

REPORT *of* PROGRESS

FOR
SOUTHERN UNION CONFERENCE

AND
SOUTH-EASTERN UNION CONFERENCE



Vol. 2

NASHVILLE, TENN., MAY 12, 1908

No. 16

"THERE is much of labor
On the earth, and years are few;
There is more of work around us
Than our feeble hands can do.

"Seize we then the mighty present,
Let our deeds the future tell;
Let us, though we do but little,
Do it well."

THE CHRISTIAN BOOK CANVASSER

THE book canvasser should have a thorough preparation. He should learn the printed canvass to get the principle of a successful canvass. Thus he will be able to show the book respectfully, impressively, and enthusiastically.

But after learning the true principle of the well-written canvass, he should not be content with a set form of words, but should give the Lord a chance to work with his efforts and impress his mind. He should "be filled with the Spirit" (Eph. 5: 18), which comes as the result of studying right and never-failing principles, including the learning of the successful, tried canvass.

The love of Jesus abiding in the heart will soften his voice and will enable him to devise means to gain access to individuals, families, and communities. Such work will broaden and broaden like the waves of the ocean. And God only can tell the great good that will be accomplished by good books sold or even shown at the door.

The canvasser's success, to a surprising extent, depends upon his manners, dress, and address. He should have polished and cultured manners, not affected and artificial manners, but the agreeable manners that are the natural result of the kindness of heart and a desire to copy the example of Christ. "First impressions are usually lasting." A good impression at the first goes a long way toward securing the order.

If you dress and act like a gentleman, you will be treated as a gentleman. Be neat and tidy in your dress. A clean, neat appearance and agreeable manners are always a letter of introduction. You should be open, frank, and gentle, as one who feels the true nobility of his calling, never assuming an atti-

tude of crouching servility, or one that is overbearing or dogmatic.

As you work from door to door, walk erect and as if you were in earnest. Show a deep interest in your business. Or, in other words, take an interest in your work, and your work will bring you in good interest.

The Christian canvasser should be gentle, patient, meek, and kind. These graces are essential; but he should also have courage, force, energy, tact, pluck, and perseverance. Many who engage in the canvassing work, or any other work, are weak, nerveless, spiritless, and easily discouraged. They lack true character and push to go ahead and gain the victory.

Having learned your canvass, and having determined by God's help, to follow his command: "Whatsoever thy hand findeth to do, do it with thy might," you go ahead and fill your side of the contract, and truly God will give the results; for "the laborer is worthy of his hire."

So, then, if you give a number of exhibitions, and do not get expected results, do not lose your faith in God's promises, or in any way feel cast down. But show your book more cheerfully and more hopefully, knowing that his promises are sure if you stay cheerfully at your work. This has been my personal experience for fourteen years. To me there is much in this article for the book canvasser. And if these principles can be fully understood and practiced, success will surely follow.

M. A. VROMAN.

PROGRESS IN MISSISSIPPI

I HAVE now been in Mississippi, my new field of labor, over two months, and they have been very busy ones indeed.

After our conference at Vicksburg, I spent a part of two weeks here in Jackson, among the better class, canvassing for "Daniel and the Revelation." I had fair success and enjoyed it very much, and only wish that I could put in much more time. I find that our large books can be sold here as elsewhere. I have made a good delivery of the orders taken, and have been much pleased to see how freely people have given me the money for their books.

On March 22, in company with Elder Lowry, I visited the church at Natchez. Here I held two meetings in the interest of the canvassing work, and visited nearly every family of Sabbath-keepers. I hope for some workers from this church. Soon after returning from Natchez, I made quite an extended trip through the northern part of the state.

At Yazoo, where we have quite a large church, I held one meeting and a very interesting one. One brother from that church is now canvassing for "Bible Footlights," and other members subscribed for sixty-five copies of the special *Watchman*. I have recently learned that they took eighty-five copies, and they are selling them without any trouble to their neighbors and friends.

At Malvina I had a very nice visit with Brother and Sister Johnson. They have both been canvassing now for nearly a month. They have been working with our small books, but plan to soon take up the sale of "Coming King."

From Malvina I went to Clarksdale, where I found a small but interesting company. They showed their interest in the canvassing work by giving me a liberal donation toward its support.

My next stop was at Webb, where I met dear old Brother and Sister Rhodes. Brother Rhodes has sold many of our good books, and in his declining years still loves the work. I surely had a very pleasant visit with them.

I spent Sabbath and Sunday with our brethren at Amory and Hatley, holding a meeting at each place. I was very glad for the privilege of talking to them about the canvassing and general missionary work. Especially the students of the Amory school are quite active in distributing our good papers and tracts. This is a good recommendation to the school.

Here I met Brother Fry, and it rejoiced my heart to learn that he desired to take up the sale of "Daniel and the Revelation." A recent letter from him tells me of his decision to go into the work. He asks me to come up to give him a little drill, and help him get started, which I am happy to do. The judgments of God are in the land, and the world must be warned. If we delay much longer, their blood will be required at our hands.

Near Becker I enjoyed a pleasant visit with Brother Harp and his family. He has canvassed in the past, and I hope to see him take up the work again soon. Early next morning I walked to Aberdeen, seven miles distant, where I took the train for Jackson.

I have also made a short trip through the southern part of the state, visiting our people at Brookhaven, Hattiesburg, Ellisville, and Laurel.

I have traveled over two hundred miles in the Yazoo delta and have seen quite a good portion of the state, having been within sixteen miles of its northern boundary and within sixty miles of the gulf, and have been across it from east to west. Much of the land is very fertile, and grows good crops without commercial fertilizers. Especially the northern part of the state is quite well supplied with excellent water from flowing wells.

What I have seen of Mississippi convinces me that people can not only make a good honest living here, but they can live and keep well. Just three blocks from us lives a woman whom my wife met, who told her she was one hundred and eleven years old, and had lived in Mississippi all that time. Surely we can live and work for God in Mississippi.

At Vicksburg I held a canvassers' institute, which lasted one week. As a result of this institute, two sisters are starting out with renewed interest in selling our good books and special *Watchman*, one hundred copies of which were ordered.

I have visited the church here at Jackson several times, and given them talks on the canvassing work, and they have determined to do more for the spread of the message.

To aid our people in getting books when they want small lots, I am keeping a supply here at Jackson. I keep in stock the following books:—

Coming King, plain binding.....	\$1.00
Daniel and the Revelation, plain binding	1.50
Story of Daniel, plain binding.....	1.00
Story of the Seer of Patmos, plain binding	1.00
Steps to Christ, cloth binding.....	.50
Best Stories, board binding.....	.50
Best Stories, paper binding.....	.25
New Testament Primer, board binding..	.35
New Testament Primer, cloth binding..	.60
Gospel Primer, board binding.....	.35

When getting these to sell again, you get them at 50 per cent. discount. The cash must be sent with each order. I take this added responsibility in keeping this stock of books simply to aid you to work for God in the great harvest field.

Now, brethren and sisters, let us every one wake up and bestir ourselves as never before. to give this message to perishing souls. Mississippi is surely a great and needy field, and it demands our most earnest and faithful effort. So come now, one and all, let us put away our doubts and fears, and take up the work anew, willing to be used anywhere as God's helping hand. Let me hear from you right away.

HORACE G. MILLER.

703 S. Congress St., Jackson, Miss.

MY WORK AT CHARLOTTE, N. C.

I SPENT about a year and a half in Charlotte. While I had many experiences that were not so pleasant, yet I am by no means sorry that I went there.

Charlotte is not an easy place to work; but there are souls there who should hear the message, and some one must carry it to them. And I am willing to share some of the hard places. I do not want to pick out the easiest place for myself, and leave the hard ones for my brother.

Many times I have felt "blue" and almost discouraged; but at such times I would think of God's promises, take courage, and go to work again. Sometimes when I was thinking over the difficulties of the field, it would seem that God would ask, "What lack ye?" I would say, "Nothing."

I am fully convinced that if the canvasser is where God wants him, his needs will be supplied. It is true that we may have to be careful how we spend our means, yet in that there is a lesson. We develop character amid adversity.

The greatest trouble I found was in delivering my books. I was careful how I took the orders; yet so very many would not take their book. Notwithstanding all that, I delivered a great many books during the time I was there. I made some very warm friends, too, some of whom I hope to see take their stand for the truth.

A great deal of the time I was there I had the care of the company that is at Charlotte. While that gave me extra thought, yet I gained some blessed experiences through that part of my work.

I would advise all canvassers before leaving territory because it is hard, to take the matter to God. Be sure that he would have you move before you do so. No matter how hard the field, if that is the place God wants you, he will provide for your needs. Let us be faithful.

W. E. LANIER.

COVE CREEK AND SANDY MUSH, N. C.

APRIL 15 I left my home at Lenoir, N. C., to visit the places named at the head of this report. I arrived at Waynesville early Thursday morning, and spent the day in visiting believers and interested ones. A night service was held at Brother Underwood's house with his family and some friends.

Friday I went on foot to Cove Creek, some fifteen miles in the mountains, where I spent five days, holding a service each day with good attendance and interest. I find an earnest desire on the part of many to obey the truth, and I believe a goodly company could be raised up if there were some one to take the lead and feed the flock.

A letter recently received from a Baptist preacher who moved from there to the South some time ago says that he is a Seventh-day Adventist, and has been for nearly two years. He is advocating the seventh-day Sabbath wherever he goes, and desires more light. He wants the *Signs of the Times*, and if any one who can, and wishes to, will send him the paper, I will be glad to furnish the address.

On my way from Cove Creek to Sandy Mush, I visited some faithful Sabbath-keepers and obtained a renewal of their subscription to the *Review* and *Watchman* for one year. I held a service with them, and the next day completed the walk to Sandy Mush. Words will hardly express the gladness with which I was greeted by the few faithful ones there. They had not seen an Adventist minister for six years. Still one old couple with four of their married daughters remain faithful. A younger son and daughter are very desirous of entering our intermediate school this fall.

After staying three days, and holding four services at the district school-house, I started home, visiting at Canton, on my way, two of the above mentioned daughters.

I feel that the Lord gave a profitable journey, and hope that much good may result from the efforts put forth.

GEO. CRAWFORD.

KENTUCKY

WE are very thankful for what the Lord has been doing for us as a conference during the past few weeks. Anciently when the Lord had a great thing to do for his cause in the earth, he would prepare the hearts of others in other places to assist those who needed help. King Cyrus was wrought upon to ask the Gentiles to donate to the Jews means with which to rebuild Jerusalem.

God did this. When our young conference had no money with which to buy assembly tents, he has moved upon the hearts of his servants in the North, and three gospel tents have been donated and one or more small ones. The people in the state have raised means with which to fit up these tents with suitable seats and fixtures. At this writing, I think the fourth one will be donated.

The support for three ministers for two years has been promised. This will enable us to place three, if not four, tent companies in the field in different portions of the state. We recognize that the Lord intends to have the people of this state warned. At this writing we have a good canvassing institute opened at Henderson. Brethren Harrison and Dart are in charge. We thank the Lord and take courage. In every way we see omens for good.

A. O. BURRILL.

MOBILE, ALA.

I HAVE been here about seven months, teaching a mission school under the auspices of the Southern Missionary Society, and have met with good success. I have also had some rich experiences and thereby have gained many rich blessings. We are now in the closing hours of the school work, and I earnestly desire the prayers of the brethren and sisters that the work may prosper.

I have also been acting as organist in one of the Baptist churches and instructor in the B. Y. P. U. meetings, which has given me a golden opportunity to speak many words regarding the precious truth of the last days. The pastor of that church says I have done them a great deal of good. I replied that I only hoped I had done some good for the Mas-

ter. He said that I did; for he had learned many things that he did not know before.

I shall close my school on the 20th of May, and leave for the institute at Huntsville, Ala., June 2. Brother J. H. Lawrence, who has charge of the church work, is about twenty miles out, holding a series of meetings, and God is blessing. Pray for him, that there may be some souls saved in the kingdom when the Saviour comes to make up his jewels.

W. M. JACKSON.

"CHRIST did not send,
But came himself to save;
The ransom price he did not lend,
But gave."

FLORIDA, NOTICE

THE District of Columbia Committee of the Senate have reported favorably on the Johnston Sunday bill for the District of Columbia.

This means that in the very near future, the bill will be brought before the Senate, to be acted upon by all the senators. While a bill is before a committee, there is not much interest taken in it, outside the committee; but now every senator must act upon it.

This bill has gone farther than any other Sunday bill which has yet been before Congress. And this is another signal for quick action on the part of all our people. We can see how rapidly the union of church and state is being brought about. We must arouse, and stand shoulder to shoulder against this movement, so that the people may be prepared for coming events. For years we have been looking for a time of trouble, and now things are shaping so that we are face to face with the conflict.

Let us fulfil our mission in spreading the *third angel's message*, of which this is a part: "Render therefore unto Cæsar the things which be Cæsar's, and unto God the things that be God's."

I would urge that all who can, write a letter immediately to our Florida senators, earnestly protesting against the passage of this Sunday bill, and asking the senators to use their influence against the same. Address, Senator William H. Milton and Senator James P. Taliaferro, Washington, D. C., % Capitol. CHAS. P. WHITFORD.

ANOTHER GOOD WEEK

IN his good letter accompanying his weekly report, one of our faithful canvassers relates the following short, but interesting experience:—

"I have had another good week. I found one old lady who believes that the seventh day is the Sabbath. She got the truth from 'Bible Readings.' I took her order for 'Great Controversy,' and stayed all night with them and read till ten o'clock from my prospectus. I am of good courage. Pray for me that I may be as wise as a serpent and harmless as a dove."

He worked forty-three hours, and took \$43 worth of orders. This is as good news from a far country. Let's hear from others.

A. L. MANOUS.

CANVASSING REPORT OF SOUTHERN UNION CONFERENCE, FOR WEEK ENDING APRIL 25, 1908

NAME—	Book	Hours	Value	Deliv'd
ALABAMA CONFERENCE				
Ruben Wages	BFL	6	7 50	
Benj Griffiths 2 wks.	BFL	87	147 75	12 00
W R Elliott	D&R	56	105 40	5 50
D C Wolfe	BFL	38	45 50	
Mamie Hawkins	BFL	1	1 00	
KENTUCKY CONFERENCE				
M J Weber	BFL	12	12 00	
Asa Davis	BFL	20	17 75	

KENTUCKY, ATTENTION

THIS is an appeal to every one in the state as well as the canvasser.

The institute at Henderson is now nicely in progress. The Lord is greatly blessing us. It does our souls good to see the interest all take in it.

From this place we go to Louisville to hold an institute there May 16-31. Then to McKinney to hold our third institute, beginning June 4. We are making quite an effort to get the canvassing work started. The Lord's is greatly blessing in this, but we need some financial help. I appeal to our brethren in Kentucky to donate to the canvassers' fund. A little help right now will be worth a great deal later. Please send us some donations at once to Mrs. Clara Russell, 214 E. Jacob St., Louisville, Ky. C. F. DARR.

FLORIDA ITEMS

ONE new Sabbath-keeper is reported from Jacksonville.

BROTHER J. W. MANNS is about to begin a tent-meeting at Morriston, where a company of white people have recently taken a stand for the truth.

EVERY preacher in the Florida Conference has seen some fruit of his labor this conference year. Between twenty-five and fifty have accepted the truth since camp-meeting.

ON account of the intolerant spirit manifested at Williston, where Brethren Stephenson and Branson pitched their tent, the meeting was brought to a sudden close. How much longer can we hope for times of peace in which to work?—

DURING Elder Parmele's recent visit to Tampa, the quarterly meeting was conducted, and a business meeting held. Four were added to the church on profession of faith, two others made application to be received by letter, and two others expect to unite at the next opportunity. The church voted to have their dedication service May 23 and 24. Their building is now completed, nicely furnished, and out of debt, and the brethren are now talking of furnishing the support of a worker for Tampa.

MARY E. WEST, Cor. Broad and Church Streets, Spartanburg, S. C., would like copies of the *Watchman*, *Signs of the Times*, *Youth's Instructor*, tracts, etc., to be used in a reading rack and in missionary work.

LOUISIANA CONFERENCE				
O F Frank	D&R	25	40 06	50 00
Jas Anderson 2 wks.	BFL	54	51 90	
Wm Olmstead	GC	23	10 00	22 50
Edwin Booth	BFL	7	10 00	5 00
A B Cheek	BR CK BS	44	42 40	2 50
I T Reynolds	BR MISC	19	30 00	75 00
Mrs Ida Walker	D&R	5	2 50	

MISSISSIPPI CONFERENCE				
Ella Johnson	MISC	21	2 50	2 50
H G Miller	D&R	3		5 00
Louis Thomas	BFL	25	9 00	12 90
Irregular Workers	MISC			10 50
A A Johnson	NTP	21	4 25	4 25

TENNESSEE RIVER CONFERENCE				
C H Chenault	D&R	51	42 00	2 50
Mamie Moore	D&R	42	38 40	21 05
Amanda Gahr	D&R	30	40 55	4 80
Mrs Alice Patton	D&R	23	27 20	13 50
H C Balsbaugh	sofp	34	21 95	31 20
J T Eaton	BFL	20		39 45

RECAPITULATION				
Alabama Conference		188	307 05	17 50
Kentucky Conference		32	29 75	
Louisiana Conference		177	186 46	155 00
Mississippi Conference		70	15 75	35 15
Tennessee River Conf.		200	170 10	112 50

Total .. 667 \$709 11 \$320 15

CANVASSING REPORT OF SOUTHEASTERN UNION CONFERENCE FOR WEEK ENDING APRIL 25, 1908

CUMBERLAND CONFERENCE				
Jesse J Harris	BFL	30	18 50	
M J Weber	BFL	32	18 00	44 00
J A Caldwell 2wks	BFL NTP	29	10 95	19 40
Walter Kirkham	BFL	41	11 55	3 50
C M Emmerson	BFL	30	33 30	
Alma Meister	BFL	21	10 00	
James Donaldson	BFL NTP	2	2 85	2 85

FLORIDA CONFERENCE				
Mrs P E Frost 2wks	BFL	80	124 00	9 00
T H Dobb	MISC	44		16 00
C M Tucker	GC	12	24 00	7 35
W A Robison	CK	44	22 45	10 95
Eugene Russell	BFL	37	25 50	
C V Achenbach	BFL	13	27 75	

GEORGIA CONFERENCE				
David A Fisher	MISC	25	18 55	4 55
Georgia Cruise	CK	9	6 50	28 00
M L Woodall	D&R BS	13		4 50
J D Andrews	GC	50	21 00	2 00
Mrs A L Manous	D&R	25	16 50	
Mrs Onie Henderson	D&R BS	26	23 90	1 05

NORTH CAROLINA CONFERENCE				
Celia McDonald	sofp	25	18 00	2 35
W E Lanier 2 wks.	sofp	39	6 50	56 30
Chas Peden	D&R	29	28 00	2 25
Guy L Kerley	D&R	49	7 50	50

SOUTH CAROLINA CONFERENCE				
Mrs H B Gallion	sofp	22	25 35	
J B Rise	CK D&R	20		10 50
W A Smith	CK	23	14 50	8 50
H B Gallion	D&R	34	118 70	70
Mrs E A Wing	CK sofp	28	52 80	4 60
H Martin	CK	40	17 20	23 05
Wm C Rahn	sofp	18	15 00	15 00
G S Vreeland	dofa GC	35	74 25	85
S H Swingle	sofp	28	43 75	7 75
F A Evans	sofp	16	27 70	3 00
Ira Young	BFL	36	20 00	7 00

RECAPITULATION				
Cumberland Conference		185	105 15	69 75
Florida Conference		230	223 70	43 30
Georgia Conference		148	86 45	40 10
North Carolina Conf.		139	60 00	61 40
South Carolina Conf.		300	409 25	80 95

Total .. 1002 \$884 55 \$295 50

REPORT OF WATCHMAN WORKERS

	Hours Copies	Value	Net Profit
Elma Penneck	15	\$207	22 55 5 81
W J Keele	36½	\$230	23 00 4 30
			2 60

Total .. 51 437 48 15 10 11

Report of Progress

PUBLISHED WEEKLY

By The Southern Publishing Association of Seventh-day Adventists, 24th Ave. North and Howard Street, Nashville, Tenn.

SUBSCRIPTION PRICE, 25 CENTS A YEAR

Editor: E. J. Burnham; Associate Editors: S. B. Horton, Mrs. W. M. Crothers

Entered as second-class matter, March 3, 1908, at the post-office at Nashville, Tenn., under the Act of Congress of March 3, 1879.

I WILL be in Halcom, Ky., May 15-31.
A. O. BURRILL.

THE permanent address of Elder W. S. Lowry is now Box 272, Natchez, Miss.

WE have just received the ninth annual Prisoners' Number of the *Life Boat*. It is a good and interesting number for the general reader; but it is admirably adapted to the needs of the class for whom it is intended. It contains useful matter on the subjects of health and temperance and other subjects, and the reports of what ex-convicts have actually done cannot fail to encourage those who would like to lead a better life. It should have a wide circulation. Address *The Life Boat*, 471 State St., Chicago, Ill.

A CARD

I AM taking this means to mention to the brethren and sisters of the Southeastern Union Conference that the brethren of the General Conference Council just held at Takoma Park have taken action to release me from the presidency of the union on account of the poor health of my wife. It seems evident that she cannot stay in the Southern field in her very weak condition, and with the likelihood that, from this standpoint, I could not continue with the work any great length of time, it seemed wisdom to place another man in charge of the work.

I wish to express my interest in the field, especially since having visited the South, and become somewhat acquainted with conditions there and the prospects and needs. While the way is not clear for me to connect with the work, I think I shall have in the field a greater interest than I have had heretofore, since I have been on the ground and formed something of an acquaintance with its people.

Very sincerely yours in the message,

F. M. BURG.

LOUISIANA, NOTICE

Now that the Senate Committee has favorably reported the Johnston District Sunday bill, every lover of, and believer in, religious liberty should write our senators, urging them to use their influence against the passage of this bill. Let every one write. As you write, pray; and follow your letter with your prayers. The senators from Louisiana are, Samuel D. McEnery and Murphy J. Foster. This

is a signal for action on our part, as the approach of the Roman armies was to the early disciples. May God grant that we may be as ready as they to do our duty.

E. L. MAXWELL.

THE WATCHMAN TEMPERANCE SPECIAL

APRIL 29, I started to the committee meeting at Graysville, stopping en route at Hickory and Asheville. I reached Graysville the morning of May 4, and for two days the Southeastern Union Conference Committee were in council. We were favored by the presence and help of Elder G. A. Irwin. Many topics of interest and importance were studied. Inasmuch as others will doubtless report that meeting for REPORT OF PROGRESS, I will only mention a few of the items.

The conferences were urged to make a special effort with the temperance number of the *Watchman*. This is of unusual interest to North Carolina, inasmuch as we are to have our election on May 26. It is plain that what is done must here be done quickly. I deem this of enough importance to take a little space to urge our brethren to all possible activity. Let us not fail to embrace this opportunity to put ourselves on record on the right side.

I can easily understand how ordinary political topics have lost their interest to our brethren. I believe, however, that there is a danger that we shall show an indifference that illy becomes us, on the great temperance movement. It is a rare opportunity that we now have of voting on this point, wholly untrammelled by local political questions, and unembarrassed by other things which we might not be able to indorse.

I do hope that every Seventh-day Adventist voter of North Carolina will consider it his duty to take the necessary time on May 26 to appear at the appointed voting place and there cast his ballot for temperance and prohibition. If these should be those who neglect this, they need not be surprised to hear it claimed by some one that we as a people are not in favor of temperance. Brethren, *we have more at stake in this election than any other people*. Don't let this be forgotten for one moment.

T. H. JEYS.

A WORTHY EXAMPLE

ONE faithful brother who, you would not think, is able to walk—and he is not now—has worked about two hours each day for sixteen days during the last thirty days, and to our happy surprise he has sold about 425 papers, collecting for the same \$33.70, which was over one dollar an hour.

This reminds us of the scripture which says, "Those that be *planted* in the house of the Lord shall flourish in the courts of our God. They shall still bring forth fruit in *old age*; they shall be fat and flourishing." Ps. 92:13, 14. Such an example as this should provoke others of us to go and do likewise. May God's blessings water the seed of truth thus sown. A. L. MANOUS, *Field Agent*.

602 Capitol Ave, Atlanta, Ga.

ATTENTION, FLORIDA

THOSE who have been readers of the columns of this little paper appreciate it and recognize the value of this important organ through which we can communicate with the brethren and sisters of our conference, and also learn of the progress being made in the several departments of the work in our own and sister conferences.

We only regret that more are not subscribers. Being very desirous that all shall have the paper, we are sending it you.

Florida bears her proportion in the expense of publishing this paper. The subscription price being only 25 cents, it necessitates the co-operation of all to meet the demand; and then our numbers would not suffice to fully cover the expense.

If you have not already subscribed, we hope you may do so, and if any feel it a privilege to add to the subscription price to help the conference in her share of the expense of the paper, it will be gratefully accepted. This request is extended to old subscribers as well.

Send in your subscriptions and applications through the office of your conference, Bartow, Florida. MRS. R. G. STRINGER.

THE SECOND NUMBER OF LIBERTY FOR 1908

THIS number is full of the best things that have been written upon the proper relation of the church and state, including religion and liberty; evil results of religious legislation; Garrison's plea for religious liberty; Judge Cooley on religious liberty; America as a Christian nation; a strong protest against religious legislation; religious liberty in other lands; the Baptist memorial against Sunday legislation; notable waymarks in parliamentary history; Macaulay on the Puritan Parliament; Judge Holbrook's vigorous protest against Sabbath legislation in the District of Columbia; religious toleration and rights; a strong temperance address by a W. C. T. U. evangelist, drink and crime; prohibition; the results of drink in France, and much other good matter.

It also contains some very rare illustrations, among which are photographs of prominent law-makers and other noted men of the United States; a full-page cut giving late photographs of all the members of the United States Senate; another full-page cut containing the photographs of the diplomatic corps of Washington, D. C., and a cartoon on the inside first page cover representing "A Reign of Terror." This cartoon itself will teach the present condition as related to enforced religious legislation better than it would be possible to present it in type.

The entire number is filled with bright, sparkling truths that will be appreciated by a large class of citizens, and will ensure our workers good success in the sale of this number of *Liberty*.

Send for sample copy and special rates to agents. Regular subscription price, 25 cents. Address your state tract society.