

REPORT *of* PROGRESS

FOR
SOUTHERN UNION CONFERENCE

AND
SOUTH-EASTERN UNION CONFERENCE



Vol. 2

NASHVILLE, TENN., SEPTEMBER 1, 1908

No. 32

MISSIONARY SIFTINGS

MISSIONS IN CHINA (CONTINUED)

The First Baptism in China

THE first baptism by our missionaries in China is thus described by Elder J. N. Anderson:—

“From the time it was voted by the General Conference that we should come to this distant and strange, but dark and needy, land of China, we have often felt that there have been many days of special meaning and moment, because of the experiences, opportunities, or blessings they brought to us. Some were days of trial and decision, involving serious consequences, while others were days of calm restfulness and happy anticipations in the assurance of victory for the truth. Of all these special days, Sabbath, March 1, 1902, stands out by itself as of peculiar interest and promise, because on that day we were permitted the sacred ordinance of baptism.

“Under special guidance and protection of the Lord, we landed safely in Hong Kong, after a voyage of twenty-nine days. To our great comfort and encouragement we were welcomed by dear old Brother La Rue, who had for twelve long years stood as a faithful and fearless sentinel, holding this advanced outpost. Nor was this all that we found; for some faithful servant of the Master had sown gospel seeds which had both grown and borne fruit. No less than seven loyal souls had taken their stand for the truth, six of whom are in the British naval service on the cruiser *Terrible*.

“It may be interesting to our readers to learn how these young men on board a man-of-war came to learn and accept the message. Their vessel left England, Sept. 20, 1899, having for its objective point China; but owing to the outbreak of the Boer War, she was ordered to stop at Simonstown, South Africa, where she remained from October 14 till March 26 on the following year. On board this same man-of-war was Brother W. J. Young, who had learned the truth from a canvasser in England. About the last of January, 1900, Brother Young began to hold Bible readings with these young men, with the result that all took a stand for what they saw to be the truth. From that time to the pres-

ent, they have all believed and lived the truth, to the best of their ability; for it must be remembered that the British naval service does not afford the liberty most of us enjoy. Having volunteered for a stated term of years, there is no honorable way of escape until the close of their respective terms. For some time their boat was lying in port, and as opportunity for being ashore was afforded, they attended the Bible studies conducted by Brother La Rue, and in every way showed themselves active in advancing the message. They waited anxiously and patiently for an opportunity for baptism, and at last the service was administered, Sabbath, March 1. It was an ideal day, bright and warm. The place selected was a beautiful spot on the beach of the Hong Kong harbor. Here, about three o'clock in the afternoon, after a short song and prayer service, witnessed by several on-lookers from the shore, the six sailor boys and one elderly man, who had lived in Hong Kong for several years, were buried with their Lord in baptism. Although Europeans, they seemed to be the first-fruits of the great spiritual harvest to be gathered in from the great empire of China. It was a good day for us — one long to be remembered.”

MRS. W. M. CROTHERS.

(*To be continued.*)

THE NORTH CAROLINA CAMP-MEETING

THIS meeting was held, according to appointment, at Lexington, N. C., August 13-23.

With the exception of about one day, the weather was excellent throughout. Since the closing day, we have had almost incessant rains. Thus we feel to thank the Lord for his favor in this matter. A good spirit was manifest in the meeting from the very first. It was a frequent remark that “this is a most excellent meeting.”

We were favored with the presence and labors of Elders Westworth and Dowsett from Atlanta, Ga., and Brethren L. A. Hansen, I. A. Ford, and V. O. Cole.

Also in the latter part of the meeting Prof. B. G. Wilkinson of Washington, D. C., was with us, and rendered valuable service. Some changes were made in the conference manage-

ment, the conference committee now being the following: T. H. Jeys, W. H. Brown, D. T. Shireman, B. A. Rogers, J. W. Beech, L. T. Crisler, and H. B. Tilden.

The interest and attendance from the city was good, the meeting tent being well filled each night and many standing on the outside. Elder Crisler and the writer will stay to follow up the interest.

During the meeting over five hundred dollars was raised in cash and pledges. Two hundred fifty dollars of this amount was for the Atlanta Sanitarium. Our brethren departed for their homes full of courage. This report is written from the deserted camp. The rain is pattering on the tent roof, and of course we cannot break camp till the tents are dry. But we are to learn to endure hardness as good soldiers.

We think there is a genuine interest here to listen to the message. We will move our tent to another part of the city, and continue as long as necessary. The other tent will go to Baker's Mountain, and Elders Carey and Shireman will conduct a meeting there. Brother W. L. Killen will go to Siler City to open up aggressive work in that part. In the councils of our committee it was decided that because of our depleted treasury we must retrench, but it was thought best to follow up the interests now pressing, while the weather permits of tent or public work, and then later in the season to ask most or all our workers to do self-supporting work for a time.

This brings me to say a word concerning faithfulness in tithes and offerings. Dear brethren, the work is great and large. Instead of recalling our workers, we should be enlarging our field of operations. Shall we not examine carefully into our practices, and see if we are robbing God in tithes and offerings? Let us be faithful to the trust, and each do his part to press the work. To my ministering brethren I would say, Let us too redouble our diligence, earnestly laboring with much prayer that we do not eat the Lord's portion for naught. Let us go forth with faith, trusting in God, who knows all things, and holds all things in his hands. If there are dark experiences, they are for our good.

If there are seeming wrongs and injustice, we may still have the good assurance that we serve not man but God, who in his own good time will do all things well. T. H. JEYS.

MISSISSIPPI

THE camp-meeting at Amory, Miss., was a season of refreshing to the people and an uplift to the work of the third angel's message. The attendance at the Sabbath-school, including children, was only a little over seventy; but the Lord and many holy angels were present too, and through their influence the meeting was a grand success from first to last. Young people surrendered to the Lord, and nine were baptized. The Sabbath-school offerings were more than double the amount at the last camp-meeting. Confessions were made, and all together sought the Lord for a new consecration. Over \$250 were donated in cash and pledges for the tent work in the conference, besides liberal offerings to the canvassers' fund and the work in foreign fields. The ten-cent-a-week plan was indorsed, and hearty co-operation promised in the thanksgiving ingathering for missions.

The attendance from the town was most encouraging at all the evening services especially. Respectful and even eager attention was given to the truths presented on the coming of the Lord and the message for today, and these things were a common topic of conversation all over town during the week. It was said that on Sunday we had the largest congregation that ever assembled for religious service in Amory. More than one hundred were unable to find seats under the canvas.

The meetings will be continued, and it is hoped that some will decide to obey. Besides the conference laborers, there were present from outside the state for all or a portion of the time Dr. George, Professor Van Kirk, Elder W. R. Burrow, A. F. Harrison, and the writer. C. F. McVACH.

ALABAMA

THE Marlow church has been made happy by the addition of seven new members recently; it now numbers thirty-one. The members are actively engaged in missionary work, and have an interest all around them, so we can look for a still larger increase.

Those who have sent literature to W. G. Ringgold, of Georgiana, will be glad to know that they have distributed three hundred fifty or more copies of the *Watchman, Signs, Life and Health, Instructor, Little Friend, and Liberty*. They have also maintained a circulating library of several of our books. This has created such an interest that there are forty places where they have been invited to visit, and the people are now asking for meetings. This is work that all can do and ought to do, and so have a part in giving the gospel of the kingdom.

The church at Juanita are rejoicing because the church school has commenced again.

Misses Effie Nelson and Lizzie Bennett and Master Frank Bennett have recently finished

the reading course commenced last fall. They have done good work, and all express themselves as being benefited by it, and looking forward to the next one. We hope more will join us this fall. The reading course has been started for the benefit of our young people for the purpose of helping them in the choice of good reading, and to assist them to read to a definite end.

Wm. C. Thompson is having good success selling the *Signs* monthly in Mobile. He is handling a club of five hundred.

Miss M. Walsh has started in the same city with a club of two hundred and fifty copies of *Liberty*. In response to the order for this club, the *Review and Herald* writes: "We appreciate orders of this kind, and feel to rejoice that the truth contained in this particular number of *Liberty* is thus rapidly coming to the people. It seems to us that if our people generally realized the significance of present conditions in this country, and how rapidly we are approaching the time when the image of the beast will be fully formed, there would be thousands ordering *Liberty*, No. 3, and circulating them among the people."

HELEN MCKINNON.

TENNESSEE RIVER CONFERENCE

SINCE I last reported, I have delivered the books that were ordered at Shiloh. Out of over forty orders I only lost three, and two of these I hardly expected to deliver when I took them. The people were very glad to get the books; and now when I call on them, I find them with book in hand, studying. Some say they would not take many times the price of the book if they could not get another. Canvassing is doing a good work among the people, and I expect to see results from it.

On account of the Methodists having a revival at St. Bethlehem, the tent effort was stopped for about two weeks. So Brother Gentry Lowry and myself have been holding a meeting at Oakridge school-house, about three miles from Shiloh, with good results. A number have been brought to the point of deciding, and one or two have taken hold. Several more I have strong hopes of. After closing the meeting, because the superintendent of schools forbade us the use of the house any longer, I spent two days visiting interested ones; and I find a deep interest. A number want books at this place, and I shall soon go and take their orders and supply them.

The whole country for many miles around is stirred. The people are asking us to come and hold meetings in their neighborhood; but it will soon be too late to use the tent, and it is hard to get a house to hold services in.

August 24 I returned to the camp, and we shall open the meeting at St. Bethlehem again to-morrow night. I hope we shall see results.

V. J. SPAULDING.

MORELAND, KY.

FROM the first we have had a remarkable interest at this place. At many of the evening meetings we have not had seating room for

the attendance. I think that a number have begun to keep the Sabbath, and that many more are seriously contemplating doing so. I have had most of the speaking to do. Brother and Sister Russell have been faithful helpers. During the few weeks when Sister R. was sick and away, we were assisted by my daughter, Mrs. Landon, from Salamanca, N. Y., and Sister Beulah Harris. About a week since Elder E. G. Hayes from South Dakota arrived with his family. We were more than glad to receive these servants of the Lord who have come to the Southland to give themselves to this finishing work.

I am sure that the coming camp-meeting will be a real blessing to the work in this field. Our location for the camp-meeting is very fine. Those wishing for tents will please write me here regarding it. They will be \$2.00 for the entire meeting. Come, brethren and sisters, to this feast of tabernacles. Bring your children, converted and unconverted. The times demand that a great effort shall be made for those who are not getting ready for the coming of the Lord.

A. O. BURRILL.

THE GEORGIA CAMP-MEETING

THE Georgia camp-meeting for 1908 is now a thing of the past. Those who were present will bear witness that it was an excellent meeting, a place where the angels lingered. We had beautiful weather, and the attendance from the city (Atlanta) was fairly good.

We had excellent help, and the preaching and instruction was of such a nature as to lead all who would be influenced to a close and critical examination of their own lives. A most excellent spirit was manifest on the part of those encamped on the ground, and unity prevailed.

The untiring services of the union conference laborers were highly appreciated, and we were very thankful to have Prof. B. G. Wilkinson, of Washington, with us. The instruction he gave was of a deep, spiritual nature, that brought conviction to the hearts of many.

Dr. O. C. Godsmark and his wife, who live in Chattanooga, Tenn., were present, and the Doctor spoke for us twice, besides rendering most excellent help in getting out reports for the daily papers.

Some changes were made in the Conference Executive Committee, which now stands as follows: Geo. W. Wells, A. L. Manous, G. A. Williams, J. E. Bowen, and S. T. Shadell.

A. L. Manous was again chosen to act as our field missionary agent, and I trust all who are interested in spreading this message by means of the printed page will co-operate with Brother Manous in this important line of work, and faithfully report the number of books sold.

Mrs. Helen D. Dowsett is now our secretary and treasurer. Address her at 75 Ashby Street, Atlanta, Ga., all moneys belonging to the conference should be sent to her. We have another important office placed in her charge, and that is the tract and missionary work, and raising funds for this line of work

and foreign fields. You will doubtless hear from her in the near future.

Miss Gradye Brooke, of Alpharetta, Ga., was chosen to act as the secretary of the Sabbath-school and Young People's Departments.

We are very thankful for the spirit of liberality shown by the brethren this year. Our Sabbath-school offerings amounted to \$32.42, and \$356.82 was raised in cash and pledges for missions, making a total for missions of \$389.24. About \$90 was raised and placed in the emergency fund, \$56 as an educational fund, and \$130 for the sanitarium in Atlanta. The total amount of money raised in cash and pledges would make an average of \$4.43 for every man, woman, and child on the grounds.

Dear brethren and sisters, let us be true to our vows and make the best of the time and opportunity God gives us to hasten on this glorious message. Soon, very soon, the work will close up, the Master will appear, and we may come with our sheaves.

A resolution was passed by the conference, that on the third Sabbath of each month a collection shall be taken up by all the churches and isolated members, to be used in carrying forward the work in the state, this fund to be known as the "emergency fund." I trust our brethren throughout the conference will bear this in mind and contribute to this fund as freely as possible.

Pray for the onward progress of the work.
G. W. WELLS, Pres. Ga. Conf.

OUR COLORED BRETHREN

THERE are now more than ten million colored people in the South. Their ancestors were brought to this country and enslaved by the white man. Their children have been declared free. When this boon came to them, they were without education or money. They had a practical knowledge of common labor. This knowledge has been a great blessing to them in many ways. Many of those who were slaves have gone to their graves. A few of the present generation have a strong desire for an education, but thousands of them cannot read or write.

Their condition appeals to the people who know that the Lord is soon to return to this world for his children. This people must have an opportunity to hear the message of the coming King. This work will have to be largely done by the colored laborer. We have a successful school at Huntsville, Ala., where we have colored youth in training for workers. This school still needs financial help to do proper work for the youth that attend it. I think that we have faithful workers there who will lay out the money donated to that educational institution.

It was my privilege to be present at the last Southern Union Conference meeting, and to be with the financial committee who had the needs of the colored work under consideration, among other things the needs of the Huntsville school for colored students. We have to have centers of education for the white work. They are equally necessary for that

unfortunate people. This is the opportunity for those to whom the Lord has intrusted the closing work for the human family to help this people with a knowledge of the way to eternal life. This is a great privilege to us as a people, in the coming collection for the colored people in all of our churches, the first Sabbath in October. Upon that day the Lord will see who will do as the widow of Mark 12:41-44. It was her love for the cause of the Lord that moved her to contribute so freely to his work. Those who love this glorious message will lay up treasures in heaven by contributing of their goods to help finish this work. He has made his people responsible to furnish the means to take it to every nation. Being upon the ground, I can realize what I could not when in the North. Within sight of our tent are the homes of a number of the colored people. We are not allowed to mingle with them socially as we can with the whites.

Do not be fearful that the money sent down here will not be used as you have directed, and we have planned to do with it. I will be pleased to correspond with any one who may wish to know more about the colored work in this state. Address me at Moreland, Ky.

A. O. BURRILL.

A BLESSING IN THE CANVASSING WORK

In 2 Kings 7:9 we read: "Then they said one to another, We do not well; this is a day of good tidings, and we hold our peace." Dear brethren and sisters, there is a feast for you in the canvassing work; and I have found by experience that it is good, so I take this opportunity of giving you word. I can certainly praise the Lord, that he has given me a part in this grand work.

While I have not done as well as many others, yet I praise the Lord for what he has helped me to do. I went to Danville, Ky., June 23, and began canvassing with "Bible Footlights," and some small books. I did well taking orders; but as my delivery came right after a big circus, and in the midst of the colored fair, I did not have very good success delivering. But in spite of all Satan's devices to make the work a failure, I delivered \$76.75 worth of books in Danville. So I am not discouraged, but feel more determined than ever to stick to the work until the enemy is defeated.

From Danville I went to Harrodsburg; and the evil one was not absent. He tried to discourage and dishearten on every side, and seemed determined to get me out of the work; but the Lord overruled it all for good, and I am still in the work, and of good courage. There are many good people at that place; several have remarked that they have wanted a book like that a long time, it was so easy to understand. I hope to see some souls in the kingdom from that place, as a result of reading "Bible Footlights."

Sister Mattie Thornton of Boonville, Ind., joined me in the work at Harrodsburg. From here we expect to go to Nicholasville.

Is there a feast and any pleasure in the

**CANVASSING REPORT
For Week Ending Aug. 15, 1908**

Southern Union Conference

NAME—	Book	Hours	Value	Deliv'd
ALABAMA CONFERENCE				
P W Paulson...	D&R BFL	20	\$22 00	\$3 20
Carl Matthews	BFL	43	25 50	5 00
W A Nelson.....	BFL BS	42	33 00	1 50
R F Thompson....	BFL BS	39	25 95	75 00
W H Swait.....	BFL	39	5 00	3 50
KENTUCKY CONFERENCE				
Dollie H Callender..	D&R	10		25 00
S N Yates.....	CK	8	6 55	
H E Beck.....	D&R	35	20 20	
M J Weber.....	BFL	44	8 50	71 00
Mrs Alice Reynolds...	BFL	40	10 55	
James Dutch	D&R	14	1 75	1 75
Charlsey Allran	BFL	34	38 95	85
M Wheeler	BFL	58	1 50	121 50
Mattie Thornton	CK	6	7 00	
Warren Judson 2W	D&R BS	53	6 00	17 50
MISSISSIPPI CONFERENCE				
Lewis Thomas	BFL	37	53 70	
A A Johnson.....	CK	24	14 75	1 75
Ella Johnson	CK NTP	18	11 10	2 10
W H Haddon.....	BFL	8	1 50	2 50
Virgil Smith	D&R	46	24 50	5 00
TENNESSEE RIVER CONFERENCE				
Virgil Wall	CK NTP	15	30 10	
R H Hazelton.....	D&R		27 00	
RECAPITULATION				
Alabama Conference....		183	111 45	87 70
Kentucky Conference....		302	101 00	237 60
Mississippi Conference...		133	105 55	11 35
Tennessee River Conf...		15	57 10	
Total ..		633	375 10	336 65

Southeastern Union Conference

CUMBERLAND CONFERENCE				
Ernest Haskell	CK	40	\$15 35	\$29 30
FLORIDA CONFERENCE				
Mrs Rosa Bishop....	sofp	4	7 00	11 00
Wm K Achenbach..	D&R CK	40	82 35	70
W H Branson.....	MISC	50	85 30	2 00
GEORGIA CONFERENCE				
Clyde Bowen	BFL BS	7		5 50
P R Rainwater.....	BFL	3	2 00	4 00
J A Sudduth.....	BFL	44	57 00	
S G Dent.....	BFL	3	2 10	2 10
R E Williams.....	D&R	19	60 00	
NORTH CAROLINA CONFERENCE				
Cora Self	stoc	15	18 90	29 40
J P Allran.....	CK	50		100 05
Inez Underwood	BS	20	5 25	11 75
W H Maynor.....	BFL	12	10 50	
Chas Peden	D&R	26	7 50	9 00
Guy L Kerley.....	D&R	23	6 70	7 70
W E Lanier.....	D&R	2		1 50
Rosa Underwood	BS	31	6 00	6 00
SOUTH CAROLINA CONFERENCE				
J B Rise	D&R	40	6 00	1 00
S H Swingle.....	sofp sofp	42	118 75	13 75
Mae Foote	BFL	32	27 00	
F A Evans.....	sofp sofp	36	55 00	6 75
G S Vreeland.....	dofa	26	14 75	3 05
H Martin	CK	6	13 05	23 50
RECAPITULATION				
Cumberland Conference..		90	15 35	29 30
Florida Conference.....		94	174 65	13 70
Georgia Conference.....		76	121 10	11 60
North Carolina Conf....		179	54 85	165 40
South Carolina Conf....		182	234 55	48 05
Total ..		571	600 50	268 05

canvassing work? My brother, my sister, come and see.
CHARLSEY ALLRAN.

"There was never a night without a day,
Nor an evening without a morning,
And the darkest hour, as the proverb goes,
Is the hour before the dawning."

Report of Progress

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CAMP-MEETINGS FOR 1908

The Southern Union Conference

KENTUCKY, Moreland. Sept. 24 to Oct. 4
TENNESSEE RIVER, Memphis. Oct. 1-10
ALABAMA, near Mobile. Oct. 8-18

The Southeastern Union Conference

CUMBERLAND, Cleveland, Tenn., Aug. 26 to Sept. 6.
FLORIDA, Palatka. Oct. 1-12

CHEAP EDITION OF THE WATCHMAN SCRAP BOOK

THE WATCHMAN Scrap Book has made many friends; it has proven itself to be a handy method of preserving many useful items. The Scrap Book column in the WATCHMAN is always filled with matter which is well worth preserving for future reference. The Scrap Book in use appears as a neat book of ordinary size; it may be used as any ordinary scrap book, but is especially designed for the use of those who wish to preserve for reference choice items in regard to special phases of gospel effort.

A limited number of these books have been bound in cheap binding; the book itself is just as large and serviceable, and is, in fact, a very good scrap book. While the supply lasts, this cheap edition will be sent, express or postage prepaid, for only forty-five cents; or it will be sent as a premium for two new yearly subscriptions to the WATCHMAN at \$1.00 each. The regular price of the WATCHMAN Scrap Book is sixty-five cents. All orders should be sent direct to the publishers of the WATCHMAN.

SOUTH CAROLINA, ATTENTION

It was voted at our late camp-meeting that an emergency fund be created to take the place of a number of smaller funds in our conference. Of this emergency fund, twenty per cent. was to take the place of our canvassers' fund, while the remaining eighty per cent. was to take the place of our tent and camp-meeting fund, religious liberty fund, conference expense fund, etc.

It was also voted that the third Sabbath in each month be set aside for a special offering in the meeting following the Sabbath-school, by all our churches and companies in the state for this purpose. This emergency fund is for

both white and colored, so all should remember, and give liberally.

So let none of the elders or leaders of the meetings in all our churches and companies forget to take up this special collection each third Sabbath. This is one way you can help forward the work in our home conference. Let no one in South Carolina neglect to be honest with God in paying an honest tithe.

All moneys should be sent to Miss Eliza Warner, Campobello, S. C.

R. T. NASH, Pres. S. C. Conf.

TO CHURCH ELDERS OF THE TENNESSEE RIVER CONFERENCE

THE time is now here for the examination of the young people for the standard of attainment. We trust all the church elders are supplied with the questions, and are ready to give the examinations. If there are any who do not have them, write me at once, and you will be supplied. MRS. BERTHA B. LOWRY,

Sec. of Y. P. Work of Tenn. River Conf.

St. Bethlehem, Tenn.

NOTICE

BROTHER CONRAD F. HAESELER, Middle City Station, Philadelphia, Pa., has several hundred copies of special issues of the *Signs of the Times*, most of which are perfectly clean, which he will send out in four-pound packages,—about 32 papers in a package,—to any one who will send postage for mailing at the rate of sixteen cents a package.

LOUISIANA

THE camp-meeting just closed at Lake Charles, La., will long be remembered by the writer, and in fact all who attended. The camp, consisting of about twenty tents in all, was pitched in a very pretty park belonging to the city. The appearance of the trees, festooned with gray moss, was indeed pleasing; but it was the presence of the Spirit of God in the meeting from first to last that made it especially memorable.

The spirit of revival came in the first Sabbath, and fully half the camp came forward to consecrate themselves, and seek the Lord. Among these were a number of young people, and some who had been indifferent, but wished to renew their consecration. The spirit of consecration and willingness to work not only came in the first Sabbath, but grew steadily more and more manifest unto the end, and many of the citizens came out to enjoy the meetings with us. One resident minister and the state president of the W. C. T. U. joined heartily in the temperance rally Sunday afternoon.

The Sabbath donation for missions the first Sabbath was \$13.92 and the last Sabbath \$20.55; besides, there was raised in cash and pledges for missions, \$300; for the emergency fund for home work, nearly \$500; for the canvassers' fund, about \$60; and other interests aggregating over \$900. When we consider that fewer than one hundred people were in at-

tendance all through, this is certainly most commendable, and sets an example that God will bless our people at the camp-meetings in all the Southern Union in following.

At the close of the meeting, fourteen dear souls were buried with the Lord in baptism, including three who have accepted the truth in Lake Charles. The following officers were unanimously elected: President, E. L. Maxwell, Vice-President, E. H. Rees; Secretary and Treasurer, Mrs. C. A. Saxby; Sabbath-school and Corresponding Secretary, Mrs. E. H. Rees; Secretary Young People's and Educational Work, Miss Kate Bickham.

The work of the conference passed off harmoniously. The people were all too happy to find any fault, and the prospects for the coming year in Louisiana are exceptionally bright. The general laborers present were: Prof. B. G. Wilkinson, Prof. M. B. Van Kirk, Dr. George, A. F. Harrison, and the writer.

The meeting at Amory, Miss., is now in progress, and the Lord is blessing wonderfully. The outside attendance is larger than ever before at a Mississippi camp-meeting. Nearly five hundred were present the first Sunday night, and the regular attendance is large.

C. F. Mc VAGH.

TENNESSEE RIVER CONFERENCE NOTES

ELDER MURPHY of the Mississippi Conference will come to Memphis about the 10th of September to help get ready for the camp-meeting for the colored people, to be held here Oct. 1-10.

The tent meetings that are being held in Memphis by Elder J. S. Washburn and his tent company are progressing nicely. The tent was filled to overflowing Sunday night, Aug. 23d.

We have heard that there are about ten Sabbath-keepers near Shiloh, Tenn., where Brethren Kilgore, Lowry, and Spaulding held their first tent-meeting this season.

Elder H. C. Balsbaugh has returned from a trip to Pennsylvania, where he has been visiting his aged father. We are glad he can take up his work again in Paducah and vicinity.

Let every church in the Tennessee River Conference elect delegates to the conference to be held Oct. 1-10, 1908.

As the Tennessee River Conference camp-meeting will be held in Memphis this year, many of the people in Mississippi and Arkansas will have an opportunity to attend a camp-meeting close to home this fall, and also the advantage of cheap railroad rates,—one fare plus 25 cents,—by buying a ticket to the Tri-State Fair.

The school building at Hazel is progressing nicely. The brethren have worked hard to get it ready for school when the time comes for it to begin. The prospects for the school this year are very bright. Let all who expect to attend, and have not made arrangements, write Professor Rowe at once.

W. R. BURROW.