

REPORT *of* PROGRESS

FOR
SOUTHERN UNION CONFERENCE



AND
SOUTH-EASTERN UNION CONFERENCE

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No. 24

GOD'S BEAUTIFUL PLAN

If the tithes were in the storehouse,
That belong unto our King;
If all those who share God's bounties,
All their tithes would quickly bring;
Heaven's windows wide would open,
At the word of his command,
And blessings then would be poured out,
Which would o'erflow the land.

If the tithes were in the storehouse,
It would not be very long
Till the weary hearts now crying,
Would be shouting Zion's song.
The "thirsty land" would then rejoice,
And the "waiting isles" would sing;
If all the tithes were quickly brought,
That belong unto our King.

Darkened hearts would soon be lightened
With God's message from above,
And thousands now in heathen lands
Would rejoice in heaven's love.
Come, ye stewards, haste, get ready!
All your tithes and offerings bring:
Soon you'll answer, as a steward,
To your quick-returning King.

—A. T. Robinson.

IS IT TOO MUCH?

Is WHAT too much?
Why, ten cents a week.
Ten cents for what?
Well, is ten cents a week too much to spend
for tobacco?

Why, Brother Jeys, you know I don't use tobacco.

O, don't you? Well, how did that happen? I notice that most of the people use tobacco, and ten cents a week is not regarded as a large amount to spend for it. Since you don't use it, I suppose you don't buy it. Did n't you ever use it?

O yes, I once did.

How did you happen to quit?

Well, the truth of the third angel's message found me a few years ago, and of course you know well enough that I could not hold to both. So I gave up the tobacco.

Praise the Lord for that. I'm glad you let

go of that which harmed you, and held on to that which is so good for you.

But now about the ten cents again. What do you think? Is ten cents a week too much? Did you use ten cents worth of tobacco?

Yes, I think I did.

Now do you love the third angel's message better than the tobacco?

Certainly.

Do you think there might be some others who, like yourself, would love it if they heard it?

Yes, I think there must be.

Do you think, then, that ten cents a week is too much to give to the work of pushing this blessed truth into the regions beyond?

Why, Brother Jeys, I many times spent that much for cigars some day in town. It seems a very small sum surely.

Well, now take your pencil and do a little figuring quickly for me. How many Seventh-day Adventists are there in the world?

Wait a moment till I go to the library for the Year Book. Here it is. The 1907 enumeration gives 87,311.

For convenience call it 80,000. Now suppose you should give ten cents a week to foreign missions, how much would that be in a year?

Since there are fifty-two weeks, the entire year would bring \$5.20.

Good! Now if each one of 80,000 Seventh-day Adventists should give ten cents a week, how much money would the mission board receive with which to push the work in all lands?

It would be 80,000 times \$5.20, or \$416,000.

Correct. Now is the third angel's message worth ten cents a week? Is it too much?

T. H. JEYS.

THE SCHOLARSHIP PLAN

I TRUST that all our people noticed the group of a hundred and fifty students of Union College that are now out earning scholarships by selling our books on the scholarship plan. The picture of this intelligent group of God-fearing students and canvassers is found in the *Review and Herald* of June 11, and all who did not pay especial attention to it should look carefully over it again.

The article in regard to this fine class of workers states, "It would be interesting if we could also present photographs of the one hundred volunteers from Walla Walla College and the one hundred from South Lancaster, also the fine little armies which are recruiting from Healdsburg, San Fernando, Keene, Mt. Vernon, Berrien Springs, and the many other colleges and intermediate schools too numerous to mention. Every year the cause of God is moving on with greater strength and rapidity."

Believing that if our people here in this field understood more fully about this scholarship plan, many others would gladly accept it, and thus work their way through our schools, it is thought well to publish the resolutions adopted by the general council held at Nashville, Tenn., in January. These are the same resolutions that were adopted in the fields where the schools noted above are located:—

"1. That all our denominational colleges, academies, and intermediate schools join with our publishing houses and state tract societies in offering scholarships at a discount of fifteen per cent. from the regular cash charges to all who will earn such scholarships wholly by the sale of our denominational literature.

"2. That the schools make a ten per cent. discount from their regular charges, and that the publishing house and tract societies in charge of the territory in which the canvassing is done, divide equally between them the remaining five per cent., thus providing for the fifteen per cent. mentioned in No. 1.

"3. That the state tract society or publishing house for which the work is done by the student, be the custodian of the scholarship fund, and turn over the money due any student directly to the school authorities wherever the student decides to attend.

"4. That any person desiring to earn a scholarship make full and satisfactory arrangement with the tract society or publishing house for doing so, and work in harmony with the regulations of said society or publishing house, in order to be entitled to the scholarship benefits.

"5. That any person be entitled to draw the money due him on a scholarship at any time, from the state tract society or the pub-

lishing house, if he wishes to do so; but in such an event he will receive only the regular commission of fifty per cent. on his sales, the same as other agents; it being understood that in drawing his money he withdraws from the scholarship endeavor and places himself upon the same basis as other agents.

"6. That all persons who have earned scholarships present to the managers of the school which they wish to enter, satisfactory evidence that the full amount of a scholarship has been earned, in harmony with the regulations governing the scholarship plan.

"7. That persons who have earned at least one half of a scholarship be allowed to receive the benefits from the same pro rata at a basis as outlined above.

"8. That in case any student, after having earned a scholarship, is unable, through sickness or other misfortune, to attend school himself, he may transfer his scholarship to any worthy person whom the officers of his state tract society or publishing house can recommend and the authorities of the school can accept as a student."

Now, brethren and sisters, after the publishing house and our schools have made this great concession in order to help in obtaining an education, don't you think we are greatly in our own light if we do not avail ourselves of this splendid opportunity of entering our schools, and thus fitting ourselves for a part in the work? I am glad to see that in the North and West our people are waking up to this question, and as a result our schools have nearly all doubled during the last two years. However, this is not all; they are getting a class of students who know the value of an education, and are in school for a purpose. They have the energy, pluck, and faith to do something for this cause, and our conference officials realize this, so they are being "fished" out to fill different places in the work just as fast as they are ready.

Now, brethren, I believe this plan of getting an education and fitting ourselves for better work is of God; for the servant of God says, "Let those who have been in school go out into the field, and put to a practical use the knowledge they have obtained. If canvassers will do this, using the ability that God has given them, seeking counsel from him, and combining the work of selling books with personal labor for the people, their talents will increase by exercise, and they will learn many practical lessons which they could not learn in school. The education obtained in this practical way may properly be termed higher education. There is no higher work than *evangelistic canvassing*, for it involves the performance of the highest moral duties."—*Canvassers' Manual*, p. 65.

V. O. COLE.

BE strong and of good courage. In order to fight successfully, a soldier must have strength and courage. We have the promise, "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."—*Mrs. E. G. White*.

ALABAMA

A Comparison.

OUR report for the month of April showed a weekly average—orders and deliveries together—of \$209.62. Our report for May shows a weekly average of \$516.94, an increase of 146 per cent. Yet it is possible for us, with the Lord's continued blessing, to greatly increase the weekly average for June. The figures give us only a glimpse of our responsibilities. We are in the time of the loud cry, and the time when a large work is to be done by the canvasser.

A Responsibility.

We have seventy-four large counties, and only nine of them have canvassers in them at present. A great opportunity lies before us, and a solemn responsibility rests upon us. The untouched portions of our field should appeal mightily to every believer in this last warning message; for certainly we are very rapidly drawing to its close.

An Opportunity.

The fall will soon be here. This is the time when our books sell most readily. Every one who is thinking about entering the work should now prepare for service.

One way in which even those who cannot go into the field can help in the canvassing work is by donations to the canvassers' fund. There are some who desire to enter this important line of work; but before they can do so, they will need some financial assistance which we cannot give unless we have a fund for this purpose. Send all donations to Miss Helen McKinnon, Fort Payne, stating what it is for.

Brethren, remember, "And in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power and who lightens the earth with his glory."—*Testimonies*, Vol. 7, p. 138.

R. I. KEATE.

Marlow, Ala.

A LETTER FROM A CANVASSER

I FEEL that I should acknowledge what the Lord has done for me. Some who knew that I was canvassing in Chattanooga, Tenn., a year ago, may not know that I left the work on account of my feet. I secured a position in an office in a mining camp, and continued to do missionary work in the camp on the Sabbath with "Family Bible Teacher."

I was not satisfied in the office where I was working, although I must say a great deal for the kind and considerate treatment I received from my employer and the employees, all of whom I learned to love. Wishing to have deeper experiences, I longed to return to the work of my choice—the canvassing work. I decided to cast my lot with the people of God more fully.

The suggestion came to me, Times are hard, and many men are out of employment. You have a family to support; it might be better to wait a few months. Then there came to my mind the admonition, "Prove me now herewith." I thought, If times are hard, and

work is scarce, it will be a good time to "prove" the Lord. However, I realized that the enemy would be on hand to place obstructions, and it made me feel very dependent on the Lord. I am not strong physically, but I remembered that, "the plea that we may urge is our helpless condition; that makes his redeeming power a necessity." I could look forward in faith to the success which I felt the compassionate God had for me.

I started in here with "Great Controversy" and "Desire of Ages," and began with the best class of people. I worked faithfully all the first day without an order, but the Lord sustained me. I realized it was a test he was allowing me to pass through, but thinking the matter over, I made the old and common mistake of thinking I ought to have a cheaper book. So as I needed some ready money, and there were some dollar books on hand, I decided to use the dollar book. I used this book two weeks with fairly good success; but the impression came to me in the night that this book did not have the convicting, converting power of the books I first started with, and that I was not doing for the people all I ought to do. I decided to take up "Desire of Ages" and "Great Controversy" again. I realized to some extent that books of this kind were to go, hard times or no hard times. When the Lord says they are to go, we are to believe it, and act in accordance with our faith.

Since that time—four weeks—I have taken over \$200 worth of orders, the biggest week being about \$75; but the work progresses as it began, by faith. Discouragements and obstacles come up. My feet were bad, and my throat weak, and there were times when it seemed that orders were an impossibility; but as we meet together in company, we lay these things before the others, and the request is made, "Brethren, pray for me." The obstructions disappear, and the work goes on.

I am not able to walk the distances or to talk as continuously as many others; but the Lord in his mercy seems to take these things into consideration. "He tempers the wind." So it will ever be; to my mind it is a perpetual miracle. I am thankful to have a place in the Father's house and in the Father's work, although I do not always show the disposition of a son.

I feel much gratitude to God for the help he has given me, and for sustaining me in stepping out from a place where I had an assured income. My eyes are still upon him. "Jesus did not bid Peter come to him that he should perish; he does not call us to follow him, and then forsake us. 'Fear not, he says, 'for I have redeemed thee; I have called thee by thy name, thou art mine.'

"Go forward, the Lord says; I will send you help. It is for my name's glory that you ask, and you shall receive. I will be honored before those that are watching for your failure; they shall see my word triumph gloriously. All things, whatsoever ye shall ask in prayer, believing, ye shall receive."

I have canvassed a good deal at different times, but I have much to learn yet about the best way to do the work. I see others strong

in points where I am weak, but I keep in mind that the work is to succeed by the "power of prayer, the power of love, and the power of persuasion."

G. S. VREELAND.

Greenville, S. C.

MISSIONARY SIFTINGS

THE USE OF TRACTS

ONE of the most simple plans, and at the same time one of the most effective, is the loaning of tracts, which may be carried on systematically, and is known as the—

"Envelope Plan."

The plan, briefly described, is as follows:—

A strong envelope, large enough to take in several of our tracts without folding, is secured. On this envelope is printed some appropriately worded information, showing who furnishes the literature, and stating that it is simply loaned, and that it will be called for at an early date. The price of the packet is also marked on the envelope in case the individual wants to buy it. Marking the price suggests the idea at once that while the literature is loaned, yet it would be willingly sold to those desiring to purchase.

Thus equipped, the worker starts out with a number of these packages, leaving one at every house in the street assigned to him as far as the packages will go. In the course of a week the ground is gone over again, the packages taken up, and others left in their place.

On the first visit not much time is taken up in talking to the individual; the package is simply handed to him, and his attention called to it. In calling the second time, there is opportunity for conversation upon the topics discussed in the reading matter. We may ask if it has been read, and in a judicious way inquire about the interest it has awakened. And thus the work is carried on with the succeeding numbers of the series until all have been given out.

As the work is continued, openings will be made where there is an interest to read, to introduce the *Watchman* or *Life and Health*, and also our pamphlets and other literature. The work should not be left when the series of packages has been loaned, but should be carefully followed up either by Bible readings, or weekly visits with other literature, either loaned or sold. The *Watchman* is especially adapted to follow up the packages, as it contains a variety of reading on the subjects previously presented, and thus serves to review them, and freshen the minds of the readers on the points covered. This will also open the way for a continuation of the weekly visits in delivering the paper. If meetings are being held in the vicinity near enough for them to attend, they should be invited to attend, as the way may open.

The simplicity of the envelope plan puts it within the reach of all to aid in the circulation of our literature, and the literature, if not sold, is thus retained and can be used over and over again. And that which may be sold enables us, of course, to purchase other reading matter to replace it. So this plan pre-

sents itself to us as one of the cheapest that can be devised, and where it has been tried it has proved very effectual.

This was the way we introduced the plan in New Zealand, and many were brought to the knowledge of the truth, and accepted it, and so far as I know, not one has turned back, because they "counted the cost" before accepting the faith. MRS. W. M. CROTHERS.

A CANVASSING INCIDENT

DURING one day last week I was having fair success, and had just obtained an order for "Daniel and the Revelation," when upon inquiring for the next house my subscriber said, "It won't be any use for you to go there, as none in the family can read a bit." But I asked for wisdom and help from God, and proceeded forthwith to canvass the man and his wife.

After going through the book of Daniel, I said, "And now we come to that wonderful book, the Revelation, and in the very first chapter there is a blessing pronounced upon those who read it, and then it seems as though the Lord isn't going to leave men with a single excuse for not knowing these things, and he grants a blessing upon those who are willing to hear it read." Upon this the man said, "Well, we can't read, but as you say, there is no excuse for us; for we *can* hear it."

And as I told them of the good it would do to have their friends and neighbors come in and read it to them, and that some wayward youth might thus be led to think about his eternal salvation, and what a blessing *that* would bring to them, they seemed much impressed, and ordered the book. I praised God and thought, He that *has ears to hear will hear*.

H. B. GALLION.

Anderson, S. C.

THE DUTIES OF THE SABBATH-SCHOOL SECRETARY

THE secretary should, if possible, be present every Sabbath. If she cannot, she should send the books, so as to avoid trouble for the assistant secretary. A record of the most important and interesting points should be taken during the progress of the school, to assist in preparing a report for the following Sabbath.

The secretary should attend to all necessary supplies, such as lesson papers, quarterlies, etc. She should see that the teachers keep their class records correctly, so that she may be able to give a correct report of the school. All expenses as well as all the contributions should be recorded, so that the money paid out with what remains in the treasury will balance the amount received. All officers elected, teachers appointed, and members added or dropped, should be recorded in the secretary's book; and the book should be so carefully kept that at the end of the quarter or year, a correct report may be made out for the entire time.

The secretary should be ready for every duty. For instance, if strangers come into

the school, and the superintendent is engaged, the secretary should see that they have proper attention. Often this is neglected. Another thought: During her time of service, the secretary should sometimes associate with her some one who is inexperienced; then if anything hinders her, there is one capable of filling the office.

Like all workers in the cause, the secretary should be consecrated. The office of secretary is no trifle by any means, and let us not regard it so. The preceding suggestions are essential, and may our secretaries realize the responsibility that rests upon them. And may the Lord help us all to be faithful to every responsibility.

DOLLIE H. CALLENDER.

AMONG OUR CANVASSERS

HAVING for several weeks been hindered by sickness from visiting our canvassers, I considered it a real pleasure to start from Nashville on Sunday night, June 7, for Memphis and other points. Expecting to take a late train, I spent the latter part of the evening visiting with Sisters Romines, West, and Allen. These sisters have been doing earnest work in Nashville with fair success, but find, as do our workers in Memphis, that the largest cities are still more affected by the strenuous times than are smaller places. When I return there, it may be necessary to transfer them to a smaller town.

Upon arriving at Memphis Monday morning, I found Sister Moore and the company there at work with all the strength at their command, but none of them extra well. They feel, because of hard times there, that they must work earnestly to save some. There surely is great need of workers in our cities, but our canvassers, who earn their own way, will have to labor where the pay can be found.

I was glad to respond to a call from Sisters Beulah and Clyde Callicutt, who had just returned from Union College, to meet them in Union City, and help them start working for "Daniel and the Revelation." We found this place a nice business town of five thousand inhabitants, and money and work plenty, though the well-to-do classes are lovers of pleasure, as could easily be seen by the well-patronized theaters, etc. However, a good beginning was made in the three days I was there. The earnest, hopeful disposition of these two sisters is a pledge of success of no small value.

Sabbath and Sunday, June 13 and 14, I was with Brother Chenault at his father's home near Romer, Tenn. Here is a field never entered before by our workers.

We greatly appreciate the labors of Brother Chenault, who accepted the truth in Oklahoma, and has now returned to bring it to his aged parents and old neighbors. He has a good influence there, and desires to have a minister sent to McNary County, as soon as his books are delivered in October. Are there not many others who may read this who owe the message to their home people, and will follow this worthy example?

The weather has been so very warm that I

have tried the plan of going to work very early, and stopping at 11 A. M., to resume work about 3, and keep on till dark. I have found that this works well, as I can see more men, and the ladies are not quite so much on the defensive as in the middle, or "business" portion of the day. Try this plan, city canvassers.

At this writing I am assisting a young brother, Harry Fitch, of Springville, to get started with "Coming King" in another unworked field, Montgomery County. He will make headquarters with Brother Woodson, whom I hope soon to see in the canvassing work. I am now ready to hear from others who want to enter the good work.

Next time I will tell you what a busy farmer is doing with "Seer of Patmos." Don't miss it.

C. F. PARMELE.

WHY SOME FAIL

WILL you please turn and read with me 2 Samuel 18, and tell me why Ahimaaz failed in delivering his message to the king? We see in verses 19 and 22 that he was very anxious and zealous about it. We also see in verse 27 that he was not only a good man, but he really had good tidings to bear, yet there was something that hindered him, so the king told him to turn aside and stand there. Read this chapter carefully, and especially the latter part of verse 22, and I believe you may be able to find out why some canvassers fail up in their efforts to sell our books.

Sister White says that if "the canvasser will handle those books that bring light and strength to the soul, he will drink in the spirit of those books, and will put his whole soul into the work of presenting them to the people. His strength, his courage, his success will depend on how fully the truth in the books is woven into his own experience, and developed into his character."

Now we believe that there are hundreds in our churches who would be willing to go out and sell these wonderful books that the Lord has given us, if they only thought they could make a success of it; and believing equally strong that a success can be made if the right "tidings" are secured beforehand, so that we don't "run without a message," I heartily recommend to you the following canvass for that good book, "Bible Footlights for the Pilgrim's Path," and earnestly believe, and will almost guarantee, that if you commit it well to memory, keep a living connection with God, and work on right principles, you will make a success of it. Will you try it?

CANVASS FOR "BIBLE FOOTLIGHTS."

I am introducing a work that is attracting considerable attention, called "Bible Footlights for the Pilgrim's Path." You know that the psalmist says, "Thy word is a lamp unto my feet, and a light unto my path," and perhaps you also know that there are to-day some who are trying to put out this light by having us believe that the Bible is not reliable, so the first chapter takes up this subject, and proves that the Bible is the inspired word of God. (Read the first three questions, and answers.)

The work is designed as an aid to a study

of the most important subjects in the Bible. The plan of the book is to ask the questions that naturally arise concerning the theme under consideration, and then let the Bible answer them. You see, each question is answered directly from the Bible, and the reference is always given, so that we may know just where to find it.

The great plan of "Redemption" is clearly unfolded to us in this study on page 29; and in this one on page 38 God's plan of making us righteous by faith is made plain. How encouraging it is to know that we may have imputed to us the righteousness of God's dear Son. This is something that every one that is saved in the kingdom must know for himself.

Here (p. 46) is something which is very interesting, and necessary to understand: "Christ's Second Coming" (p. 47); "The Manner of His Coming" (p. 55); and "The Signs of His Coming" (p. 56). One remarkable sign, "The Falling Stars," occurred Nov. 13, 1833. More than half the night the heavens were aglow with meteors.

(Opposite p. 61.) The separation between the rich and poor is widening every day. The Bible speaks of this money question which is agitating the world at this time, and gives the only solution to it.

(Opposite p. 71.) Daniel says that in the "time of the end, many shall run to and fro, and knowledge shall be increased." Here are some of the wonderful inventions of to-day: the airship, electric light, steamboats, railroad, trolley cars, automobiles, printing-presses, etc. All these things are signs of Christ's second coming. So we can readily see where we are living in the world's history.

"The Prophetic History of the World" (p. 75). You perhaps remember the remarkable dream of Nebuchadnezzar, and how Daniel was called on to explain it. He told the king (p. 78) that he saw a great image; the head, the breast, the thighs, and legs each representing a kingdom that should rule the world. Now, history shows that just four universal kingdoms have existed.

These beasts (p. 86) represent the same four monarchies. Special mention was given to the fourth beast, and the little horn which had eyes like the eyes of a man, and a mouth speaking great things. This chapter compares history with Scripture, and tells just what kingdoms are represented by each symbol. A correct understanding of these two chapters is well worth the price of the book.

"The Millennium" (p. 95), showing when it begins and ends, what takes place during that time, and "The Saints' Inheritance" (p. 103), are subjects that deeply interest me.

Now, here is the Eastern Question explained (p. 112), or the downfall of the Turkish empire, as predicted by Daniel. The leading statesmen of the world are now looking forward to that event, and believe it will bring a universal war.

"The Great Controversy between Christ and Satan" (p. 196). This subject surely ought to interest every one of us, as we are on one side or the other. Many of the symbols of

Revelation are explained in this work, such as (p. 198), "The woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars."

"The beast with seven heads and ten horns" (p. 206), and another beast, which proves to be the United States as foretold in prophecy (p. 217). One would naturally be surprised to learn that our own country is mentioned in prophecy, and not only that, but it gives the very time this nation was to arise, its nature, and the place it was to occupy.

Of course I have given you only a very brief outline of this work. It treats of many other subjects. In all, there are thirty-three leading topics of intense interest. The work contains 320 pages, and is very nicely illustrated. I will make my delivery about _____ and can bring you a copy in the light green cloth, gilt edge, for \$1.50; or this drab cloth for \$1.00. Which will you take?

"Bible Footlights" is a splendid seller, a wonderfully good book for beginners to start with, and besides this, so far as we have learned, it has already brought about seventeen people into the truth. We don't know how many more that we have not heard from.

V. O. COLE.

HIS FIRST WEEK IN GEORGIA

FROM a letter from one of our appreciated canvassers who has just united with the canvassing work in Georgia, I take the following:—

"I was glad to get your letter. Find enclosed my first week's report. It is not a large one, but I am thankful for the success the dear Lord gave me. I had some very good experiences with the people, and I am beginning to realize the needs of this field. . . . At nearly every place I stopped everybody seemed to be using tobacco, the women and children as well as the men. This was something new to me, but it only shows how much they need the truth for this time."

This brother told the truth when he says the people need the "truth for this time," the truth which if received would make them free. John 8:32. He worked good time—53 hours—and took eleven orders for "Great Controversy;" value \$28.50, and sold four "Best Stories" for cash, \$2.00.

We consider this a good beginning. Let's hear from others.

A. L. MANOUS, *Field Agent.*

54 Beecher St., West End, Atlanta, Ga.

SOWING THE SEED

RECENTLY I was canvassing an intelligent man with "Daniel and the Revelation," and had not proceeded far when his interest and attention assumed a form so peculiar, so different to that usually manifested, that I began to cast about in my mind just how I should deal with him. After binding off my canvass as usual, he studied for a few moments and then said, "About eight years ago, a stranger came through the city of _____ with a book like that. He was not canvass-

ing, but just passing through. I remember, though, how he showed it to a minister in that place. I don't know who he was, but he belonged to the Seventh-day Adventists, that much and *the book* I well remember. I have often wanted one since then. You may bring me one, and the money will be ready."

I thought, almost aloud, "Though they may forget the singer, they will not forget *the song*." Brethren, our work may appear to be a failure, but if our hearts are filled with God's love, and if we work faithfully *for him*, then success is ours, whether we can see it or not. If the Spirit prompts our canvass, God can use it *in after years* as well as to-day.

H. B. GALLION.

TO MY FRIENDS

As I SHALL soon be on my way to South Africa, I esteem it a privilege to write all my friends an open letter through *PROGRESS*. For a few years past I have been engaged in conference work in Tennessee and Kentucky. During these few years, God has blessed my feeble efforts, and here and there throughout the territory I have worked, I can see a few who are rejoicing in present truth as the result. Once in a while during this time I have met with brethren from different parts of this great Southland, and have learned to love them as soldiers of Christ.

I am exceedingly thankful for the opportunity I have had and have now of going out to fight in the battles of life, for God and his truth. I have made many mistakes in the past; but I take no mistake as defeat, but fight on. By God's help I expect to come off victorious in the end, and with his chosen people pass through the pearly gates into the golden city, bearing from fields afar some golden sheaves. Pray for me, my dear brethren and sisters in Christ, that God will keep me faithful to the truth I now love enough to leave home and friends far behind, and bear to the dark land of Africa the news of a soon-coming Saviour. I shall be glad to hear from any of my friends through personal letters.

I am your younger brother in Christ,

M. E. EMMERSON.

Rossville, Ga., R. F. D. 3.

A TEACHER'S EXPERIENCE

WHEN I was given a class of little children in the Sabbath-school at Hazel, Ky., the first thought that came to me was, What shall I do to keep their interest? I remember having read somewhere of a certain plan for interesting the children, and thought I would try it.

The first Sabbath I gave each child a penny, and explained to them that this was their talent, with which they were to earn, in an honest way, all they could the coming week.

I had the children all that quarter, and the last Sabbath we opened our little box and found we had over \$2.00, nearly all in pennies.

The children wanted it sent to the Orphans' Home, and as our superintendent said he would see that it went, we turned it over to him. I think my children did well, and they

were always ready for Sabbath-school, and always brought their pennies.

I think if we would try to teach the children the spirit of giving freely while young, it would be easier for them to give when old. If we could always have the faith and trust of a child, we would be more sure of finding favor with God.

MAGGIE ROBERTSON.

JACKSON, MISS.

I CAME to Jackson, Miss., to canvass on the 5th of May. I haven't sold as many books as some have, yet I have enjoyed the work, and find it much better than I expected it to be in the Southern field. There are some honest ones who are longing for clearer light than they have ever known. Such persons are ready and glad to secure "Daniel and the Revelation" to help them gain a true knowledge of God's word; yet the masses of people are sound asleep in carnal security. The more I canvass, the plainer I can see that this is true of even the masses of professors of religion. And now is our opportune time to spread a knowledge of the truth. We have never before had as favorable a time as the present, with the papers, books, and tracts we have at hand.

In view of the unbelief and coldness that so prevail among our own people, how appropriate the exhortation in Eph. 5: 14, 16. Very soon every one will be rewarded according as their works have been, and how important it is not only that we be faithful, but that we always have the mind and spirit of Christ.

W. H. H.

CANVASSING REPORTS FROM THE KENTUCKY CONFERENCE

No 1: "I HAVE a good territory here. I find that a great many people seem hungry for the truth. I feel very bad to-day, but I am of good courage."

No. 2: "You will see by my report that God has indeed been blessing the effort put forth the past week, and to him I ascribe the honor and glory."

No. 3 (From a sister just beginning after having but little success): "Pray for me, that I may not make a failure. I feel that I must canvass, no matter what takes place. I am sure I will have better success some time."

No. 4: "The people are very kind to us, and so far we have n't had much trouble about our board and lodging. I have n't had to give away any small books nor pay out cash. Where I can't sell the book, the people don't charge for lodging."

No. 5: "The Lord surely helped me in securing the room I have from a nice woman. We only pay fifty cents each [a week], and she gives us the use of her stove also. Every other place is two dollars for a single person."

No. 6: "The Lord has blessed me in my work here, and I am rejoicing to know that I am able to work for the Master. At the same time, the Lord is all I have to associate with, but I am certainly of good courage in his work."

No. 7: "I am of good courage this morning. Had very good success this week. I took an order for a 'Coming King.' The lady had a borrowed one, and was deeply interested in the book. She also had 'Bible Readings,' and gave an order for 'Daniel and the Revelation.' She said they were the best books she ever saw."

No. 8: "Most everywhere I canvass somebody will say they have 'Coming King.' I tell them that this book, 'Daniel and the Revelation,' is published by the same company; they seem to listen with more interest then. Whoever canvassed this territory, canvassed all right, as nearly every house has a 'Coming King.'"

No. 9: "I have had many blessed experiences. Have told the old story of the Lamb that was slain to redeem sinners. I will not stop this work soon. I love it. I was never before so well satisfied in my life. The Lord is good, and I praise his name for the favors he gives me. I can do nothing without his help. I have learned to depend upon the Almighty arm, and I am trusting his power to lead me. My faith grows stronger every day. This is the Lord's work, and I pray to be one that will stick till the end."

C. F. DART, *Field Missionary*.

McKinney, Ky.

DAYTON, TENN.

THE little band of Sabbath-keepers at Dayton have been greatly cheered by the accession to their ranks of three new Sabbath-keepers: Alexander Harrison, recently from Bangalore, India, who served nine years in the English army, and Mr. and Mrs. T. A. Jolly. They were at our camp-meeting at Cleveland last year, and at last have begun to keep God's Sabbath. Mr. Jolly was for nine years preacher at Birchwood for the Baptist denomination.

B. T. WALKER.

ACKER, MISS.

I BEGAN a few days ago holding meetings at the above place. The house was well filled the first service, and the crowd kept increasing till now the house will only seat the women and a few of the men.

Now they have begun to say that the house is too small. "Let's build a bush arbor and have a 'big meeting,'" as they call it. One man who has been a bitter enemy to the truth said he would give the ground and all the brush we wanted, and another said he would furnish the boards to make the seats. Where prejudice existed a short time ago, now they are friendly, and invite us home with them to take dinner and to spend the night.

There is a Baptist minister attending every meeting; he is very kind and friendly. The Methodist deacon attends regularly and takes part in the singing.

There is only one Seventh-day Adventist family living here; they accepted present truth about twelve years ago under the labors of Brother R. T. Nash. We are praying the Lord to touch and tender the hearts of the people, that they may accept the truth. There

are honest people here, but Satan is doing all he can to destroy all the good that can be done.

I have had another meeting since I started to write; had a well filled house and a good interest. A dozen men said they would help build the bush arbor; so we decided to build it this week, and begin next Sunday at eleven A. M. to hold a series of meetings. Brother Harp is canvassing this neighborhood, and that will help to arouse an interest.

I have two other calls to hold meetings, which I will fill as soon as possible. Surely the harvest is great, but the laborers are few. Pray the Lord of the harvest that he may send forth more laborers. My courage is good. Let us all pray that this closing message may soon do its work in the hearts of men, and then we can go home to glory.

T. C. COLTRIN.

THE NASHVILLE MISSIONARY SOCIETY

Report for Quarter Ending June 30, 1908.

ONE quarter has passed since what we might call the re-organization or re-arrangement of the missionary society, and the adoption of a more systematic plan of carrying on the work.

Early in April a meeting was held in the church, and the plan was adopted of holding one meeting on the second Sabbath of each month at the church, instead of a meeting each week in connection with the prayer-meeting in the chapel of the Publishing House as formerly, and also a meeting the fourth Wednesday in each month. We think that all will agree with us that this change has proved advantageous in every way. In harmony with the action referred to, three meetings have since been held, two at the church and one at the chapel.

At the same time the work of the society was divided into several departments, over each of which a leader was appointed. We still believe this is a good plan, but we are bound to confess that it has not met our expectations during the quarter. But few reports have reached us; hence I have little to present in this general report.

A report of the work done by the Missionary Secretary for this quarter, and exclusive of the regular duties of her office, is herewith presented:—

Letters written, 82 to church members.

Letters received, 12 from church members.

Papers placed in tract racks, and sent out for missionary work:—

<i>Watchman</i>	1,350
<i>Life and Health</i>	200
<i>Liberty</i>	100
Tracts about	6,000

When the society was re-organized, a new system of financial support was also adopted, and has proved very successful; to wit, all the collections taken at the second Sabbath meetings are devoted to the home work. Beside this a goodly number of our church-members pledged from five to ten cents each week for the same purpose; others give from fifteen to twenty-five cents each week. This is not com-

pulsory, but is a willing offering. The result of this system of finance has enabled us to do much more work, and has put the society into a better condition, as the financial report will show.

We have been able to place three tract and paper racks at three railway stations, and the papers seem to have been much appreciated.

We have attended six or seven meetings of the W. C. T. U., and during the recent campaign we have been able to present some of our principles to them, and think some impression has been made on their minds. I would like to impress upon the minds of our members that we should not be satisfied with what has been accomplished, "but let different ones unite in labor as fishers of men."

The spirit of prophecy tells us: "Upon us rests the weighty responsibility of warning the world of its coming doom. From every direction, from far and near, are coming calls for help. The minister in the desk announces the theory of the gospel; the practical piety of the church demonstrates its power.

"The battle cry is sounding along the line. Let every soldier of the cross push to the front, not in self-sufficiency, but in meekness and lowliness, and with firm faith in God. Your work, my work, will not be done until life ceases. But immortal crowns are to be won. And as the Lord's army of workers here below sing their songs of praise, the choir above join with them in thanksgiving and praise to God and his Son."

And we will receive the Pentecostal shower.

INDIVIDUAL MISSIONARY REPORT FOR QUARTER

ENDING JUNE 30, 1908

<i>Missionary letters written</i>	295
<i>Missionary letters received</i>	13
<i>Missionary visits</i>	25
<i>Bible readings held</i>	14
<i>People attending meetings</i>	50
<i>People interested</i>	15
<i>Papers sold</i>	26
<i>Papers mailed or given away</i>	212
<i>Books sold</i>	5
<i>Books loaned</i>	10

MRS. W. M. CROTHERS, *Missionary Sec.*

LIFE AND HEALTH

How many of our readers are familiar with our health journal, *Life and Health*? How many realize that this journal is published with a view to meeting the needs of *every home*,—teaching obedience to hygienic principles in the care of the health, and emphasizing individual duty in preserving life and health as long as possible? How many are familiar with the principles it represents, and the simple home treatments it prescribes for various diseases? How many comprehend the real need of this health journal in their own homes, and in the homes of their neighbors and friends? How many know that true religion and the laws of health go hand in hand, and that it is impossible to work for the salvation of individuals without teaching them to discard sinful gratifications which prevent spiritual things from impressing their mind? Who among our readers are being impressed

with the fact that all who believe the special message for this day and age are under obligation to do all they can in the circulation of our health literature?

Let none forget that the circulation of *Life and Health* will be a powerful agency in preparing the people to accept the special truths that are to fit them for the soon coming of the Son of man.

Send for sample copy and special rates to agents.

"WORK AND HABITS" is a little book written by Senator Albert J. Beveridge, of Indiana, and aimed at a broad target of which the young American is the bull's eye. In the main, it deals with those every-day problems of work and business which beset all of us who are worth our salt. Every page bespeaks the experienced high-minded man of affairs who has been up against the game he writes about, and who has faced life with ungloved hands. The little work expresses the frank free views of a hard-working successful man, who writes as he might talk in some quiet club corner to a son or favorite nephew.

Here are two sentences that indicate the character of the work: "Remember that we never get so old that the seeds of wickedness will not sprout and grow and bear the fruit of ruin, if watered and nourished by bad habits." Again, speaking of the motto that "nothing succeeds like success," Mr. Beveridge says, "The truth is that *nothing succeeds but the right.*"

Published by Henry Altemus Co., Philadelphia; cloth, 50 cents.

FROM OUR HOME WORKERS

THE following are a few of the hearty expressions found in the good letters from our home missionary workers:—

"As to canvassing, I have no experience in the work, but with the Lord's help I hope to be in the work soon. With his help I will do something for him. I keep a supply of tracts, and give them out every chance I have."

From another we read: "I have enjoyed the work thus far. I stopped at a home recently where I had sold a book some time ago, and the lady said she had not regretted buying the book. Such expressions are pleasant to hear. This is a great work in which to be engaged."

From another letter I take the following extract: "Week before last I sold two copies of 'Daniel and the Revelation,' and four copies of 'His Glorious Appearing,' and gave a minister a Bible reading on Matthew 24. He wants me to give him a reading on Daniel 2 next. He has the book 'Coming King.'"

Another says, "Last week I made my delivery in the country. Out of \$9.45 worth of orders, I delivered \$7.05. I think that is pretty good for a small order. . . . Some of my subscribers were away from home or I should have delivered better. . . . We are of good courage, and can begin to see the seed of truth springing up all over town. Some have begun to keep the Sabbath, and are investigating further. Others are inquiring how they can keep it. Pray for the work here."

Another writes, "We were glad to get your letter telling us that you were praying for us. We want you to continue praying for us. Tell all the canvassers who were at the institute that I am praying for them and they must pray for me. . . . The Lord gave me some good experiences. . . . I am of good courage." This was the first week for this canvasser, and he worked thirty-six hours, taking \$31 worth of orders.

Another, the only experienced canvasser that we now have in the field I believe, says, "I had a good experience and took some good orders last week. We had the good prayers of the brethren and sisters here. Our courage in the Lord is good, and we expect great things of him." This canvasser is working for "Great Controversy." He worked forty hours, taking eighteen orders valued at \$50, helps, \$2.50.

These reports from our home workers reveal the fact that the Spirit of God is at work, and we hope that many more of our people throughout the old Empire State of the South will respond. The Lord says, "Let every believer scatter broadcast tracts, leaflets, and books containing the message for this time." — *Words of Encouragement to Workers*, p. 3.

A. L. MANOUS,

WHO WILL HELP?

THE Kentucky Conference is undertaking to circulate five thousand copies of the temperance number of the *Watchman* among the W. C. T. U. workers. This will cost us fifty dollars. The time is not far hence when we will need to be known to this people as advocates of temperance. Oppressive laws will be passed to deprive us of our natural rights. We will need friends when this time comes. This number of the *Watchman* contains a candid statement of our position upon this important question. If you cannot send a dollar to help in this noble work, then send any sum that you can. Our treasurer is Clara Russell, Box 442, Louisville, Ky.

A. O. BURRILL.

FROM the Pacific Union College Press comes an attractive booklet, "The Destroyer," a temperance story written by Mrs. M. E. Steward. The subject commends it to favorable consideration, and the author has not failed to present plenty of good strong arguments in favor of temperance.

Professor E. A. Sutherland, president of the Nashville Agricultural and Normal Institute, Madison, Tenn., says of this booklet:—

"'The Destroyer' is a simple, pleasing temperance story. It arrests the attention of children, and interests all classes, both the ignorant and the learned. It is specially suited for arousing an interest where people are not giving the subject of temperance sufficient attention. And wherever an effort is being made to carry prohibition, this brochure, with its clear and powerful arguments, will prove a strong lever in the hands of the temperance worker.

"It will be specially valuable in the South, where prohibition has recently scored such

REPORT OF WATCHMAN WORKERS

Agent	Hrs.	Copies	Value	Net Profit
Mollie Miller	30	57	5 75	
W J Keele	33	240	24 00	8 00
C L Belue	14	47	4 70	
Totals	77	344	34 40	8 00

CANVASSING REPORT

**Southeastern Union Conference
For Week Ending June 20, 1908**

NAME—	Book	Hours	Value	Deliv'd
CUMBERLAND CONFERENCE				
M J Weber	BFL		\$ 2 00	\$21 00
Miss Ada Woolsey	BFL	24	18 65	
S F Reeder	BFL GP	20	39 60	70
F B Ledore	BFL	21	35 70	
C M Emmerson	BFL			93 00
Fred Meister	BFL	44	18 20	13 00
J A Caldwell	BFL NTP			55 75
D W Dillon	3 wks. D&R	37	56 00	273 50
FLORIDA CONFERENCE				
Mae Hollingsworth	BFL	16	16 50	
Maggie Achenbach	CK	12	6 60	5 50
W H Branson	MISC	33	65 60	3 75
Eugene Russell	BFL			
GEORGIA CONFERENCE				
W D Hughes	CK	7	30	30
Gustav T Ellingson	GC	42	45 60	1 60
Mrs Onie Henderson	D&R BS	10	6 00	1 00
Mrs A L Manous	D&R	7		10 00
S G Dent	BFL BS	18		29 50
W McConnell	CK	21	10 00	
J D Andrews	GC	38	3 00	50 00
M L Woodall	D&R	8		50

important victories. Youth and children can handle it successfully."

Price 10 cents each; 25 or more, 5 cents each.

BALANCE SHEET

of the Nashville Church Tract and Missionary Society, ending June 28, 1908.

RECEIPTS		
On pledges for home missions	\$40.09	
Special donations	15.25	
Second Sabbath collections	15.67	
Weekly missionary meeting	.45	
Donation for church expenses	3.25	
Received on <i>Life and Health</i>	10.42	
Received on <i>Watchman</i>	1.25	
Received on <i>Liberty</i>	1.75	
Received from paper racks	.11	
Total cash received for quarter	\$88.24	\$88.24

EXPENSES		
<i>Watchman</i>	\$11.06	
Tracts	11.50	
<i>Life and Health</i>	17.50	
<i>Liberty</i>	3.00	
<i>Life Boat</i>	1.00	
Donation for needy person	5.00	
Church Bible worker	11.13	
Church expenses	3.25	
Rubber stamps	1.00	
Telegram	.50	
Car fare	.60	
Stamps and paper	1.58	
Wrappers	.60	
Cash on hand	13.02	
Total	\$88.24	\$88.24

Net Worth of Tract and Missionary Society:—

ASSETS		
Cash on hand	\$13.02	
Stock on hand	4 00	\$17.02

Mrs. W. M. CROTHERS, *Missionary Sec.*

A L Manous	MISC	25		48 50
Georgia May Cruise	CK	58	10 50	5 00
Sallie M Vansant	CK BS	15	21 50	
NORTH CAROLINA CONFERENCE				
H B Tilden	CK	20	11 05	29 05
J P Allran	CK	48	59 85	3 25
W E Lanier	sofp	32	34 50	50
Chas Peden	D&R	52	53 50	6 50
Guy L Kerley	D&R	58	19 00	5 50

SOUTH CAROLINA CONFERENCE				
J B Rise	D&R	40	30 50	3 00
H B Gallion	D&R	9	17 50	
G S Vreeland	dofa	42	58 00	3 50
F A Evans	sofp sofp	19	29 00	50
Mrs H Martin	CK	19	44 85	2 50
H Martin	CK	31	83 50	7 35
Mrs E A Wing	CK	23	6 35	32 25
Ira Young	sofp sofp	20	21 25	5 00
Mrs H B Gallion	D&R	10	5 00	19 00

RECAPITULATION				
Cumberland Conference	146	170 25		456 95
Florida Conference	61	88 70		40 25
Georgia Conference	249	96 90		146 40
North Carolina Conf.	210	177 90		44 80
South Carolina Conf.	213	295 95		73 10
Totals	879	829 70		761 50

**Southern Union Conference
For Week Ending June 20, 1908**

ALABAMA CONFERENCE				
M L Ivory	BFL	68	\$49 00	\$10 65
I W Peevy	BFL		2 50	1 50
W Berkel	BFL BS	8	11 00	
Fannie Dorsey	BFL	7	12 00	
J E Vaughn	BFL			11 50
W R Elliott	D&R	31	77 00	1 00
R F Thompson	BFL BS	40	32 00	2 50
W A Nelson	BFL BS	47	56 25	5 25
W C Wales	D&R	20		76 00

KENTUCKY CONFERENCE				
J P Foree	D&R	53	36 00	2 00
Hannibal Beck	D&R	58	24 50	3 00
Miles McGreen	CK	26	50 50	2 00
Warren Judson	D&R	16	53 75	3 40
M Wheeler	BFL BS	20	10 25	
Chas Romines	D&R	16		45 75
Ruth Jones	CK	17	18 50	
Dollie Callender	D&R	31	40 00	
A Cattanoch	CK	63	11 90	2 50
James Dutch	D&R	41	39 75	
Mrs Alice Reynolds	D&R	38	2 30	5 00

LOUISIANA CONFERENCE				
Edwin Booth	CK	24	13 25	12 50
L V Laurents	D&R	39	75 45	78 50
Mrs Ida Walker	D&R	17	12 00	
Wm Olmsted	GC	25	10 00	7 50
C L Collision	BR D&R	80	65 25	65 25
I T Reynolds	BR CK	32	50	98 75
G S Rogers	BR D&R	26	25 25	7 50

MISSISSIPPI CONFERENCE				
J S Fry	D&R	48	36 85	4 35
A A Johnson	CK	26	30 75	9 35
Ella Johnson	CK	9	20 00	
W H Haddon	D&R	20	9 75	25 75
J W Allison	CK	33	37 50	1 00
H G Miller	D&R	24	17 35	35
E Clark	NTP	41	43 55	43 55
Virgil Smith	D&R	10	36 00	
Lewis Thomas	BFL	26	18 00	9 00
Louise B Jackson	BFL	5	3 25	13 75

TENNESSEE RIVER CONFERENCE				
Amanda Gahr	D&R	14	5 00	4 45
C H Chenault	D&R	36	36 00	
Mrs Alice Patton	D&R	16	2 75	21 25
H C Balsbaugh	sofp	52	72 10	2 85
R H Hazelton	D&R		22 50	
Mamie Moore	D&R	21		95
Harry A Fitch	CK	36	36 00	

RECAPITULATION				
Alabama Conference	221	219 75		108 40
Kentucky Conference	379	287 35		63 65
Louisiana Conference	243	201 70		270 00
Mississippi Conference	242	253 00		107 10
Tennessee River Conf.	175	175 30		66 95
Totals	1260	1137 10		616 10

Report of Progress

PUBLISHED WEEKLY

By The Southern Publishing Association of Seventh-day Adventists, 24th Ave. North and Howard Street, Nashville, Tenn.

SUBSCRIPTION PRICE, 25 CENTS A YEAR

Editor: E. J. Burnham; Associate Editors: S. B. Horton, Mrs. W. M. Crothers

Entered as second-class matter, March 3, 1908, at the post-office at Nashville, Tenn., under the Act of Congress of March 3, 1870.

CAMP-MEETINGS FOR 1908

The Southern Union Conference

LOUISIANA...Lake Charles....August 6-16
MISSISSIPPI.....Aberdeen..... August 13-23
MISSISSIPPI, Jackson (Colored).....

..... August 27 to September 6

ALABAMA.....Cullman.....September 3-13

ALABAMA.....near Mobile.....October 8-18

The Southeastern Union Conference

NORTH CAROLINA..Lexington..August 13-23

CUMBERLAND, Cleveland, Tenn.....

..... August 26 to September 6

SOUTH CAROLINA, Greenville.....

..... July 24 to August 2

FLORIDA.....Palatka..... October 1-12

GEORGIA.....Atlanta.....August 6-16

MRS. H. C. BALSBAUGH, 821 South 6th St., Paducah, Ky., would appreciate late, clean copies of the *Watchman*, *Signs of the Times*, *Life and Health*, and children's papers, to be used among intelligent white Bible readers. Send post-paid. This is a reading people, and she cannot supply their calls.

ELDER S. B. HORTON returned from New Orleans to Nashville in time to be present at a very pleasant farewell reception tendered to Elder J. S. Washburn on the evening of June 27. Elder Washburn is soon to leave Nashville and engage in evangelistic work in Memphis, and his many friends will wish him abounding success, and a rich harvest of souls, in his new field.

THE MOTHER'S COUNSELOR

THE hot weather season being the time of the greatest infant mortality, the July number of *Life and Health* has been especially prepared with a view to giving mothers instruction bearing directly upon the proper care of children and babies. It will be a blessing to every home where there are children. The leading feature of this entire issue is the care of the health of both young and old during the heated season, when sickness is most common, especially among children. Associated with this counsel are important suggestions that blend with it so consistently that the whole combination forms a very practical number, and will prove very helpful to all who are favored with it. Let all our readers consider their duty in connection with its circulation.

SHALL THE LIQUOR CURSE BE CONTINUED?

THIS is the title of a new four-page leaflet which has just been issued by the Southern Publishing Association. It gives facts and figures for honest inquirers. It compares the amount of liquor used per capita in the United States from 1840 to 1906, showing that in this time the increase has been over five hundred per cent. Nine reasons are given for the suppression of the liquor traffic, besides other important matter.

This leaflet is envelope size, and is therefore convenient for use in correspondence or to carry in the pocket. The price is only \$2.00 per thousand copies.

Order of the Southern Publishing Association, Nashville, Tenn.

DIRECTIONS TO THE SOUTH CAROLINA CAMP-GROUND

THE South Carolina camp-meeting will be held at Greenville, opening the night of July 23, and lasting ten days.

The city park has been secured for our meeting, and can be reached from the Southern depot by taking the car at the depot on Washington Street, and transferring to North Main on the Belt line, only going two blocks, when you get off at the monument, where the car leaves Main Street. When you get off the car, go straight ahead on North Main the way the car was headed before reaching the monument. The camp is three blocks from the monument on North Main.

Should you arrive at the Augusta depot, you will walk two blocks to the court-house, and take the car on Main Street for the monument. Let all our brethren prepare and come.

R. T. NASH.

NOTICE

THE Cumberland Conference of Seventh-day Adventists will hold their annual meeting at Cleveland, Tenn., August 26 to September 6. The first two days will be devoted to the work of the conference. Officers for the ensuing year will be elected, and such other business transacted, as may properly come before the Conference.

Let all our brethren prepare to attend this meeting. We expect to have good help and much of the blessing of God. Time is short, brethren, and we may not have the privilege of attending many more of these annual gatherings.

I trust that all will make a special effort to attend this meeting. We need your counsel and help, and you need the blessing God has in store for us at this time.

How good it is for brethren to meet together at least once a year to seek God, and lay plans for the advancement of the Master's work. Not long since, it was my privilege to meet some of our brethren and sisters who had driven about ninety miles (not including

the return) on a pleasure trip and social visit. I thought, as I listened to them telling their experience along the way, and how much they enjoyed it, and saw how they entered into the social visit with enthusiasm and pleasure, that if all our brethren could realize what great blessings there are to be gained at the camp-meeting, they would not let anything stand in the way of attending, not even a long drive, but would come over mountains and through the valleys to bring a blessing and be blessed.

J. F. POGUE.

LOUISIANA, NOTICE.

At the conference which will convene at Lake Charles during the camp-meeting, August 6-16, each church will be entitled to one delegate for the church and one for each fifteen members. Delegates should be elected as early as possible, and the clerk should at once notify Mrs. C. A. Saxby at Welsh, La., of the names of those elected. Please do not overlook this matter.

Tents will be furnished those who attend the meeting at the usual rates, and a dining-room will be operated for those who cannot board themselves, where, meals will be served at a reasonable price.

It is hoped that this meeting will be a season of refreshing to all who attend. We are in the time of the latter rain, and nothing but our unfitness will prevent us receiving our part of the blessing. Let us come to the meeting willing to make a full surrender of everything that binds us to the world, that God may use us to assist in giving this blessed message to all the world quickly.

E. L. MAXWELL.

MISSION NOTES

SINCE the beginning of the present year, over fifty persons, including missionaries and their families, have been sent on to the waiting fields. Approximately this will mean \$25,000 additional outlay in getting these people to the fields and supporting them the first year.

ONE brother, in writing to the Mission Board requesting a copy of the second Sabbath readings sent to him, says, "Our church is taking hold of the ten-cents-a-week plan in earnest, and I believe will carry it out faithfully." This sounds good, coming, as it does, from one of the officials of a local church.

IN a recent letter Dr. W. S. Swayze, who is in charge of the Mexican field at the present time, writes that "new interests are springing up in different parts of the republic. A young Adventist brother, a Mexican, writes that two are now keeping the Sabbath with him. They are poor, but want a school. It seems the Lord is opening more ways for the truth to go than we can follow up." And so it is in every field.