

REPORT *of* PROGRESS



THE SOUTHERN

UNION CONFERENCE

Vol. 4

NASHVILLE, TENN., JANUARY 18, 1910

No. 3

EVERY SEVENTH-DAY ADVENTIST A MISSIONARY

WE are living in the closing days of the history of a lost world. Soon the long night, when no man can work, will settle down upon us. Opportunities are all about us for doing faithful and earnest work for God. The sin of neglect, the failure to warn and help those about us, possibly is one of the most serious charges the Spirit of the Lord has to bring against the people of God. The constant danger is that as just common Seventh-day Adventists, we shall say within our own hearts, "The ministers can preach, the canvassers can sell the books, the periodical workers distribute the journals; but as *me*, what can *I* do? I should be glad to be a worker, but here I am tied up with my family, my farm, my business—surely I am excused from aggressive work for God." Such thoughts are not uncommon.

But God *can* use you. It matters not what your situation is, you have a place to fill in the Master's work. If you do not believe this statement, the next time you go in secret to pray, talk with your Lord about it. Fall upon your knees, and ask him sincerely, with a contrite spirit, "Lord, is it true that you want to use *me* in some loving service? Is there some ministry you have suited to my capabilities, something that you have in waiting prepared for my hand to do? Is there some message you desire to send by me to some sin-sick heart? Then gather up your faith, and say, "Lord, through the power of *thy* grace, if thou wilt truly show me the thing to do, be it ever so humble, I will do it."

Jesus says, "Ye are the light." "Ye are the salt." But light shines; salt saves. Light shines where it is dark. Where light shines, it is not dark. Be a light, then, to some dark soul-chamber. Angels will lead you to these hearts, if you ask God about them in earnest. Salt is not good unless *mixed* with what needs it. We cannot be salt and remain aloof from sinners.

"In the visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions [of the rich of the earth], causing their instant destruction. I heard some one say, 'We knew that the judgments of God were coming upon the earth, but we did not

NOT ANOTHER, BUT ME

"WHERE are the reapers?" how oft we sing;
And its chorus, "Oh, who will come?"
Then in a moment the words forget,
Thinking not of the "harvest home."
Ready to harvest the fields all stand,
But the reapers are few, we know;
Yet still we linger with idle hands,
Waiting for others the work to do.

Oft have we read of the words of Paul,
As he journeyed, on slaughter bent,
When, 'neath the flash of the light from
heaven,

He fell down in astonishment;
"What wilt thou have me to do?" he said,
Not "another," but "me," his cry;
But we are waiting for some one else,
While the sickles around us lie.

"Why stand ye idle," the Master says,
"While the clock chimes the hour eleven?"
Go reap ye the harvest, and what is right
Unto you shall surely be given.
Take up your sickles! Go forth to-day,
Waiting not till another come!
You of the labor must have a part
If you'd share in the harvest home.

—Selected.

know that they would come so soon.' Others, with agonized voices, said, 'You knew! Why then did you not tell us? We did not know.' On every side I heard similar words of reproach spoken."—*Testimonies for the Church*, Vol. IX, p. 28.

Who is this that knew that these judgments were to *come soon*, but did not tell? Can it be any other than a Seventh-day Adventist? Why did we not tell them?

Awhile ago, a minister, passing through Washington, on Sabbath in his sermon told how at one time he moved into a double house in a certain city. The other side was empty. Not long afterward, a family moved in. He remained in this locality a few months, laboring. After awhile he received an appointment elsewhere, and began moving out. When his household goods were being put on the dray, the lady came out upon the porch, and after some little hesitancy, inquired, "Are you not a Seventh-day Adventist minister?" He replied in the affirmative. "Well," she went

on, "sometime ago I heard a little regarding what you hold as truth. I heard much said against these doctrines, but a desire entered my heart to understand what was really true. I learned you were a minister, and had moved into this house. I moved in on the other side, in the hope of learning about these things; but during these three months you have not said one word to me about Bible truth. And now I see you are moving away."

This minister said it served as a severe lesson to him that he never forgot. God had blessed his efforts since in bringing three or four house owners into the truth. He never went into a place seeking a new location for his home without earnestly seeking God to guide him where to go that he might find *somebody* who was searching for truth. And God remarkably guided him in finding such.

This lesson is obvious. God wants us to become acquainted with our near neighbors. But custom and our own inclination often lead us to neglect these, and what little we do, we do for those farther away.

"When the reproach of indolence and slothfulness shall have been wiped away from the church, the Spirit of the Lord will be graciously manifested. Divine power will be revealed. The church will see the providential working of the Lord of Hosts. The light will shine forth in clear, strong rays, and as in the time of the apostles, many souls will turn from error to truth. The earth will be lighted with the glory of the Lord.

"Heavenly angels *have long been waiting* for human agents—the *members* of the church—to co-operate with them in the great work to be done. They are *waiting for you*. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power."—*Testimonies for the Church*, Vol. IX, pp. 46, 47. Thus every true Seventh-day Adventist will become a missionary for God.

T. E. BOWEN.

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"BLESSED is the man who has the gift of making friends; for it is one of God's best gifts. It involves many things, but above all the power of going out of one's self and seeing and appreciating whatever is noble and loving in another man."

HENDERSON, KENTUCKY

It was my privilege to be with the church at this place over three Sabbaths. They had some difficulty about the church school, and Elder Hayes, the educational secretary, had previously been with them and done some good work.

The teacher continued her work until she secured other employment and another was found to take her place. After a vacation of two weeks during the holidays, Sister Hanna Kitchen takes up the school work for the next three months.

She has fourteen students, and we all felt highly gratified that the school could be continued. When all the church is awakened to the advantages of an education other students will be in attendance.

The quarterly meeting was held one week earlier than usual. The day was very stormy, and the attendance light; yet, a full corps of church officers was elected. These are, N. A. Harden, elder; Andrew Bom, deacon; Ruth Bom, church clerk; Edna Callender, librarian and treasurer. The Sabbath-school officers are, Grace Harden, superintendent; Flossie Callender, secretary and treasurer.

Mr. Bom fulfilled his promise and deeded the church building to the conference association, and also land for a free cemetery. This is a splendid gift to the society. This coming spring we hope to dedicate the church building.

Brother I. T. Hollowell took his wife, formerly Lizzie Bom, to the Nashville Sanitarium. The report that came back shows that she is on the road to recovery.

While we were there Sister Dollie H. Callender, who had been attending the Graysville school, returned home on account of sickness. We are glad that she is now improving under her mother's care and treatment.

Elder E. G. Hayes remained a part of the time I was with the church, and rendered valuable assistance. Twelve "Ministry of Healing" were taken and delivered while there. Several renewed their subscription for the REPORT OF PROGRESS, and a number ordered "Testimonies for the Church," Vol. IX.

Sister Walter Jones had received \$30.95 on the missions Review. This was more than all the other members together had gathered. Besides this she asked all in the church who had special Reviews left to let her have them for distribution. This shows how means for our foreign work can be gathered by those who persevere in the good work.

Another sister, a member of the McKinney church, had about ten dollars that she had received on the missions Review. The Lord had so blessed her in the work that she called for six copies of "Ministry of Healing." This was two each for herself, daughter, and husband. There are rich blessings for all who will work in the missionary calling.

We spent two days at the home of Brother John P. Salmon, near Livia, who has been keeping the Sabbath for a number of years. He ordered REPORT OF PROGRESS, "Testimonies for the Church," Vol. IX, and took "Ministry of Healing." The Lord has been doing much for us all at these places, for which we thank him. A. O. BURRILL.

COMMERCIALISM AND EVANGELISTIC CANVASSING

MONEY; get money honestly if you can; anyway, get money, is the language of the world to-day. From the tiny urchin on the street corner, to the high-salaried representative in the desk, the one all-absorbing theme is money.

The habit of doing things for the sake of money, has come to have such a far-reaching influence, that it is common talk in the ranks that men are preaching for the salvation of souls no longer; it is a business, a clean easy living, with no great responsibility attached.

At this time we find a work going on in the world, begun but a few years since in weakness; now going by leaps and bounds. This work is known as the canvassing work; and in it we see a carefully laid plan to reach all kinds and classes of people, even the most isolated.

This work has been well described by Mrs. E. G. White in "Testimonies for the Church," Vol. VI, p. 313: "Many who are hungry for the bread of life, have not the privilege of hearing the Word, from God's delegated preachers. For this reason it is essential that our publications be widely circulated. Thus the message will go where the living preacher cannot go, and the attention of many will be called to the important events connected with the closing scenes of the world's history. . . . We cannot too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning."

As important as this work is, we find even here there is constant need of watchfulness; for past experiences prove that there has never been an important step made for the enlightenment of the world, that the enemy has not tried to thwart with his blighting influence.

Now, as the prevailing customs in business of different kinds have their weight with every one of us, it behooves us to watch carefully and prayerfully lest we fall into the habit of selling the TRUTH simply for money.

It is very evident that there are two kinds of canvassers. One can be called merely a peddler, or commercial agent, who sees in every prosperous looking home a good order, and nothing more. Let him meet a sin-sick soul, hungering for something that only Christ can give and he is nonplussed and hurries to a place where his selling points can be used to greater practical advantage. But his brother, the humble, God-fearing laborer, has entered the canvassing work because he sees in it a golden opportunity to carry to a perishing world the good tidings of a soon-coming King. In the eyes of the world he is playing a losing game; he may never become prosperous from the standpoint of the world. But were the truth revealed, were the books of heaven opened to us, and the two men's records laid side by side, you would see a tremendous balance in favor of the humble evangelistic canvasser.

The time has come when God is calling for men, he wants honest men, noble men, men who will be men in spite of the world, men who will do anything when God speaks, and the fate of a soul is at stake. There is a scarcity of that kind of men in the world to-

day, and there are none too many in our ranks.

Legitimate commercial methods have their place, and when properly employed will enable the evangelistic canvasser not only to lead a starving soul to the Bread of Life, but also to take good substantial orders for the book which his obligations to God require him to place with as many people as possible.

The greater value of the labors of the evangelistic canvasser over those of the dollar-blinded commercial man need not be argued. You have each experienced the difference between the impressions made by the commercial man, and those left by the one who has a living connection with God.

One personal experience may not be out of place here. One morning last summer as I stepped up to the first house, I prayed that the Spirit might suggest every thought and word. Some one was playing upon an organ the tune of an old-fashioned hymn which expressed the feelings of a soul seeking for God. I waited until all was quiet, then knocked. An elderly woman came to the door, and I introduced myself as being engaged in a line of gospel work. She threw open the door, as much as to say, "Come right in." From the first of that exhibition until she ordered "Great Controversy" in one of the best bindings, I could feel the Spirit of God at work, so that when she rather abruptly asked me to pray for her that she might again have the communion with God which she once had and we knelt in prayer, the Spirit came upon her in such measure that she sobbed aloud in her joy at receiving pardon and grace. She then promised to take up the work where she had left it some years before, and said that as fast as God gave her light she would follow in it. That was not all. On leaving the house, a boy of about fifteen years came out from another door, evidently he had been listening to what had been going on in the front room. I took him by the hand and asked him if he knew Jesus, he said "No; but I am going to know him, for the Christian way is the best way, and I want to be a good man."

That is only one of many experiences during my year and a half of evangelistic canvassing; and, as I look back and see how God has blessed in the sowing, I cannot doubt that the reaping will be even more fruitful. The Lord has said, "As a man soweth, so shall he also reap."

Considering the scarcity of laborers now sowing the seed, it behooves every evangelistic canvasser to work as never before, knowing that though few in numbers, the same God who gave victory to Gideon's chosen few, will in the last great siege, the storming of the strongholds of Satan, grant a most glorious triumph; so that with Paul, we will be able to say, "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

S. A. OBERG.

AN ounce of keep-your-mouth-shut is better than a pound of explanation-after-you-have-said-it.—L. U. Herald.

ALABAMA

REMEMBER the Canvassers' convention and institute to be held at Marlow Feb. 4-13. All who expect to attend will please let me know, so that all necessary arrangements can be made for you.

The railroad fare of the regular canvassers and those going into the work from the institute, will be paid by the conference. Board will be furnished for the actual cost of the materials. Last year it averaged seven cents per meal for each person. Room will be provided, but it will be necessary to bring bedding along with you.

Get off at *Summerdale*. Please plan to get there *Thursday afternoon or Friday forenoon*. Arrangements will be made to have some one meet the trains at the times mentioned, and carry those who come to the institute.

Remember to bring your Bible and a notebook; as there will be many points that should be noted down and committed to memory.

R. I. KEATE.



CONGRESS AGAIN IN SESSION

IN harmony with the established custom of Congress, it took its usual recess during the recent holidays, but on Tuesday, January 4, it reconvened for its long pull of legislative work.

We shall now be in a continual state of suspense until the session is over, for it is uncertain when the enemies of the Sabbath will bring such pressure to bear upon Congress that the Sunday bills now pending will be pushed through.

The present is the time, therefore, when the petition work should be taken hold of by our people everywhere, and a large number of signatures rolled up against this wicked measure.

We suggest—we urge—that every Seventh-day Adventist sign the petitions, and do what they can to persuade others to do the same.

Petitions should be sent direct to Washington to the congressman representing the district where the petitioners live.

Please do not permit any small thing to hinder your going vigorously about this vital work, for delay is dangerous.

K. C. RUSSELL.



HALLEY'S COMET AND THE END OF THE WORLD

THE reappearance of Halley's comet after an elapse of seventy-five years, is provoking considerable interest and comment. In the spring this comet will be seen with the naked eye near the constellation of Orion.

In the March number of the *Watchman* Dr. O. C. Godsmark of Chattanooga, Tenn., will present an article on the subject of Halley's Comet and the End of the World. This will introduce a series of articles on astronomical truths treating the subjects from the standpoint of the Bible as well as science.

Dr. Godsmark is well qualified to write on this question, which will be an additional interesting feature of the *Watchman*. Subscribe now.

SOUTHERN UNION CONFERENCE CANVASSING REPORT

For December, 1909

Conf.	Agts.	Hrs.	Ord.	Val.	Del.	Gr.	Total
Ala.	15	1201	406	\$919 00	\$953 80	\$1872 80	
T. R.	11	1340	600	638 50	1105 60	1743 00	
Miss.	6	561	139	439 00	844 50	1283 50	
La.	7	888	270	590 88	681 45	1272 33	
Ky.	5	783	72	130 90	823 60	954 50	
Total	44	4773	1487	2717 58	4408 95	7126 13	

Dear Workers and Brethren of the Southern Union Conference: As I send in this report of work done for the month of December, I feel real proud of it. In our delivery we have broken the record for the year. You will see that we have over forty-four hundred dollars worth of books delivered,—a gain of more than twelve hundred dollars over November, which was up to that the heaviest month we had had during the year.

I think that a business of over seven thousand dollars is good for forty-four workers. Before long I will try and make out the yearly report, and let you see just what we have done each month and compare it with last year's work.

The institute just closed at Water Valley, Miss., was one of the best I ever attended. The Lord was present with his sweet Spirit from the very first to the last, and every meeting seemed to grow better, and the last one will be long remembered by all who were present. I look for a large work to be done in old Mississippi this coming year.

One noticeable feature of the meeting, was the interest that was taken by the ministers of the conference. All of them were present part of the time, and some all the way through, and they rendered valuable help. They did not hinder the meeting in any way, but showed their deep interest in the work, and will take hold with the field agent as never before to help enlist new workers.

By the time this report reaches our people the bookmen's convention will be in the past. We hope that plans will be laid at this general meeting that will cause our people to arise and help to advance this grand and glorious work as never before. Yours in the blessed work.

A. F. HARRISON, *State Agent*.



THE ANNUAL RELIGIOUS LIBERTY OFFERING

THE time for the next annual General Religious Liberty Offering is Sabbath, February 5, 1910.

In the past the offering has been exclusively for the work of the General Religious Liberty Department, but at the late session of the General Conference, it was decided to have this offering divided equally between the general, union, and local conferences. The following is a copy of said resolution:—

"Whereas, Agitation for Sunday legislation is rapidly increasing in the United States and in Canada; and,—

"Whereas, the general annual collection of funds for the prosecution of religious liberty work has heretofore been exclusively for the

CANVASSING REPORT

Southern Union Conference

For Week Ending Jan. 1, 1910

NAME	Book	Hours	Value	Deliv'd
ALABAMA CONFERENCE				
Everett L. Marley....	D&R	100	\$201 25	\$ 94 50
Ben Griffith	BFL	150	78 30	249 30
R Roberts	BFL	32	25 85	60

KENTUCKY CONFERENCE

H C Carmichael....	DofA	45		56 75
M J Weber.....	BFL	20		8 00

MISSISSIPPI CONFERENCE

S A Oberg.....	—	5		14 75
W H Daniels.....	—	28	23 25	
Mary Mundy	—	2		9 50
W H Haddon.....	—	10	1 50	4 25

TENNESSEE RIVER CONFERENCE

R H Hazleton.....	MISC	26	20 00	1 00
C H McColrey.....	D&R	33	20 75	57 30
Mrs M B Boyce....	JUV	9	6 25	6 25
Mrs F T Wales....	JUV	10	13 75	13 75
Others	JUV	125	64 00	64 00

SUMMARY

Alabama Conference ...	282	290 05	344 40
Kentucky Conference ...	65		64 75
Mississippi Conference ..	45	24 75	28 50
Tennessee River Conf... ..	208	124 75	142 30

Totals 600 439 55 579 95



ALABAMA WORK WITH THE WATCHMAN

For November and December, 1909

Name	Hrs.	Papers	Value
Miss Effie Nelson.....	127	950	\$95 00

use of the general Religious Liberty Department; therefore,—

"We Recommend, That there be an equal division of funds to the general, union, and local conferences in the fields."

Since it has been decided to thus divide this offering, we trust that the beneficiaries of the funds thus secured will do their very best to see to it that this year it shall amount to three times as much as any previous one.

We have heard the very encouraging, and indeed complimentary, expression that this division would in no wise lessen the amount realized by the General Department, and we are surely glad to hope along that line. Let us not disappoint the hope.

The necessity for funds to carry on our work was never more imperative than at the present time. The chief reason there are not secretaries constantly employed to give their entire time to this great work in all the union and local conferences is the lack of funds. This difficulty can be very largely, if not entirely, obviated if a special effort is put forth to make this offering what it might and should be.

There are already three religious liberty measures in Congress, two of which are Sunday bills, and an almost universal agitation on the part of the clergy throughout the country for increased Sunday legislation.

This is, therefore, the time for conference and church officials to plan for this great annual offering.

K. C. R.

Report of Progress

PUBLISHED WEEKLY

By The Southern Publishing Association of Seventh-day Adventists, 24th Ave. North and Howard Street, Nashville, Tenn.

SUBSCRIPTION PRICE, 50 CENTS A YEAR

Editor: Mrs. W. M. Crothers

Entered as second-class matter, March 3, 1908, at the post-office at Nashville, Tenn., under Act of Congress of March 3, 1879.

NOTICE

NOTICE is hereby given that the biennial meeting of the Southern Union Conference Association of Seventh-day Adventists will be held at the church-school building, Twenty-third Ave. North and Seifried Street, Nashville, Tenn., on Wednesday, January 26, 1910, at 10 A. M., for the purpose of electing a board of directors for the ensuing biennial term. Also to take into consideration the advisability of revising the constitution and by-laws of said association, and for the transaction of such other business as may properly come before the meeting.

Dated Nashville, Tennessee, November 30, 1909.

Signed,—

C. F. McVAGH, *President*,
W. A. WILCOX, *Secretary*.

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SPECIAL NOTICE

WE have decided to extend our freight-paid proposition to February 15th, that more of our people may be able to take advantage of this liberal offer. These excellent foods at such low prices ought to go into every Seventh-day Adventist home in the United States on this freight-paid plan. The purpose of the Southern Union Conference in operating this factory is simply and only to supply our people with real health foods at prices that will encourage and permit their liberal use in preference to other foods. As a people we should follow more conscientiously the health reform light with which we have been blessed. Begin now by sending in your orders. We want to help you.

NASHVILLE SANITARIUM-FOOD FACTORY.
Nashville, Tenn.

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NOTICE

THE fourth annual meeting of the Nashville Sanitarium Association will be held January 24, 1910, at 9 A. M., at the office of the Southern Union Conference, 85 Arcade, Nashville, Tennessee. The purpose of this meeting will be to elect the officers for the ensuing year, and to transact such other business as may properly come before the association at that time.

Signed,—

B. W. SPIRE, *Secretary*.

AN INSPIRING TESTIMONIAL

EVERYBODY knows Walter Harper, or should know him. He is one of the most successful canvassers engaged in the work of the third angel's message. Recently we received a letter from him, and we will give it quite fully, as it may be a source of encouragement to you, dear reader.

"Dear Brethren: Please book me for the *Watchman* for seven years, or until 1917, at the old rates. Send bill and I will remit. I do not think I will need to subscribe for it again, for we will be in the kingdom, I trust, before then.

"Recently while I was waiting in the union depot at Pueblo, Colo., for the train to go to Denver, I saw a November number, 1909, of the good old *Watchman* in the reading-rack. I casually took it out of the rack, and began to read it to pass away the time. The article on pages 595 to 597 by Sister E. G. White, 'Christ Our Sacrifice,' is just a feast of fat things, glorious light, food for the soul. That article alone is worth a seven-year's subscription. So I send it in.

"May God bless the editors of the good *Watchman*, for soon will we all be gathered home.

"In love and hope, WALTER HARPER."

It will be noticed that the article which gave so much comfort to Brother Harper was found in a *Watchman* which had been placed in a railroad station reading-rack. We cannot tell what the judgment will reveal in regard to work of this character, *i. e.*, distributing our literature in such a way that the public may get hold of it. This incident should certainly encourage our brethren and sisters everywhere to work while it is called to-day, in every consistent way.

WATCHMAN CIRCULATION DEPARTMENT.

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KENTUCKY CONFERENCE

Tithe for December, 1909

Louisville No. 2.....	\$71.40
McKinney	38.53
Grove	9.05
Individuals	2.72

Total

CLARA JACOBS-RUSSELL, *Treas.*

Graysville, Tenn.

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CHRISTIAN EDUCATION

THE plan for special features of the next three numbers of *Christian Education* is as follows:—

MARCH-APRIL

Physical and Industrial Training

This will present briefly:—

1. Some fundamental reasons why agriculture and the trades should have proper attention in connection with book study; also the due relation of physical culture to physical labor and to intellectual pursuits.
2. What has been, and is being done along these lines.
3. What more ought to be done.

MAY-JUNE

Christian Education Abroad

This number will show how the principles of education are spreading to the uttermost parts of the earth. Brief, crisp articles and illustrations fresh from the field of action.

JULY-AUGUST

Summer Campaign for Christian Education

Best thoughts for men of experience and wide human interest on how to get and how to give education: Why are you not in school? How you may overcome obstacles. How the student may economize. How the teacher may get out of a rut. How principals may be real leaders. How can we fill our schools for 1910-11? Wise financial policies and true school economy. Right relation of the home and the school.

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MISSION NOTES

WE have no missionaries in Venezuela. South America still claims the title of the "Neglected Continent," from the standpoint of Protestant missions. Venezuela needs the gospel of Christ. Recent political changes have made it a better field. The people are "struggling toward better things, as is shown by a renewed interest in education and attempts at practical reforms." Are there not some missionaries to volunteer for Venezuela? The third angel's message is due there now.

KING LEOPOLD, of Belgium, is dead. Much has been said in the press of late of the outrages perpetrated in the Kongo Free State under Belgium's rule. These atrocities are largely the result of the terrible greed for gain, carried on by the Kassai Rubber Company, of which King Leopold was one of the largest stockholders. A little insight of what is taking place there may be had by one scene within a rubber stall exhibit made by the Baptist Missionary Society in London. This consisted of a large painting, enlarged from an actual photograph of a native gazing at his dead child, which had been murdered and mutilated because of his failure to bring in his full tale of rubber! The days of Egyptian taskmasters seem not to be entirely passed. This cry of human woe will not much longer arise to the ears of a just and holy God. All shows that our work among the nations should be hastened.

BROTHER N. Z. TOWN writes from Diamante, Entre Rios, Argentina, where is located our school. He says: "I found our friend Trummer hard at work in his special course. He had a chart hung up with four castles painted on it, labeled, 'Gaining Attention,' 'Awakening an Interest,' 'Creating a Desire,' 'Taking the Order.' He demonstrated to his class how easy it is to take each of these strongholds, when once prepared for it. Fifteen canvassers are going out from the school this year. While waiting for the boat, one young man took four subscriptions for 'Patriarchs and Prophets,' and two yearly subscriptions for papers, in about two hours."