

REPORT *of* PROGRESS



FOR
SOUTHERN UNION CONFERENCE

AND
SOUTH-EASTERN UNION CONFERENCE

Vol. 2

NASHVILLE, TENN., JULY 14, 1908

No. 25

NORTH CAROLINA FIELD NOTES

SINCE reporting last, I have visited Thomasville, Lexington, Eufola, Hickory, Hildebran, Asheville, and Waynesville. I staid overnight at Thomasville with a young man who believes the truth, but thus far has not obeyed. He needs the prayers of all; for any one who, knowing the truth, cannot get the consent of his will to obey is in a fearful condition.

At Lexington I spent a whole day in what seemed to be a fruitless search for grounds for our camp-meeting, and I was obliged to leave with no assurance that we could have any place for our conference; but after having been gone nearly a week, I received a note from the owner of a very nice grove saying we could have it. It was one that I had earnestly desired, but had not been able to get. I stopped one day at Eufola. The Methodist people were conducting a meeting there, but after counseling with Elder Johnston, who lives there, it was decided to begin a tent effort. Elders Johnston and Carey will engage in the work there.

I arrived at Waynesville on Friday, June 19. At 6:30 p. m. it was my privilege to speak the words that legally bound together for life Brother W. E. Lanier and Sister Mary J. Underwood. Brother Lanier is one of our energetic, faithful, and most successful canvassers. Sister Mary loves the truth, and of course believes in canvassers and the canvassing work. I know their brethren everywhere join with me in wishing for them the blessing of God and continued and multiplied success in the work.

Returning to Asheville, I held three meetings in the neighborhood of Brother Stepp's home. There was good attendance and interest. Two sisters were baptized. Many will be interested to know that work is actually commenced on the Seventh-day Adventist church in Asheville. Three beautiful lots in a very desirable part of the city have been secured, and the architect is on the ground to begin work.

As most of our brethren doubtless know, this beautiful situation is made possible by the zeal and liberality of one of our wealthy sisters, who lives in the city, and who furnishes a large part of the means to build. However,

our brethren there will all do that they can, and this is right, of course. As I looked over this great city, and thought how during these years we have so much desired to plant the truth here on a permanent and respectable basis, and have felt so keenly our lack of facilities or means with which to provide them, it seems that our dear Lord is simply answering prayer by inclining the hearts of those who have means, to give liberally. Our God is a great God and greatly to be praised.

I had the pleasure of looking over the preliminary plans and drafts of the architect. It will be a neat, comodious house, not gaudy nor pretentious, but a credit to the Seventh-day Adventist cause in North Carolina. May the Lord bless in the building, and then cause a harvest of souls to be reaped at that place.

T. H. JEYS.

LOUISIANA NOTES

At Ludington, where Elder Rees and Brother Frank have been holding a short meeting, two have decided to walk in the light. The meeting near Quitman is progressing nicely, several having already decided to obey.

Several of the churches are following the ten-cent-a-week plan of raising means for foreign missions, and report that it works well. If all would at once adopt this plan, we should see our churches enlivened by the Spirit of God, who always blesses those who give to his cause.

Let us all make an earnest effort to raise the fourth Sabbath donation for the New Orleans work to five dollars per church throughout the conference. This is as much our duty as it is to support any other branch of the work.

We all rejoice to know that there is work being done in the state that is resulting in the gathering in of precious souls who will be saved when Jesus comes. But this work can only be done as we co-operate with our workers by paying an honest tithe. Nor can we expect God's blessing on our crops or labor unless we return to him his own. Let us all be faithful in this matter, much more faithful than we have been in the past.

Now is a splendid opportunity for every

one to sell the Temperance Number of the *Watchman*. All the people are stirred up over the question, and every boy and girl, as well as those who are older, should unite to sell these papers all over the state. Send in your orders.

GLEANINGS FROM LETTERS

ELDERS HAYSMER and Van Deusen have their tent pitched at Elkmont. They have had a good interest right along. Four or five are keeping the Sabbath, and others, they hoped, would join with them the next week. Scores acknowledge the truth. A man opened meetings in opposition, but they were so poorly attended that he had to close.

Elder Cruzan and Hugh W. Jones are holding meetings in Pensacola, Fla. At first it was hard to attract any attention; but since moving their tent to a new location, they have had a good attendance. So far, three have accepted the truth. One man seventy-seven years of age, a saloon-keeper, is a regular attendant, although he came at first to stop the meetings if he could. Brother Jones is speaking at the L. & N. shops every noon, and has a good interest. Sunday mornings he goes to Fort Barancas to hold meetings with the soldiers. Elder Cruzan has been challenged to hold a discussion with a minister of the Church of Christ. It will begin July 19. Let us remember him at the throne of grace that the truth may triumph gloriously.

Elder T. B. Buckner and J. H. Lawrence have their tent in Selma. They report that they are having a warm time.

Brother E. A. Keate has a fine interest at Stapleton, where he has been canvassing. A family of five have commenced to keep the Sabbath. R. I. Keate went there and spoke to a full house. There seems to be a good interest all through the neighborhood.

Miss Mamie Hawkins, secretary of the Birmingham Sabbath-school, writes that the school there has decided to give all their offerings to missions. This last quarter they amounted to \$21.80. She says, "We are going to make a special effort this quarter to give more for the mission fields. We certainly want to see the message carried into the utmost parts of the earth."

Brother W. T. Sheffield of Mobile had an interesting encounter with an evangelist at a garden meeting. He mixed him up so on the law of God that the evangelist asked him to leave his meeting.

Brother C. T. Jeffers of the Oak Level church writes, "I am still wondering how the work is progressing in Alabama; we see nothing in the PROGRESS except some reports of the canvassers." We hope those in the field will take time to send in reports of their difficulties and interests, that the churches may be more intelligent in regard to the work, so their united prayers will help to sustain and strengthen you."

HELEN MCKINNON, *Sec. Alabama Conf.*

FLORIDA ITEMS

THE address of Elder and Mrs. L. H. Crisler is 2205 Main Street, Jacksonville.

Brother C. P. Whitford is now in Asheville, N. C., enjoying the cool bracing air of the mountains, and feels much benefited by the change.

We still have here in the office (Bartow) a few copies of the little book, "Report of the Sabbath-school and Young People's Convention at Mt. Vernon." Every interested Sabbath-school worker will find in it valuable helps, and should avail himself of the opportunity of getting one. Price ten cents.

As the result of the faithful efforts of Brother C. V. Achenbach, some of the churches in our conference are becoming interested in the book, "Ministry of Healing," both for its excellence, being written by Sister White, and for the purpose of uplifting the sanitarium work. All the proceeds from the sale of this book go to the sanitarium work. The Orlando church has bought 54, and the Ft. Ogden 130, which will be sold by the members, thus spreading precious truths to their neighbors. Cannot other churches do likewise?

We are pleased to welcome the reports of two newly organized Sabbath-schools to this department this quarter—one at Morriston with a membership of thirty. The time has come for the honest in heart to take their stand for the truth, and in spite of the bitter opposition shown in this place, it is hoped that a church will soon be organized. The second school, Gainesville No. 2, has a membership of sixteen. This is where Brother Manns has been laboring, and he sends only encouraging reports of the work there. Four have newly taken their stand for the truth.

The Fort Ogden school sends in a most excellent report for the second month's work. The enrolment is increasing. We regret that not more of our youth are availing themselves of the golden opportunities derived from such a school. So long has been the desire for a school of this kind in our conference, should we not profit by it? A high estimate has been placed on our children by One who knows the value of a soul. If we would know its value, let us look to the infinite sacrifice, and see the cost of its salvation. Parents, are we training our children for Christ?

Obituary

The Jacksonville church No. 2 deeply feel the loss of their sister, Sarah Small, who died June 23. She was for years the treasurer of their church. Her loss is felt, but they mourn not as those without hope.

KENTUCKY CONFERENCE TITHE FOR JUNE

<i>Churches, Companies, and Individuals</i>	
Locust Branch	\$ 7.83
Louisville No. 2	74.87
McKinney ..	3.81
A Friend	8.24
Per a Friend	63.00

\$157.75

A. O. BURRILL.

GRADUATING EXERCISES AT THE GRAYSVILLE SANITARIUM

A LONG-LOOKED-FOR event took place June 22 and 23 at the Graysville (Tenn.) Sanitarium, marking another important epoch in its history. Seven bright young men and women completed the work which they had been arduously pursuing for two years and more, some of them nearly four years. This was the first class to graduate from this sanitarium in its seven years' existence.

We felt especially privileged in having a baccalaureate sermon from Elder W. A. Westworth, our union conference president, on the Sabbath preceding. The very practical instruction that was given, so full of deeply spiritual food, together with apt illustrations, met a hearty response in the heart of each member of the class and of others who had the privilege of listening. It was eminently appropriate.

On Monday night a large company gathered on the sanitarium lawn and enjoyed a very practical and entertaining program given by the graduating class. One of the verandas had been arranged to represent a nurses' exchange, and the class was found at home. Wishing to take advantage of the occasion of all being together once more, they thought to have a little music and other suitable entertainment, but were soon interrupted by callers and telephone messages. Wounds and fractures were suitably dressed and bandaged, artificial respiration given to a drowned boy, imaginary calls and requirements were speedily answered, and in various ways did the class give evidence of having learned their lessons well. After the rush was over, and they were again together, their program was properly completed. One item worthy of special mention was a class history given by Miss Mabel Wood, combining in a very interesting manner little personal incidents and a description of the subjects of the sketch, with the providential leadings and guidings that brought them finally into God's own work.

On Tuesday night the exercises were conducted at the church. The program was opened with a sacred march played on the organ, accompanied by brass instruments, to

which the entire sanitarium family marched into the church, the graduating class finding seats on the rostrum, and the other classes and members of the family in order in the center and front of the church. A congregational hymn with Scripture reading and prayer followed. Then a vocal duet was ably rendered by Elder Westworth and Brother R. L. Williams. A few remarks were given on the medical missionary work in the South, calling attention to its progress and the many calls that are made for workers in that line. Then a quartet was sung by members of the faculty, Dr. Hetherington and his wife and L. A. Hansen and his wife. The words and music were composed especially for the occasion, using as a basis the class motto, "Loving service." This item was in the nature of a pleasant surprise to the class.

The address of the evening was given by the superintendent, Dr. Hetherington. Many helpful thoughts were presented, and many lessons drawn in calling attention to the need of persevering effort and to its resultant reward. An instrumental selection, Mendelssohn's Consolation, was given by Mrs. Stella Slaten. Diplomas were then presented, and the benediction pronounced. We felt that our desire for a simple and practical program was quite well met.

We feel a special pride in this class, it being made up of some specially capable and consecrated young people. Carl N. Hewitt left as soon as possible for Atlanta, where he is rendering valuable service in the sanitarium. George J. Lovell will soon take up active work in the field. Miss Vinnie Goodner is spending a month's vacation with friends in Alabama. Miss Helen V. Price was called at once to return to Chattanooga, where she is engaged in city nursing and treatment-room work in connection with Dr. Hayward's establishment. Miss Mabel Wood is spending a few days at home preparatory to her permanent work, plans of which are not yet definitely settled. The remaining two members, Miss Amy Lea and Miss Elizabeth Jones, remain at the sanitarium for the present.

These graduates are succeeded by what is now the second year class, and their places in turn are taken by a new class just formed. This phase of sanitarium work is one of much importance. Solemn responsibilities rest upon those who are conducting it and upon those who are receiving its benefits. We ask your prayers that the blessing of the Lord may attend every effort in this direction.

L. A. HANSEN.

FIELD AND INSTITUTE WORK

AFTER spending nearly two weeks conducting a canvassers' institute at the Oakwood School at Huntsville, Ala., I came to Georgia to assist Brother Manous with an institute at Oaklawn, Ga., or what is known as the Dixie church, which is located about twenty miles north of the Florida line.

On our arrival, we found that although the brethren had made earnest efforts to get their crops laid by before we came, yet they lacked just a few days of getting through. This

gave Brother Manous and me the privilege of taking our Prospectuses out for a little field exercise in south Georgia.

I don't know when we have enjoyed our work better, or felt more of the presence of the Lord while canvassing. We found that the good book, "Daniel and the Revelation," sells just as *easy as ever*, and the people seemed even more anxious to buy. In twenty-three hours we together secured \$87 worth of orders from the people, besides gaining a rich experience for ourselves. These orders were nearly all taken in a community where there had been much prejudice, and where one of our brethren had been tried and convicted for Sunday breaking a few years ago.

Surely the harvest is ripe, and it is time for a quick work to be done in the earth. I am glad for the Testimony that says, "Until probation closes, there will be work for the canvasser."

Our institute is now in progress, and nearly the whole church is in attendance. While of course we cannot expect all to enter the canvassing work, yet we are glad that some will, and nearly all seem to have a deep missionary spirit.

Remember us in your prayers.

V. O. COLE.

BIRMINGHAM, ALA.

BROTHER E. L. ILES and myself are holding a series of tent-meetings in this city, and quite a good number are attending. A few are deeply interested, among whom is a Methodist minister, pastor of one of the churches here. We are praying that he with others will take a firm stand for the truth.

C. C. WEBSTER.

1125 N. 17th Street, Birmingham, Ala.

MISSIONARY WORK IN MEMPHIS

We rejoice in the unity and fellowship which prevail in the church at Memphis. Sisters More, Garr, Patten, and others are much engaged in canvassing and selling the *Watchman*. In my Bible work I meet fine individuals who have become interested in present truth by reading the books that Brother Lawson and others have sold through the city.

The distribution of the *Watchman* is leading many to investigate the present truth. Just recently a lady commenced to keep the Sabbath from reading this paper. I am distributing about fifty per month, besides quite a number of the *Signs of the Times, Review and Herald, Youth's Instructor, and Little Friend*. I am giving from thirty-five to fifty Bible readings every month, besides making about seventy interesting missionary visits. Last Sabbath four very interesting individuals began to keep the Sabbath, and gave in their first testimony. Many in Memphis who have listened to Bible readings during the past year have decided that Seventh-day Adventists have the truth for this generation, but their conviction is not yet deep enough to lead them to step out and obey. But we hope and pray that our good anticipated tent-meetings this season will result in many of these individuals fully uniting with the people of God.

REPORT OF WATCHMAN WORKERS

For Week Ending June 27, 1908

Agent	Hrs.	Copies	Value
C L Belue.....	16	86	\$5 90
Mrs C L Belue.....	15	22	1 15
Total ..	31	108	7 05

CANVASSING REPORT

For Week Ending June 27, 1908

Southeastern Union Conference

NAME—	Book	Hours	Value	Deliv'd
CUMBERLAND CONFERENCE				
M J Weber.....	BFL	48	\$79 00	\$ 2 00
F B Sedore.....	BFL	42	24 65	
Fred Meister	40	11	30	
E D Haskell.....	CK MISC	24	12 50	2 25
FLORIDA CONFERENCE				
Le Roy T Crisler	GC SOFP	10	12 65	38 05
Wm K Achenbach...	D&R	25	65 80	
T H Dobb.....	MISC	25		5 85
W H Branson.....	MISC	34	54 20	2 50
GEORGIA CONFERENCE				
Wm McConnell ...	CK BS	52	55 80	
Clyde Bowen	CK BS	11	5 50	50
S A Maxwell.....	D&R	43	37 00	2 00

I appreciate our good *Watchman*. It is filled with deep, searching articles, freighted with the truth and the Spirit of God. I believe the writers of these articles are men who are seeking God for the guidance of his Holy Spirit to give them utterance and to direct them as they write.

My soul is delighted in working for the Master. I am blessed of the Lord as I am striving with my small ability to break the bread of life to my dear fellow men. My health continues to be excellent. The work in Memphis makes it necessary for me to be out nearly every night until ten or eleven o'clock. But I am of good courage, and happy in being in the service of my Saviour. A crown of life is promised to all who are faithful unto death.

I appreciate the precious promises of God. In Rev. 3:12 we read: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out; and I will write upon him the name of my God, and the name of the city of my God, which is New Jerusalem, which cometh down out of heaven from my God; and I will write upon him my new name." The war will soon be over, the last battle won, and the new name bestowed.

F. T. WALES.

NEWELLTON, LA.

OUR quarterly meeting was held July 4. After a sermon by Elder J. F. Weatherington, eight, having accepted the truth, came forward for baptism. It seemed that they had given their whole heart to the Saviour. We expect that by the time of the next quarterly meeting, eight or ten more will be ready for baptism. Since last October we have received and baptized twenty-seven new members. And we have all agreed to pay ten cents apiece each week to help forward the message in distant fields. The sum of \$9.75 was raised as tithe and special donation. It is evident that the Lord has some people here, and is still gathering them out. Pray for our success.

WRIGHT L. BATTLE

Gustav T Ellingson...	GC	50	74 50	1 50
Mrs A L Manous....	D&R	15	9 00	27 25
S G Dent.....	BFL	4		6 00
Mrs Geo King Brown.	MISC	12	8 50	8 50
Georgiamay Cruise	CK	4	2 50	5 00

NORTH CAROLINA CONFERENCE

Inez Underwood	BS	9	50	
R L Underwood....	D&R BS	42	32 50	4 00
W E Lanier.....	SOFP	38	45 50	1 50
Chas Peden.....	D&R	30	15 00	50
Guy L Kerley.....	D&R	53	20 25	4 25
H B Tilden.....	D&R	32	55 25	25 75
Cora Self	STOC FLK	40	32 70	3 15
J P Allran.....	CK	44	57 20	4 20

SOUTH CAROLINA CONFERENCE

Mrs E A Wing soft	CK	21	26 80	1 35
J B Rise.....	D&R	12		
Mrs H B Gallion....	SOFP	6		8 00
Ira Young	SOFP	4	3 50	2 25
F A Evans.....	SOFP SOFP	20	30 50	50
G S Vreeland.....	DOFA GC	33	65 00	2 30
Rosa N Kozel.....	GC	23	22 50	
Miss Goldie Baldwin	GC CK	17	22 55	
H Martin	CK	36	69 00	1 35
Mrs H Martin.....	CK	19	36 00	

RECAPITULATION

Cumberland Conference..	154	127 45	4 25
Florida Conference.....	94	132 65	46 40
Georgia Conference.....	191	192 80	50 75
North Carolina Conf....	288	258 90	44 35
South Carolina Conf....	191	275 85	15 75

Total .. 918 987 65 161 40

Southern Union Conference

ALABAMA CONFERENCE

Mrs L A Woods....	BFL BS	22	\$46 20	\$
I N Peevy.....	BFL	17	12 05	4 70
E A Keate 2 wks.	BFL CK BS	98	101 00	12 00
R F Thompson.....	BFL BS	49	52 75	20 20
W A Nelson.....	BFL BS	28	22 00	31 75
W C Wales.....	D&R	2	50	32 50

KENTUCKY CONFERENCE

A Cattanach	D&R	24	9 50	1 05
Ruth E Jones.....	CK	28	9 50	
Dollie H Callender..	D&R	35	27 50	
M Wheeler	BFL BS	46	43 05	1 70
Warren Judson	D&R	40	40 55	7 10
Chas Romines	D&R	32	16 50	7 10
Miles McGren.....	CK	20	10 50	
H E Beck.....	D&R	58	9 75	1 75
V Todd	D&R	38	11 85	
J P Foree.....	D&R	56	38 00	50
Asa Davis	BFL	52	60 10	2 00
Charlsey Allran	BFL	28	44 25	1 40
James Dutch	D&R	30	12 20	70
Mrs Nellie Evans....	BFL	9	6 50	
C F Dart.....	D&R	34	25 70	1 40

LOUISIANA CONFERENCE

J P Campbell.....	SOFP	44	63 50	28 85
L V Laurents.....	D&R	40	22 00	12 25

MISSISSIPPI CONFERENCE

H G Miller.....	D&R	12	12 20	3 70
Lewis Thomas	BFL	19	16 50	
J W Allison.....	CK	26	29 00	
Ella Johnson	CK	3	5 00	
Virgil Smith	D&R	10	7 00	42 00
A A Johnson.....	CK	27	28 25	5 25
W H Haddon.....	D&R	29	10 25	1 50
J S Fry.....	D&R	32	22 10	2 10
Louise Jackson	STOC	2	1 50	1 50

TENNESSEE RIVER CONFERENCE

C H Chenault.....	D&R	55	57 50	
Mamie Moore	D&R	32	17 80	12 50
Mrs Alice Patton....	D&R	24	34 95	8 55
R H Hazelton.....	D&R	18	50	6 50
Amanda Gahr	D&R	15	6 35	18 40
Harry A Fitch.....	CK NTP	35	61 20	61 20

RECAPITULATION

Alabama Conference.....	214	236 50	100 65
Kentucky Conference....	520	365 45	24 70
Louisiana Conference....	80	85 50	41 10
Mississippi Conference...	160	131 80	54 55
Tennessee River Conf...	161	196 20	107 15

Total .. 1135 1015 45 328 15

Report of Progress

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CAMP-MEETINGS FOR 1908

The Southern Union Conference

LOUISIANA, Lake Charles..... Aug. 6-16
MISSISSIPPI, Aberdeen..... Aug. 13-23
MISSISSIPPI, Jackson (col.) Aug. 27 to Sept. 6
ALABAMA, Cullman..... Sept. 3-13
ALABAMA, near Mobile..... Oct. 8-18

The Southeastern Union Conference

NORTH CAROLINA, Lexington..... Aug. 13-23
CUMBERLAND, Cleveland, Tenn., Aug. 26 to Sept. 6.
SOUTH CAROLINA, Greenville, July 24 to Aug. 2
FLORIDA, Palatka..... Oct. 1-12
GEORGIA, Atlanta..... Aug. 6-16

BOOKMEN'S CONVENTION REPORT

THE full report of the Bookmen's Convention held at Nashville, in connection with the recent session of the Southern Union Conference, is now ready for distribution. This was a joint convention for the Southwestern and old Southern Union Conferences. The Report contains the minutes of the Convention, the resolutions adopted, the forty-five excellent papers read during the sessions, and the discussions which followed the reading of the various papers. The whole field of our work with literature was well covered, and many helpful and valuable thoughts were brought out. This book contains 152 pages, besides table of contents, and is worth reading. Price ten cents, post-paid. Order of the Southern Publishing Association or its branch offices.

SOUTH CAROLINA, ATTENTION

DEAR BROTHERS: Our camp-meeting fund needs means. Great good is being accomplished by our tent and camp-meeting work, and we must not allow this fund to lack.

We will soon look for you all on the Greenville camp-ground. What happy meetings these yearly gatherings are. Arrange to provide, not only for yourselves, but bring someone with you. R. T. NASH, *President*.

NOTICE FOR ALABAMA

DEAR BROTHERS AND SISTERS IN ALABAMA: The time is fast drawing on for our camp-meetings. It has been decided to hold two this year instead of one as heretofore; one for the northern part of the state at Cullman, fifty-five miles north of Birmingham on

the L. & N. R. R., September 3-13; the one for the southern part near Mobile, October 8-18. This arrangement will bring a camp-meeting in reach of all our people. We trust you will all begin at once to prepare to attend.

There will be no business to attend to, so all the time will be occupied in spiritual and educational lines. None can afford to remain away. We expect excellent help. Come, and bring the young people and children. The solemn times in which we are living, and the great work to be done for ourselves, our families, and our neighbors, demand a special fitting up, and we believe these meetings will be just what we all must have.

I shall be glad to hear from all our people in the state. A. J. HAYSMER.

Elkwood, Ala.

THE NORTH CAROLINA CAMP-MEETING

Is to be held at Lexington, N. C., Aug. 13-23, 1908. Now, says one, I know Brother Jeys is going to give us a lecture about coming to camp-meeting. Yes, that is just what I mean to do. For this is the most important meeting yet. "O that's a trite saying; I've heard it so much." Brethren, therein lies the danger. These great truths that are so important, that once thrilled our hearts, have grown to some of us trite, worn, common, unimportant. We need a new and living experience. Let us seek it.

At the meeting will be those who have had extended experience, and who will labor for our help and encouragement. Elder W. A. Westworth, president of the Southeastern Union Conference, will be present, also Elder R. T. Dowsett, secretary and treasurer of this union conference.

Tents will be furnished for \$2.50; if floored, \$3.00. There will be tents for sale for those who will buy. We advise the purchase of a tent. The price for a tent 12 x 14 with fly will be approximately \$16.50. If there are those who wish to engage tents, they should write me, that reservation may be made. Attend to this now. Don't depend on the fact that you have spoken to me about it some time when I was at your home. Only written orders count for sure.

Don't leave the children at home. They need the benefits of the meeting. It will be well, however, to leave as many as possible of your home and farm cares. Make the very best possible arrangement for things in your absence, and then trust the Lord to take care of it all. Come to the meeting with firm purpose to be blessed and be a blessing. Leave any family, neighborhood, or church quarrels you may have, by all means leave them at home. Seek the Lord before the time of the camp-meeting, and get the victory over all these. Don't begin to pray about Brother A. or B., but say, "Lord, convert me, and fit me for a place in the work of the Lord."

Leave the dog at home; or if you cannot provide for his care during your absence, then by all means bring a good dog chain, and keep

him tied under or near the wagon, where dogs belong.

Bring bedding. There are nights even in summer when some cover is needed to make one comfortable. Bring your Bible and Sabbath-school quarterlies. Bring angels of God and the Holy Spirit with you, as you have the right to do, and a cheery glad heart, willing to be a blessing to any one you meet. Bring your neighbors if they will come, and pray that God will convert them.

There will be a dining-tent for those who cannot provide their own food. Prices and quality will be right. I shall be pleased to write in answer to any questions.

T. H. JEYS, *Pres. N. C. Conf.*

Spero, N. C.

ALABAMA, ATTENTION

ALL who are interested in the progress of the message in Alabama can get a map of the state, showing the location of our churches and isolated Sabbath-keepers. It also gives the names and shows the location of the canvassers now in the field. This map can be had free by addressing the writer.

As the different canvassers finish working the territory assigned them, we expect to put a note in REPORT OF PROGRESS showing how many books have been put in that territory. In this way all may know just how fast the message is going in this state, and a record can be kept by making notations on the map.

This should interest every believer in the state. Each of our churches and missionary societies should certainly have one of these maps. R. I. KEATE, *State Agent*.

TENNESSEE RIVER CONFERENCE TENT NO. 3

WE are able to report progress. Our interest still continues good, while our attendance grows. We have doubled our seating capacity by the kindness of the Baptist friends in loaning us their pews from the church, which stands hard by the tent, and still the tent is well filled. The people come in their wagons from one to seven miles almost every night.

We have the Sabbath truth well before them, and they are busy searching for arguments and excuses to evade compliance with what they have heard, and we are here to meet them, to visit the people at their homes, and to show them more of this heaven-sent message. Many of the people admit the force of the argument, and the directness of the scriptures presented; but because the views are so new and strange, they hesitate, and halt between two opinions, then generally adhere to what their fathers taught them. It is easier to float with the popular current than to pull so hard against it. The inquiry is not, What is truth, but, What have the fathers said? We hope for fruit. Pray for us.

R. M. KILGORE.