

REPORT *of* PROGRESS



THE SOUTHERN

UNION CONFERENCE

Vol. 3

NASHVILLE, TENN., JULY 27, 1909

No. 30

TRUST

SOMETIMES the day may seem dreary,

Sometimes the pathway be steep,
And our poor, aching limbs may be weary,
And the way may be rough to our feet;
'T is then that we feel the soul yearning
For comfort and solace and rest,
Little thinking and little discerning
God knows what for us is the best.

Though the day may bring suffering and sorrow,

Though the night may be crowded with pain,
Blessed hope comes to cheer with the morrow,
And the sunlight is streaming again.
Every cloud has a silvery lining,
Every trial a glad victory,
When we think that beyond us is shining
The light of the ages to be.

Then why be discouraged and fearful?

God's way is always the best.
We'll trust him with hearts that are cheerful,
And lean on his strong arm for rest.
Our Saviour has marked out the pathway;
He has conquered sin, death, and the grave;
We'll follow his leadings till some day
He'll come all his loved ones to save.

—Selected.

AT OUR COMING CAMP-MEETINGS

OUR camp-meetings are important auxiliaries connected with the work of the Seventh-day Adventist denomination, and all who attend these convocations should regard themselves as tributaries to their success. In getting ready for the camp-meeting there are essential considerations that demand proper attention. The tent and its equipments; the food supplies and their preparation; the clothing to be worn, and the care that should be given to it; articles to take, and things that should not go—all may be studied with profit.

Our camp-meetings continue from ten days to two weeks, a period of sufficient length to subject campers to a variety of conditions in the matter of weather and health. Take your rubbers, your wraps, and an abundant supply of bedding, because the chances are that all these will be needed at times during your stay

in the camp. Provide well for rest, so that when the time comes for retiring, you may lie down on a bed with a mattress and springs arranged as homelike as possible. Sleeping apartments should be separated from one another, and also from the sitting-room of the tent by curtains or screens. All details in regard to convenience, comfort, good taste, and propriety should receive attention, in order that our camp-meetings may prove to be occasions of helpfulness and good schooling to us. The clothing should be well kept. In fact, it should be religiously clean. Anciently when the Lord advised his people regarding their sanctification and readiness to meet him, he said, "Sanctify them to-day and to-morrow, and let them wash their clothes." Ex. 19: 10, 14.

We do not go to our camp-meetings to feast, yet we must eat food of good quality that has been properly cooked, else we cannot get the benefit from these occasions that the Lord desires us to receive. We should eat for strength, clearness of mind, and sweetness of disposition. If the camp boarding-tent furnishes such food, it is better to patronize it than to take the time and trouble of providing meals in your tent. However, this question should be left for the various families to settle for themselves. The details of preparation are many, and of course these will need to be considered by the many who prepare to go. It should therefore be understood that some careful forethought is necessary if only sweet memories of the camp-meeting are to abide in the mind.

"Take to the camp-meeting, Bible, hymn-books, Sabbath-school helps, and such other books as may be needed for reference while there. Provide the camp home with chairs, table, rugs, lamp, cups, pail, basin, pins, toilet supplies, needles, thread, scissors, mirror, and various other articles that persons' and conditions may demand."

Take as many members of the family and as many friends as may be induced to go. But worldly cares, perplexities, criticisms, unbelief, hardness of heart, and such like have no place where God's people convene.

Attend these meetings with courage in the heart, and with confidence in the third angel's

message. Before going, decide to be present at as many meetings as possible, and to have good words for every good thing. Be assured that those who do these things will become fruitful in good works, and in due time have a home in the kingdom of God.

Still our camp-meetings have another object. The spirit of prophecy has so much to say along these lines, that it is only possible to mention one or two in this article: "We should feel that we are representatives of truth of heavenly origin. . . . We should ever bear in mind that angels of God are walking through the encampment, beholding the order and arrangement in every tent. To the large numbers of people who come to the ground, all the arrangements are an illustration of the beliefs and principles of the people conducting the meeting. It should be the best illustration possible. All the surroundings should be a lesson. Especially should the family tents, in their neatness and order, giving a glimpse of home life, be a constant sermon as to the habits, customs, and practises of Seventh-day Adventists."

If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these days of peril and conflict! Then should we not as parents and those who have direction of the work, do all we can for our young people to help all to attend who can be encouraged to do so? Plans should be laid to make the meetings of the Missionary Volunteers both interesting and profitable. The State or conference secretary will be on the ground early to meet the young people, and help them to become acquainted with their part in the meeting. We trust and pray the special meetings that may be planned for our youth will inspire many of them anew to consecrate their lives for active service.

"The call of the hour" of the last General Conference was, and is, for consecrated young men and women. Let us then do all we can to help our young people. We believe we shall have good help at our camp-meetings, and we feel sure that all who attend will be benefited. Our work is onward, for which we feel to praise the Lord.—Ed.

ALABAMA CAMP-MEETING

THE camp-meeting for central and northern Alabama will be held this year in Birmingham, August 5-15. The location will be given later on. This is a large city, and many thousands here have never heard the truth. This may be an opportunity that some will never have again.

We are told that "the camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation." But it cannot be this to any place unless people are there to give the gospel invitation, so, for this reason, "it is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth. . . . God calls upon you to take your place among the rank and file of this people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people."

If all within reach of this meeting would heed this instruction, God's people would be revived, and many now in darkness would be rejoicing in the truth. Let us plan now to see how we can attend, instead of looking at the things that can keep us away.

HELEN MCKINNON.

Secretary Alabama Conf.

PENSACOLA, FLORIDA

I AM thankful to report that our work is onward. Sunday, July 4, fourteen souls were baptized. I believe others will be ready for that ordinance a little later. We are educating them as much as possible in all the principles of truth. Our Sabbath-school has an average attendance of fifty. As results of our tent effort about thirty persons have taken a decided stand to keep the Sabbath. I realize fully that we are living in the loud cry, and all of God's children will obey the call, and come out of Babylon.

We were much encouraged by a visit from Elder Haysmer, July 7. He preached for us two nights. The tent was filled on both occasions.

Last Sunday, the eighteenth, the ministers in all the churches in the city preached against the Sabbath. We know not what impressions have been made, but this we do know: "The battle is the Lord's." The night of the date mentioned the Lord gave us a crowded tent, and as the words of "truth and soberness" were presented, the convincing power of the Holy Spirit was present, and hearty amens could be heard all over the tent.

The ministers are greatly enraged at the progress of present truth here. One of them met my wife while she was selling papers, and told her he was not going to stand such doctrine much longer.

The weather has recently been very favor-

able; and "there is sunshine in our souls."

We ask your prayers that the good work the Lord has begun may be carried to completion.

GEO. E. PETERS.

TENT-MEETING AT LOUISVILLE, KY.

THE Lord opened the way for the tent to be pitched in a good residence portion of the city, and in a section where meetings have never before been conducted by our people. We believe the Lord lead in the selection of the place, and in obtaining the grounds free of charge.

The meetings have now been in progress just three weeks, and although the attendance was quite small at first, it has been gradually increasing till it numbers from forty to seventy of those not of our faith. A number have become deeply interested in the truths thus far presented, and, as we have presented the "Nature and Perpetuity of the Law of God" the past three nights, several have begun asking about the Sabbath, so we will endeavor to give a thorough presentation of this question in the next few days. As the people are thus brought to one of the most testing truths for this time, we feel the special need of the prayers of God's people that the message may triumph in the hearts and lives of those who hear it.

While we have an audience of more than the average intelligence, and we realize their need of the message, it causes us to desire to consecrate our lives anew to the Master's service that he may give us wisdom and power to lead the honest ones into the full light of present truth. We ask an interest in your prayers for the work in this large city.

E. G. HAYES.

ALMOST TWO DOLLARS TWENTY CENTS PER HOUR IN KENTUCKY

BROTHER H. C. CARMICHAEL has been faithfully reporting his canvassing work each week, but the reports for four weeks were delayed on the road, and just came in to-day's mail. As they have not appeared in the REPORT OF PROGRESS, I will present them all together as follows: For four weeks ending July 2: Book, "Desire of Ages"; hours, 216; orders, 145; value, \$474.50.

This is a good report, and I wish to call attention to a few points worth remembering. First, it shows that the large books can be sold, and that Kentucky is a good canvassing field. This brother carries but one book, and throws all his energies upon that. He puts in good time, over fifty hours a week, and the Lord has greatly blessed his efforts, giving him an average of \$2.19¾ worth of orders an hour.

C. F. DART.

A TROLLEY car cannot run unless it is connected with a power outside of itself, and the canvasser must also be connected with a power beyond his own, to be able successfully to interest people in this great message.

CAMP-MEETING FOR THE COLORED PEOPLE

THERE will be a camp-meeting for our colored people at Greenwood, Miss., August 20-29. The time will soon be here; and we trust that all our colored people in Mississippi and southwestern Tennessee will begin now to get ready to attend this annual feast. We will only be able to hold about two camp-meetings this year in the Southern Union Mission; this one at Greenwood, and one about Oct. 8-17, perhaps at Sylacauga, Ala. We are anxious to have all present at these meetings that can possibly attend. There will be tents for all at the usual price. There will also be a dining-tent where meals can be had at the rate of seven meals for one dollar. Let all who expect to attend or wish further information write to Elder Thomas Murphy, Greenwood, Miss.

A. J. HAYSMER.

THE WORK FOR OUR LITERATURE

THE following extracts from a six-page letter written by a man in Thomaston, Ala. to the *Review and Herald* acknowledging receipt of a catalogue, are encouraging:—

"I have made a selection of the following named books: 'Heralds of the Morning'; 'The Coming King'; 'Looking to Jesus'; 'The Eastern Question'; 'The Story of the Seer of Patmos'; 'Our Paradise Home.'

"I am now a reader of some of the Adventist books: 'Daniel and the Revelation'; 'Here and Hereafter'; 'Synopsis of Present Truth'; and 'Modern Spiritualism.'

"It affords me much pleasure to know that God has a people in this world to advocate his will to a sinful people. There are no Seventh-day Adventists in this part of Alabama with whom to talk; but I thank God that I have been able to gather up some knowledge of his will from the Bible and Adventist writings."

Such things as this certainly encourage our faithful canvassers to press on in the work; for often in this line of work we do not see the results. Usually the canvasser sows; some one else reaps.

R. I. KEATE.

NOTICE

To the Colored Seventh-Day Adventists of Mississippi and West Tennessee:—

THE camp-meeting which was to have been held at Meridian, Miss., in August, has been changed to Greenwood, Miss., Aug. 19-29. This place is a more central point for all in Mississippi and West Tennessee than any other place in the State.

Let all who can, prepare to come and stay throughout the meetings, which will continue only ten days. There will be a sufficient number of sleeping tents for all upon the grounds at the cost of thirty-five cents for each person for the ten days. Board can be had at fifteen cents a meal, or seven meals for one dollar. We wish to have a large attendance at this meeting.

Remember such meetings come only once a year. There will be some very important things to be considered which have to do with

our soul's salvation. We are now nearing the verge of eternity. Soon, very soon, we shall see Jesus face to face, and this life's work will be ended. No more sadness of heart, no more shedding of tears, no crying; but, praise the Lord, there will be all joy, peace, and happiness. Then let us be of good courage, and rally to the front with this work for the colored people as the time is near at hand.

Jesus will soon stop pleading for this sinful world, and those who have not been faithful in discharging their duty in this work will be left out. Reader, will it be you? God forbid that any who read this notice will be left out; but may all be sealed with the Father's name in their foreheads. "The Spirit and the bride say, Come; and let him that heareth say, Come."

Address me after the first of August at Greenwood, Miss. THOS. MURPHY.

THE YOUNG PEOPLE'S MISSIONARY VOLUNTEER SOCIETY

An interesting meeting was held on Friday evening, July 16, at the publishing house chapel by the young people's society of the Nashville church.

The subject for the evening was a study of Korea as a mission field.

This was divided into several topics and assigned to several members of the society. The first was a trip by a supposed missionary party from Nashville to Seattle, Wash., where ship was taken for the sea voyage. Points of interest were spoken of, and the route pointed out on a large map of the United States.

The ocean voyage of nine days was described in a very interesting manner, landing in Japan, and re-embarking for the Korean port. Another gave a talk on the people of Korea, their customs, and interesting facts regarding their history; also much of interest regarding the country, its resources, and advantages.

Following this we were treated to an imaginary letter from a worker in that field, telling us of their surroundings and work.

The last topic was the religion of the country and opportunities for our work in that field, and something of the progress that has already been made.

The program proved to be of great interest, and the papers that were read showed that much study and search had been made for the great volume of information that was given. We feel sure that the study will create a greater interest in missionary work, and that the effort put forth to prepare these papers will be of great value to those who take part in becoming accustomed to public work.

We hope to have further meetings of this nature at intervals, to take up study of various mission fields. We shall be pleased to hear through the REPORT OF PROGRESS from our sister societies in the Southern Union.

G. H. CURTIS.

It took the death of Christ to make life worth living.

CANVASSING REPORT OF THE SOUTHERN UNION CONFERENCE

Conf.	Agts.	Hrs.	Orders	Value	Deliv.
For June, 1909					
Alabama	16	1304	731	\$1649 40	\$257 35
Louisiana	16	1455	610	1145 90	756 80
Mississippi	10	1230	438	1038 30	425 15
Kentucky	10	1360	525	822 45	262 90
Tenn. River	9	872	296	564 70	530 80
Totals	61	6221	2600	\$5220 75	2233 00
For June, 1908					
Totals	73	5591	2466	\$4725.00	1946 00

I want every one to notice these reports and to study them carefully. In the first place this report for June is the best that we have ever made; and the next noticeable feature is that we have twelve workers less for June this year, than we had last. This, to me, is the saddest feature of all. We should have at least one hundred good, solid young men and women out in the field, carrying this message.

You will notice that I have arranged the States in order, according to the amount of work done. This plan will be continued from now on. You see old Alabama has just begun to open up her big guns. It has taken her a long time to get them arranged; but now I shall watch to see who will be the first to take her place at the top of the list. Now, another thing, it is not the State that takes the most orders that will stand at the head; for a bird in the hand is worth more than two in the bush. It is really the books delivered that count, after all. Now if Louisiana had delivered just \$4.10 worth more books she would have again been entitled to head the list. So every book delivered shall count, that every State and every worker may have a just showing.

Now a word about the work for July. The camp-meetings in Louisiana and Mississippi will interfere to some extent; but let every man and woman do their best. This is all that we can do. You see this month will have only four weeks, while June had five. From this day on let us see what we can do. I hope that we can do better than we did last year in July. But if we do, it will take hard work and lots of it.

Next Monday, the 19th, I will make my delivery here at Anniston, Alabama. It is not large, but it is the result of work that I have done when I was not writing or attending committee meetings. It counts for about seventy hours work, but there will be some books to be delivered later on. The 20th or 21st I shall start for the Louisiana camp-meeting at Alexandria. I shall attend all the camp-meetings, so every one will know my address for the next six weeks. Always address in care of Seventh-day Adventist camp-ground.

Now I will close by urging that every State agent and canvasser in the field line up to duty for the next two weeks, and not only that, but until this grand work may be finished. My prayer is that every one will prove true to the end.

A. F. HARRISON.

CANVASSING REPORT

Southern Union Conference

For Week Ending July 9, 1909

NAME—	Book	Hours	Value	Deliv'd
ALABAMA CONFERENCE				
R F Thompson.....	D&R	44	\$144 65	\$
R V Cory.....	D&R	37	75 40	
C M Cockram.....	D&R	36	74 65	8 85
R I Keate.....	D&R	29	38 65	4 20
A F Harrison.....	D&R	30	30 50	
Mrs R V Cory.....	D&R	18	29 55	
K Skidmore (col)....	BFL	41	45 75	75
R Roberts	BFL	45	37 50	7 50
M L Ivory.....	BFL	49	20 60	4 35
KENTUCKY CONFERENCE				
M J Weber.....	BFL	51		123 00
Lyndon Taylor	BFL	51		43 50
M Wheeler	D&R	1		12 50
Charlsey Allran	BFL	23	23 50	8 50
Mrs Alice Reynolds..	BFL	31	10 00	2 50
Edward Whittier	CK	39	43 75	1 25
Sam Philmon	CK	27	23 50	1 00
H C Carmichael.....	dofA	41	61 50	
W P Ethington.....	BFL	43	31 50	
LOUISIANA CONFERENCE				
C Gordon	BFL	48	24 50	3 00
C L Collison.....	D&R BR	40	25 50	31 50
I T Reynolds.....	BFL	30	36 00	3 00
M A Battle.....	BFL	25	9 00	9 10
E Booth	CK	35	31 50	2 00
H E Bagley.....	GC	59	2 75	11 50
Mrs A E Frank.....	hofM	16	24 00	3 25
B L Roberts 1st wk..	CK	41	40 50	
B L Roberts 2nd wk..	CK	44	42 00	
A B Cheek.....	D&R	41		42 00
MISSISSIPPI CONFERENCE				
J S Fry.....	D&R	42	52 00	4 00
W H Haddon.....	MOFN	27	37 50	2 25
C F Lowry.....	BR	22	50 00	
H E Loftin.....	BR	10	7 50	
C R Callicott.....	BR	28	52 90	
Mrs E Mundy.....	BFL	23	7 75	70
Virgil Smith	D&R	14	9 95	95
H G Miller.....	MOFN	5	7 20	4 70
Celestia Wilson	BFL	20		75
SUMMARY				
Alabama Conference....		329	497 25	25 65
Kentucky Conference....		307	193 75	192 00
Louisiana Conference...		379	235 75	105 35
Mississippi Conference..		191	225 85	13 35
Totals		1206	1152 60	336 35

WHERE "MEANS OF GRACE" ARE

THE ministers call churches means of grace, and prayer means of grace, and the Bible means of grace; and so they are. But, also, your shop is a means of grace, and your kitchen is a means of grace, and your social gathering is a means of grace, and your dull clerk is a means of grace, and your dull and stupid cook is a means of grace—or disgrace, just as you choose to make them. Let a man go into life believing this, taking life as his school, preparing for the life beyond, and what a glorious thing it is to live!—*Lyman Abbott.*

Report of Progress

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CAMP-MEETINGS FOR 1909 IN THE SOUTHERN UNION CONFERENCE

Louisiana, Alexandria..... July 22—Aug. 1.
Mississippi, Meridian..... July 29—Aug. 8.
Alabama, Birmingham..... August 5-15.
Tennessee River, Dickson..... August 12-22.
Kentucky, Louisville..... August 19-29.

NICE clean copies of the *Signs of the Times*, *Youth's Instructor*, and *Watchman* are wanted at Sumter, S. C., for missionary purposes. Please mail them to the undersigned.

Box 53.

SYDNEY SCOTT.

AN IMPORTANT APPOINTMENT

THE readers of the REPORT OF PROGRESS will be pleased to learn that Elder S. B. Horton, prominently connected with the work in the South for a number of years, has been appointed manager of the department of periodical circulation by the board of the Southern Publishing Association.

Elder Horton's long experience in the third angel's message, his intimate acquaintance with the South, his general knowledge of the field at large, and his favorable personal acquaintance with conference presidents and tract society secretaries throughout the United States, eminently fit him for the work to which he has now been called.

We bespeak for Brother Horton the active co-operation of all our people everywhere. His success or failure will mean much of weal or woe to the publishing work in the South. We at the publishing house are trying to walk in the light the Lord has recently graciously given us, and we feel perhaps as never before our need of divine grace and guidance. We solicit, therefore, not only the co-operation already mentioned, but also the prayers of God's people for the success of the work for the furtherance of which this institution was established.

SOUTHERN PUBLISHING ASSOCIATION BOARD,
by C. P. BOLLMAN, Vice-President.

"LIFE is too short to waste any of it on wishing you were somebody else; you never will be, and would make a bad mess of it if you were."

"THE brightest bow we only trace upon the darkest sky."

SPECIAL OFFER

HEALTH foods manufactured by the Nashville Sanitarium-Food Factory, Nashville, Tenn. Let us ship you a sample lot as follows:—

1 pkg. Plain Graham Crackers.....	10c
2 pkg. Sweet Graham Crackers.....	20c
2 pkg. Plain White Crackers.....	20c
2 pkg. Sweet Oatmeal Wafers.....	20c
2 pkg. Whole Wheat Wafers.....	20c
1 pkg. Plain Oatmeal Wafers.....	10c
1 pkg. Hand-made Whole Wheat Sticks..	12c
1 pkg. Hand-made Graham Sticks.....	12c
2 pkg. Fruit Crackers.....	30c
6 pkg. Ruskola.....	42c
6 pkg. Malted Fruit Nuts.....	48c
2 pkg. 20 per cent. Gluten Meal.....	24c
2 pkg. Dixie Kernel.....	30c
2 pkg. Cereal Coffee.....	20c
12 one-pound cans Nutfoda.....	\$1.65
(or 7 2¼-pound cans, or 18 ½-pound cans)	
4 one-pound Nutcysa.....	60c
1 2½-pound can Nut Butter.....	33c
Total	\$5.76

We want you to have a general assortment of our foods and will make you this special introductory shipment for \$5.00, or will double it for \$10.00. The freight will be no more on a \$10.00 shipment than on a \$5.00 lot.

Not good after August 1.

OBITUARY

CORNETT.—Died at the Nashville Sanitarium, Nashville, Tenn., June 23, 1909, Mrs. J. J. Cornett, *née* Rye. She was born in Monroe County, Miss., converted at an early age, and joined the M. E. Church. She was married to M. C. Cornett Dec. 26, 1897.

Sister Cornett accepted the views of the Seventh-day Adventist denomination from reading, and was impressed to attend Sabbath meeting by hearing the bell one bright Sabbath morning. There she heard a sermon on the state of the dead, preached by James Bellenger.

She rejoiced in that truth, and then went to her own pastor for light on the Sabbath question, but, as usual, got none.

She then turned to her Bible and studied the Word, and found all the precious truth, and was baptized by the writer, Feb. 16, 1907, and united with the Hatley (Mississippi) church of which she remained a faithful member until her death.

She rests in New Hope cemetery, awaiting the Lifegiver's call. Her last hours were spent praying for her unconverted husband and three children.

Funeral services were conducted by the Methodist Episcopal minister.

J. N. KRAUSHAAR.

THINGS WORTH KNOWING

WE want our young people to read this notice, and to send for one or more of these books. We as a people cannot afford to read cheap, trashy books which do not store the mind, but, rather, the reverse.

The price of these books are within the range of all, and they should be in every home where there are children. Why?—Because children are in the habit of reading everything that comes in their way, and we, as parents, should see that nothing but good reading is set before them.

The following are post-paid prices of a few of these good books: "Daybreak in the Dark Continent," paper cover, 40 cents, cloth, 50 cents; "Elo the Eagle," one binding only, \$1.00; "Garden Neighbors," \$1.00; "Man of Valor," 75 cents; "Cobblestones," \$1.00; "How a Little Girl Went to Africa," \$1.00.

Order of your tract society, or the Southern Publishing Association, Nashville, Tenn.

NOTICE

To The State Secretaries of the Young People's Volunteer and Tract and Missionary Societies:—

August 1 is the time that the reports of the State secretaries of the Young People's Volunteer and the Tract and Missionary Societies should reach the central office at Nashville, Tenn. The report of the union conference secretary should leave her office for Washington, D. C., not later than the fifteenth of August. We wish to make the very best showing possible, and would urge a full report from all our secretaries. We would also urge that all reports be sent in time to reach the central office not later than the sixth of August, thus giving sufficient time for the union conference secretary to do her work.

Address Mrs. W. M. Crothers, 24th Ave. N., Nashville, Tenn.

PARAGRAPHS

ELDER A. O. TAIT, editor of the *Signs of the Times* monthly, visited the Alaska-Yukon-Pacific Exposition on his return from the General Conference for the purpose of gathering material for one of the features of the August number. The Exposition officials assisted him to the extent of their ability in furnishing numerous photographs and reliable facts pertaining to this great event.

The real purpose of the *Signs* in presenting an interesting and beautifully illustrated account of the Alaska-Yukon-Pacific Exposition is emphasized in Elder Wilcox's article, *Westward the Course of Empire Takes Its Way*. This gives an interesting review of the nations of the world, and shows the real historical and prophetic setting of the great period of progress and prosperity now being enjoyed by the United States.

The Lord is richly blessing definite effort with the *Signs* monthly magazine. Fifty-three thousand copies of the July number were sold. One young lady of five week's experience, working in Stockton, Cal., writes: "I sold one hundred copies a day every day last week. The Lord is wonderfully blessing my work."