganesville. I was disappointed in not being able to meet with the church, but appointments ahead forbade my spending more than the one night there.

Monday night, December 2, I enjoyed meeting with the church in Orlando. The Orlando church No. 1 is just now engaged in the erection of a church building. For this I was made to rejoice.

I spent the time from December 3 to 15 at Bartow. This time was spent in work in the conference office, in committee work and in holding six meetings. The Bartow church has recently been stimulated to greater activity by a family accepting the truth through their mis-

I am now at Lakeland on a tour among the missionary efforts.

churches. Expect to start for Nashville January 6.

R. W. PARMELE.

Dec. 16, 1907.

TO ALL OF LIKE PRECIOUS FAITH

THE past year has been an eventful one, and 1908 promises to be even more so. Calamities are multiplying on land and sea; earthquakes occur in many places; capital and labor are still at war. The great money panic is a sign of the end. Our cities and towns are fast becoming like Sodom and Gomorrah. Nations are arming for the last great struggle, and everything shows that we are nearing the end.

On the other hand, God has set his hand to the work of giving his last message to the world.

Rapidly he is preparing the harvest-field; rapidly, also, he is selecting and sending forth laborers into the harvest-field. In his good providence he has given the world prosperous times, so that his people may have favorable opportunities just now to get the printed page before the people. His Spirit is calling for laborers, and hundreds and hundreds of devoted workers are responding to the call.

Dear brethren and sisters of Mississippi, shall we not arouse and do our part to help finish the work? There are many ways of doing missionary work. Never before in the history of our cause, have our agents sold so many books and papers as at the present time, and this onward movement is not confined to canvassing agents. The word has gone out to all the people, inviting them at the eleventh hour to work in the vineyard. Our motto is, "Something for each one to do." Men and women of mature years are volunteering to give their entire time to the work of circulating our literature. Scores are voluntarily offering themselves, where a few years ago recruits were secured with the greatest difficulty. This is one of the greatest evidences we have that the Lord is about to do a mighty work, and enlighten the earth with his glory.

The Lord has placed upon Seventh-day Adventists the responsibility of giving the last warning message to the world, and now he is giving the spirit of labor. But we are often troubled as to what we can do and how to do, and what would be best to place in the hands of the people to give them the most comprehensive view possible of the third angel's message. This need is keenly felt by our brethren and sisters everywhere.

In response to such demands we now have two missionary papers, the *Signs* and the *Watchman*, brim full of the message for this time, which are ready to be carried to every home in the land. Shall we not at once order a large number of these papers, and begin to get them into the homes? The many subjects which these two papers contain, are presented in such a thorough, systematic, progressive way that they cannot fail to interest and convince the honest in heart; and bring them to a saving knowledge of the truth.

The methods by which this work may be carried on are so varied that every one, from the oldest to the youngest, can have some little opportunity to work.

There are hundreds of our people who are so situated that they can give either the whole of their time, or from one to three days per week, to this work. What a grand thing it would be for any one who can spare the time to take the responsibility of putting this series of papers into the homes of a certain town or district.

Many who have longed to do something effective for the Master, but who have not been able to leave home, or who have not the talent to preach the gospel, can by this means put a complete series of sermons on the third angel's message in every home. By selling those papers at regular prices as agents, the work can be made nearly, if not wholly, self-supporting.

There are thousands of busy people who feel that they cannot spare much time for the work, but who can select one or two evenings of each week, or Saturday night of each week, for selling or giving away ten papers. It would not require a great effort to sell that many.

There are others, yes, great numbers, who have felt a keen burden of soul for certain intimate friends and neighbors. Why not take two, three, five, or ten copies of the special number of the *Watchman* or *Signs*, and undertake to get the truth very fully before these friends and relatives during the next six months? This will afford us a wonderful opportunity for doing what we have so many times longed to do.

If you cannot do great things, do a little. Everybody must have a part in this missionary movement, which we trust will be one of God's means for enlisting every child of his in this blessed service. Our time to labor is short. What we do must be done quickly. Soon the night will come when no man can work. May God help every Seventh-day Adventist to embrace this opportunity to place the truth in the hands of the people.

Amory, Miss.

JAMES BELLINGER.

GREENSBORO, N. C.

OUR little company at Greensboro is still pressing on, trying to get the truth before the people more and more. We were glad to have Elder Jeys with us some time ago. About twenty-five were present at the meeting, to hear him speak on the second coming of Christ. All expressed themselves as being very much interested in the preaching. One gentleman said, "That is the only real sermon I have heard since I have been in Greensboro." We had Brother Miller with us one Sabbath not long ago, and we are planning to help the canvassers' institute all we can. We are also planning to sell some of the special *Watchman*. My husband took five copies of *Liberty* out Sunday morning, and sold all of them within an hour, and took one subscription for a year. Our two little boys, aged ten and five, have each sold one and are going to sell some more. They enjoy it very much. Pray for the work here. MRS. B. F. BAREFOOT.

TO THE BRETHREN IN SOUTH CAROLINA

DEAR BRETHREN AND SISTERS: When we came to the Graysville Sanitarium a little over a year ago, we fully intended to write to each one of you long before this; but we found ourselves in a far worse condition than we had thought. We found it absolutely necessary to drop all writing beyond what was actually necessary, to study and read but very little, and to engage in physical labor as we were able. For these reasons you have not heard from us; but we have never lost our interest in South Carolina; we often pray for you all.

By faithfully adhering to the doctor's directions in these matters, we have improved in health, and hope before many months to be able to engage again in active labor, where the Lord may open the way for us. Although we have passed through sickness and affliction, the Lord has sustained us, and we know he is able to help all who are in need of his help; and he will wonderfully aid all who seek for his grace.

Even though we feel so much improved in health, it is still necessary for us to be very careful about taxing our minds too much; so we ask you to accept this communication as an individual letter to each of you, a reminder of our interest in you all still; and we assure you that our prayers often ascend to God for you.

A great work is yet to be done in South Carolina, and upon each of you rests the responsibility of helping to support and advance it. Many rich blessings will be yours as you faithfully take hold of the work of spreading a knowledge of the truth by books, tracts, papers, letters, visits, and Bible readings, and by your means and by godly lives.

Remember to pray for us. Your brother and sister,

E. W. AND R. E. WEBSTER.

Dec. 23, 1907.

P. S.—If any of your friends or neighbors need the help this sanitarium can give them, we trust you will try to get them here. You can get announcements free by sending to the Graysville Sanitarium. Get a supply, and interest your neighbors in this place.

FLORIDA ITEMS

BROTHER J. W. MANUS will soon begin a series of meetings in the C. M. E. church in Bartow.

ELDERS R. W. PARMELE and L. T. Crister, and Dr. Lydia E. Parmele were chosen as delegates to the Union Conference.

BRETHREN STEPHENSON and Mitchell report a good interest in their meetings, held in a school-house near Crawfordville.

A RATE of one and one third fare plus 25 cents will be made for the round trip to all attending the Union Conference meeting at Nashville, beginning January 9.

THE Conference Committee has voted to revive the tract society and establish a depository in the conference as soon as arrangements can be made, and the end accomplished without involving the conference or society in

debt. Here is a good chance for us to test our desire to have this plan carried out.

ELDER PARMELE hopes to visit the following churches before leaving to attend the Union Conference meeting at Nashville: Lakeland, Plant City, Tampa, St. Petersburg, and Terra Ceia.

SOUTH CAROLINA NEWS NOTES

A Sabbath-school has lately been organized by Elder Sydney Scott at Sumter, S. C., numbering thirteen adults.

The writer has just returned from a six weeks' tour among the scattered Sabbath-keepers and companies in the state.

Elder W. H. Armstrong, lately from North Carolina, has located at Columbia. His first few weeks have been spent at Blythewood, where three have begun to keep the Sabbath through his efforts.

The Ingathering service at Campobello was well attended, and proved a real success: \$6.69 was collected on this occasion. From the eldest to the youngest, all took part in the exercises.

Sister Elizabeth McHugh goes to the Washington Sanitarium for treatment. We are sorry that she must leave our field for a while. Let all remember her in prayer, that she may be soon restored to the work she has learned to love.

A colored church of nine members has just been organized at Charleston, S. C. Some of this number have been keeping the Sabbath since Elder Kimble labored there some ten years ago. The colored mission school at that place, now numbering sixteen students, is doing good work.

Sister Elma Pennock, a missionary worker from the California conference, has lately come to work in the cities of the Southern Union Conference in selling the *Watchman*. She has opened her work at our state capital with the *Watchman* special. South Carolina feels blessed to get the first of her labors in the Southern field.

Elder Sydney Scott, one of our colored laborers, has lately come to this state to work. Here he finds a broad field of labor. He has rolled up his sleeves for the task, and we are glad the colored cause has begun to move as never before. We sincerely hope all our colored Sabbath-keepers will fall into line, and co-operate with those who have come to help them.

R. T. NASH.

ELOQUENCE OF BOOKS

"Books are strange things, although untongued and dumb,

Yet with their eloquence they sway the world;

And, powerless and passive as they seem,

Move o'er the impressive minds and hearts of men

Like fire across a prairie. Mind sparks,

They star the else dark firmament."

CANVASSING REPORT

... OF THE SOUTHERN UNION CONFERENCE ...

Two weeks ending Dec. 13, 1907

ALABAMA CONFERENCE					
NAME—	Book	Hours	Value	Deliv'd.	
O A Prieger	1 wk. BFL BS	37			105 75
Benj. Griffiths	1 wk. BFL	23	46 70		
Carl Matthews	1 wk. CK	25	8 85	2 00	
B F Harmon	1 wk. CK	8	12 00		
CUMBERLAND CONFERENCE					
J A Caldwell	1 wk. CK NTP	5	10 55	7 75	
M J Weber	1 wk. BFL BS	30		52 65	
S G Sharp	BFL	52	31 20	9 65	
S F Reeder	BFL	67	30 45	4 55	
A F Harrison	D&R	29	16 50	62 10	
FLORIDA CONFERENCE					
J H Robison	1 wk. MISC	8	5 25	3 00	
T H Dobb	MISC	45	19 40		
W A Robison	1 wk. CK	60	26 50	39 00	
R A Highsmith	1 wk. D&R	60	66 50	2 50	
GEORGIA CONFERENCE					
C D Wolff	CK BS	96	63 75	88 00	
E C Rogers	BS CK	30	61 00	64 00	
J A Kimmel	3 wks. BFL BS	37	13 50	19 00	
H J Graham	1 wk. BFL MofN	31	17 50		
M L Woodall	D&R MISC	43	21 30	4 80	
Mrs M C McDonald	3 wks. BFL	9	1 50		
S G Dent	BFL COS	21	13 00	13 75	
W D Hughes	CK	24	3 00		
A L Manous	1 wk. MISC	4	1 80	1 30	
Mrs M M Ward	BS	17	4 00		
LOUISIANA CONFERENCE					
G S Rogers	1 wk. D&R MISC	30	19 60	9 10	
I T Reynolds	1 wk. BR	31	37 75	20 25	
A B Cheek	1 wk. BR BS GP	19	15 10	1 85	
E Booth	CK	9		5 00	
NORTH CAROLINA CONFERENCE					
Celia McDonald	1 wk. soft	22	11 00	30 00	
R T Underwood	soft CK	56	40 00	48 00	
Robt Underwood	CK soft	64	43 00	70 15	
W E Lanier	D&R BS	63	6 50	86 35	
Horace Miller	1 wk. CK	27	7 50	43 00	
Mattie Reynolds	1 wk. CK	18		6 00	
SOUTH CAROLINA CONFERENCE					
Ira Young	CK	42	33 00	6 60	
H Martin	CK	60	69 95	3 20	
Mrs H Martin	CK	31	30 50	11 00	
Mrs E A Wing	CK soft	33	23 00	36 75	
H B Gallion	CK	40	6 50	25 50	
Mrs H B Gallion	CK	53	26 25	17 25	
F A Evans	CK	47	37 25	40 50	
J B Rise	4 wks. CK	161	3 00	92 00	
D M Smith	1 wk. CK	25	17 00	3 25	
W C Rahn	1 wk. CK			6 50	
S H Swingle	soft	41	73 00	39 00	
W A Smith	1 wk. CK			2 50	
TENNESSEE RIVER CONFERENCE					
Mrs Alice M Patton	D&R	40	35 25	5 00	
R H Hazleton	D&R	55	52 00	10 50	
Mamie Moore	D&R	49	70 40	15 70	
W T Dawson	BR			21 00	
Mrs B A Philpott	D&R MISC	39	41 60	12 85	
Mrs P S Thweatt	D&R	19	8 05	24 85	
Mrs F T Wales	1 wk. soft	15		11 50	
Chas Romines	1 wk. D&R BR	30	42 00		
H C Balsbaugh	1 wk. soft	69		130 00	
Wm J Keele	1 wk. BS	19	10 70	1 50	
RECAPITULATION					
Alabama Conference	93	67 55	107 75		
Cumberland Conference	183	88 70	136 70		
Florida Conference	173	117 65	44 50		
Georgia Conference	312	200 35	190 85		
Louisiana Conference	89	72 45	33 20		
North Carolina Conf.	230	108 00	283 50		
South Carolina Conf.	532	319 45	284 05		
Tennessee River Conf.	335	230 00	113 90		
Total	1,947	1,204 15	1,194 45		

Report of Progress

PUBLISHED BI-WEEKLY

by the

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NASHVILLE, TENN.

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Editors: L. A. Smith, E. J. Burnham

Entered as second-class matter July 10, 1907, at the post-office at Nashville, Tenn., under the Act of Congress of March 3, 1879.

THE address of M. L. Woodall, Secretary and Treasurer of the Georgia Conference, is changed from 26 Beecher Street to 16 Whitehall Terrace, Atlanta, Ga.

SOUTH CAROLINA, NOTICE!

LET all our people who have tithes or pledges to pay, or offerings to give, please send in the money at once, as the statistics for the year must soon be made up, and we want credit for what we have done.

R. T. NASH.

ENDURING HARDNESS

HE who in his work meets with trials and temptations, should profit by these experiences, learning to lean more decidedly upon God. He should feel his dependence every moment.

No complaint should be cherished in his heart or be uttered by his lips. When successful, he should take no glory to himself, for his success is due to the working of God's angels upon the heart. And let him remember that both in the time of encouragement and the time of discouragement the heavenly messengers are always beside him. He should acknowledge the goodness of the Lord praising him with cheerfulness.

Christ laid aside his glory, and came to this earth to suffer for sinners. If we meet with hardships in our work, let us look to Him who is the Author and Finisher of our faith. Then we shall not fail or be discouraged. We shall endure hardness as good soldiers of Jesus Christ. Remember what he says of all true believers, "We are laborers together with God; ye are God's husbandry, ye are God's building." 1 Cor. 3:9.

By diligence in canvassing, by faithfully presenting to the people the cross of Calvary, the canvasser doubles his powers of usefulness. But while we present methods of work, we cannot lay out an undeviating line, in which every one shall move; for circumstances alter cases. God will impress those whose hearts are open to truth, and who are longing for guidance. He will say to his human agent, "Speak to this one or to that one of the love of Jesus." No sooner is the name of Jesus mentioned in love and tenderness than angels of God draw near, to soften and subdue the heart. . . . If we obey his voice, he will work with us, and our efforts will be crowned with success.—*Testimonies, Vol. 6.*

CANVASSERS' INSTITUTE

WE have received, just too late for this issue, notice of a canvassers' institute to be held in Greenville, S. C., Feb. 6-20, 1908. The canvassers and intending canvassers in that state will please note this appointment. Full particulars in next issue.

SOUTHERN TRAINING SCHOOL, SPECIAL COURSE

THE announcement of the "special course" to be given at the Southern Training School, Graysville, Tenn., is now ready, and will be sent on application. This course begins on the 28th of January, and continues twelve weeks.

The subjects have been chosen with special view to the needs of many who feel the importance of a better preparation for gospel work.

The expenses have been placed as low as consistent with the advantages offered and the cost of providing them.

Instructors of long experience and of recognized ability to teach have been chosen for this course.

We trust a deep interest will be taken in this effort because of the imperative need of more laborers, and of the importance of all laborers being prepared to do efficient service.

Address the Southern Training School, Graysville, Tenn.

MISSIONARY WORK WITH OUR TRACTS

(Continued.)

"Which Day Do You Keep, and Why?"

1. We cannot have two Sabbaths.
2. Tracts about the Sabbath.
3. Tracts about Sunday.
4. Brief deductions regarding Sunday.
5. Excuses considered:—
 - (1) Sabbath-keeping is inconvenient. Matt. 16: 24.
 - (2) It interferes with business. Matt. 16: 25, 26.
 - (3) Everybody keeps the first day. Matt. 7: 13, 14.
 - (4) Learned men say it is right. Hosea 10: 13.
 - (5) We unlearned must look to them for instruction. Prov. 19: 27.
 - (6) The laws of our country enforce Sunday. Acts 4: 19.
 - (7) Sabbath-keeping causes trouble and division. Matt. 10: 34-37.
 - (8) It loses influence and brings reproach. Matt. 5: 11, 12.
 - (9) It makes no difference what day, as long as it is kept right. Ex. 20: 9, 10.
 - (10) Afraid of new doctrines. Ex. 20: 11.
 - (11) The old law is not binding. Jer. 6: 16.
 - (12) The apostle teaches that old things are passed away. 2 Cor. 5: 17; 2 Tim. 3: 16, 17.

MRS. M. H. TUXFORD-CROTHERS.

(To be continued.)

NEARLY FINISHED

THERE has been paid in actual cash on the \$150,000 fund in the Southern Union Conference, up to the present date (December 13), the sum of \$6,122.81. The General Conference requested that the sum of \$6,000 be raised by the Southern Union Conference as their reasonable part of the \$150,000 fund. We feel very thankful to God and very grateful to our brethren that we have been able to reach and pass that mark. There are, however, a large number of pledges that have been made in the South on this fund that have not been paid. We shall certainly not stop to sing the song of jubilee at the present time, but shall continue right along helping raise the balance of the \$150,000 fund, and then join in the grateful chorus when the whole amount is raised and there is added to it a large overflow. We are certain there is a large amount of money on the road; but it goes so slowly through the "regular channels," that we should all work until it is all in, in each Union Conference, at least the amount suggested by the General Conference. In the language of the sailor, let us "call all hands up on deck," and with an earnest, sharp, united effort, close up the fund immediately.

The recent financial crisis demonstrates that earthly institutions are not a safe place to deposit our funds. This truth, this cause, will survive when the world goes down in wreck and ruin. This is the only place of safety for our lives and our money.

We have hoped to see the whole amount actually on the list by Jan. 1, 1908; but if it is not there before that time, we feel certain that it will be but a few days until the many streams that are flowing toward the center of the General Conference treasury will have filled the \$150,000 fund to the brim and then to overflowing. J. S. WASHBURN.

PUBLICATIONS WANTED

ONE of our faithful workers in Oakland desires some fresh, clean copies of the *Signs, Watchman, Life and Health, Liberty, Life Boat, etc.*, to place in several reading racks in the city of Oakland.

Please do not send copies that are too old or soiled. Copies of the Special Symposium Series of the *Signs of the Times* are especially desired.

Send all periodicals, transportation prepaid, to Mr. James Harvey, 763 Jackson Street, Oakland, Calif.

COPIES of the *Watchman* and *Signs* for missionary purposes. Send, post-paid, to Mrs. Jas. Woods, 322 Detroit St., Warsaw, Ind.

C. W. M. REED, Sheldon, Wyoming, would like papers or tracts sent him, prepaid, for missionary use. Also W. Humphreys, Spero, N. C., could use papers and tracts to good advantage.

THE church at Mena, Ark., could use for missionary work one hundred copies or more a week of our papers and periodicals, also tracts. Send, post-paid, to Mrs. Cora M. Hedley, Mena, Ark.