

REPORT *of* PROGRESS

THE SOUTHERN

UNION CONFERENCE



VOL. IV

NASHVILLE, TENN., APRIL 21, 1910

No. 16

THE CHRIST MISSION

"He brought us out . . . that he might bring us in."
Deut. 6:23.

No. 2

Out of disaster and ruin complete,
Out of the struggle and dreary defeat,
Out of my sorrow, and bondage, and shame,
Out of the evils too fearful to name,
Out of my guilt and the criminal's doom,
Out of the dreading, and terror, and gloom.

Into the scene of forgiveness and rest,
Into the inheritance with all the blest,
Into a righteous and permanent peace,
Into the grandest and fullest release,
Into the comfort without an alloy,
Into a perfect and confiding joy.

Wonderful holiness, bringing to light!
Wonderful grace, putting all out of sight!
Wonderful lowliness, draining my cup!
Wonderful purpose, that ne'er gave me up!

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TO THE BRETHREN IN LOUISIANA

You are asking, How can I be a missionary? The reports in the *Review* are inspiring, the second-Sabbath readings are equally so, and, above all, our hearts are being filled with a longing for the work to be finished.

There are ways in which all can be both home and foreign missionaries. Your neighbors need to know the truth, and there is no better way to teach it to them than to sell, or loan them a book, tract, or paper. Hand these out in faith, follow your work with prayer, and God will give the increase.

Missionaries in foreign lands are obliged to get along without many of the conveniences that we call "necessaries of life." And it means a great deal to leave friends and home and family and to place thousands of miles of seas between us and them. After those who will go are found, the Lord says, "How shall they preach, except they be sent?" We who remain at home must "send" them and keep them

supplied with the necessaries of life till Jesus comes. The ten cents a week that you give in Sabbath-school, annual offerings, and mission offerings, if kept up faithfully, will do this work. Are you doing this? It seems small, but it means much to the workers in the fields. Last year we were able to raise a sum equal to ten and one half cents per week per member. Did you do your part? If you did then, will you not do even more this year? If you did not, will you not begin now? Then when Jesus comes we may all come with rejoicing "bringing in the sheaves."

Your brother in the blessed hope,

E. L. MAXWELL.

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TENNESSEE RIVER CONFERENCE

FROM Springville I visited Leach, where I remained four days, and preached six times. One was baptized and added to the church. The brethren and sisters are full of courage and hope. They now have their new church building inclosed, with material on hand to finish it, and arrangements made to complete the structure. It will be a credit to the church and to the cause.

Returning to Dickson for a week, I spoke four times, the testimonies borne were encouraging. Some are going back to the world; others are set to go through to the kingdom. We have had to give up our meeting hall, and will, in the future, meet in a private house. Brother and Sister Balsbaugh are working hard to build up and strengthen the believers.

I was at Hustburg April 8-10. For some time the church here has been in a greatly disturbed condition, and really unorganized since the January meeting, the leader of their meetings being supplied by the conference. During this visit we succeeded in reorganizing the Sabbath-school, electing officers for both church and school, and selecting teachers. Pledges of loyalty and support were made. R. M. KILGORE.

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"THY Word is very pure."

DON'T FORGET

We are all forgetful, more or less, so I will mention some things for those living in the Kentucky conference not to forget.

Don't forget that we have a tract society.

Don't forget its name,— Kentucky Tract Society.

Don't forget that its post-office is Milledgeville, Ky.

Don't forget that its money-order post-office is Moreland, Ky.

Don't forget that the Kentucky Tract Society is the place to get all of our denominational supplies.

Don't forget that our tract society is in good running order, and ready to fill all orders promptly.

Don't forget to send cash when you order.

C. F. DART.

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LOUISIANA CONFERENCE**Tithe for March, 1910**

Individual	\$ 2.00
Mansfield	15.00
Jennings	25.80
New Orleans	114.05
Welsh	32.32
Lake Charles	12.07
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Total	\$201.24

MRS. C. A. SAXBY, *Treas.*

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CANVASSING IN THE CITY

THE canvassing evangelist who works in the cities should be neat in appearance, cheerful in manner, and be familiar with his book, and especially with his Bible. If he realizes that those he meets may never have another chance to hear present truth, it will give him an earnestness that will be a power.

Work may not be begun as early in the day in the city as in the country, among the working classes about half past eight or nine in the morning, but among the wealthy, not before ten. This makes it necessary to put in the time faithfully in order to succeed. But success in any line of work calls for faithfulness.

Learn the name of the family before calling, if possible; get the name of two or three families ahead, if you can. Do not bluntly ask, "Who lives next door?" but, "Would your next neighbor be interested in a work of this kind?" This will often bring out a good deal of valuable information, the name included. If there is more than one adult in the house, find out which one is most interested in reading, then ask for that one even if it is a young person. If met at the door by a servant, say, "Please tell Miss _____ that (giving your own name) wishes to see her." When the lady appears, introduce yourself and

book, telling her of the interest taken in it by the neighbors, or perhaps some friend of hers. Here a written or verbal recommendation will have good effect.

When an order is secured from influential persons they will often send the agent to their friends with liberty to say you have been sent. This is a great help, and is well worth asking for. It is well to ask them to speak to the friend about it if they see them first. Be sure and call on such persons, and without waiting too long. I make it a point, after I have delivered a book to people of influence, to call again, and see how they like the book. If they freely give an indorsement of the book I use it to good advantage with others. Sometimes I have them write a testimonial in my prospectus.

In delivering books I have found it desirable to notify some people, but best of all is for the Holy Spirit to so impress them that they will be led to remember the time for delivery. For this we should pray very much. We need to seek the Lord earnestly before starting, and continually have the heart lifted to him in prayer that the Spirit may guide and teach us what to do, and how. When we are spiritually minded, and doing the Lord's will, it gives peace to the soul, and that peace shines out in the countenance. When the people see that you have a religion that makes you happy, a truth to be greatly desired, they will want to know more about it. This is the Lord's work, and there is no such thing as failure if we abide in him. "The Saviour is by the side of his tempted and tried ones, with him there can be no such thing as failure, loss, impossibility, or defeat."—"*Desire of Ages*," p. 490.

MAMIE MOORE.

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TENNESSEE RIVER CONFERENCE**Tithe for March, 1910**

Memphis	\$200.78
Nashville	200.00
Fountain Head	24.90
Hazel	23.40
Conference Church	17.00
Springville	14.74
Leach	8.50
Paducah	3.15
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Total	\$492.47

THOS. E. PAVEY, *Treas.*

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NEWS ITEMS FROM KENTUCKY

ORDERS are coming to this office every day for some of our books. Nearly all of our canvassers will have deliveries this month.

The canvassing force already in the field was reinforced by the arrival of Brother Edward Whittier, who canvassed in this State last year. He and Bro-

CANVASSING REPORT FOR THE SOUTHERN UNION CONFERENCE

For Month Ending March 31, 1910

State	Agts.	Hrs.	Ords.	Value	Delivered	Total Value
Miss.	8	1176	489	\$1213 06	\$508 16	\$1721 22
Ala.	11	1205	562	953 60	369 25	1322 85
Ky.	8	992	388	596 35	287 10	883 45
Tenn.	8	861	445	592 10	194 25	786 35
La.	6	654	332	624 80	83 00	707 80
Totals	41	4888	2216	\$3979 91	\$1441 76	\$5421 67

I am glad that I can send in a good report for the month of March. You can see at a glance that we have almost doubled the work reported in February in hours, orders, and value of books delivered, with only nine more workers in the field. This is certainly encouraging. The report also shows a gain of \$500 worth more of orders taken than in March, 1909, with thirteen less workers in the field. This shows that the agents who are at work, and put in full time, are doing well. They are out to sell books and they are doing it too.

You will also notice that Mississippi is still in the lead. We will close to-day at Vicksburg, one of the very best institutes I have attended this year. There were ten who took the drill, and five or six expect to enter the field and devote all their time to selling books. The others will put in part time.

I will leave in the morning for Birmingham, Ala., where I will join Brother R. I. Keate in another institute. My address until April 20, will be Birmingham, Ala., general delivery. After that, Hazel, Ky., until the 25th. A. F. HARRISON.

ther Dart will canvass in Washington County. Springfield will be their headquarters.

The company of canvassers at Campbellsville has divided, and Brethren Herschel Ethington and M. J. Weber have located in Greensburg while canvassing Green County. Brother Weber has not yet recovered from the grippe, and is unable to work. He requests an interest in the prayers of the brethren and sisters. Brethren W. P. Ethington and M. D. Landon will remain in Campbellsville.

Brother Jacob White, who attended the canvassers' institute, has not been able to go out in the canvassing work, as his wife has been compelled on account of failing health to seek help at the Nashville Sanitarium. She leaves little children at home, and they would be glad of the prayers of the Lord's people in this sore trial:

Sabbath service was held in the new church at Grove. They expect to have it completed in a few days.

We have a supply of canvasses for "Ministry of Healing." You can get one by addressing this office. The Nashville Sanitarium needs the money from these books. KENTUCKY TRACT SOCIETY.

CANVASSING REPORT

Southern Union Conference

For Week Ending April 9, 1910

ALABAMA CONFERENCE

NAME	Book	Hrs.	Value	Delivered
A F Prieger.....	PP&F	49	\$70 00	\$
B Griffith	BFL	50	62 80	4 80
A W Nelson.....	PP&F	43	46 00	
E A Keate.....	BFL		79 75	
R Roberts	BFL	43		22 75
I W Peevy.....	BFL	35		10 00

KENTUCKY CONFERENCE

H E Beck.....	D&R	50	30 25	1 65
H Ethington	BFL	10		
W P Ethington.....	BFL	44	25 00	2 50
M D Landon.....	BFL	58	40 00	
M Wheeler	D&R	38	37 25	11 75

LOUISIANA CONFERENCE

G Jorgensen	PP&F	38	23 00	7 50
Jno Harzman	GC	47	91 75	3 25
J M Gilbert.....	CK	30	17 00	
I T Reynolds.....	PP&F	20	16 00	

MISSISSIPPI CONFERENCE

W H Haddon.....	BFL	28	35 00	9 00
J S Fry.....	D&R	23	19 50	2 50
Virgil Smith	D&R	42	37 45	27 45
Everett L Marley.....	D&R	40	30 25	50 25
S A Oberg.....	GC	30		99 50
Mollie Miller	stoc	12	3 60	1 80

TENNESSEE RIVER CONFERENCE

H C Balsbaugh.....	GC	21	3 50	45 85
C H Chenault.....	D&R	55	47 50	2 50
A L Hamm.....	PP&F	32	9 00	
J S Moore.....	MISC	48	16 50	2 75
Mamie Moore	D&R	22	19 60	85 45
C F Parmele.....	PP&F	8	10 50	1 50

SUMMARY

Alabama Conference	220	258 55	37 55
Kentucky Conference	200	132 50	15 90
Louisiana Conference	135	147 75	10 75
Mississippi Conference	175	125 80	190 50
Tennessee River Conference..	186	105 60	137 95

Totals 916 \$770 20 \$392 65



HAVE you seen our new catalogue? If not, send us your name and address, and we will mail you our 1910 price-list of publications.

The heavy demand for Volume IX of the Testimonies exhausted our stock some time ago. We have received a new supply, and will fill all orders promptly.

We still have a few Sabbath-school quarterlies on hand, and will be glad to supply you at any time.

SOUTHERN PUBLISHING ASSOCIATION.

REPORT OF PROGRESS

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Association of Seventh-day Adventists for

THE SOUTHERN UNION CONFERENCE

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Nashville, Tennessee

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

Mrs. M. H. Crothers, Editor

Entered as second-class matter, March 3, 1908, at the post-office in
Nashville, Tenn., under Act of Congress of March 3, 1879

FREIGHT PAID ON HEALTH FOODS

DID you read "Faithfulness in Health Reform" in Testimonies, Vol. IX? Read it; it will do you good. We are now paying all the freight on ten-dollar shipments of our high-grade foods to all States east of Colorado, and half the freight on five-dollar shipments. This applies to all our foods except cooking oil and 45-lb cans of nut butter, but you can include as much of these as you want, we not to allow freight on them. We pay the freight by the addition of extra foods of your selection, except cooking oil and nut butter, to fully cover the amount of freight. Send your order to the factory, to your tract society, or to any of our established agencies. We are now shipping in strong wooden boxes, and guarantee safe delivery.

NASHVILLE SANITARIUM-FOOD FACTORY.

Nashville, Tennessee.

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NOTICE. We have just completed a High Pressure Steam Canner for Home and Market Canning that cans everything so it keeps without preservatives. It requires about one fourth the time for cooking that is required by the hot-water canners or on a stove. The smallest size can be used on a stove, and will cook a meal in a few minutes. This surpasses anything on the market, and supplies a long-looked-for article. Every family should have one. Price within reach of all. Plant large gardens for canning. Send for circular.

JETHRO KLOSS.

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AN INTERESTING LETTER

A RECENT letter from Brother I. W. Peevy, Selma, Ala., tells of an interesting experience which he had while canvassing for one of our books.

It seems that a knowledge of his work and purpose to canvass a certain place reached the village church before his arrival.

Thereupon a mass meeting was called, the people were warned, and all pledged themselves neither to order nor purchase any books.

When Brother Peevy arrived he called first upon one of the pastors and secured his order. This man then took him to another pastor, from whom he also took an order, and through the influence of the two ministers the prejudice and opposition to his book

were so completely broken down and changed to favor, that an order was secured from every family in the immediate neighborhood.

Surely this was an instance where the mouth of man was made to praise God, and an effort to defeat was turned into victory.

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OBITUARY

DIED, at her home in Jackson, Tenn., 10 A. M., April 14, 1910, Sister Clarice Caradine, after patiently suffering for about eight weeks.

Sister Carrodine was a member of the Jackson church from the time of its organization until her death. She was a faithful member, and both lived and died in the hope of a soon-coming Saviour and the resurrection. She leaves a husband and two little daughters, Jennie and Mabel, also her father and mother—Brother and Sister T. J. Fry—and three brothers and two sisters to mourn their loss.

Many friends attended her funeral, bringing bouquets of flowers in token of their respect. Words of comfort were spoken by the writer from 1 Thess. 4: 13, 14.

W. R. BURROWS.

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WANTED

BRETHREN J. S. FRY and W. H. Haddon would like to have sent to them, post-paid, clean copies of the *Watchman*, *Signs of the Times*, and *Life and Health*, to place in the reading racks in Okolona, Miss.

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ALABAMA CONFERENCE

Tithe for March, 1910

Individuals	\$ 39.64
Montgomery	25.00
Birmingham	20.72
Marlow	18.56
Oak Level	13.36
Mobile	10.18
Attalla	3.60
Citronelle	2.00

Total\$133.06

MRS. HELEN M. KEATE, Treas.

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THE APRIL LIFE AND HEALTH

THE April number of *Life and Health* comes forth in a new dress, being materially enlarged and side-stitched.

Life and Health is constantly increasing in the favor of the general public. Our agents continue to write of the readiness with which they find sales for it. It is one of the best pioneer publications we have. Wherever it goes it opens the way for extended work. We trust all of our readers will appreciate it and give it their hearty co-operation.