

REPORT *of* PROGRESS



FOR
SOUTHERN UNION CONFERENCE

AND
SOUTH-EASTERN UNION CONFERENCE

Vol. 2

NASHVILLE, TENN., SEPTEMBER 8, 1908

No. 33

LITTLE DIALOGUES—NO. 1

"I NOTICE you are wearing a gold ring. Do you think it proper for a Christian to do that?"

"Yes, I wear this ring. It is one that was given to me. It does n't make me proud. If it did, I should not wear it."

"Yes, but really now, why do you wear it? It does not keep you warm or satisfy hunger. It is wholly a matter of ornament. Do you know what the Bible says about ornaments?"

"I did not know that it says anything."

"O, yes, it does. Read 1 Peter 3:3, 4: 'Whose adorning let it not be that outward adorning; . . . but let it be the hidden man of the heart, . . . even the ornament of a meek and quiet spirit.' Thus you see the Bible tells us what our ornaments should not be and also what they should be. As to your ring making you proud,—that is aside from the real question. When you see a horse with his neck scarred with collar marks, you say that horse has worked. He has the marks of it. You don't begin to say this horse will have to work. These marks will make him work. No, they are signs that he has worked. So your ring may not make you proud. It is a sure sign that somewhere in your heart pride already lurks."

"Yes, but don't you wear a collar button, and watch chain and cuff buttons?"

"Not for ornament. I wear these articles because they are a necessary part of my wardrobe; but as you see, they are unostentatious and plain. We are living in the closing scenes of earth's history. Much that passes for good now-a-days is evil. It is imperative that we search carefully our own evil hearts, and put therefrom everything contrary to the spirit of power, love, and a sound mind."

T. H. JEYS.

THE FLORIDA CAMP-MEETING

DEAR brethren and sisters, are you planning to attend the camp-meeting? There may be some who feel that they cannot well attend because of expense. I hope there are no such persons, but if perchance there are, may I ask you to reconsider the matter, and decide now that you will be there; for surely not one of

ASPIRATION

"MAY every soul that touches mine —
Be it the slightest contact—get therefrom
some good,
Some little grace, one kindly thought,
One inspiration yet unfelt, one bit of courage
For the darkening sky, one gleam of faith
To brave the threatening ills of life,
One glimpse of brighter skies beyond the
gathering mist,
To make this life more worth while,
And heaven a surer heritage."

our number who is seeking a closer walk with God can afford to miss the help that may be gained at a gathering of this kind.

The Lord has said through his faithful servant: "It is important that the members of our churches should attend our camp-meetings." "Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage. . . . You cannot afford to lose one such privilege."

I appeal to you, my brother, my sister, do you believe the Testimonies? Do you believe that it would be "far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you"? Do you believe as this Testimony says, that "you cannot afford to lose one such privilege"?

"The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation."

It was at such a gathering that the Holy Spirit was poured out in the "early rain" on the day of Pentecost. "They were all with one accord in one place." Acts 2:1. We are now in the time of the "latter rain," the "times of refreshing" before the coming of the Lord. Of this time Paul was urged by the Lord to write us: "Not forsaking the assembling of yourselves together, as the manner of some is; but exhorting one another; and so much the more as ye see the day approaching." Heb. 10:25.

Joel, prophesying of the outpouring of the Holy Spirit in the "latter rain," said, "Gather the people, sanctify the congregation, assemble the elders, gather the children," etc. Surely, no one wants to be absent from even "one" such assemblage now, when the Lord is gathering his people and sealing them for translation. We shall soon leave this world and all there is in it. We cannot expect to be ready unless we are willing to let our business suffer a little that we may obtain the kingdom.

Dear brethren and sisters in Florida, I do hope that if you have not already done so, you will begin from this day to plan to attend the camp-meeting. We have reason to believe that the camp will be visited by angels from the courts of heaven. The perils of the last days are thickening around us. Everything points to a speedy termination of the work which God has committed to our care. The message was never going so rapidly in all nations as at the present time.

Let us all remember that camp-meetings are one of God's agencies to accomplish the finishing of the gospel in this generation, and to prepare the people of God to join in the encampment in the city of God, under the branches of the tree of life,—not long to be deferred in its realization.

CHARLES P. WHITFORD.

MISSIONARY SIFTINGS

MISSIONS IN CHINA (CONTINUED)

China's Need

CHINA is a needy field; it is an open field; it is a big field; it contains four hundred million souls. The big city of Singan-fu, with its million inhabitants, is wide open for the gospel. Political revolutions bring China in close contact with foreign civilization. Socialism must give way before Western science. It is ordered that Western science be studied in all high schools in China.

At an examination held in one of the cities, each of the scholars had to write an essay, and thereby show his skill. Some took Confucius and Jesus for the subject, and in their essays they placed Jesus higher than Confucius, saying, "Jesus was heaven-given, and Confucius was a man of the earth." The ex-

aminer was so pleased with this, that, although their essays were not equal to the rest, yet he gave them the highest rank, saying, "This is a step toward the science we need." It is a very common thing to hear the Chinese asking for teachers to instruct them about foreign religion and science. I tell this to let you know that the Chinese are seeking for knowledge. There seems to be a hungering after knowledge.

The best way to reach the people is to give them reading matter which contains present truth. China differs from other heathen fields—it is a literary country. Now-a-days the Chinese are more ready to buy books than ever before. God has opened for us a door of great value. A threefold effort can be carried on here; first, translating and distributing tracts among the Chinese; second, work among the sailors on the trading and war ships, and third, labor for the neglected foreigners in and around the old, as well as in the newly opened ports. What will you do to help?

MRS. W. M. CROTHERS.

(To be continued.)

THE WORK IN TENNESSEE

AUGUST 28 to 30 I visited the tent at St. Bethlehem, Tenn., where Brethren Kilgore, Lowry, and Spaulding have been holding meetings. Because of the Methodist meeting in their church near by, the brethren stopped meetings in the tent for a few days, at the same time Brother Lowry and his wife went back to Shiloh, where they had held meetings a short while before. Here they met Brother Spaulding returning from Hustburg, and held a few days' meetings. They report eight or ten Sabbath-keepers, that they hope will prove true to their convictions.

The interest at St. Bethlehem, Brother Kilgore says, is a little hard to build up again. The tent will remain here until time to take it down for camp-meeting in Memphis, Tenn., Oct. 1-10.

W. R. BURROW.

CAMP-MEETINGS

I WAS glad to read in REPORT OF PROGRESS the article, "Do Camp-meetings Pay?" Many of our people do not realize the work, time, and expense of preparing for meetings of this kind, or the benefit that may be derived from attending them, or more would avail themselves of the opportunity.

When we tell the people of the Sabbath and its importance, and they say (as many do) that they would like to keep it if their business would allow, we at once conclude that they consider their business of the most importance. The same principle is involved in allowing our business or work to keep us from these important meetings.

The Lord has appointed the camp-meeting as a means of spiritual strength for his people, and of reaching the world with the message. Hundreds of our people date their conversion and baptism from some camp-meeting, and hundreds of others point to a camp-meeting where they became interested in the message. Let us all begin to lay our plans now

to attend the camp-meeting next fall, and allow nothing to keep us away.

Some day in the near future the Lord is going to pour out of his Holy Spirit at these gatherings, and we want to bring ourselves and our children under its influence. Every time we stay away from camp-meeting, we are the loser spiritually, and not only do we sustain a great loss, but our families, our church, our conference, and the cause of God are affected. Brethren, let us arouse, shake ourselves, and put forth greater efforts to attend these annual gatherings.

Birmingham, Ala. C. C. WEBSTER.

CANVASSING IN SOUTH CAROLINA

I LEFT Anderson for Greenville, S. C., the 14th ult, and remained with our little company there a few days. Our workers are of good courage. Brother Evans has been having good success with "Story of Daniel" and "Seer of Patmos." Brother Darnell will begin soon with "Daniel and the Revelation." We expect the situation to brighten up in that section more than it has. Brother D. M. Smith, one of our old canvassers, was very low while I was there, and was being attended by Brother Young, another of our good canvassers. Brother Smith has since been laid to rest.

From Greenville I went to Columbia, where I had a pleasant time with Brother and Sister Martin. They are working hard in that large city, and would like to be remembered by the Lord's people in prayer for the success of the message.

I next went to Charleston, the "City by the Sea." At this place I found our chief representative of the truth in the person of Sister Priscilla Poyas, a colored sister. For years she has labored and prayed that some one with talent might come to that large metropolis and scatter the seeds of truth. Her daughter, Sister Edna Wright, and son-in-law, S. E. Wright, are standing with her, doing what lies in their power to hold up the torch of truth. Sister Poyas and her daughter will soon go to Edisto Island, S. C., where Sister Wright will teach school. This will leave Charleston quite destitute of believers. Brother Wright will remain, and will do what he can with "Daniel and the Revelation," while Sister Poyas and her daughter will handle "Bible Footlights" in Edisto Island. We would ask our fellow-laborers to kindly remember this portion of the Lord's vineyard.

While there I canvassed a Methodist minister for "Daniel and the Revelation," taking his order. We stand very much in need of two or three strong canvassers for Charleston. Who will respond?

I then went to Darlington, where Brother Abrams and his family live. He purchased a prospectus each of "Great Controversy" and "Bible Footlights," and will do what he can to disseminate the light in that place. He is a contractor, and is heavily pressed with duties in that line. We pray that God may richly bless his efforts.

On my way home from Darlington I was apprised of the news that all the Piedmont section of South Carolina was under water, and

was only too vividly made aware of the fact a few hours later. Had I been an hour later in taking the train at Columbia on the return trip, it would have been, probably, two weeks before I could have reached home. As it was, I was a day late in getting home. Then I was compelled to walk part way, and come by private conveyance the balance. Millions of dollars' worth of property has been destroyed by our recent floods; but our corps of canvassers are going right ahead, and we hope to see South Carolina away up in the list of progressive states by the end of the year.

H. B. GALLION, *Field Missionary Agent.*

GREENVILLE, S. C.

OUR meeting is going on with very large attendance. I am unable to seat my congregations. Last Sunday night it was stated by an outside source that six hundred were present. The tent was surrounded fifteen feet deep, and no standing room on the inside. The tent seats three hundred and fifty. I have passed over the "white heat stage" with the peculiar points of our faith. About thirty-five have signed the covenant to keep all the commandments of God, not leaving out the fourth one.

There are more than this number who have decided to keep the Sabbath, but they have not been located yet. The clergy is fighting to no profit, for we have the people with us. We have taken up more than enough money to pay all expenses for meeting and freight bill, and are paying one worker out of the donations, and then have some left over to turn into the conference treasury.

We ask the prayers of the readers for success. We want to raise up a church of at least fifty souls and erect a building inside fifteen months. Pray for us.

SYDNEY SCOTT.

LOUISVILLE, KY.

SINCE Elder Baber's report, I have been alone with the tent. Another, a "Christian" minister, has taken a stand for the truth. He has spoken publicly for the truth twice, showing his determination to live it. Others have acknowledged the truth, and expect to arrange their business affairs so they can obey it. One has lately given up a lucrative position for a less one, so she may be able to keep the Lord's Sabbath. Some of the Catholic faith are attending the meetings, and are interested. We are hoping to see interested ones obey.

The harvest is ripe; the laborers are few. None need be idle; for there are more places to fill than there are laborers to supply them.

The church at this place is planning for a school. A liberal amount has been pledged to start the school and run it. They are now in search of a teacher. At this time the Kentucky Conference has three schools planned, at Louisville, Henderson, and McKimney. Miss Allran will teach at McKimney and Miss Dollie Callender at Henderson.

At first we were greatly disturbed at this place by some who gathered outside and made sport and threw upon the tent, but of late we have had good behavior, and the interest is in-

creasing. The congregation here is planning to repaint and paper their church.

Since at the Union Conference in Nashville, Kentucky was organized into a separate conference, we have seen no reason to regret the action taken; but on the contrary, have reasons to believe the Lord was working to carry forward his message. This can be seen by comparing the condition at the time, with the work in this field since. Kentucky has had three tent companies running all the season. At that time the canvassers were minus. The list through the past few months shows quite a change in the report; talent which was lying dormant has been put to work.

I have not seen the tents of the other companies. This one supplied by the California Conference, is the best I ever saw. It is "tan textol" top and turns water like a tin roof. It is cooler, and softer on the eyes, than the plain white duck. I would advise our people in purchasing to always purchase tan textol for assembly tent.

WALTER JONES.

**KENTUCKY TITHE
For July**

Henderson	\$17.58
McKinney	21.25
Louisville, No. 2.....	98.80
Eddyville	2.45
Lexington (col.).....	75.36
Grove	1.56
Bowling Green	22.90
Individuals	69.83
Bowling Green (col.).....	1.06
Total	310.79

For August

Henderson	\$13.03
McKinney	31.66
Louisville, No. 2.....	119.28
Richmond	9.00
Sand Hill	3.85
Individuals	27.23
Campbellsville	8.00
Total	\$212.05

MRS. CLARA RUSSELL, Treasurer.

Moreland, Ky.

HELP FOR THE WORK IN ATLANTA, GA.

If a man was drowning in a river, and saw that he could not get out, he would call for help. Help is what we need in Atlanta. Our building should have been up before this time; but for some reason we have been delayed. Perhaps when we get all the means we need, other things will move along in our favor.

It is true that we have been calling for help; but how miserable we would be if there were no one for us to help! "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom." Before this great blessing is given, we must first give, and it shall be given unto us; for the Lord is not slack concerning his promises.

Do not give grudgingly or of necessity; for God loveth a cheerful giver. Offer willingly unto the Lord. "But who am I, and what is my people, that we should be able to offer so willingly after this sort? For all things come

**REPORT OF WATCHMAN WORKERS
For Week Ending Aug. 22, 1908**

Agent	Hrs.	Copies	Value	Net Profit
C L Belue	4	22	\$ 2 90	\$ 1 43
Wm J Keele 2 wks....	20	253	23 00	14 95
Total ..	24	275	25 90	16 38

of thee, and of thine own have we given thee." I Chron. 29:14.

"The multitude of them that believed were of one heart and of one soul; neither said any of them that aught of the things which he possessed was his own; but they had all things common." Acts 4:32.

When we allow the Holy Spirit to have possession of our being, we will allow him to have possession of our means. "Had those to whom God has given great light and many opportunities done the work that he desires them to do, there would to-day be memorials all through the Southern field,— churches, sanitariums, and schools."— *Test.*, Vol. 7, p. 222.

Brethren and sisters, is it time to build? If so, help us with your means. If the Lord is soon to come, is it not time that something was done for the Southern field? God will reward you, when he comes to make up his jewels. Let us do all that we can to push the work. Send all donations to Southern Missionary Society, Madison, Tenn.

W. H. SEBASTIAN.

THE NEW UNITED STATES HISTORY

THE new "United States History in the Light of Prophecy," by Prof. F. S. Bunch, may be used as a text-book in our schools this coming year. On account of delays, the book has not yet been completed, and so cannot be sent out in bound form this year. However, very nearly two hundred pages will be ready for use at the beginning of the school year, and the balance of the work will be forwarded to the teachers in due time, so that there will be no interruption in carrying forward the class work during the year. There will be about 350 pages in the book, and the installments will be forwarded post-paid for the price of \$1.00 for the complete work. Quite a number of our teachers have used the book as far as printed, and speak very highly of it.

Orders for the book should be sent to Prof. M. E. Cady, College Place, Wash., as the book is being printed by the Walla Walla College Press.

OBITUARY

DILLARD M. SMITH, one of our faithful canvassers, died at the home of Sullivan Wareham at Greenville, S. C., Friday, August 21, and was laid to rest Sabbath, Aug. 22. Brother Ira Young, another of our faithful canvassers, has been willing to stay from the canvassing field for a time to care for this brother in his last sickness. Brother Smith died in the blessed hope of soon being awakened by the Life-giver.

Words of comfort were spoken by the writer. R. T. NASH.

**CANVASSING REPORT
Southern Union Conference**

NAME—	Book	Hours	Value	Deliv'd
ALABAMA CONFERENCE				
W A Nelson.....BFL BS	36	\$41 00	\$ 1 85	
R F Thompson....BFL BS	26	27 00	1 00	
W H Swait.....BFL		2 50	16 00	
D C Wolfe.....BFL			5 00	
W C Wales.....D&R	9	38 70		
P W Paulson....D&R BFL	23	21 20	20 25	
Carl Matthews	36	16 50	27 50	
KENTUCKY CONFERENCE				
James Dutch	36	9 90	20 40	
Mrs Nellie Evans....BFL			3 00	
S N Yates.....CK	29	26 30	3 70	
Dollie H Callender...D&R	6		15 00	
H E Beck.....D&R	37	14 90	2 50	
Warren Judson...D&R BS	40		51 50	
Mrs Mattie Thornton..CK	25	11 75		
M J Weber.....BFL	58	3 50	79 85	
Anna Smitzler	3	3 00		
Chas Romines	12	50 25		
R A Crider.....D&R	24	75	56 25	
Mrs Alice Reynolds..BFL	44	6 25		
Ruth E. Jones.....CK	6	8 00	11 00	
M Wheeler	44	11 70	10 70	
Charlsey Allran	29	5 20	42 95	
LOUISIANA CONFERENCE				
W E Lane 2 wks...BRCK	27	18 50	39 00	
C L Collision D&R BR MISC	40	26 70	26 70	
J H Anderson 2wks..BFL	74	74 00	20 00	
J P Campbell 2wks..sofp	30	50 00	54 45	
O F Frank 2 wks....D&R	30	34 50	36 85	
Wm Olmstead 4wks...GC	159	115 00	25 00	
MISSISSIPPI CONFERENCE				
W H Walters.....MISC	50		30 00	
Louis Thomas	37	39 00		
Virgil Smith	20	14 00	14 00	
W H Haddon....D&R BFL	30	10 00	4 00	
Ella JohnsonCK NTP	20	29 95	2 95	
A A Johnson....CK sofp	29	24 80	1 75	
RECAPITULATION				
Alabama Conference....	130	146 90	71 65	
Kentucky Conference....	393	151 60	296 85	
Louisiana Conference....	360	318 70	202 00	
Mississippi Conference...	186	117 75	52 70	
Total	1069	734 95	623 20	

Southeastern Union Conference

CUMBERLAND CONFERENCE				
H S Miller 3wks....D&R	38	71 50	140 25	
B F Sedore 2wks....BFL	71	21 00	108 80	
S F Reeder.....BFL	44	18 00	4 00	
Harry Watt	47	14 50	4 50	
D W Dillon.....D&R	25	23 75		
C M Emmerson 2wks..BFL	20	17 40	54 40	
A D Day 2wks...BFL NTP	13	8 20	2 10	
J A Caldwell2wksBFL MISC	65	19 45	49 80	
Ernest Haskell	40	15 35	6 80	
FLORIDA CONFERENCE				
Mrs Rosa Bishop....sofp	16	18 00	4 00	
J H Robison.....MISC	8	6 75	1 75	
Maggie Achenbach2wksCK	50	33 65	10 40	
John P Campbell....sofp			21 85	
Wm K Achenbach..BRCK	22	25 20	15 70	
W H Branson.....MISC	40	82 95	1 85	
GEORGIA CONFERENCE				
J A Sudduth.....BFL	24	10 50		
Albert Benson	2	1 25		
J D Andrews.....GC	39	15 00	50	
Wm McConnell	33		28 90	
Albert Cochran	11	7 50	50	
A L Manous.....D&R	2		8 50	
Mrs A L Manous....D&R	5	4 00	4 00	
RECAPITULATION				
Cumberland Conference..	363	209 15	367 05	
Florida Conference.....	136	166 55	55 15	
Georgia Conference....	116	38 25	42 40	
Total	615	413 95	464 60	

Report of Progress

PUBLISHED WEEKLY

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CAMP-MEETINGS FOR 1908

The Southern Union Conference

KENTUCKY, Moreland..... Sept. 24 to Oct. 4
TENNESSEE RIVER, Memphis..... Oct. 1-10
ALABAMA, near Mobile..... Oct. 8-18

The Southeastern Union Conference

FLORIDA, Palatka..... Oct. 1-12
General Meetings in Alabama
Birmingham October 23 to 28
Oaklevel October 30 to November 5
Elkwood November 6 to 12

MISS IDA DUNLAP spent a few days in Nashville last week, on her way to the Oakwood, Ala., school, where she is to be engaged in teaching music.

BROTHER LOWELL KNAPP is spending a few weeks in Nashville, engaged in selling the *Watchman* and *Life and Health*. He is about to return home, and expects to teach near Indianapolis, Ind., this winter.

THE September number of *Life and Health* is a temperance, food, and home number, dealing with the great question of temperance in drinking, eating, and working. It suggests the foods best adapted to the needs of the body, and indicates the importance of proper home conditions in maintaining health and happiness. The entire number is filled with important matter that will prove to be very practical in every home during the month of September in the general care of the health.

The circulation of this journal is in a healthy condition as the following will show:—

June <i>Life and Health</i> edition.....	35,000
July edition	45,000
August edition	55,000
September edition	?

Will you do your part in making it grow in the same proportion?

MISS ELMA PENNOCK has returned to her home in Grand Rapids, Mich., after a prolonged tour through the South, during which she sold many thousand copies of the *Watchman*. She used the second advent special, which was published last winter under the title, "The Morning Cometh," and found it the best seller of any paper she ever handled. Several persons are keeping the Sabbath as the

result of her labors in the South, one of whom is now in Graysville, preparing to enter the work. Sister Pennock made a short stay in Nashville on her way home.

MORELAND, KY.

INTEREST still good in the tent-meeting. Two more decided to keep the Sabbath last Sunday. We thank the Lord and take courage anew each week. A. O. BURRILL.

WORK WITH THE TEMPERANCE WATCHMAN

"SEND one thousand Temperance Number of the *Watchman*."—Telegram from Elder Luther Warren.

"Will you kindly send me five hundred Temperance *Watchman* as soon as possible? I have sold one lot of five hundred. The Lord gave me many precious experiences."—Ethel Hunt.

The above are samples of numerous communications received by the publishers of the *Watchman*. This excellent journal is being used to good advantage in all parts of the country.

One worker says, "I sold papers this week as follows: Monday, 149; Tuesday, 196; Wednesday, 164; Thursday, 211." People frequently give this worker extra pay to help along the good work in which he is engaged. He says of the Temperance *Watchman*, "It takes well, and is just what we need. I am selling six hundred or more each week, and may continue with this paper for six months. In that event, I will want twenty thousand copies." He has already had five thousand papers, and has been working with the Temperance *Watchman* only a very few weeks.

This special issue is entirely devoted to the temperance question, is attractively printed in colors, and is filled with the very choicest articles along temperance lines. It will help the temperance cause, and aid in placing the third angel's message in a proper light before people wherever it is systematically distributed.

While miscellaneous orders have come from all parts of the country, nearly thirty leading conferences in the United States have already ordered large quantities for distribution, and other conferences are planning for similar orders. Who will take hold of this work with earnest purpose for the salvation of souls?

1 to 4 copies, to one address, each05
5 to 24 copies, to one address, each....	.03½
25 to 99 copies, to one address, each....	.03
100 to 500 copies, to one address, each...	.02½

A neat *Watchman* badge will be sent free, if requested, to any person who orders fifty or more copies.

Orders should be forwarded at once, and may be sent through the usual channel, or direct to the *Watchman*, Nashville, Tenn.

NOTICE

WE are very thankful for the help that has been sent in for the Hustburg, Tenn., church, so far amounting to \$3.00. To any one who will send in \$1.00 or more, I will send a photo

of the church, mounted on a large card; size of print, 5 x 7 inches. Let us all help a little, and the money will soon all be raised, the house seated, and clear of debt, so that it can be dedicated. V. J. SPAULDING.

IMPORTANT NOTICE

THE publishing house is making a special effort in collecting dues. If you are owing us, please send remittance at once, so that we can meet maturing obligations.

SOUTHERN PUBLISHING ASSOCIATION,
R. HOOK, Sec. and Treas.

THE CAMP-MEETING AT MEMPHIS, TENN.

THE place for our camp-ground and gospel tents has been secured. It will be easily found by following the instruction that I shall now give. From any depot or boat landing, take street car for the corner of Main Street and Madison Avenue; then change to the East End street car for camp-ground. Tell the street-car conductor to let you off at the corner of Union and Cooper; right here in plain view is the big gospel tent and the camp-ground. Let all follow the above instructions, and no one need to get lost or be bothered.

Let all who wish a tent, write at once to G. G. Lowry or myself, at Raleigh, Tenn.

W. R. BURROW.

OUR DUTY TO OUR NEIGHBORS

THE gospel of the Lord Jesus Christ places every man who receives it under obligation to give it to his fellow-men. The apostle Paul recognized this when he said, "I am debtor both to the Greeks and to the barbarians; both to the wise and to the unwise."

Of course our first duty is to those closest to us. The best possible proof of fitness for foreign missionary work is faithfulness in home missionary work.

Saul was no sooner converted than "straightway he preached Christ in the synagogues, that he is the Son of God." Acts 9:20.

As a denomination we are doing much in the way of foreign missionary work. The work in Africa is being pushed vigorously, and this is right; but we also owe a duty to the Africa that lies at our doors.

It is true that something is being done for the ten millions of colored people in the United States; but we are told that "as yet we have touched this work only with the tips of our fingers." Is it not high time that we who live in the South should arouse and take hold of this work as never before?

Let us not pass indifferently by the offering to be taken for this work the first Sabbath in October. Should not Seventh-day Adventists in the South set a worthy example of liberality on this occasion, and thus show their appreciation of the help this field is receiving from our brethren and sisters in the North? God help us to do our duty.

C. P. BOLLMAN.