

REPORT *of* PROGRESS

THE SOUTHERN

UNION CONFERENCE



Vol. 2

NASHVILLE, TENN., APRIL 28, 1908

No. 14

"THERE is no true alms which the hand can hold;

He gives nothing but worthless gold

Who gives from a sense of duty.

Not what we give, but what we share,

For the gift without the giver is bare;

Who gives himself with his alms feeds three,—
Himself, his hungering neighbor, and Me!"

—*Lowell.*

HOME MISSIONARY MEETING

Held in the Nashville Church, Sabbath, April 11, 1908.

A FEW weeks ago the Nashville church voted that the Home Missionary Society should have the time of one Sabbath each month; which was afterward fixed to be the second Sabbath, in harmony with the recommendations of the General Conference. Two Sabbaths ago was our first meeting after the arrangement was made.

The knowledge that two or three visiting ministers were to be with us, combined with other influences, gave us a good attendance, and a special program made the meeting unusually interesting.

Brother L. D. Randall, president of the society, conducted the meeting. The choir rendered special music for the occasion, and the meeting was opened by earnest and appropriate prayer.

Dr. Harris gave a short, but earnest speech, and then called for Elder Horton to read a paper, "Messages from China." All who listened to the recital of what the foreign missionary has to endure, will comprehend in some degree what it is to leave friends and the comforts of home; but "as soon as the missionary thinks of the sacrifice of his dear Lord, his own vanishes like fine mist before the rising sun." All were aroused, and we hope forever, to a deeper and more active love and pity for those who are called upon to endure. But their hardships are overtopped by a consecration, zeal, and faith, which, if possessed by each individual believer in the faith, would quickly surround the world with the knowledge of the truth, and usher in the glad day when the sacrificing pilgrims and laborers of earth will be welcomed home. God grant his

Spirit to accomplish the preparation needed, and hasten the day.

After another hymn had been sung, Brother Randall introduced Elder W. B. White, of the Northwestern Union Conference, who was on his way to the Washington council. He read the sad letter by which Elder Anderson of Barotseland, Rhodesia, Africa, notified her relatives that his godly wife and efficient helper in that far-away land had been laid away a few days previous, having succumbed to the black-water fever, leaving a motherless daughter. All hearts were melted in sympathy with the bereaved ones who are now waiting, in full assurance that the loved one who has been laid away, will join them again when the mighty trumpet of the archangel shall sound. And the day is near.

Brethren, while we pray and labor for the sheaves in this field, and call with a loud voice, offering work to the idlers by the way, let us not forget the labors, perils, hardships, and trials of the brethren in less favored lands.

The offering for the day, amounting to \$7.02 was turned over to the Home Missionary Department.

L. D. RANDALL, *President,*

M. H. CROTHERS, *Missionary Sec.*

PUTTING IN FAITHFUL TIME

It has been quite a while since I have written anything for REPORT OF PROGRESS, not because I have had nothing to say, but because I have had all my time occupied in other things. After the general meeting at Nashville closed in January, I spent four or five days at home, and then went into the institute work, and I have been in it ever since, working in the states of South Carolina, Georgia, Alabama, and Tennessee.

I have just spent four weeks with the school at Graysville. We certainly have a fine class of students this year, and sixteen of them voted to devote to field work all their time through vacation. This is certainly encouraging. Quite a number will work for a scholarship.

I am now at Nashville, assisting Brother Parmele in the work here. The last of next week I go to Henderson, Ky., to help Brother Dart in an institute at that place. I have

just been looking over the reports of the workers in the Southern Union Conference, and while I rejoice to see so many new names of persons who have enlisted in our ranks, it pains me when I see how little time many of the workers are putting in, and I wonder what can be the matter. There are very few who have put in good time. How will we feel about this kind of work in the judgment? I wonder what excuse we can render.

I remember once when I was a young man I hired out for fifteen dollars a month and my board. I never lost a day in eight months, and never put in a day less than from twelve to sixteen hours long. I was always up in the morning before daylight, and worked until after dark during the months of June, July, and August, and never thought of grumbling or complaining; let me see, that would be about 57 cents a day, or $3\frac{1}{2}$ to $4\frac{1}{2}$ cents an hour for hard work, through harvest and all. And that year I saved out of eight months' wages \$110 in cash and thought I was doing well, and so I was. But what could I have saved if I had worked only fifteen or twenty hours each week? How long would they have wanted me? Not long, I assure you.

Now, I did all this for just one object, and that was to gain a little of this world's goods. But now I am working for the Lord, and for souls that are perishing for want of light; and to put in only a few hours would indicate a lack of interest in this work, don't you think so?

When a canvasser puts in full time, you can rest assured that he is anxious to reach the people and bring this precious message to them; and it shows also that he is anxious to meet his Lord; for we can never do that until this work is finished.

I notice, however, that a few have put in good time. Brother Elliott of Alabama, just a new worker, in last week's report shows sixty hours' work, and I see that his sales are over one dollar an hour. I have an idea that he felt good when the week's work was done. Brother Cheek, of Louisiana, was out forty-nine hours, and his orders were over a dollar an hour; Brother Collins of the same state reached the standard, forty hours, and was rewarded to the amount of \$1.32 for each

hour's work. Now, if these brethren keep right on, the time is not far off when they will hear the sweet voice of our Saviour saying, "Well done, thou good and faithful servant."

It is not the good territory that these brethren have that enables them to take so many orders, but the hard hours' work that they put in; for I notice that those that only put in a few hours do just as well for the time they are out.

Now, dear workers, don't you think it is about time that we were waking up and buckling on the whole armor, and getting right down to business? What do you say? Let's see what we can do in the month of May. I shall watch the reports. Yours in the work,
A. F. HARRISON.

FLORIDA

THE Sabbath-school and Young People's Convention recently held at Orlando is now in the past, and with a degree of satisfaction we can look back upon the meeting as one that was inspiring to all its participants, and one not soon to be forgotten.

The hearty co-operation of all in assisting on the program made the meeting doubly interesting. A blessing comes in doing.

The welcome and kind entertainment given by the Orlando church was appreciated by all, and a vote of thanks was accorded them for the same. Everything was done that could be to make the delegates comfortable, without expense and to add to the pleasantness of the occasion.

The convention gave an impetus to the work which the delegates resolved to take with them to the schools which they represented.

The importance of these branches of the work was broadened, and as never before was realized the importance of taking steps for the advancement of the work, of standing shoulder to shoulder in these trying times, and of being strong and of good courage.

"The Lord, he it is that doth go before thee; he will be with thee, he will not fail thee, nor forsake thee; fear not, neither be dismayed." With such a Captain, why need we fear? Let our motto be, "Go forward."

All, from the children to the aged, have an important part to act in the Sabbath-school work. It is the church studying the Word. Now as never before we need to store our minds with truth, that we may be able to stand.

We trust that the good resolutions that we individually made at this convention may be made manifest in our works, and as a result our Sabbath-schools may more nobly fill their intended purpose. MRS. R. G. STRINGER.

FLORIDA ITEMS

THE Young People's and Sabbath-school Convention, and the canvassers' institute, held in Orlando, April 4 to 17, were very profitable gatherings, and a blessing to all who attended them. See reports in REPORT OF PROGRESS concerning them.

THE following are among some of the interesting decisions reached, and moves made,

by the Conference Committee at their recent session at Orlando:—

That Brother C. V. Achenbach be asked to take the state agency of our conference, taking up the work at once. Brother Achenbach is peculiarly fitted for this work, being an old-time canvasser, a church-school teacher, and a graduate nurse. He is thoroughly alive to the work, is a member of our Conference Committee, and with the blessing of God and the hearty co-operation of our brethren, will certainly make a success of the work.

It was decided that our next camp-meeting should be held about October 1 to 12, so as to take advantage of the light nights of the month, and that Palatka should be our first choice of locations and Leesburg second. This is pretty well north in the state, but it is only proper, since the meetings have for years been held south of the center. A number of persons were chosen to look after the various interests of the meeting; but it is a little early to make definite announcement of this matter.

OWING to the fact that many times a laborer is put to great inconvenience while waiting for an order from the president for wages to be sent him, it was decided that the laborers report monthly to the president and secretary, and that each receive a per cent. of his wages, according to his previous audit, the same to be forwarded to him. This is the plan that is being followed in a large number of our conferences, and it has been proved to be very satisfactory.

It was also voted to ask the brethren to remit their tithe to the church treasurer once a month, and that the church treasurer, in turn, be asked to remit to the conference treasurer monthly. This will enable the conference treasurer to remit to the General Conference treasurer monthly such funds as should be passed on. This is requested by the General Conference. By this system we shall be able to keep the money out of the uncertain banks, keep our bills paid up, and we shall know more about how we are running financially.

The committee drafted definite plans on which they will encourage the starting of a sanitarium in Florida. The plans relate simply to the organization of the work, and the relation of the promoters to the conference, and *vice versa*. These plans have been submitted to some of our leading brethren for their counsel. We believe that they are equitable and feasible, and that eventually they will mean a *sanitarium for Florida*. We shall have more to say about this as matters progress.

PROGRESS AND OUTLOOK

FRIDAY, the 17th, we closed our canvassers' institute at Orlando, Fla. At the beginning of the institute the class was very small, but it was encouraging to see it grow, both in interest and numbers, until its close. I presume we all know that it does not make so much difference as to how small we begin, as it does how fast we grow. Nearly every important move has a small beginning. We trust that this will be the case with the canvassing work in Florida for 1908.

During the time of this institute, Brother C. V. Achenbach was chosen as field missionary agent, and he has already entered upon the duties of that important office. Brother Achenbach has the confidence and hearty support of the entire Conference Committee, and we believe this branch of the work will now come up in Florida.

The assistance of Elder Parmele and his wife at this institute was much appreciated. It was good also to see the president of a conference take so much interest in this work, as to go out into the field and help new canvassers get their first experience by showing them how books can be sold. It will not take us long to decide whether such a president has much interest in the canvassing work or not.

At present I am at Graysville, Tenn., helping to finish up the institute begun by Brethren Harrison and Reeder, as Brother Harrison had to leave in time for the institute in the Tennessee River Conference. About sixteen students here are planning to enter the canvassing field. Some expect to return to school in the fall, while others will continue right along in the work.

We can see the interest in this branch of the work rising in the field, and it is as "the sound of a going in the tops of the mulberry trees." We trust that all the people will say "Amen," and give it their hearty support. I am satisfied that the best way many of us can do this is by taking a little part in it ourselves. What do you say, brethren? It is written, "If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures." Shall we not hear from others that would like to have a part in this good work?
V. O. COLE.

CHATTANOOGA, TENN.

It has been my privilege to visit the Chattanooga church recently; and while they have been passing through some fiery trials, the past year, and have had many things to discourage them, still I found their courage and hope in the message burning brightly.

The spirit they manifest in the old-time missionary work is certainly encouraging. Brother J. M. Hall, the elder, is working among his neighbors adjacent to the city. Eighteen families are reading our literature weekly. Prayer-meetings are being held, and Brother Hall has been chosen as teacher of a young men's class in Sunday-school. The interest seems to keep broadening, and we are planning to follow it up some time during the season with a tent effort.

Dr. Godsmark is holding Sunday evening services at the Salvation Army Hall, and is presenting the truths for this time. He reports a good interest on the part of some.

Our nurses are finding a broad field of usefulness in their line of work, and are the means of bringing light and sunshine into many darkened homes. They report many interesting missionary visits.

In and around the city is a broad field for missionary operations yet I was pleased to

note the unselfish spirit which this church manifested, as I presented a call from an interested party not of our faith, for literature to be sent to eleven families in the north-eastern part of this conference, where as yet no labor has ever been bestowed. They quickly responded to the call, and a club of eleven copies of the *Watchman* was made up to be sent to this new field.

I believe that brighter days are in store for this church as they remain faithful to the fundamental principles of this message.

J. F. POGUE.

TRACT AND MISSIONARY WORK

[KNOWING that many of our people do not have access to our good church paper, the *Review and Herald*, I am constrained to reprint from that paper an article from the pen of Elder A. G. Daniells. The words and resolutions are so true and good, that we are glad to pass them along.—Mrs. W. M. CROTHERS.]

Our first missionary, Elder J. N. Andrews, sailed from New York harbor for Switzerland in 1874. From that year until now, our movement in behalf of foreign missions has steadily increased in volume. To-day we have the largest number of missionaries in foreign fields that we have ever had. Last year our contributions to missions was the largest ever recorded in our history.

But while our movement has made wonderful growth, the openings for missionary service have greatly multiplied. To-day doors are open in all lands for us to enter. Earnest calls for help come to us from nearly all the mission fields of the world.

The situation we face at this time has so appealed to the men in our cause who have been chosen to bear the chief responsibilities in the various conferences, that they have united in a great forward movement in behalf of foreign missions. This movement is expressed by the following preambles and resolutions:—

"Whereas, The Lord has gone before this people, opening doors, in all nations, so that there is opportunity to teach the truths of the third angel's message to all the world; and—

"Whereas, We believe that this message is to go to all the world in this generation, and—

"Whereas, The funds received by the Mission Board are not sufficient to warrant the enlargement of our missionary operations as the opening providences of God seem to demand; therefore—

"1. Resolved, That we pledge ourselves to endeavor to greatly increase the donations to foreign missions.

"2. That we undertake to raise for foreign mission work an amount equal to ten cents a week per capita for our church-membership.

"3. That we assume the responsibility of collecting the above specified sum of money in our territory, and forwarding the same month by month to the Mission Board treasury.

"4. That in each union and local conference a missionary secretary be appointed, whose work shall be to write articles for the papers, hold public meetings, and to corre-

THE Southern Missionary Society offices have been removed from the Southern Publishing Association buildings, and their new address is Madison, Tenn., R. F. D. No. 1.

spond with individuals and churches in helping to raise this foreign mission donation.

"5. That for the present we favor the Sabbath-school donations and the annual and mid-summer offerings of each conference being applied on the above fund to make the average of ten cents a week for each church-member.

"6. That in each church a person be elected by the church to be known as the missionary secretary, whose duty it shall be to take charge of the distribution and collection of the missionary envelopes, and in every way to encourage the church in systematic giving for foreign missions.

"Whereas, The Scriptures teach that the tithe is reserved by the Lord for the gospel ministry; and—

"Whereas, The union and local conferences in the United States recognize the importance of sharing the tithes with the mission fields of the world, and—

"Whereas, It is evident from the tithes reported by different conferences that our funds for mission fields would be largely increased if a full tithe were paid by all the members in our conferences; therefore—

"Resolved, That we urge each conference in this union to make a most earnest effort to secure the payment of a full tithe in every church; and further—

"Resolved, That a special appeal be made by every conference to the officers of all the churches to give to this matter personal, prayerful attention, until they are assured that every member is paying a true tithe."

These resolutions have been adopted during the last three months by all the union conferences in the United States. In a few instances there has been a slight change in the wording, but the essential features of each resolution have been adopted. And they have been passed with a readiness, a courage, and a determination which means that they will be carried out. The discussion of the reasons for taking such an advance step created the most lively interest. No other question aroused the delegates as did this in most of the conferences. Presidents of union and local conferences, members of committees, ministers, school men, physicians, and laymen,—all united in giving this proposal the most hearty support, and in giving assurance that the resolutions will be carried out.

If these resolutions are carried into effect, the contributions now made by our churches in the United States will be doubled. This will mean a wonderful strengthening of our forces in the regions beyond.

Surely the hearts of our missionaries will be cheered by this announcement. And the joy and courage of all our people will be increased; for all are anxious to have the third angel's message proclaimed to all nations, and to see the work of God finished.

Our ministers and church elders should preserve these resolutions for study and reference in presenting the plan to the church.

CANVASSING REPORT OF SOUTH-EASTERN UNION CONFERENCE FOR WEEK ENDING APRIL 11, 1908

NAME—	Book	Hours	Value	Deliv'd
CUMBERLAND CONFERENCE				
James Donaldson.....	BFL	6	\$ 7 30	\$
Walter Kirkham.....	BFL			49 25
M J Weber.....	BFL	44	63 50	
GEORGIA CONFERENCE				
Mrs G K Brown 2 wks..				
.....COS NTP		48		4 50
Elihu Cheek.....	CK	39	52 50	1 00
Mrs A L Manous.....	D&R	27	31 50	50
Mrs L C Tolhurst.....	BFL		2 50	2 50
M L Woodall.....	D&R BS	17	37 50	
Aaron T Cheek.....	CK BS	42	33 00	1 00
J D Andrews.....	GC BS	43	43 00	1 00
Georgia Cruise.....	CK	6	5 00	
C M Emmerson.....	BFL	37	57 50	
S G Dent.....	BFL MISC	46	43 80	47 45
Mrs Onie Henderson&R BS		21	30 30	3 35
Miss Vansant.....	CK BS	9	12 00	5 50
NORTH CAROLINA CONFERENCE				
Mrs A E Brensinger MISC			25 50	25 50
R L Underwood 2 wks..				
.....D&R BS		79	46 00	7 50
Daisy L Kerley.....	D&R	43	26 50	5 00
Jane Hundley.....	MISC		14 50	14 50
H B Tilden.....	CK	20	7 75	43 75
W E Lanier.....	MISC	28	10 50	10 50
SOUTH CAROLINA CONFERENCE				
G S Vreeland.....	sofp	35	23 00	1 35
S H Swingle.....	sofp	28	50 00	3 50
J B Rise.....	CK	15	3 00	2 00
F A Evans.....	sofp	9	15 50	
Mrs E A Wing.....	CK sofp	13	15 65	9 05
D M Smith.....	sofp	32	24 60	1 60
Ira Young.....	BFL	33	19 00	
H Martin.....	CK	40	43 00	16 35
RECAPITULATION				
Cumberland Conference..		50	70 80	49 25
Georgia Conference.....		336	348 60	66 80
North Carolina Conf....		170	130 75	106 75
South Carolina Conf....		205	193 75	33 85
Total ..		761	\$743 90	\$256 65

CANVASSING REPORT OF SOUTHERN UNION CONFERENCE FOR WEEK ENDING APRIL 11, 1908

ALABAMA CONFERENCE				
Mrs W R Elliott.....	BS	8	\$ 4 95	\$ 2 25
W R Elliott.....	D&R	54	71 50	1 00
Mamie Hawkins.....	BFL NTP	10	7 00	
W C Wales.....	D&R	31	119 10	
KENTUCKY CONFERENCE				
Asa Davis.....	BFL	3	3 00	23 30
LOUISIANA CONFERENCE				
J P Campbell.....	sofp	16	29 25	
Mrs Ida Walker.....	D&R	20	12 00	
O F Frank.....	D&R	20	41 91	13 70
Wm Olmsted.....	GC	22	17 00	7 50
I T Reynolds.....	BR CK	26	66 00	9 00
MISSISSIPPI CONFERENCE				
Lewis Thomas.....	BFL	10	12 50	
Irregular Workers.....	MISC	30	18 70	18 70
TENNESSEE RIVER CONFERENCE				
J T Eaton.....	BFL	38	36 05	22 75
H C Balsbaugh.....	sofp	33	35 50	21 10
Mrs Alice Patton.....	D&R	8	6 25	5 00
Amanda Gahr.....	D&R	21	28 40	
Mamie Moore.....	D&R	28	58 00	5 15
RECAPITULATION				
Alabama Conference.....		103	202 55	3 25
Kentucky Conference....		3	3 00	23 30
Louisiana Conference....		104	166 16	30 20
Mississippi Conference... 40		31	20 18 70	
Tennessee River Conf... 128		164	20 54 00	
Total ..		378	\$567 11	\$129 45

REPORT OF WATCHMAN WORKERS

	Hours	Copies	Value	Net Profit
Mrs L C Tolhurst		25	\$1 25	\$
Mrs Mollie Miller	38	92	9 20	
Elma Pennock.....	129	2217	227 46	153 74
Mrs Geo Rossbach	10½	190	9 50	7 60
Total ..	177½	2524	\$247 41	\$161 34
Total ..	177½	2524	247 41	161 34

Report of Progress

PUBLISHED WEEKLY

By The Southern Publishing Association of Seventh-day Adventists, 24th Ave. North and Howard Street, Nashville, Tenn.

SUBSCRIPTION PRICE, 25 CENTS A YEAR

Editor: E. J. Burnham; Associate Editors: S. B. Horton, Mrs. W. M. Crothers

Entered as second-class matter, March 3, 1908, at the post-office at Nashville, Tenn., under the Act of Congress of March 3, 1879.

THE General Conference Council met in Washington as per appointment, April 14. The meeting promises to be full of work and interest, over a hundred and fifty topics being listed for consideration besides the questions brought in by visiting delegates. Attention will be given to the work in all lands. Among other items we note the cheering news that eight tents and tent companies will go from Northern conferences into the Southern field, and that Elder H. W. Cottrell, of the Pacific Union, has undertaken to see that the Southern Union Conference is provided with a large meeting tent.

In reviewing the work in the Russian and German Union Conferences at the General Conference Council in Washington, Elder L. R. Conradi stated that the first conference organized in Europe was Denmark, in 1880. In 1898 there were four conferences; now there are in all fifty field organizations in Europe, including union conferences, local conferences and mission fields. In 1898 Europe had 6,002 Sabbath-keepers, who paid a tithe of \$38,500 and offerings of \$5,500. In 1907 there were 15,400 Sabbath-keepers, paying a tithe of \$142,000, and offerings of \$25,000.

CONFERENCE OFFICES IN NASHVILLE

It is well known that the Southern Union Conference offices of president, secretary, and treasurer have for some time been located in the Southern Publishing Association office building on Twenty-fourth Avenue North.

Recently it was proposed to bring our work in closer touch with the city proper. Especially does the necessity appear in behalf of the department of Temperance and Religious Liberty, since these have very largely to do with public men, newspapers, and organizations. This would necessitate locating an office in the city of Nashville. After due counsel it was decided to move all the conference offices. Very desirable rooms in the heart of the city were secured, being Nos. 85 and 87 on Fifth Avenue (formerly Summer Street), end of Arcade building. Henceforth the offices of the president, vice-president, secretary, treasurer, Nashville Sanitarium, Temperance and Religious Liberty departments will be located here.

Our work is well advertised in the way of tasteful signs on the large windows on either end of the suite of rooms. Many hundreds

of people throng the street and arcade every day, and the attention of these will be drawn to our work to a greater or less extent. Our people coming to, or passing through the city of Nashville will find it to their advantage to note the change. To all will a hearty welcome be extended.

S. B. HORTON.

LOUISIANA, NOTICE!

THIS issue of the REPORT OF PROGRESS is being mailed to as many families of Adventists in Louisiana as we know of at the present writing. That all may know its value, a few words concerning the paper's mission may not be amiss.

For the conferences in the Southern field it will give the laborers' and canvassing reports. It will tell of the new churches and believers raised up. It will present the needs of the home field. It will give notice of all general meetings, camp-meetings, etc., and it will contain special matters concerning the work in Louisiana, in which we are all interested.

We will send it to you for a time free, that you may learn its value, and we hope that you may learn to love its weekly visits so much that you will become a regular subscriber. The price is only 25 cents a year, and should be sent to Mrs. C. A. Saxby, Welsh, La.

E. L. MAXWELL.

A TEMPERANCE NUMBER

NEVER before in the history of this country has there been such widespread and intense agitation over prohibition. Temperance workers throughout the length and breadth of the land are arousing to the necessity of immediate and determined action. They are greatly encouraged over the success which has attended their efforts within the last year. The liquor interests realize that unless a desperate fight is made their business will be greatly curtailed.

Nowhere is the temperance fight being waged more persistently than in the Southern states. The publishers of the *Watchman* are preparing a special temperance number of that paper. It will be dated June 2, but will probably be ready for distribution by the middle of May. This issue will be wholly devoted to temperance. The president of the National W. C. T. U., the president of the Tennessee W. C. T. U., the medical superintendent of the Washington, D. C., Sanitarium, and other prominent and influential writers are contributing for this special. It will be printed in two colors, with an appropriate cover-page illustration.

We as a people have failed to exert our efforts in behalf of temperance as fully as we should. Now is our opportunity to strike a telling blow for true temperance reform, and at the same time show the noble bands of temperance workers throughout the country that we are heartily in sympathy with the temperance movement. The good results of our association with other temperance workers in this special campaign will become more and more apparent as the perils of the last days increase. This issue of the *Watchman* will sell readily. Agents who make it their busi-

ness will have no difficulty in selling it by the thousand at ten cents a copy. It will be supplied to workers at the following prices:—

1 to 4 copies, all to one address, each .05
5 to 24 copies, all to one address, each .03½
25 to 99 copies, all to one address, each .03
100 to 500 copies, all to one address, each .02½
10 or more copies mailed singly, each .04

A neat *Watchman* badge will be sent free, if requested, to each person who orders fifty or more copies. Order at once. Order of the Southern Publishing Association, Nashville, Tenn.

THE KENTUCKY INSTITUTE

A CANVASSEER'S institute will be held at Henderson, April 30 to May 14, 1908, in the church building located one mile from the city limits on the Spottsville road.

Following this, one will be held at Louisville at the church near the corner of Chestnut and Seventh Streets, May 16-31.

The instructors will be Elder A. O. Burrill, president of the conference, A. F. Harrison, general missionary agent of the Southern Union Conference, C. F. Dart, field missionary agent, with some assistance by others.

Now is your opportunity to learn the canvassing work; so come, brethren and sisters, while you have this opportunity.

Both churches will entertain the canvassers free of charge.

Please write C. F. Dart, Henderson, Ky., care of Walter Jones, R. F. D. 4, and state what book you wish to work for.

A Sabbath-school convention will be held in connection with these institutes. At Louisville a young people's convention will be held also. Tell others about these institutes.

A. O. BURRILL,
C. F. DART.

ORLANDO, FLA.

MARCH 12 I began a series of meetings in the new church building in Orlando. The interest from the first has been small, owing to the many other attractions that have been going on. For the past two weeks a union revival has been in progress in the opera house, the business houses closing in the afternoon so that every one could attend. This has militated against our attendance greatly. But a few have continued with us from the first.

One new member was added to the church on Sabbath, April 4. Two were baptized on Tuesday, April 7; three presented themselves for membership on Sabbath, April 11, and after, at the close of the sermon on "The Seal of God and the Mark of the Beast," Sunday night, April 12, four others promised to keep the Sabbath. Some of these began to keep the Sabbath before the meetings opened; in all, five have promised to obey since they began. We are very hopeful of at least two others, who express themselves as believing we have the truth, but want to read it up for themselves before taking the step.

The meeting will close Sunday night, April 19, and we feel that, all things considered, it has been a most profitable occasion.

R. W. PARMELE.