

# REPORT *of* PROGRESS



THE SOUTHERN

UNION CONFERENCE

Vol. 3

NASHVILLE, TENN., FEBRUARY 23, 1909

No. 8

"A TRIFLING kindness here and there  
Is but a simple small affair;  
Yet if your life has sown them free,  
Wide shall your happy harvest be  
Of friends, of love, of sweet good will  
That still renews, and gladdens still."



## THE TRUE HIGHER EDUCATION

THE price paid for our redemption lays a great obligation upon every believer in Christ. It is their duty to understand what God requires of them, and what he would have them be. The educators of youth should realize the responsibility resting upon them, and should do their best to overcome their defects, whether physical, mental, or moral. They should aim at perfection, that the students may have a correct example. They should be learners every day in the school of Christ, that they may be teachers under the great Teacher. They must become one with him in the work of training minds, before they can be efficient teachers of higher education—the knowledge of God.

God is love. The evil that is in the world comes not from his hands, but from our great adversary, whose work it has ever been to deprave man, and enfeeble and pervert his faculties. But God has not left us in the ruin wrought by the fall. Every faculty has been placed in reach by our heavenly Father, that men may, through well-directed efforts, regain their perfection, and stand complete in Christ.

All the plan of redemption is expressed in those precious words, "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." The human family cost God and his Son Jesus Christ an infinite price. Christ actually bore the punishment of the sins of the world that his righteousness might be imputed to sinners, and that through repentance and faith they might become like him in holiness of character. He says of the repentant soul, "I bear the guilt of that man's sins. Let me take the punishment, and let the repentant sinner stand before thee innocent." The moment the sinner believes in Christ, he

stands in the sight of God uncondemned; for the righteousness of Christ is his; Christ's perfect obedience is imputed to him.

The ransom paid by Christ is sufficient for the salvation of all men; but it will avail for only those who become new creatures in Christ Jesus, loyal subjects of God's everlasting kingdom. His suffering will not shield from punishment the unrepenting, disloyal sinner. Man must co-operate with divine power, and put forth his human effort to subdue sin, and to stand complete in Christ. Christ's work was to restore man to his original state, to heal him, through divine power. Man's part is to lay hold by faith of the merits of Christ, and co-operate with the divine agencies in forming a righteous character. It was thus that God could save the sinner, and yet be just and his righteous law be vindicated.

The true higher education makes the student acquainted with God and his Word, and fits him for eternal life. It was to place this life within our reach that Christ gave himself an offering for sin. His purpose of love and mercy is expressed in his prayer for his disciples, "Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent."

Jesus continues, expressing his care for his own: "And now I am no more in the world, but these are in the world; and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled. And now I come to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word, and the world hath hated them, because they are not of the world."

Christ here shows what methods he used to keep his disciples from worldly practices, maxims and dispositions: "I have given them thy Word; and the world hath hated them, be-

cause they are not of the world." Their actions, their words, their spirit, are not in harmony with the world. And the Saviour adds, "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil." Let us catch the spirit that is breathed in this prayer. The children and youth should receive an education in the line that Christ has here indicated. The Word of God should be made the great educating power.

"Sanctify them through thy truth; thy Word is truth," the Saviour prayed. How shall students know the truth, except by a close, earnest, persevering study of the Word? Here is the grand stimulus, the hidden force, that quickens the mental and physical powers, and directs the life into right channels. Here is wisdom, history, biography, poetry, and the most profound philosophy. Here is a lesson-book of heavenly origin that will stimulate the mind into a vigorous and healthy life, and awaken it to the highest exercise. It is impossible to study the Word with a humble, teachable spirit, without developing and strengthening the intellect. Those who become best acquainted with the wisdom and purpose of God as revealed in his Word, become men and women of mental strength; and they may become efficient workers with the great Educator, Jesus Christ.

"And for their sakes I sanctify myself, that they also might be sanctified through the truth." Teachers may suppose that they can teach in their own wisdom, retaining their human imperfections, but Christ, the divine Teacher, sanctified himself for his work. He offered himself to God as a sacrifice for sin, giving his life for the life of the world. He would have those for whom he has paid such a ransom, "sanctified through the truth," and he has set them the example. The Teacher is what he would have his disciples become.

MRS. E. G. WHITE.



THE precious pearls of truth contained in the Scriptures can be discerned only by the eye of faith. "Blessed are the pure in heart, for they shall see God."—*Gospel Workers*.

## JUNIOR READING COURSE

## Lesson 7.—Tatters and Fritz

"Child Life in Mission Lands," pages 117-129.  
Test Questions, page 129.

## Notes

Notice in the study of this lesson the article in the *Instructor* of February 16, on the "Capture and Release of Miss Ellen Stone."

**McALL MISSIONS.** Robert McAll was an English Congregational minister, who while on a visit to Paris was so touched by the conditions among the workingmen of the great city, that he resolved to spend the remainder of his life in helping them. When he began his work he knew only two sentences in French. They were, "God loves you," and "I love you." He labored faithfully without salary for many years. The McAll Missions, of which there are more than one hundred at the present time, bear witness to the success of his efforts. These missions are supported by donations from friends in England and America. They have done much to better the conditions of the laboring class in France.

**THE PAPACY** is a great religious despotism, claiming authority over the bodies and souls of men, and pretending to have power to keep people out of heaven and cast them into hell. The pope claims to be the Vicar of Christ. The city of Rome has always been the home of the papacy, so it is often spoken of as the Church of Rome or the Catholic Church. The people who belong to this church are not allowed to read the Bible, and most of them are ignorant and superstitious. Many centuries ago the Roman Church cruelly persecuted all whose religious belief did not agree with hers. She does not have the power to-day that she once had, so we are allowed to worship God as we choose. But the Bible tells us that just before the coming of Christ, Catholicism will regain her power, and that she will again persecute those who oppose her teachings.

**OUR WORK IN EUROPE.** A Polish Catholic, converted to Protestantism in America, learned something of our work and returned to Europe in 1864. He taught the Sabbath truth to some in Switzerland. Learning of our work in America these Swiss believers sent one of their number to this country that he might learn more of our people, and bring back a minister to teach them the whole truth. In response to this call Elder J. N. Andrews, our first foreign missionary, was sent out in 1874. The message has spread rapidly, and now more than four hundred workers are heralding Christ's return in the European field, where five strong union conferences have been organized. Books, pamphlets, and periodicals are now being published in every tongue of Europe. These silent witnesses for Christ are sold by the youth and children whose hearts are warm with the love of Jesus and who are anxious to do something for him.

It's the constant hammering and hammering and hammering that drives that nail in where it can be clinched.—*W. J. Bryan.*

## LOUISIANA

THERE are just four objects for each member in this state to keep before him or her this year, viz.: payment of "all the tithe" into the treasury; the gift of ten cents a week to missions; the five dollars per month for the emergency fund; and one new member for each one that we now have.

The tithe for 1908 was 37 per cent. greater than for 1907. Can we not increase it even more this year? It will mean more workers and more people in the truth.

In 1907 our offerings for missions were \$431.56; in 1908, \$1,201.83,—an increase of 178 per cent.; and yet we did not give ten cents per week per member. Let us do it this year.

While the mission in New Orleans is now almost on a paying basis, we will need money to pay the Coleman note and to buy new tents. So let us keep up the emergency fund a year longer.

You want to see this truth triumph, do you not? You want a starry crown when Jesus comes, do you not? The Lord says in a late testimony: "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers." "The truth is soon to triumph gloriously, and all who now choose to be laborers together with God will triumph with it."

Let us invest in tracts to distribute, take clubs of the *Gospel Sentinel*, and, above all, consecrate ourselves, every one of us, to the work of God.

E. L. MAXWELL.

## LOUISIANA CONFERENCE

## Tithe for January, 1909

Individual .. . . . . .	\$ 2.50
Jennings .. . . . . .	24.73
Newellton .. . . . . .	12.35
New Orleans No. 1.....	94.64
Welsh .. . . . . .	173.38
Shreveport .. . . . . .	15.35
Lake Arthur .. . . . . .	30.00
Hammond .. . . . . .	25.56
Hayes .. . . . . .	149.80
Hope Villa .. . . . . .	23.80
New Orleans No. 2.....	47.42
Mixon .. . . . . .	4.00

Total .. . . . . . \$603.53

MRS. C. A. SAXBY, *Treas.*

## NOTES FROM KENTUCKY

I SPENT the larger portion of December with the church at Sand Hill, holding meetings and doing house to house work. Brother McVagh was present for a time. January 26, in company with Brother C. F. Dart I visited this church for eight days more. The weather was inclement, and so we worked from house to house with fireside talks. We have given this people the best efforts that we are capable of making. We found that although there is a church roll of twenty-nine, only eleven have a record upon the tithe book that they have paid tithes during the year of 1908.

We labored with those who have been holding the Lord's money, and showed them that it is as wrong to hold the Lord's portion as to hold means that belong to another. The Lord calls it robbery, and no doubt it is, and that it stands in the books of heaven as such. What will such do in the judgment hour?

Usually those who do not render to the Lord his tithe, feel little interest in attending the house of God upon the Sabbath. The Sabbath-school work does not invite their attention. This is seen in their influence upon their families. When father absents himself from the Sabbath services the children are inclined to do the same. Sacred things begin to lose their power with them. The children in many cases go to the world, and marry out of the faith.

We were pleased to see improvement in the lives of some. They subscribed for 35 copies of the *Gospel Sentinel*. There are those there that are faithful in the Lord's work. A more hospitable class of individuals are hard to find in any community. I became much attached to all of them. O that all of them might comprehend the times in which we are living. They voted to have a Sabbath-school convention during the summer.

Elder Hayes reports encouragement in the school work and meetings in Louisville; Brother W. Jones, who has been at home for a few weeks, will soon enter a new field. Elder Irving writes of the interest that he has near Stanford. Brother and Sister Jacobs have been visiting scattered ones in and around Waynesburg with success. He is soon to move to Stanford and hopes to gather the scattered Sabbath-keepers in that vicinity so that there may be weekly meetings there.

Brother M. J. Weber reports a growing interest at Corbin in the book work. One man has embraced the Sabbath and gone into the canvassing work. This brother, young as he is in the message, sends a good report from canvassing. Brother Weber rather thinks that there will be sufficient interest there to hold a canvassers' institute. There is power in our literature to turn individuals from darkness to the light. We expect to visit the place and develop the interest that the books have kindied.

A. O. BURRILL.

## THE NASHVILLE SANITARIUM

WE hope our workers have not forgotten the good meeting we had at the Nashville Sanitarium during the recent Bookmen's Convention. At that meeting we all felt that it was the privilege of every Seventh-day Adventist in the Southern Union Conference to co-operate with us in encouraging patients to come to the sanitarium for treatment.

Let us not forget the good admonition given us by Elder Santee at our recent meeting. Brother Santee said that we as workers have gotten out of the habit of sending patients to our sanitariums. A few years ago we all were so interested in our sanitarium work that every time we met a sick person, we began to talk to them about going to the sanitarium in Battle Creek. But since certain influences

we worked to prevent us from sending patients to Battle Creek, we have rather dropped the burden of our sanitarium work, and have gotten out of the habit of sending patients to our sanitariums at all.

Of course this is a great mistake, and there is need of a most decided reform along this line. Our sanitariums stand as monuments of the work of the third angel's message, and from them are shining the bright rays of the light of health reform. The work of health reform is as closely connected with the third angel's message as the right arm is to the body. To our sanitariums, people of all classes can come and spend weeks associating with our workers, and while they are being ministered to for their physical infirmities, it is an excellent opportunity also to minister to their spiritual needs.

Why should not our good Southern people be encouraged to come to our own sanitariums instead of going to an institution away in some distant state? We have the facilities for treating them right here in our own field, and we believe with a little effort on the part of our workers, hundreds of patients can be sent to our sanitariums who are now going elsewhere for the same treatment.

Our Nashville Sanitarium has a beautiful place and every facility for treating and caring for the sick. Our surgical ward is well equipped, and we are prepared for operations of all kinds. Dr. George, our medical superintendent, and his wife, who is also a physician, have had a number of years of experience in sanitarium work; and we are prepared to care for patients on as large a scale as any other sanitarium of its kind in the Southern states.

We can assure you, too, dear brethren and sisters, that we as managers of the Nashville Sanitarium are determined, by the help of the Lord, to keep alive in the hearts of our nurses and workers the living truths of the third angel's message; and patients who come here will have an opportunity to learn something of these truths. In addition to our morning and evening worship, we have our weekly prayer meeting every Wednesday evening; Sabbath-school at 3:30 Sabbath afternoon; and as often as it seems best, we have preaching Sunday night, and invite our neighbors and friends to meet with us. At all these meetings patients have the opportunity to meet with us if they so desire.

We have just recently revised our rates, and we believe we now have prices within the reach of every one. Let no one stay away from the sanitarium on account of prices. If you need treatment, write us. If your friends and neighbors need treatment, urge them to come and spend a few weeks with us. Send us their names and addresses, and we will correspond with them.

We have just gotten out a neat eight-paged circular of our sanitarium; and we want every Seventh-day Adventist in the Southern Union Conference to have a good supply of them, and give them a wide circulation. Please write us at once, and let us know how many to send you. Let us hear from you,

brethren and sisters, and remember visitors are always welcome at the sanitarium.

B. W. SPIRE, *Manager.*

VICKSBURG, MISS.

JANUARY 27 the stockholders of the Southern Missionary Society of Mississippi met at Vicksburg. Nearly three thousand shares of stock were represented by the small company present, and the recommendations of the joint meeting of the Southern and Southeastern Union Committees held in Nashville were unanimously adopted. The church and school property of the Southern Missionary Society in Vicksburg was inspected, and I was pleased with the evidences of good work done and still in progress.

Out on Jackson Road, not far from the National Park, and close to the homes of brethren Rogers and Crawford, I found a new, neat little church building, and in connection therewith a school for whites which is accomplishing much good. It was a privilege to join with the school in the daily devotional exercises. The Mississippi Conference Committee met at the home of Brother Rogers, and plans were laid for an active summer campaign. It was decided to hold the camp-meetings at Meridian, probably in July, and to postpone the meeting of the annual conference until that time. Elder Lowry presented a most encouraging report of the intermediate school at Pine Grove, near Amory, Miss. A number of souls have accepted the truth in Mississippi during 1908. Elder Whitmarsh, from West Michigan, the latest addition to the conference force of workers, was present, pleased with his new field of labor, and full of courage in the Lord. He is located in Jackson, the capital. Brother Miller told of good institutes and advance in the book work. Altogether the prospects are bright for a general advance in Mississippi during 1909.

C. F. McVAGH.

KENTUCKY

Financial Report for January

Two per cent. colored fund for 1907 and Oct., 1908, collection.....	\$138.27
Foreign work .....	.32
First-day offerings .....	13.09
Special Review .....	47.62
Annual offerings .....	103.42
Sabbath-school offerings .....	59.73
REPORT OF PROGRESS.....	6.50
Donation from West Mich. Conf.....	91.78
<b>Total .....</b>	<b>\$460.73</b>

TITHES

Henderson .. .. .	\$15.56
McKinney .. .. .	40.26
Louisville No. 2 .. .. .	56.50
Louisville No. 1 .. .. .	4.00
Lexington No 1 (part of tithe).....	111.71
Milledgeville .. .. .	10.38
Campbellsville .. .. .	11.05
Individuals .. .. .	16.00
<b>Total .. .. .</b>	<b>\$265.46</b>

CLARA RUSSELL, *Treasurer.*  
108 E Gray St., Louisville, Ky.

"READ your Bibles frequently and seriously, and digest well what you have read."

CANVASSING REPORT  
For Week Ending Feb. 6, 1909

Southern Union Conference

NAME—	Book	Hours	Value	Deliv'd
ALABAMA CONFERENCE				
H A Lynd.....	BFL	30	\$31 50	
H L Waters 2w....	CK BS	41	29 50	
KENTUCKY CONFERENCE				
Chas Parson .....	BFL	15	8 85	
M J Weber.....	BFL	41	58 00	
Mrs Alice Reynolds..	BFL	27	5 25	4 25
M Wheeler .....	BFL	40	13 00	5 00
H E Beck.....	D&R	27	9 70	5 35
MISSISSIPPI CONFERENCE				
Wm J Keele.....	WATCH			22 00
TENNESSEE RIVER CONFERENCE				
T J Fry.....	BFL	18	9 00	
R H Hazelton.....	D&R	35	20 00	
Mamie Moore .....	D&R	25	14 35	25 40
RECAPITULATION				
Alabama Conference....		71	61 00	
Kentucky Conference....		150	94 80	14 60
Mississippi Conference...				22 00
Tennessee River Conf..		78	43 35	25 40
<b>Totals .. .. .</b>		<b>519</b>	<b>221 15</b>	<b>62 00</b>

CANVASSING WORK IN THE SOUTHERN UNION CONFERENCE

January, 1909, compared with Jan'y, 1908

Conf.	Ag'ts	Hrs.	Orders	Value	Deliv.
La. .. .. .	7	343	181	\$257.83	\$234.53
Miss. .. .. .	8	390	265	512.65	68.95
Ala. .. .. .	16	723	254	582.50	229.55
Ky. .. .. .	5	425	206	220.50	131.05
Tenn. Riv. ....	8	510	237	426.85	139.25
<b>Totals, Jan. 1909.</b>	<b>44</b>	<b>2391</b>	<b>1093</b>	<b>2000.33</b>	<b>803.33</b>
<b>Totals, Jan. 1908.</b>	<b>19</b>	<b>814</b>	<b>414</b>	<b>884.50</b>	<b>404.00</b>

Gain .. .. . 25 1577 678 1115.83 399.33

The above report, furnished by Brother A. F. Harrison, field missionary agent, shows an almost phenomenal increase in every item. With the exception of the value of books delivered (which lacks but \$4.67 of being double the amount shown for the corresponding month last year), each item has doubled, with the following numbers to spare: Agents, 6; hours, 763; orders, 265; value, \$231.33. Notice also that the agents have worked an average of 11 hours each, more time than for January last year.

This demonstrates what well trained, consecrated talent can do when accompanied by that zeal, energy, and push which is demanded by the importance of the work and the time in which we live. It also shows that the truth can still be sold, and that God will bless with success those who enter his service with right motives. May many more join the ranks of the workers, and share in the blessing. We congratulate both the canvassers and field agents in their successful efforts. The gains made must cheer the hearts of the latter, and still further stimulate their commendable activity and zeal.

ENTHUSIASM and earnestness must be a part of the successful canvasser. The person canvassed very likely never heard such things before, and the worker's manner of presenting the truth may settle the destiny of a soul.  
—Lake Union Herald.

# Report of Progress

PUBLISHED WEEKLY

By The Southern Publishing Association of Seventh-day Adventists, 24th Ave. North and Howard Street, Nashville, Tenn.

SUBSCRIPTION PRICE, 50 CENTS A YEAR

Editor: Mrs. W. M. Crothers

Entered as second-class matter, March 3, 1908, at the post-office at Nashville, Tenn., under the Act of Congress of March 3, 1870.

## BY WAY OF REMINDER

A CANVASSERS' institute has been appointed in Birmingham, Ala., March 4-17.

## NOTICE

THIS paper is mailed each Tuesday. All matter, other than canvassers' reports, designed for publication in any special issue, should be in the editor's hands not later than the preceding Wednesday to insure its insertion.

## CHANGE IN PRICE

THE plain style of binding of "Daniel and the Revelation" has been raised to \$1.75, making it correspond with the other styles of binding. The prices now are as follows: Plain style, \$1.75; cloth binding, marble edge, \$2.75; library style, \$3.75; full morocco, \$4.75. We hope that every canvasser will take notice of this announcement.

SOUTHERN PUBLISHING ASSOCIATION.

THE Religious Liberty Bureau has issued in an attractive form extended extracts from the Sunday Mail Reports of 1829 and 1830, in which were presented some logical and convincing arguments against any religious legislation by Congress. Appended to these extracts are official indorsements of these reports adopted by state legislatures in 1830 and 1831. This booklet will be of special value in the present effort to persuade Congress not to reverse the decision made at that time, and not to yield to the present demands for the enactment of a Sunday law.

FAITHFULNESS in the little things is as pleasing to God as faithfulness in the great things. The former shows the spirit of faithfulness in the individual; the latter shows the fruit of that spirit. So the Saviour would say: He that is faithful in that which is least is faithful also in much. The little things are easier to slight without that slight being revealed to others; the great things are more conspicuous, and thus furnish an incentive in themselves. Therefore, "whatsoever ye do, do it heartily as to the Lord, and not unto men; . . . for ye serve the Lord Christ."—*Review and Herald*.

## A SUCCESS MOTTO

"DON'T grumble, don't bluster, don't dream, and don't shirk;

Don't think of your worries, but think of your work.

The worries will vanish, the work will be done;

No man sees the shadow who faces the sun."

## THE GOSPEL SENTINEL

THIS is a new weekly paper, published by the Southern Publishing Association. The first number bears date of issue, Feb. 17, 1909. The *Gospel Sentinel* was started at the urgent request of the field workers in the South, who said they must have a weekly missionary paper, and that it must be cheaper than any other paper now published. It will not take the place of the *Watchman* or other papers, but will mostly be used for gratuitous distribution in the missionary efforts of the volunteer societies and the regular church missionary societies. It will be entirely devoted to giving the message in plain, simple language. The articles will all be short and to the point. Its eight pages will be the same size as the *Watchman* magazine page.

This new paper affords excellent opportunity for individuals who cannot meet people face to face with the larger papers, to do excellent work at small expense from their own homes, or through the missionary society. In quality of matter the *Sentinel* will be fully up to the standard of the weekly *Watchman*. Many have been wanting just such a paper as this, and they can now get it.

Single subscriptions, per year, 50 cents. In clubs of five or more to one name and address, each, per year, 25 cents. Large quantities of any one issue, one-half cent per copy. The publishers will be glad to supply sample copies on request. Send orders to the Southern Publishing Association, Nashville, Tenn.

## THE TEMPERANCE NUMBER OF THE INSTRUCTOR

WHAT shall we do about it? "Ministry of Healing" says, "Especially does the temperance reform demand the support of Christian workers. They should call attention to this work and make it a living issue. Everywhere they should present to the people the principles of true temperance." . . . Last May, when the Temperance Number of the *Watchman* was coming out, Sister White said, "There could not be a better time than now for a movement of this kind, when the temperance question is creating such widespread interest. Let our people everywhere take hold decidedly to let it be seen where we stand on the temperance question." The interest has not abated, but has continued to increase. Surely what was duty then, is emphatically duty now.

We are glad that the temperance number of the *Instructor* has been prepared to help us in this duty. The paper will do splendid service. It is larger than usual, very artistic, well illustrated, and filled with articles covering every phase of the temperance question. Doubtless it is the best temperance periodical we

have had the privilege of distributing; and will probably sell itself if it can but be presented to the people. No pains have been spared in its preparation. No pains should be spared in its distribution.

Who will put forth a determined effort? Who will resolve that every home in his community shall be supplied with one or more copies of this excellent paper? Satan will whisper to you a hundred apparently good excuses for not engaging in this work, but the needs of the people and the words from the spirit of prophecy make duty clear. What shall we do about it? Send in your order. Lay your plans. Distribute your papers. Pray unceasingly.

MISSIONARY VOLUNTEER DEPARTMENT.

## NOTES ON LIBERTY

MR SPURGEON said: "I am ashamed of some Christians because they have so much dependence on Parliament and the law of the land. As to getting the law of the land to touch our religion, we earnestly cry, hands off, leave us alone. Your Sunday bills and all other forms of Act-of-Parliament religion seem to me to be all wrong. Christ wants no help from Cæsar. Let the Lord's day be respected by all means, but let it be by force of conviction, and not by force of policemen. Let true religion triumph by the power of God in men's hearts, and not by the power of fines and punishments."

A brother writes in the *Saskatchewan Herald*: "Three weeks ago I listened to a minister speak against the work of Seventh-day Adventists. It was in his Sunday-night sermon to his congregation, and among other things he said, 'The existence of this nation rests on the observance of Sunday, and any man who would teach people to keep another day instead of Sunday is a traitor to his country, and should be treated as such.' The penalty for the man who is a traitor to his country, is death; and this minister gave the people to understand that he meant that the man who disregards the Sunday and teaches others to do so, deserves the traitor's reward."

In harmony with the above quotations, let all our people study Mrs. E. G. White's book, "Early Writings," and on page 143 you will find the chapter, Time of Trouble. This chapter means much to every true Sabbath-keeper, as we see our liberties taken from us by such sweeping statements; and by the study of this chapter you will be strengthened for the things which await us as a people.—Ed.

## TENNESSEE RIVER CONFERENCE

### Tithe for January, 1909

Individual .. . . . . .	\$21.78
Trezevant .. . . . . .	20.05
Cedar Grove .. . . . . .	34.46
Lane .. . . . . .	8.17
Springville .. . . . . .	15.00
Leach .. . . . . .	28.71
Memphis No. 1 .. . . . . .	33.70
Paducah .. . . . . .	11.41
Total .. . . . . .	\$173.28

THOS. E. PAVEY, Treas.