

REPORT *of* PROGRESS



FOR
SOUTHERN UNION CONFERENCE

AND
SOUTH-EASTERN UNION CONFERENCE

Vol. 3

NASHVILLE, TENN., JANUARY 19, 1909

No. 3

OUR REFUGE

"In the world ye shall have tribulation!
Lord Jesus, thou saidst it of old:
Black and bare rise the desolate mountains;
The night winds are cold.

"But safe from the storm and tempest
My soul hath a cell,
Where, ever beside the still waters,
With Jesus I dwell.

"There, hushed from the strife and the sorrow,
Alone and apart,
In stillness and peace I am resting,
That home is his heart."

STRANGERS AND PILGRIMS

THE attitude of one who counts himself a stranger and pilgrim in the land is quite different from that of a settled inhabitant. The two have different hopes and different aims. Their time, energies, and means are expended in different channels. We, as Christians, are to count ourselves strangers and pilgrims in this world, and on our practice in this respect will depend our attitude toward the work of God.

It is one thing to hold a mere denominational belief in the coming of that kingdom to which Abraham and the other ancient men of faith looked forward, and quite another thing to live the life of a stranger and pilgrim in this world. There are many whose profession in this respect is denied by their works.

Of the worthy men of old who died in faith, not having received the promises, it is recorded that they saw them "afar off;" but though they understood that their fulfilment was centuries in the future, having them in view by the eye of faith, and desiring to make manifest their faith, they "confessed that they were strangers and pilgrims on the earth." How appropriate, then, that God's people today, living in the very generation to which these ancient servants of God looked forward, and with the fulfilment of the promises right at hand, should likewise make manifest that they count themselves strangers and pilgrims in this world.

If we would be identified with these ancient worthies in receiving the promises, we must be identified with them in the faith which separated them from the world. It must be made manifest in our lives that we seek here no continuing city, no abiding place, but that we are merely passing through this land, with our faces set toward a better country and a city whose builder and maker is God. There are many of us who need to become strangers and pilgrims.

L. A. S.

LITTLE DIALOGUES

PREJUDICE

"Good morning, Tom. Have you been successful with the Thanksgiving number of the *Review*?"

"Why, no, Will; to tell the truth I didn't try in our neighborhood. The neighbors are so prejudiced that it would be time wasted."

"Have you ever tried them with any of our books or papers?"

"No; as I said, there is so much prejudice that the effort would simply be useless."

"But if you have never tried, how do you know but that there may be some honest soul who would be glad to receive the light?"

"No such condition with our neighborhood. Ephraim is joined to his idols. Just as well let him alone. The prejudice is too deep-rooted and of too long standing to be moved by anything I could say or do."

"Well, now, Brother Tom, I am sorry to hear you say so. I have noticed you use the word 'prejudice' a number of times, and it occurs to me that possibly a study of the meaning of the word itself may be of interest. It is derived from two roots,—*pre*, meaning before, and *judice*, meaning to judge. Our word judicial is a word out of the same root. So the word prejudice means to judge before weighing the evidence. Now, since you have not tried, how do you know, or how are you qualified to judge? Since you have judged your neighbors as incorrigible before giving them opportunity to show what they might do, who is it, in the light of the definition, who is prejudiced?"

"Why, Brother Will, I must confess that the weight of evidence is against me, and I am the one who is prejudiced." T. H. JEVS.

A RESOLUTION

As I HAVE read over the resolutions adopted at the recent session of our conference, as well as in several other conferences, I find one reading like this: "*Resolved*, That in view of the shortness of time and of the blessings that would come to the individual members of the conference, we urge upon our people the plan of each member making a daily prayerful effort to bring one or more new members into the church during the year."

As we study this resolution, we find there is much more in it than many of us realize. How natural it is as each recommendation is presented in our conference sessions, to say, "That's just the thing," and eagerly raise our voices to help the movement along, thinking but little of the grave responsibility we are taking upon ourselves. The conference is over, we go to our homes, our vow is forgotten; but does God forget?

No doubt many of us have voted upon a resolution to this effect several times in our lives; but as we retrace our steps, how many of us have put in active service during the year to help bring the thing to pass, and have seen at least one soul rejoicing in the truth through our efforts?

This resolution does not include impossibilities; it was not gotten up to consume time, but is, or should be, a real live issue in the lives of every believer of the message. Where is there a soul of us who cannot look around us, and see some one to save—some one upon whom we can concentrate a daily, prayerful effort.

I hear some say, "We are so busy; we have so many cares to fill up every hour of the day." Yes, Seventh-day Adventists are the busiest people in the world. They should be, for we are called to attend to our Father's business as well as our own; but let us be careful not to allow our own business to consume all our time.

Let us snatch from the busy hours of each day a few precious moments to spend in prayer for some unsaved soul, or carry a paper or write a letter to some one who knows not this closing message. If we but open our hearts to God he will lead us to some one who needs this message, and will love and appreciate it,

perhaps even more than we have. How this will strengthen our hearts, bring new life and courage into our lives, and we shall eagerly reach out to do more for him who has done so much for us.

In the Week of Prayer reading by Sister White for Dec. 12, we read: "The end of all things is at hand." May God help each of us to realize the force of this statement, and use at least a few scattered moments of the day in active service for him.

Let us gather up the moments—idle moments day by day,
In our pathway all may find them, scattered
thick along our way;
Let us use them—faithfully use them—in
God's harvest-field so white,
For so soon will come the sunset, and the long
dark hours of night.

Life's work will then be over, our records all
we'll meet;
Have we trophies for the Saviour to lay at
his wounded feet?

MRS. J. F. POGUE.

THAT NEXT HOUSE

FROM a letter written by one of our canvassers, I copy the following experience:—

"I went down to ——— Wednesday morning on the early train, and worked all day. I worked harder than I ever did, but I did not get many orders [\$8.50 worth].

"There are five families of our Catholic friends in ———, and they were the first Catholics I have met in my work. I canvassed one lady, and she told me there was no use in my going to the next house, as they were Catholics. But I told her I would try. So I asked the Lord to help me that I might sell her a book, and sure enough she took 'Coming King.' That was the first one that I sold that day."

This experience should teach us *never* to pass any one by. We should work from house to house, that we may save some.

A. L. MANOUS.

ONE WEEK IN CORBIN, KY.

SUNDAY morning I went to the Presbyterian Sunday-school. We had a spiritual lesson in the Bible class, taught by the pastor's wife. As I took part in the lesson, I received a hearty welcome, and an invitation to come again. In the afternoon I went to the Y. M. C. A. and took part in the Bible class there, and they also gave me a hearty welcome.

I met the Congregational pastor, and he invited me to lead the prayer-meeting in his church Wednesday night. The Lord helped me to give them a good talk on temperance. Saturday night he again asked me to talk on the signs of the times. I did so, and the Lord blessed the word.

During the week I got into an argument with a Holiness preacher. Later on, he came to my room with texts of Scripture to show me the truth; the result was that he found the truth himself. He has kept his first Sabbath, and is now rejoicing in the light.

I sold "Bible Footlights" to an old lady who was trying to keep two days. I delivered

BURDENS

A POET has beautifully expressed the real thought of our "burdens" in the following words:—

"The camel, at the close of day,
Kneels down upon the sandy plain
To have his burden lifted off,
And rest to gain.

"My soul, thou too shouldst to thy knees
When daylight draweth to a close,
And let thy Master lift the load
And grant repose.

"Else how couldst thou to-morrow meet
With all to-morrow's work to do,
If thou thy burden all the night
Dost carry through?"

"The camel kneels at break of day
To have his guide replace his load,
Then rises up anew to take
The desert road.

"So thou shouldst kneel at morning's dawn,
That God may give thee daily fare,
Assured that he no load too great
Will make thee bear."

The canvasser who really works eight or ten hours a day needs to "rest in the Lord" as well as to work for him. Let us remember the words recorded by Isaiah, "In returning and rest shall ye be saved; in quietness and in confidence shall be your strength."

the book the next day, and Sabbath afternoon I had a good Bible study and prayer with her. I gave her a Special Review and a number of tracts, and she is now praising the Lord for the new light. I have also given four more Bible readings to interested parties. One family wants me to come every night, and they want to call in their neighbors. I have received other invitations; one was to teach the Bible in the Holiness church.

The dear Lord helped me to take thirty-five orders for "Bible Footlights," and I had most wonderful experiences with the people during the whole week. Surely the harvest is ripe, and the angels of the Lord are standing ready to co-operate with his people to "finish the work, and cut it short in righteousness." I feel my great need of more of God's Holy Spirit, to be able to let my light so shine before men, that they may be led to glorify God, our heavenly Father.

M. J. WEBER.

BEGINNING TO SEE FRUIT

FROM a canvasser's letter I take the following encouraging quotation:—

"I have had another good week. I have not taken many orders; but the Lord has been good to me, and I am encouraged to press on and be faithful. One person where I staid all night has begun to keep the Sabbath, and others are convinced of the truth."

This experience brings to mind two scriptures: "Behold, I send you forth as sheep in

the midst of wolves; be ye therefore wise as serpents, and harmless as doves." "He that goeth forth and weepeth, bearing precious seed [Luke 8: 11], shall doubtless come again with rejoicing, bringing his sheaves with him." Matt. 10: 16; Ps. 126: 6.

Doubtless there are many others who would like to have a part in the canvassing work in this field; if so, let us know your wishes in the matter, especially those of you who are in the state and could do some canvassing now or soon.

A. L. MANOUS, Field Agent.

OBITUARY

DIED, at Hickory, N. C., Dec. 26, 1908, Jessie Viola Bosworth, aged 44 years, 7 months, and 22 days. Sister Jessie gave herself to the Lord's service early in life. In 1885 she became officially connected with the cause of present truth by accepting the position of assistant secretary in the Iowa Tract Society. Later she was elected secretary in the same office, and served acceptably in that capacity until 1901, when she with her mother left Des Moines, Iowa, and came to North Carolina. Here she immediately assumed the duties of secretary and treasurer of the North Carolina Conference, which offices she held constantly to the day of her death. For a number of years she edited the Iowa conference paper, the *Worker's Bulletin*, and later the North Carolina *Messenger*. Carefulness, efficiency, accuracy, neatness, and unostentatious devotion to duty characterized all her ways. Though frail of body, and physically weak, cheerfulness and bright, uncomplaining joyousness were most marked in her life. She leaves her aged mother to mourn, and every one who ever knew her is likewise a mourner.

Her greatest ambition was to see the cause that she loved continue to grow and prosper. She died in the work. Less than twenty-four hours before she died, she signed receipts, made entries, etc. We laid her away in the graveyard at Hildebran, N. C. Funeral discourse by the writer from Matt. 13: 28, first clause.

T. H. JEYS.

DIED at Natchez, Miss., Jan. 7, 1909, of kidney poison, Maggie Eva Stewart, daughter of Brother and Sister C. E. Stewart, aged twelve years.

Maggie loved the Sabbath and spoke in defence of the truth. During the week of prayer she took active part in the prayer and social services, and two or three days before her death she sang her favorite hymn, Redeemed. She also sang No. 684, "Christ in Song."

As it proved impossible to have one of our ministers present, the funeral services were conducted by the Episcopal pastor. With sadness we laid her away to await the call of the Life-giver, but we mourn not as those who have no hope.

MRS. CORA SMITH.

Make perfection your aim, and be satisfied with nothing less.

Remember that work well done is the highest testimonial of character you can receive. — Selected.

THE STANDARD OF ATTAINMENT

We have just entered upon a new year, and I am sure we each intend to make this our banner year.

One way to do this is to begin now to prepare for the examination on the fundamental points of our faith and the history of our denomination, which will be given in March, 1909. This is something all of our youth should know, and why not say now, "I will pass this examination, and thus obtain a certificate of attainment from the General Conference Department of Missionary Volunteers."

Will not the church elders do all they can to aid in this important work? All of our youth must be workers for God, and before they can do efficient work, they must reach this standard. Shall we not have a number who will take this examination in March?

I will be glad to correspond with any in the Tennessee River Conference in regard to this.

MRS. G. G. LOWRY.

Amory, Miss., Pine Grove Academy.

THE SOUTHEASTERN UNION CONFERENCE

Summary of Canvassing Work for December, 1908

| Conf. | Ag'ts | Hrs. | Orders | Value | Deliv. |
|-----------------|-------|------|--------|----------|-----------|
| Cumb. | 19 | 1575 | 392 | \$789.35 | \$1153.71 |
| Ga. | 6 | 774 | 83 | 216.05 | 676.02 |
| N. Car. | 11 | 751 | 250 | 416.85 | 432.75 |
| S. Car. | 16 | 764 | 411 | 365.00 | 420.80 |
| Fla. | 8 | 279 | 195 | 264.65 | 101.00 |

Totals 60 4143 1331 2051.90 2784.28

V. O. COLE, General Agent.

MISSION NOTES

THE brethren have arranged to hold a tent-meeting in northern Japan, about two hundred miles up from Tokyo, immediately following their Kozu camp-meeting. This is in a vicinity where systematic work has been carried forward in the distribution of literature, and it is hoped that the three-weeks' effort with the tent will result in a company of Sabbath-keepers. Shall we not pray that this may be so?

PROFESSOR DRUMMOND, speaking of the wonderful influence of David Livingstone upon the African, says, "Wherever David Livingstone's footsteps are crossed in Africa, the fragrance of his memory seems to remain." In confirmation of this statement, he related the following incident:—

"While staying with Matola, I was told there was a man who specially wanted to see his English visitors, because he had known something of a white man in old days, and if we were at all like him, he should like to make our acquaintance. I desired that he might be presented to us. Forthwith he came—a pompous old man, who spoke in a dignified manner, and who had evidently some information to communicate. He began with much mystery to tell of a white man, who, ten years ago, had traveled with him to Mataka's town; a white man, he said, whom to have once seen and talked with was to remember forever; a white man who treated black men as his broth-

WHEN JESUS IS THERE

HE has given us all a work to do;
But we must ask him to help us through;
When we're on our knees in earnest prayer,
'Tis sweet to know that Jesus is there.

Over the rocks and in caves we go,
Telling poor souls of Him who saves;
Through the fields and o'er plains, everywhere,
'Tis sweet to know that Jesus is there.

From cottage to cottage in the valleys we tread,

The Saviour tells us his message must spread;
Let us hasten on; why should we care?
'Tis sweet to know that Jesus is there.

There is joy in heaven, must we then grieve?
Our earthly homes we soon shall leave.

No more of this world's grief and despair;
How sweet to know that Jesus is there.

WALTER KIRKHAM.

ers, and whose memory would be cherished all along that Rovuma Valley after we were all dead and gone. Then he described him—a short man with bushy mustache and a keen, piercing eye, whose words were always gentle, and whose manners were always kind, whom as a leader it was a privilege to follow, and who knew the way to the hearts of all men.

This was the description this African savage (as men speak) gave of Doctor Livingstone."

And now the last message of mercy is being heralded all through that part of dark Africa where Livingstone explored and where he laid down his life. Who dare deny that in God's planning that time and this have a vital connection?

KENTUCKY, NOTICE

OUR first canvassers' institute for 1909 will be held at Bowling Green, Ky., Feb. 7-19. Following this we will hold one at Louisville, Feb. 22 to March 2.

I hope all will take notice and plan to attend. Bring your Bible and prospectus. All expecting to attend either one of these institutes, will please write me at once, and state what book you expect to handle.

All who do not expect to come, please ask the Lord if he has excused you from this work. Address me at Bowling Green, Ky.

C. F. DART, Field Agent.

HIS FIRST EFFORT

I HAVE just received a letter from one of our Georgia brethren containing the following statement:—

"I here enclose you statement or report of my first effort in the canvassing work: 50 hours; papers sold, 322; value, \$32.20."

This is an encouraging beginning. We hope this brother can keep this record up right along, and we do not doubt but that he can. Are there not others who could enter the canvassing work, either for books or papers? We shall be glad to hear from any who have any interest in this line of work. Write us about it.

A. L. MANOUS, Field Agent.

54 Beecher Street, Atlanta, Ga.

CANVASSING REPORT

For Week Ending Jan. 2, 1909
Southern Union Conference

| NAME— | Book | Hours | Value | Deliv'd |
|-----------------------------------|------|-------|---------|---------|
| ALABAMA CONFERENCE | | | | |
| I W Peevy 2w..... | BFL | 33 | \$28 25 | |
| J L Pope 2w..... | BFL | 7 | 5 50 | 11 50 |
| R L Etheredge..... | BFL | 46 | 25 00 | |
| E A Keate..... | BFL | 46 | 35 50 | 9 00 |
| M L Ivory..... | BFL | 50 | 44 00 | 1 90 |
| LOUISIANA CONFERENCE | | | | |
| F Chism | CK | 32 | 31 50 | |
| MISSISSIPPI CONFERENCE | | | | |
| Mrs Mary Mundy.... | BFL | 29 | 22 00 | 4 00 |
| W H Haddon..... | MofN | 34 | 45 45 | 4 65 |
| M C Whitmarsh.... | MISC | 25 | 114 00 | |
| TENNESSEE RIVER CONFERENCE | | | | |
| H C Balsbaugh..... | sofp | 29 | 36 30 | |
| T J Fry | BFL | 15 | 7 45 | 72 50 |
| R H Hazelton..... | MISC | 10 | 12 00 | |
| C H McColey | D&R | 29 | 18 50 | |
| Alice Patton | D&R | 5 | | 28 25 |
| RECAPITULATION | | | | |
| Alabama Conference.... | | 182 | 138 25 | 22 40 |
| Louisiana Conference... | | 32 | 31 50 | |
| Mississippi Conference... | | 88 | 181 45 | 8 65 |
| Tennessee River Conf... | | 88 | 74 25 | 100 75 |
| Totals .. | | 390 | 425 45 | 131 80 |

Southeastern Union Conference

| | | | | |
|----------------------------------|--------|-----|--------|--------|
| CUMBERLAND CONFERENCE | | | | |
| J A Caldwell..... | MISC | 33 | 14 85 | 35 |
| Fred Meister | BFL | 25 | 23 65 | 26 00 |
| F B Sedore 2w..... | BFL | 32 | 26 45 | 73 30 |
| GEORGIA CONFERENCE | | | | |
| J A Kimmell..... | BFL | 28 | 5 50 | 1 00 |
| W D Hughes..... | MISC | 18 | 1 00 | 2 00 |
| J A Sudduth..... | BFL | 18 | 11 50 | 7 50 |
| Mrs A L Manous..... | D&R | 1 | | 1 00 |
| J D Andrews..... | GC | 42 | | 7 50 |
| Mrs Onie Henderson.. | D&R | 2 | 2 50 | 1 40 |
| Thos Henderson .. | PAPERS | 9 | | 4 60 |
| Mrs R O Terry..... | D&R | 22 | 22 60 | 7 00 |
| Martin Grim | D&R | 12 | 7 95 | 1 76 |
| FLORIDA CONFERENCE | | | | |
| Wm J Hamer..... | D&R | 22 | 27 50 | |
| John C Hamer..... | D&R | 22 | 11 50 | |
| NORTH CAROLINA CONFERENCE | | | | |
| J P Allran..... | CK | 16 | | 9 05 |
| G L Kerley..... | D&R | 39 | 26 30 | 5 30 |
| R L Underwood.... | D&R | 39 | 47 90 | 1 40 |
| W E Lanier..... | D&R | 35 | 59 00 | 3 50 |
| SOUTH CAROLINA CONFERENCE | | | | |
| I R Harden..... | BFL | 3 | 1 35 | |
| G B Case..... | D&R | 12 | | 2 85 |
| Joseph Revans | GC | 9 | 22 00 | |
| Mrs E A Wing..... | sofp | 3 | 4 60 | 6 85 |
| RECAPITULATION | | | | |
| Cumberland Conference.... | | 90 | 64 95 | 99 65 |
| Georgia Conference..... | | 152 | 51 05 | 33 76 |
| Florida Conference..... | | 44 | 39 00 | |
| North Carolina Conf.... | | 129 | 133 20 | 19 25 |
| South Carolina Conf.... | | 27 | 27 95 | 9 70 |
| Totals .. | | 442 | 316 15 | 162 36 |

In Testimony Vol. 7 is this statement: "Our publishing houses stand before the world as an embodiment of Christian principles. In these institutions, if God's purpose for them is fulfilled, Christ himself stands at the head of the working forces. Holy angels supervise the work in every department."

Of those at work in the field it is said, "Angels of heaven are commissioned to co-operate with the efforts of God's appointed messengers on earth." Again: "All heaven is in activity, and the angels of God are waiting to co-operate with all who will devise plans whereby souls for whom Christ died may hear the glad tidings of salvation."

Report of Progress

PUBLISHED WEEKLY

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Editor: E. J. Burnham; Associate Editors: S. B. Horton, Mrs. W. M. Crothers

Entered as second-class matter, March 3, 1908, at the post-office at Nashville, Tenn., under the Act of Congress of March 3, 1879.

BY WAY OF REMINDER

CANVASSER'S institutes have been appointed in several conferences as follows:—

Mississippi (colored), Kings, Jan. 26, 1909.
Georgia, Atlanta, Jan. 13-26, 1909.
Louisiana, West Monroe, Jan. 18-28, 1909.
South Carolina, Aiken, Jan. 25 to Feb. 6.
Tennessee River, Hazel, Ky., Jan. 28 to Feb. 8.
North Carolina, —, Feb. 5-17.
Kentucky, Bowling Green, beginning Feb. 7.
Alabama, Birmingham, March 4-17.

THE Pacific Press Publishing Company has been merged into the Pacific Press Publishing Association. The change took effect Jan. 1, 1909, and hereafter all drafts and money orders should be made out and all correspondence addressed to the Pacific Press Publishing Association. The change affects the branch offices at Kansas City, Mo.; Portland, Ore.; and Regina, Saskatchewan, Canada. The change enlarges the constituency of the institution, and places it on a broader foundation, though the management remains practically the same.

LOUISIANA, NOTICE

You want to have a daily report of the most important meeting ever held by our people, do you not? The General Conference, which will meet next May, will be that meeting.

A daily *Bulletin*, containing a full report of all sermons preached and of all work done, will be published. The conference will last three weeks, so you will have a large amount of most interesting information in the *Bulletin*.

If you are unable to go to the conference, the *Bulletin* will furnish you with all the proceedings, at only fifty cents for the whole time. Send the money with your order to the General Conference of S. D. A., Takoma Park, D. C.

Send early, not later than March 31. Let everybody send. E. L. MAXWELL.

THE RELIGIOUS LIBERTY OFFERING

THE following letter will explain itself:—

"You are aware that the annual offering for the Religious Liberty Department is to be taken Sabbath, February 6. The time for this offering is not coming any too soon; for

our funds are already exhausted, and the demands for 1909 will be greater than any preceding year. In the two recent campaigns, we have distributed over one thousand dollars' worth of literature. The expenses of these special campaigns, the publication of literature, stationery, postage, stenographic help, besides many other heavy expenses, require no small amount of means; yet all of these expenses have to be met from only one offering each year.

"A special reading has been prepared, and will be published in the *Review* of January 28, which is to be read in all the churches Sabbath, February 6, when the offerings will be taken. In view of the great need of money to advance the work of this department and to enable us to meet the burning issues that confront us, we trust that a generous offering will come to the assistance of this important work on February 6."

S. B. HORTON.

AN INSTITUTE IN SOUTH CAROLINA

THE canvassers' institute for South Carolina will be held in Aiken, S. C., beginning Jan. 25 and lasting till Feb. 6. This is our first venture to hold an institute in the southern part of the state, and we call upon our brethren and sisters to render what assistance they can by way of provisions and means, in order to help us to make the meeting a success.

The fare of those who expect to enter the field for the year, and of those now engaged in the work, will be paid. Board during the institute will be satisfactorily arranged for, and we hope that we may see a goodly number of earnest workers present. Bring bedding, and the following books: Bible, song book, "Bible Footlights," "Daniel and the Revelation," "Great Controversy," and prospectus for "Home and Health," "Seer of Patmos," and "Story of Daniel."

Bro. V. O. Cole, the union conference canvassing agent, will be present and render valuable assistance.

Address all inquiries to—

H. B. GALLION.

152 Welch Ave., Anderson, S. C.

AN IMPORTANT WORK

SABBATH, Feb. 6, has been set apart by the General Conference as the day for the annual collection for religious liberty work. The chairman of the Religious Liberty Bureau writes me that a large donation will be needed to carry on the work during the next year.

Our efforts to stem the tide of intolerance that threatens to deluge Congress and destroy the last bulwarks of liberty in America, have been highly successful thus far. But the devil is awake, and so are his agents, and "Eternal vigilance is the price of liberty." Let us on this day give liberally, that we may enjoy peace a little longer, and that the truth can be set before those in high places.

Send all collections to Mrs. C. A. Saxby, Welsh, La. E. L. MAXWELL.

MISSION NOTES

At the close of the New South Wales camp-meeting, Australia, thirty went forward in the ordinance of baptism.

Immanuel has returned to the school at Singapore, bringing another young man from Battakland. Immanuel's wife also accompanied him this time, to join in the work of preparation to take the message to their own countrymen.

The first of October, J. F. Olmstead, in charge of Union College, South Africa, baptized seven of the students, ranging in age from sixteen to thirty-five. Ten or twelve more expected soon to go forward in this ordinance. This good experience came to them as a result of their week of prayer services, held at a different season of the year than in this country.

From West Africa the good word comes that the work is moving rapidly in that field. The new school building is nearing completion. At every point where the truth touches, Brother Babcock writes, success attends the effort. The Freetown church has put out a Bible worker, paying her way from their own contributions. The first week resulted in her bringing a new Sabbath-keeper with her to the Sabbath services.

The new printing office at Colon, Canal Zone, is progressing nicely, and will soon be ready for the occupancy of the *Caribbean Watchman*, published in English for the West Indian Union Conference field, also *El Centinela de la Verdad*, the Spanish paper for this same field. This latter periodical has been published in Porto Rico, but will be removed to Colon, and Elder B. E. Connerly and wife will connect with the work in Colon, to continue to carry on the paper.

Sister Caldwell, writing from Manila, says they have just been sending out 290 Spanish papers to Filipinos who have purchased the Spanish "Patriarchs and Prophets." She says that the Philippines are an interesting field, that they enjoy their work there, and that by exercising care, they have been enabled to keep well. She feels that the Lord has been very good to them. The recent Australian Union Conference appointed Elder and Mrs. L. V. Finster to enter the Philippines, and they will soon reach the islands to begin work.

Elder Joel C. Rogers writes that they have so far completed their new school and church building as to be able to use it, holding their first service in it August 1. They were waiting for the glass for the windows to arrive from London, hoping thus to get the windows and doors in before the rains should set in. About twenty more were expected to be ready to go forward in baptism in December. God is greatly blessing the work of the last message in the region where the pioneer missionary Livingstone yielded up his life in behalf of the gospel.