

REPORT *of* PROGRESS

THE SOUTHERN

UNION CONFERENCE



VOL. IV

NASHVILLE, TENN., MAY 5, 1910

No. 18

THE MONEY THAT BELONGETH TO OUR KING

(Copied from an old song-book.)

If we only had the money
That belongeth to our King,
If the reapers of God's bounties
All their tithes would only bring,
Then the windows of the heavens
Would fly wide at his command,
And he'd pour us out a blessing
That would overflow the land.

If we only had the money,
It would give redemption's song
To the weary hearts now crying out,
"How long, O Lord, how long?"
And the "thirsty land" would blossom,
And the "waiting isles" would sing,
If we only had the money
That belongeth to our King.

It would gild those saddened faces
With the beams of Bethlehem;
And the "solitary places" would
"Rejoice and shout for them."
Oh, ye stewards, get ye ready!
Swiftly comes the reckoning,
When we'll answer for the money
That belongeth to our King.

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IT IS WELL TO REMEMBER

THAT to be Christlike, is to be like Christ.

That he never repeated a scandal, not even to tell the wicked plans of Judas. When he told him, "That thou doest, do quickly," not one of the disciples knew what he meant, but supposed that he was sending him on some mission. John 13:27-30.

Making capital of the weaknesses of others is not embraced in the commission of the Saviour.

One has truthfully said, "It is n't alone the man who originates slanders, but the man who repeats them, or who lends easy credence to them, that is a blot on society. We too often poison the well of a merited good name by light repetition of things long

dead, and those who persist in such disgraces lie heavily on society and paralyze it."

Of God it is said, "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? . . . Thou wilt cast all their sins into the depths of the sea." Micah 7:18, 19. "Thou hast cast all my sins behind thy back." Isa. 38:17.

This is not a safe place to be hunting for the misdeeds of others.—*Clarence Santee.*

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NASHVILLE SANITARIUM

THE Nashville Sanitarium expects to organize another nurses' training class June 1, 1910. We will accept only consecrated young men and women, between the ages of 20 and 35, and must be those who expect to become medical missionaries and fit themselves for service in the cause of God. We offer a thorough three-years course with opportunity to pay all expenses with work in the Sanitarium. Write at once for an application blank. Address, Nashville Sanitarium, Station No. 5, Nashville, Tennessee.

Please notice that the post-office address of the Nashville Sanitarium is changed from Station B, to Station No. 5. Our mail is now delivered by the regular city carrier to Station No. 5, corner Wharf Avenue and Lafayette Street, and is carried from there by our carriage to the Sanitarium. This not only gives us two mails a day from the main office in Nashville, but gives us mail one day earlier than formerly. Please note this change, and address all mail to Nashville Sanitarium, Station No. 5, Nashville, Tennessee.

The Sanitarium management wishes to express its appreciation to our people for their kind co-operation with us in encouraging patients to come to the Sanitarium. During the past fall and winter the institution has enjoyed the best patronage since its organization. A number of very prominent people have been patients at the Sanitarium this winter, some of whom have

remained here a number of weeks. Several of these have become very much interested in the truth. We still invite the co-operation of people all over the Southern Union Conference in encouraging those in need of treatment to come to the Nashville Sanitarium. We pledge ourselves to give every one the very best of our personal attention, besides giving them an opportunity to hear the truths of the third angel's message.

The nurses' class that we organized about two years ago is now completing its second-years work. This class has developed some very efficient workers, who are giving good service in their work here at the Sanitarium. A number have dropped out of the class organized a year ago, but those remaining are making good progress in their work.

B. W. SPIRE, *Manager.*

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MARLOW, ALABAMA

At the last quarterly meeting Sister Margerette J. Bily was a welcome visitor to the Marlow church, and presented some beautiful thoughts and instruction on faithfulness and simplicity, from the book of Esther. After the ordinances a brother from Silverhill, Ala., and a sister from Marlow were baptized in Silver Creek.

The next day, Sunday, Sister Bily spoke in the M. E. church on temperance, dwelling principally upon liquor and tobacco. The Spirit of God was present; and it seemed every one attending went home with a determination to stand firmly for pure water and pure air.

Pray for the work here that many more may turn to the living God and that we who know the truth may stand as lights along the tempest-tossed shore.

ALBERT F. PRIEGER.

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LOUISIANA

SABBATH and Sunday were very precious days for the company at Dodson, La. These people here have just lately embraced the truth, largely through the work of Brother J. E. Hanson. April 24, ten of these were baptized by the writer. Several more expect to go forward soon.

Let us work, brethren, work while it is day. Soon our opportunities to work will be past. Now is our toiling time. Soon will come the glorious rest.

E. L. MAXWELL.

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LEXINGTON, KENTUCKY

We have been with our people in this city for five days holding three public meetings, and visiting from home to home.

We presented the \$300,000-fund, and several subscribed thereto; the treasurers of the Sabbath-school and church sent in money for the cause.

We found two sisters, who had come from other places, selling *Life and Health*, and one selling *Bible Training School*. All were having good success.

The General Conference has recommended Elder J. J. Graft to make Louisville his field of labor, and he will at once begin work there among the Germans.

A. O. BURRILL.

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RESULTS OF THE "NEW THEOLOGY"

A WRITER who has evidently given some careful thought to the question has prepared the following summary statement of the result of the New Theology in contrast with the old-fashioned Christianity:—

"A pantheistic god, instead of a personal God.

"A human saviour, instead of a divine Saviour.

"Infallible scholarship instead of an infallible Bible.

"'Modern Thought' instead of a 'Thus saith the Lord.'

"A development of religious ideas from a human mind, instead of a revelation from God.

"The natural in all things, the supernatural in nothing.

"Reformation instead of regeneration.

"Culture instead of conversion.

"A change of environment instead of a change of heart.

"The energy of the flesh instead of prayer and faith.

"Interest in the secular, instead of zeal for religion.

"Nobody afraid of hell, and nobody caring much about heaven.

"Everybody coming out right anyhow, and nobody on the wrong track except those who cling to the faith once delivered to the saints."

Those who are acquainted with the situation as it exists in the religious world to-day, and have not been infatuated with these satanic sophistries, know that this summary is altogether too true. There is no compromise between these two systems of teaching; they cannot stand together; the one which holds its ground must overthrow the other.—*Sel.*

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AN INTERESTING STUDY

A VERSE-BY-VERSE study of that most interesting of all the books in the Bible—"The Revelation"—will soon be begun in the *Signs of the Times Weekly*. These studies will cover almost every phase of the gospel message, and will be of special interest to Bible students and those interested in prophecy.

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ARE you a subscriber to the *Signs*? Does your church take a club for general missionary work? If not, this is a splendid time to begin. Only 50 cents for three months; 90 cents for six months; \$1.75 per year. In clubs of five or more, \$1.25 per copy per year. Address your Tract Society, or *Signs of the Times*, Mountain View, Cal.

LOUISIANA

STATEMENT of the Louisiana Conference Coleman Note and Tent Funds from July 1, 1909, to April 1, 1910:—

COLEMAN NOTE FUND	
Wm. Olmstead and Wife.....	\$ 2.50
G. L. Litchfield and Wife.....	5.00
W. D. Bush and Wife.....	5.00
A. F. Harrison.....	1.00
A. B. Cheek.....	1.00
Monroe Simmons	6.00
Eld. A. J. Haysmer.....	1.00
W. J. Singletery.....	10.00
J. E. Hanson.....	3.32
Eld. C. F. McVagh.....	5.00
C. L. Collison and Wife.....	30.00
Eld. E. L. Maxwell and Wife.....	20.00
I. T. Reynolds and Wife.....	25.00
Chas. Lantz and Wife.....	11.00
Mrs. Edna Galloway.....	3.00
New Orleans Church.....	38.50
Miss Margaret Young.....	5.00
Hayes Church	20.00
W. P. McLennan and Wife.....	10.00
Total	\$202.32

TENT FUND	
C. L. Collison and Wife.....	\$ 42.00
Miss Frances Goodwyn.....	5.00
I. T. Reynolds and Wife.....	11.00
W. D. Bush and Wife.....	16.00
Mrs. J. W. Bendixen.....	20.00
Eld. C. F. McVagh.....	2.00
Mrs. Lena Klock.....	5.00
Monroe Simmons	5.00
Mrs. O. F. Frank.....	10.00
Wm. Olmstead and Wife.....	5.00
W. P. McLennan and Wife.....	5.00
D. C. Bolles.....	11.00
Mrs. E. H. Rees.....	2.50
Oklahoma Conference	16.50
E. E. June.....	23.50
Mrs. A. F. Hamblin.....	6.00
Total	\$185.50

Mrs. C. A. SAXBY, *Treas.*

The above statements show the amounts paid in on these funds. This is about half that was subscribed at camp-meeting. We hope that every one who has pledged to these funds will be able to send in the amount of their pledge at once.

We will need in addition to the amount here shown and that pledged, a sum equal to \$250.00 to purchase the necessary equipment for the camp-meeting. Nearly everybody in the conference intends to come. Will not those whose names do not appear in the above

CANVASSING REPORT

Southern Union Conference
For Week Ending April 23, 1910

ALABAMA CONFERENCE				
NAME	Book	Hrs.	Value	Delivered
Ben Griffith	BFL	58	\$91 40	\$ 4 40
O A Prieger.....	PP&F	57	59 00	21 40
R T Jacks.....	BFL	65	81 00	
Arthur W Nelson.....	PP&F	42	24 00	
KENTUCKY CONFERENCE				
H E Beck.....	D&R	47	18 60	1 00
C F Dart.....	D&R	21		37 50
H Ethington	BFL	54	29 50	1 75
M J Weber.....	BFL	41	33 25	
Edward Whittier	CK	28	12 50	50
LOUISIANA CONFERENCE				
G Jorgenson 2 wks.....	PP&F	85	37 00	22 50
Mamie Jenevein	PP&F	20	4 50	12 00
Jno Harzman	GC	32	29 75	5 75
J M Gilbert.....	CK	35	46 00	
I T Reynolds.....	PP&F	30	57 00	14 00
MISSISSIPPI CONFERENCE				
W H Haddon.....	BFL	18		
J S Fry.....	D&R	25		
Virgil Smith	D&R	45	50 15	39 05
E L Marley.....	D&R	49	100 75	38 45
S A Oberg.....	GC	56	76 00	8 15
Mollie Miller	stoc	5	4 20	37 35
Dora Wilson	BFL	32	71 00	
Emily Billups	BFL	51	62 00	
Ella Johnson	BFL	25	26 45	2 95
Annie Watts	BFL	46	53 25	
Katie Holston	BFL	25	20 00	
Louise Jackson	BFL	19	14 70	
Cylvia Cyrus	BFL	40	22 00	
Celestia Wilson	BFL	58	9 10	6 10
TENNESSEE RIVER CONFERENCE				
H C Balsbaugh.....	GC	48	52 85	
C H Chenault.....	D&R	47	44 50	
Carrie Goldcamp	BFL	21	25 00	
R H Hazelton.....	MISC	35	25 00	6 00
J S Moore.....	MISC	48	14 85	5 50
Mamie Moore	D&R	37	68 05	2 95
SUMMARY				
Alabama Conference		222	255 40	25 80
Kentucky Conference		191	93 85	40 95
Louisiana Conference		212	173 25	54 25
Mississippi Conference		494	509 60	132 05
Tennessee River Conference..		236	230 25	14 45
Totals		1355	1262 35	267 50

lists send in donations at once? We need some large ones too. The names of those who donate will be published each month.

This can all be done if we will all pull together. Let us pull. E. L. MAXWELL.

REPORT OF PROGRESS

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Mrs. M. H. Crothers, Editor

Entered as second-class matter, March 3, 1908, at the post-office in
Nashville, Tenn., under Act of Congress of March 3, 1879

THE NASHVILLE SANITARIUM

THE editor recently spent a week at this institution, and was much benefited by the treatment received. The place is enjoying a good patronage, but is much in need of more room and better facilities for doing its work. Some very difficult cases have been treated during the last few months with marked success. We were shown every kindness by physician and nurses, who seemed to be doing everything possible for those under their care.

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FREIGHT PAID ON HEALTH FOODS

DID you read "Faithfulness in Health Reform" in Testimonies, Vol. IX? Read it; it will do you good. We are now paying all the freight on ten-dollar shipments of our high-grade foods to all States east of Colorado, and half the freight on five-dollar shipments. This applies to all our foods except cooking oil and 45-lb cans of nut butter, but you can include as much of these as you want, we not to allow freight on them. We pay the freight by the addition of extra foods of your selection, except cooking oil and nut butter, to fully cover the amount of freight. Send your order to the factory, to your tract society, or to any of our established agencies. We are now shipping in strong wooden boxes, and guarantee safe delivery.

NASHVILLE SANITARIUM-FOOD FACTORY.

Nashville, Tennessee.

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HUNTSVILLE SCHOLARSHIP FUND

Amount of donations to date.....	\$45.24
Mrs. N. E. Loveland.....	.50
F. H. Schramm.....	3.00
Mrs. G. A. Philpotts.....	.50
W. C. Wales.....	1.50
Total	\$50.74

MRS. M. H. CROTHERS, Sec.

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CHRISTIANS should live in the world, but not be filled with it. A ship lives in the water, but if the water gets into the ship she goes to the bottom. So Christians may live in the world; but if the world gets into them they sink.—D. L. Moody.

NASHVILLE

THE Nashville church has recently enjoyed a real feast of good things. From April 22-26 Elder F. C. Gilbert, who has charge of the work among the Jewish people in the United States, was with us and addressed the church six times on themes pertaining to the special work he represents. Many of the religious customs and practises of his people were described and illustrated in a way that gave new meaning to many passages of Scripture. Besides being instructive, the addresses were also very practical; emphasizing the importance of Bible study, and personal piety resulting from a personal experience in the things of God.

The following Sabbath Elder W. H. Anderson, superintendent of one of our central African mission stations, spoke to us three times. Most cheering reports were given of the rapid progress being made among the natives, and of their fidelity, after conversion, to the high standards of Christianity taught them. In reply to a question Elder Anderson said that applicants for baptism and church membership were not received until evidence of genuine conversion was manifested. Thrilling experiences of hardships, deprivations, suffering, sickness, and danger from wild animals, together with providential deliverances, all of which were endured and accepted with joy for Christ's sake, made deep impressions upon those who heard, as was evidenced by gifts to the work in that field aggregating \$250.00. Beside this, about \$85.00 were contributed by the church the Sunday before, to the work under Elder Gilbert's supervision.

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MISSISSIPPI CONFERENCE

For March, 1910

	TITHE
Vicksburg	\$ 55.52
Quitman	4.50
Meridian	4.25
Pine Grove	89.97
Hatley	53.17
Ingomar	25.40
Individuals	37.04
Total	\$288.95

OFFERINGS

Ingathering	\$ 6.71
Orphanages	1.50
\$300,000-Fund	14.00
Missionary Volunteer	1.65
Sabbath-school Offerings	6.22
Annual Offerings	3.73
Weekly Offerings	3.40
Total	\$37.21

BEULAH M. CALLICOTT, Treas.